





















**City Summary Crash Report**

**1/1/2018 to 12/31/2018**

City : Armington | \*See Notes at End of Report.

| Armington                   | Number Of Persons |          |          |                 |                |              | Injury Severity |          |          |          |          |
|-----------------------------|-------------------|----------|----------|-----------------|----------------|--------------|-----------------|----------|----------|----------|----------|
|                             | Total             | Fatal    | Injury   | Property Damage | Total Vehicles | Total Killed | Total Injured   | A        | B        | C        | O        |
| <b>PASSENGER AGE/GENDER</b> |                   |          |          |                 |                |              |                 |          |          |          |          |
| 04                          |                   |          |          |                 |                |              |                 |          |          |          |          |
|                             | Male              | 1        | 0        | 0               | 1              | 1            | 0               | 0        | 0        | 0        | 1        |
| 06                          |                   |          |          |                 |                |              |                 |          |          |          |          |
|                             | Male              | 1        | 0        | 0               | 1              | 1            | 0               | 0        | 0        | 0        | 1        |
| <b>TOTALS</b>               |                   | <b>2</b> | <b>0</b> | <b>0</b>        | <b>2</b>       | <b>2</b>     | <b>0</b>        | <b>0</b> | <b>0</b> | <b>0</b> | <b>2</b> |

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**1/1/2018 to 12/31/2018**

City : Armington | \*See Notes at End of Report.

|  | Number Of Persons |       |        |  | Property Damage | Total Vehicles | Total Killed | Total Injured | Injury Severity |   |   |   |
|--|-------------------|-------|--------|--|-----------------|----------------|--------------|---------------|-----------------|---|---|---|
|  | Total             | Fatal | Injury |  |                 |                |              |               | A               | B | C | O |

**PEDALCYCLIST AGE/GENDER**

| Armington | Number Of Vehicles |       |        |  | Property Damage | Total Vehicles | Total Killed | Total Injured | Injury Severity |   |   |   |
|-----------|--------------------|-------|--------|--|-----------------|----------------|--------------|---------------|-----------------|---|---|---|
|           | Total              | Fatal | Injury |  |                 |                |              |               | A               | B | C | O |

**VEHICLE DEFECTS**

|               |          |          |          |          |          |          |          |          |          |          |          |
|---------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| None          | 2        | 0        | 0        | 2        | 2        | 0        | 0        | 0        | 0        | 0        | 2        |
| Unknown       | 1        | 0        | 0        | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 3        |
| <b>TOTALS</b> | <b>3</b> | <b>0</b> | <b>0</b> | <b>3</b> | <b>3</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>5</b> |

**VEHICLE TYPE**

|                   |          |          |          |          |          |          |          |          |          |          |          |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Passenger         | 1        | 0        | 0        | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 1        |
| SUV               | 1        | 0        | 0        | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 3        |
| Truck Single Unit | 1        | 0        | 0        | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 1        |
| <b>TOTALS</b>     | <b>3</b> | <b>0</b> | <b>0</b> | <b>3</b> | <b>3</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>5</b> |

**Notes**

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.