Sorted by : City



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Page : 1 of 9

# City Summary Crash Report

1/1/2017 to 12/31/2017

|                          |       |       | Injury Severity |                    |                   |                 |                  |   |   |   |   |
|--------------------------|-------|-------|-----------------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Ashmore                  | Total | Fatal | Injury          | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В | С | 0 |
| WEATHER CONDITION        |       |       |                 |                    |                   |                 |                  |   | , |   |   |
| Cloudy/Overcast          | 1     | 0     | 0               | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| TOTALS                   | 1     | 0     | 0               | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| TYPE OF CRASH            |       |       |                 |                    |                   |                 |                  |   |   |   |   |
| Sideswipe Same Direction | 1     | 0     | 0               | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| TOTALS                   | 1     | 0     | 0               | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |

Sorted by : City



Report Produced : 5/8/2019 7:56 AM

By: CENTRAL\RELEFORDB

Page : 2 of 9

#### **City Summary Crash Report**

#### 1/1/2017 to 12/31/2017

|                        | Number Of Crashes |       |        |                    |                   |                 |                  |   |   |   |   |
|------------------------|-------------------|-------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Ashmore                | Total             | Fatal | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В | С | 0 |
| CLASS OF CITY          |                   |       |        |                    |                   |                 |                  |   |   |   |   |
| 0 TO 2,500             | 1                 | 0     | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| TOTALS                 | 1                 | 0     | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| ROAD SURFACE CONDITION |                   |       |        |                    |                   |                 |                  |   |   |   |   |
| Dry                    | 1                 | 0     | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| TOTALS                 | 1                 | 0     | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |

Sorted by : City



Report Produced : 5/8/2019 7:56 AM

By: CENTRAL\RELEFORDB

Page : 3 of 9

## **City Summary Crash Report**

#### 1/1/2017 to 12/31/2017

|                            | Number of Crashes |       |        |                    |   |                   |                               |   |   |   | Injury Severity |   |  |  |  |  |
|----------------------------|-------------------|-------|--------|--------------------|---|-------------------|-------------------------------|---|---|---|-----------------|---|--|--|--|--|
| Ashmore                    | Total             | Fatal | Injury | Property<br>Damage |   | Total<br>Vehicles | Total Total<br>Killed Injured |   | Α | В | С               | 0 |  |  |  |  |
| CLASS OF TRAFFICWAY        |                   | '     | '      | '                  |   |                   |                               |   |   | , |                 |   |  |  |  |  |
| County & Local Roads Rural |                   | 1     | 0      | 0                  | 1 | 2                 | 0                             | 0 | 0 | 0 | 0               | 2 |  |  |  |  |
| TOTALS                     |                   | 1     | 0      | 0                  | 1 | 2                 | 0                             | 0 | 0 | 0 | 0               | 2 |  |  |  |  |
| DAY OF WEEK                |                   |       |        |                    |   |                   |                               |   |   |   |                 |   |  |  |  |  |
| Saturday                   |                   | 1     | 0      | 0                  | 1 | 2                 | 0                             | 0 | 0 | 0 | 0               | 2 |  |  |  |  |
| TOTALS                     |                   | 1     | 0      | 0                  | 1 | 2                 | 0                             | 0 | 0 | 0 | 0               | 2 |  |  |  |  |

Sorted by : City



Report Produced: 5/8/2019 7:56 AM

By: CENTRAL\RELEFORDB

Page : 4 of 9

#### **City Summary Crash Report**

#### 1/1/2017 to 12/31/2017

|             |       | Number Of C | rashes |                    |                   | Injury Severity |                  |   |   |   |   |  |  |
|-------------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|--|--|
| Ashmore     | Total | Fatal       | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В | С | 0 |  |  |
| TIME OF DAY |       |             |        |                    |                   |                 |                  | , | ' | ' |   |  |  |
| 02 AM       | 1     | 0           | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |  |  |
| TOTALS      | 1     | 0           | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |  |  |

Sorted by : City



Report Produced: 5/8/2019 7:56 AM

By: CENTRAL\RELEFORDB

Page : 5 of 9

## **City Summary Crash Report**

#### 1/1/2017 to 12/31/2017

|                 |       |       | Injury Severity |                    |                   |                 |                  |   |   |   |   |
|-----------------|-------|-------|-----------------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Ashmore         | Total | Fatal | Injury          | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В | С | 0 |
| LIGHT CONDITION |       | ,     |                 |                    |                   |                 |                  |   |   | ' |   |
| Daylight        | 1     | 0     | 0               | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| TOTALS          | 1     | 0     | 0               | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| ROAD DEFECTS    |       |       |                 |                    |                   |                 |                  |   |   |   |   |
| No Defects      | 1     | 0     | 0               | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| TOTALS          | 1     | 0     | 0               | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |

Sorted by : City



Report Produced : 5/8/2019 7:56 AM

By: CENTRAL\RELEFORDB

Page : 6 of 9

#### **City Summary Crash Report**

#### 1/1/2017 to 12/31/2017

|                 | Number Of Crashes |       |        |                    |                   |                 |                  |   |   |   |   |
|-----------------|-------------------|-------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Ashmore         | Total             | Fatal | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В | С | 0 |
| TRAFFIC CONTROL |                   |       | '      |                    |                   |                 |                  | , | ' |   |   |
| No Controls     | 1                 | 0     | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| TOTALS          | 1                 | 0     | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| ROADWAY FEATURE |                   |       |        |                    |                   |                 |                  |   |   |   |   |
| Not Applicable  | 1                 | 0     | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| TOTALS          | 1                 | 0     | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |

Sorted by : City

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 5/8/2019 7:56 AM

By: CENTRAL\RELEFORDB

Page : 7 of 9

# City Summary Crash Report 1/1/2017 to 12/31/2017

|                  |       | Number Of P | ersons |                    |                   | Injury Severity |                  |   |   |   |   |  |
|------------------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|--|
| Ashmore          | Total | Fatal       | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В | С | 0 |  |
| DRIVER CONDITION |       |             |        |                    |                   |                 |                  |   |   |   |   |  |
| Normal           | 2     | 0           | 0      | 2                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |  |
| TOTALS           | 2     | 0           | 0      | 2                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |  |

Sorted by : City



Report Produced : 5/8/2019 7:56 AM

By: CENTRAL\RELEFORDB

Page : 8 of 9

# City Summary Crash Report

1/1/2017 to 12/31/2017

|            |          |       | Number Of Pe | rsons  |                    |                   | Injury Severity |                  |   |   |   |   |
|------------|----------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Ashmore    |          | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В | С | 0 |
| DRIVER AGE | /GENDER  |       | ,            |        |                    |                   |                 |                  |   |   |   |   |
| 45-49      |          |       |              |        |                    |                   |                 |                  |   |   |   |   |
|            | Female   | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0 | 0 | 1 |
| 50-54      |          |       |              |        |                    |                   |                 |                  |   |   |   |   |
|            | Female   | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0 | 0 | 1 |
| TOTALS     | <u> </u> | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |

Sorted by : City

Illinois Department of Transportation Division of Traffic Safety

Report Produced: 5/8/2019 7:56 AM

By: CENTRAL\RELEFORDB

Page: 9 of 9

## **City Summary Crash Report**

#### 1/1/2017 to 12/31/2017

City: Ashmore | \*See Notes at End of Report.

|       | Number Of Persons |        |                    |                   |                 |                  |   |   |   |   |  |
|-------|-------------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|--|
| Total | Fatal             | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В | С | 0 |  |

#### PEDALCYCLIST AGE/GENDER

|                 |       | Number Of Ve | ehicles |                    |                   | Injury Severity |                  |   |   |   |   |  |  |
|-----------------|-------|--------------|---------|--------------------|-------------------|-----------------|------------------|---|---|---|---|--|--|
| Ashmore         | Total | Fatal        | Injury  | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В | С | 0 |  |  |
| VEHICLE DEFECTS |       |              |         |                    | ·                 |                 |                  |   |   |   |   |  |  |
| None            | 2     | 0            | 0       | 2                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |  |  |
| TOTALS          | 2     | 0            | 0       | 2                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |  |  |
| VEHICLE TYPE    |       |              |         |                    |                   |                 |                  |   |   |   |   |  |  |
| Passenger       | 1     | 0            | 0       | 1                  | 1                 | 0               | 0                | 0 | 0 | 0 | 1 |  |  |
| SUV             | 1     | 0            | 0       | 1                  | 1                 | 0               | 0                | 0 | 0 | 0 | 1 |  |  |
| TOTALS          | 2     | 0            | 0       | 2                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |  |  |

#### **Notes**

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.