Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 1 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of Cr | ashes | | | | | | Injury Sev | erity | |
|------------------------------|--------|--------------|--------|--------------------|-------------------|-----------------|------------------|-------|------------|-------|--------|
| Unincorporated | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| WEATHER CONDITION | | | ' | | | | | ' | ' | ' | |
| Clear | 42,664 | 388 | 9,494 | 32,782 | 64,797 | 435 | 13,646 | 3,184 | 7,125 | 3,337 | 71,709 |
| Cloudy/Overcast | 980 | 12 | 269 | 699 | 1,570 | 13 | 373 | 66 | 171 | 136 | 1,649 |
| Fog/Smoke/Haze | 651 | 10 | 131 | 510 | 830 | 10 | 175 | 40 | 97 | 38 | 806 |
| Other | 173 | 2 | 38 | 133 | 242 | 2 | 52 | 10 | 30 | 12 | 249 |
| Rain | 4,702 | 25 | 1,041 | 3,636 | 7,210 | 27 | 1,460 | 284 | 765 | 411 | 8,026 |
| Severe Cross Wind | 201 | 3 | 49 | 149 | 258 | 3 | 56 | 12 | 37 | 7 | 264 |
| Sleet/Hail | 297 | 0 | 58 | 239 | 454 | 0 | 100 | 23 | 49 | 28 | 504 |
| Snow | 2,881 | 14 | 503 | 2,364 | 4,171 | 16 | 753 | 137 | 374 | 242 | 4,785 |
| Unknown | 646 | 4 | 46 | 596 | 814 | 4 | 58 | 6 | 39 | 13 | 904 |
| TOTALS | 53,195 | 458 | 11,629 | 41,108 | 80,346 | 510 | 16,673 | 3,762 | 8,687 | 4,224 | 88,896 |
| TYPE OF CRASH | | | | | | | | | | | |
| Angle | 2,422 | 49 | 997 | 1,376 | 4,960 | 54 | 1,840 | 484 | 920 | 436 | 5,015 |
| Animal | 12,418 | 5 | 460 | 11,953 | 12,474 | 6 | 532 | 82 | 283 | 167 | 16,019 |
| Fixed Object | 12,374 | 154 | 3,490 | 8,730 | 12,704 | 169 | 4,342 | 1,037 | 2,507 | 798 | 12,193 |
| Head On | 523 | 69 | 293 | 161 | 1,104 | 79 | 708 | 279 | 316 | 113 | 761 |
| Other Non-Collision | 1,126 | 6 | 278 | 842 | 1,375 | 6 | 322 | 88 | 192 | 42 | 1,505 |
| Other Object | 1,102 | 0 | 166 | 936 | 1,388 | 0 | 205 | 41 | 116 | 48 | 1,604 |
| Overturned | 2,724 | 60 | 1,343 | 1,321 | 2,761 | 66 | 1,710 | 532 | 969 | 209 | 1,968 |
| Parked Motor Vehicle | 1,116 | 1 | 111 | 1,004 | 2,330 | 1 | 156 | 48 | 74 | 34 | 1,414 |
| Pedalcyclist | 94 | 4 | 85 | 5 | 94 | 5 | 86 | 20 | 45 | 21 | 118 |
| Pedestrian | 145 | 25 | 118 | 2 | 153 | 25 | 138 | 40 | 61 | 37 | 200 |
| Rear End | 10,759 | 29 | 2,441 | 8,289 | 23,752 | 34 | 3,701 | 528 | 1,698 | 1,475 | 27,771 |
| Sideswipe Opposite Direction | 774 | 12 | 214 | 548 | 1,597 | 16 | 319 | 72 | 166 | 81 | 1,826 |
| Sideswipe Same Direction | 3,769 | 6 | 452 | 3,311 | 7,805 | 7 | 683 | 115 | 384 | 184 | 9,685 |
| Train | 17 | 4 | 5 | 8 | 19 | 4 | 6 | 4 | 2 | 0 | 11 |
| Turning | 3,832 | 34 | 1,176 | 2,622 | 7,830 | 38 | 1,925 | 392 | 954 | 579 | 8,806 |
| TOTALS | 53,195 | 458 | 11,629 | 41,108 | 80,346 | 510 | 16,673 | 3,762 | 8,687 | 4,224 | 88,896 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 2 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of C | rashes | | | | | | Injury Sev | erity | |
|------------------------|--------|-------------|--------|--------------------|-------------------|-----------------|------------------|-------|------------|-------|--------|
| Unincorporated | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| CLASS OF CITY | | | | | | | | , | | ' | |
| Unincorp | 53,195 | 458 | 11,629 | 41,108 | 80,346 | 510 | 16,673 | 3,762 | 8,687 | 4,224 | 88,896 |
| TOTALS | 53,195 | 458 | 11,629 | 41,108 | 80,346 | 510 | 16,673 | 3,762 | 8,687 | 4,224 | 88,896 |
| ROAD SURFACE CONDITION | | | | | | | | | | | |
| Dry | 39,998 | 383 | 8,893 | 30,722 | 61,074 | 432 | 12,835 | 3,032 | 6,660 | 3,143 | 67,854 |
| Ice | 1,830 | 9 | 358 | 1,463 | 2,516 | 10 | 512 | 103 | 277 | 132 | 2,717 |
| Other | 245 | 3 | 96 | 146 | 294 | 3 | 116 | 34 | 70 | 12 | 262 |
| Sand, Mud, Dirt | 111 | 1 | 44 | 66 | 136 | 1 | 61 | 12 | 40 | 9 | 158 |
| Snow or Slush | 2,878 | 12 | 512 | 2,354 | 4,095 | 12 | 747 | 135 | 367 | 245 | 4,588 |
| Unknown | 852 | 4 | 81 | 767 | 1,079 | 4 | 103 | 9 | 73 | 21 | 1,136 |
| Wet | 7,281 | 46 | 1,645 | 5,590 | 11,152 | 48 | 2,299 | 437 | 1,200 | 662 | 12,181 |
| TOTALS | 53,195 | 458 | 11,629 | 41,108 | 80,346 | 510 | 16,673 | 3,762 | 8,687 | 4,224 | 88,896 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 3 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number of Cras | shes | | | | | | Injury Sev | erity | |
|----------------------------|------------|----------------|--------|-----------------|-------------------|--------------------------|--------|-------|------------|-------|--------|
| Unincorporated | Total Fata | l Injur | | operty amage | Total Vehicles | Total Tot Killed Inju | | А | В | С | 0 |
| CLASS OF TRAFFICWAY | | , | | | | | | ' | | | |
| City Streets Urban | 5,657 | 12 | 1,115 | 4,530 | 10,436 | 13 | 1,507 | 177 | 702 | 628 | 11,505 |
| Controlled Rural | 3,486 | 34 | 583 | 2,869 | 4,703 | 40 | 886 | 257 | 480 | 149 | 6,256 |
| Controlled Urban | 4,067 | 15 | 699 | 3,353 | 6,906 | 15 | 1,027 | 223 | 575 | 229 | 8,085 |
| County & Local Roads Rural | 19,717 | 197 | 4,868 | 14,652 | 26,342 | 215 | 6,797 | 1,611 | 3,659 | 1,527 | 27,381 |
| State Numbered Rural | 7,428 | 109 | 1,557 | 5,762 | 9,616 | 121 | 2,349 | 686 | 1,255 | 408 | 10,438 |
| State Numbered Urban | 5,698 | 36 | 1,365 | 4,297 | 10,279 | 40 | 1,991 | 391 | 872 | 728 | 11,448 |
| Toll Roads Rural | 182 | 1 | 40 | 141 | 265 | 2 | 63 | 8 | 34 | 21 | 296 |
| Toll Roads Urban | 2,895 | 3 | 506 | 2,386 | 5,755 | 6 | 699 | 52 | 439 | 208 | 6,727 |
| Unmarked Highway Rural | 4,065 | 51 | 896 | 3,118 | 6,044 | 58 | 1,354 | 357 | 671 | 326 | 6,760 |
| TOTALS | 53,195 | 458 | 11,629 | 41,108 | 80,346 | 510 | 16,673 | 3,762 | 8,687 | 4,224 | 88,896 |
| DAY OF WEEK | | | | | | | | | | | |
| Sunday | 7,098 | 74 | 1,646 | 5,378 | 9,751 | 85 | 2,443 | 602 | 1,325 | 516 | 11,620 |
| Monday | 7,270 | 72 | 1,542 | 5,656 | 11,097 | 81 | 2,205 | 490 | 1,111 | 604 | 11,985 |
| Tuesday | 7,488 | 54 | 1,623 | 5,811 | 11,734 | 58 | 2,222 | 464 | 1,154 | 604 | 12,254 |
| Wednesday | 7,647 | 54 | 1,616 | 5,977 | 11,907 | 56 | 2,238 | 453 | 1,181 | 604 | 12,693 |
| Thursday | 7,496 | 50 | 1,618 | 5,828 | 11,692 | 54 | 2,262 | 545 | 1,129 | 588 | 12,422 |
| Friday | 8,689 | 55 | 1,845 | 6,789 | 13,556 | 64 | 2,658 | 596 | 1,357 | 705 | 15,504 |
| Saturday | 7,507 | 99 | 1,739 | 5,669 | 10,609 | 112 | 2,645 | 612 | 1,430 | 603 | 12,418 |
| TOTALS | 53,195 | 458 | 11,629 | 41,108 | 80,346 | 510 | 16,673 | 3,762 | 8,687 | 4,224 | 88,896 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 4 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of Cr | ashes | | | | | | Injury Sev | erity | |
|----------------|--------|--------------|--------|--------------------|-------------------|-----------------|------------------|-------|------------|-------|--------|
| Unincorporated | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| TIME OF DAY | | | | | | | | | | | |
| Midnight | 1,221 | 14 | 263 | 944 | 1,464 | 17 | 345 | 72 | 212 | 61 | 1,511 |
| 01 AM | 1,230 | 17 | 288 | 925 | 1,515 | 20 | 371 | 92 | 209 | 70 | 1,573 |
| 02 AM | 1,048 | 19 | 253 | 776 | 1,263 | 23 | 356 | 104 | 175 | 77 | 1,272 |
| 03 AM | 955 | 13 | 209 | 733 | 1,142 | 14 | 266 | 78 | 130 | 58 | 1,127 |
| 04 AM | 1,120 | 9 | 221 | 890 | 1,352 | 9 | 278 | 61 | 165 | 52 | 1,329 |
| 05 AM | 2,041 | 13 | 326 | 1,702 | 2,569 | 13 | 422 | 96 | 226 | 100 | 2,517 |
| 06 AM | 2,773 | 20 | 477 | 2,276 | 3,840 | 21 | 617 | 130 | 305 | 182 | 3,724 |
| 07 AM | 3,085 | 13 | 657 | 2,415 | 5,028 | 15 | 901 | 182 | 429 | 290 | 5,106 |
| 08 AM | 2,290 | 16 | 472 | 1,802 | 3,813 | 19 | 655 | 146 | 320 | 189 | 3,912 |
| 09 AM | 1,788 | 16 | 469 | 1,303 | 2,923 | 17 | 625 | 133 | 312 | 180 | 3,000 |
| 10 AM | 1,714 | 13 | 454 | 1,247 | 2,745 | 14 | 665 | 144 | 362 | 159 | 3,009 |
| 11 AM | 1,913 | 18 | 514 | 1,381 | 3,147 | 22 | 764 | 194 | 379 | 191 | 3,444 |
| Noon | 2,218 | 12 | 578 | 1,628 | 3,705 | 14 | 879 | 223 | 429 | 227 | 4,222 |
| 1 PM | 2,107 | 21 | 573 | 1,513 | 3,573 | 23 | 826 | 197 | 423 | 206 | 4,138 |
| 2 PM | 2,509 | 28 | 711 | 1,770 | 4,372 | 31 | 1,040 | 239 | 548 | 253 | 4,883 |
| 3 PM | 3,153 | 35 | 810 | 2,308 | 5,615 | 40 | 1,260 | 284 | 650 | 326 | 6,407 |
| 4 PM | 3,376 | 29 | 813 | 2,534 | 5,979 | 31 | 1,206 | 218 | 679 | 309 | 6,948 |
| 5 PM | 4,309 | 27 | 845 | 3,437 | 7,107 | 30 | 1,279 | 227 | 680 | 372 | 8,185 |
| 6 PM | 3,466 | 31 | 667 | 2,768 | 5,208 | 34 | 1,022 | 245 | 538 | 239 | 6,125 |
| 7 PM | 2,646 | 14 | 497 | 2,135 | 3,558 | 14 | 707 | 201 | 343 | 163 | 4,339 |
| 8 PM | 2,465 | 24 | 428 | 2,013 | 3,197 | 28 | 679 | 157 | 358 | 164 | 3,848 |
| 9 PM | 2,334 | 14 | 416 | 1,904 | 2,966 | 14 | 577 | 126 | 304 | 147 | 3,580 |
| 10 PM | 1,786 | 21 | 346 | 1,419 | 2,267 | 24 | 483 | 104 | 267 | 112 | 2,539 |
| 11 PM | 1,648 | 21 | 342 | 1,285 | 1,998 | 23 | 450 | 109 | 244 | 97 | 2,158 |
| TOTALS | 53,195 | 458 | 11,629 | 41,108 | 80,346 | 510 | 16,673 | 3,762 | 8,687 | 4,224 | 88,896 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 5 of 41

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | Number Of C | rashes | | | | | | Injury Sev | erity | |
|------------------------|--------|-------------|--------|--------------------|-------------------|-----------------|------------------|-------|------------|-------|--------|
| Unincorporated | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| LIGHT CONDITION | | , | | | | , | | · | | ' | |
| Darkness | 17,198 | 167 | 3,031 | 14,000 | 20,545 | 186 | 4,219 | 1,056 | 2,282 | 881 | 23,119 |
| Darkness, Lighted Road | 3,637 | 18 | 775 | 2,844 | 6,242 | 21 | 1,117 | 203 | 569 | 345 | 6,941 |
| Dawn | 1,763 | 12 | 270 | 1,481 | 2,224 | 13 | 355 | 82 | 186 | 87 | 2,201 |
| Daylight | 28,934 | 239 | 7,309 | 21,386 | 49,004 | 266 | 10,608 | 2,347 | 5,480 | 2,781 | 54,012 |
| Dusk | 1,286 | 15 | 215 | 1,056 | 1,842 | 17 | 341 | 70 | 149 | 122 | 2,157 |
| Unknown | 377 | 7 | 29 | 341 | 489 | 7 | 33 | 4 | 21 | 8 | 466 |
| TOTALS | 53,195 | 458 | 11,629 | 41,108 | 80,346 | 510 | 16,673 | 3,762 | 8,687 | 4,224 | 88,896 |
| ROAD DEFECTS | | | | | | | | | | | |
| Debris On Roadway | 256 | 2 | 62 | 192 | 330 | 2 | 84 | 21 | 45 | 18 | 346 |
| No Defects | 48,961 | 432 | 11,008 | 37,521 | 74,801 | 480 | 15,843 | 3,560 | 8,256 | 4,027 | 82,637 |
| Other | 400 | 8 | 108 | 284 | 534 | 9 | 162 | 47 | 88 | 27 | 581 |
| Rut, Holes | 133 | 1 | 53 | 79 | 150 | 1 | 63 | 22 | 33 | 8 | 141 |
| Shoulders | 74 | 3 | 23 | 48 | 103 | 4 | 36 | 16 | 10 | 10 | 110 |
| Unknown | 3,092 | 7 | 312 | 2,773 | 4,028 | 9 | 397 | 80 | 200 | 117 | 4,673 |
| Worn Surface | 279 | 5 | 63 | 211 | 400 | 5 | 88 | 16 | 55 | 17 | 408 |
| TOTALS | 53,195 | 458 | 11,629 | 41,108 | 80,346 | 510 | 16,673 | 3,762 | 8,687 | 4,224 | 88,896 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 6 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | Number Of | Crashes | | | | | | Injury Sev | erity | |
|--------------------------|-----------|---------|--------------------|-------------------|-----------------|------------------|-------|------------|-------|--------|
| Unincorporated Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| TRAFFIC CONTROL | | | | | | | | | | |
| Delineators 30 | 0 | 5 | 25 | 48 | 0 | 6 | 1 | 1 | 4 | 53 |
| Lane Use Marking 15,566 | 236 | 2,859 | 12,471 | 25,570 | 263 | 4,215 | 984 | 2,385 | 846 | 29,491 |
| No Controls 28,009 | 83 | 5,922 | 22,004 | 37,141 | 90 | 7,959 | 1,838 | 4,161 | 1,960 | 40,182 |
| No Passing 445 | 44 | 134 | 267 | 594 | 49 | 213 | 71 | 108 | 34 | 507 |
| Other 179 | 3 | 39 | 137 | 291 | 3 | 56 | 16 | 28 | 12 | 310 |
| Other Regualtory Sig 343 | 3 | 84 | 256 | 479 | 3 | 119 | 21 | 67 | 31 | 530 |
| Other RR Crossing 36 | 3 | 12 | 21 | 56 | 3 | 13 | 5 | 4 | 4 | 55 |
| Other Warning Sign 456 | 22 | 136 | 298 | 654 | 26 | 200 | 65 | 100 | 35 | 654 |
| Police/Flagman 77 | 1 | 22 | 54 | 156 | 1 | 40 | 14 | 16 | 10 | 159 |
| RR Crossing Gate 68 | 1 | 22 | 45 | 109 | 1 | 33 | 5 | 15 | 13 | 126 |
| School Zone 7 | 0 | 1 | 6 | 13 | 0 | 1 | 1 | 0 | 0 | 13 |
| Stop Sign/Flasher 3,864 | 53 | 1,366 | 2,445 | 7,156 | 61 | 2,327 | 573 | 1,197 | 557 | 7,644 |
| Traffic Signal 3,621 | 8 | 949 | 2,664 | 7,418 | 9 | 1,393 | 156 | 551 | 686 | 8,425 |
| Unknown 353 | 0 | 32 | 321 | 410 | 0 | 40 | 6 | 22 | 12 | 479 |
| Yield 141 | 1 | 46 | 94 | 251 | 1 | 58 | 6 | 32 | 20 | 268 |
| TOTALS 53,195 | 458 | 11,629 | 41,108 | 80,346 | 510 | 16,673 | 3,762 | 8,687 | 4,224 | 88,896 |
| ROADWAY FEATURE | | | | | | | | | | |
| Bridge 13,046 | 120 | 2,623 | 10,303 | 19,799 | 135 | 3,835 | 935 | 2,004 | 896 | 22,523 |
| Not Applicable 36,068 | 318 | 8,282 | 27,468 | 53,494 | 352 | 11,729 | 2,598 | 6,044 | 3,087 | 58,009 |
| Underpass 4,081 | 20 | 724 | 3,337 | 7,053 | 23 | 1,109 | 229 | 639 | 241 | 8,364 |
| TOTALS 53,195 | 458 | 11,629 | 41,108 | 80,346 | 510 | 16,673 | 3,762 | 8,687 | 4,224 | 88,896 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 7 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of Po | ersons | | | | | | Injury Sev | erity | |
|-------------------|--------|--------------|--------|--------------------|-------------------|-----------------|------------------|-------|------------|-------|--------|
| Unincorporated | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER CONDITION | | | | | | | | | | | |
| Alcohol Impaired | 1,777 | 85 | 795 | 897 | 1,777 | 64 | 697 | 261 | 357 | 79 | 1,016 |
| Drug Impaired | 379 | 143 | 128 | 108 | 379 | 117 | 124 | 53 | 58 | 13 | 138 |
| Emotional | 285 | 4 | 149 | 132 | 285 | 0 | 124 | 20 | 70 | 34 | 161 |
| Fatigued | 1,049 | 5 | 344 | 700 | 1,049 | 1 | 297 | 55 | 202 | 40 | 751 |
| Had Been Drinking | 482 | 12 | 189 | 281 | 482 | 9 | 162 | 40 | 94 | 28 | 311 |
| Illness | 290 | 5 | 182 | 103 | 290 | 5 | 173 | 40 | 106 | 27 | 112 |
| Medicated | 54 | 1 | 29 | 24 | 54 | 0 | 27 | 10 | 15 | 2 | 27 |
| Normal | 68,435 | 416 | 15,343 | 52,676 | 68,435 | 150 | 9,367 | 1,762 | 5,009 | 2,596 | 58,918 |
| Not Reported | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Other | 286 | 14 | 134 | 138 | 286 | 11 | 115 | 31 | 67 | 17 | 160 |
| Other/Unknown | 5,473 | 0 | 863 | 4,610 | 5,473 | 0 | 493 | 190 | 217 | 86 | 4,980 |
| Removed By EMS | 487 | 26 | 404 | 57 | 487 | 18 | 407 | 241 | 140 | 26 | 62 |
| TOTALS | 78,998 | 712 | 18,560 | 59,726 | 78,998 | 376 | 11,986 | 2,703 | 6,335 | 2,948 | 66,636 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 8 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | ersons | | | | | | Injury Seve | rity | |
|----------------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-------|
| Unincorporated | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| DRIVER AGE/GE | NDER | | | | | | | | | | | |
| 10-14 | | | | | | | | | | | | |
| | Female | 14 | 0 | 10 | 4 | 14 | 0 | 9 | 2 | 6 | 1 | 5 |
| | Male | 26 | 1 | 12 | 13 | 26 | 1 | 11 | 3 | 6 | 2 | 14 |
| | Not Stated | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15 | | | | | | | | | | | | |
| | Female | 50 | 3 | 17 | 30 | 50 | 3 | 12 | 3 | 7 | 2 | 35 |
| | Male | 64 | 0 | 26 | 38 | 64 | 0 | 17 | 7 | 6 | 4 | 47 |
| | Not Stated | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 16 | | | | | | | | | | | | |
| | Female | 838 | 0 | 276 | 561 | 838 | 0 | 199 | 39 | 121 | 39 | 639 |
| | Male | 894 | 6 | 235 | 648 | 894 | 6 | 150 | 32 | 80 | 38 | 738 |
| | Not Stated | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 17 | | | | | | | | | | | | |
| | Female | 925 | 2 | 264 | 654 | 925 | 2 | 197 | 36 | 116 | 45 | 726 |
| | Male | 1,046 | 6 | 276 | 764 | 1,046 | 6 | 185 | 35 | 108 | 42 | 855 |
| | Not Stated | 4 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 18 | | | | | | | | | | | | |
| | Female | 993 | 2 | 304 | 683 | 993 | 2 | 230 | 48 | 128 | 54 | 761 |
| | Male | 1,344 | 7 | 350 | 986 | 1,344 | 7 | 216 | 41 | 131 | 44 | 1,121 |
| 19 | | | | | | | | | | | | |
| | Female | 1,013 | 4 | 264 | 744 | 1,013 | 4 | 193 | 35 | 113 | 45 | 816 |
| | Male | 1,307 | 4 | 336 | 966 | 1,307 | 4 | 231 | 39 | 157 | 35 | 1,072 |
| | Not Stated | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 1 | 0 | 3 |
| 20 | | | | | | | | | | | | |
| | Female | 915 | 0 | 259 | 652 | 915 | 0 | 188 | 37 | 101 | 50 | 727 |
| | Male | 1,285 | 4 | 311 | 963 | 1,285 | 4 | 200 | 46 | 111 | 43 | 1,081 |
| | Not Stated | 4 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 21 | | | - | | | | - | _ | | | | |
| | Female | 893 | 1 | 211 | 680 | 893 | 1 | 155 | 27 | 84 | 44 | 737 |
| | | 333 | • | | 555 | | • | | | ٠. | • • | . 31 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 9 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | ersons | | | | | | Injury Seve | erity | |
|----------------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|-----|-------------|-------|-------|
| Unincorporated | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| DRIVER AGE/G | ENDER | | | | | | | | | | | |
| | Male | 1,307 | 6 | 326 | 973 | 1,307 | 6 | 222 | 48 | 130 | 44 | 1,079 |
| 22-24 | | | | | | | | | | | | |
| | Female | 2,646 | 5 | 624 | 2,008 | 2,646 | 5 | 457 | 88 | 244 | 125 | 2,184 |
| | Male | 3,575 | 22 | 834 | 2,704 | 3,575 | 22 | 552 | 137 | 296 | 119 | 3,001 |
| | Not Stated | 6 | 0 | 1 | 5 | 6 | 0 | 1 | 0 | 1 | 0 | 5 |
| 25-29 | | | | | | | | | | | | |
| | Female | 3,415 | 8 | 822 | 2,576 | 3,415 | 8 | 605 | 110 | 320 | 175 | 2,802 |
| | Male | 5,187 | 26 | 1,197 | 3,933 | 5,187 | 26 | 748 | 182 | 409 | 157 | 4,413 |
| | Not Stated | 6 | 0 | 1 | 5 | 6 | 0 | 1 | 0 | 0 | 1 | 5 |
| 30-34 | | | | | | | | | | | | |
| | Female | 2,746 | 12 | 675 | 2,049 | 2,746 | 12 | 492 | 102 | 250 | 140 | 2,242 |
| | Male | 4,541 | 33 | 1,026 | 3,458 | 4,541 | 33 | 579 | 137 | 328 | 114 | 3,929 |
| | Not Stated | 9 | 0 | 2 | 7 | 9 | 0 | 1 | 0 | 0 | 1 | 8 |
| 35-39 | | | | | | | | | | | | |
| | Female | 2,564 | 3 | 583 | 1,970 | 2,564 | 3 | 421 | 85 | 212 | 124 | 2,140 |
| | Male | 4,134 | 16 | 908 | 3,185 | 4,134 | 16 | 535 | 150 | 268 | 117 | 3,583 |
| | Not Stated | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 40-44 | | | | | | | | | | | | |
| | Female | 2,268 | 5 | 575 | 1,683 | 2,268 | 5 | 395 | 71 | 197 | 127 | 1,868 |
| | Male | 3,788 | 15 | 826 | 2,925 | 3,788 | 15 | 472 | 109 | 248 | 115 | 3,301 |
| | Not Stated | 8 | 0 | 2 | 6 | 8 | 0 | 1 | 0 | 1 | 0 | 7 |
| 45-49 | | | | | | | | | | | | |
| | Female | 2,200 | 6 | 496 | 1,691 | 2,200 | 6 | 336 | 76 | 149 | 111 | 1,858 |
| | Male | 3,860 | 27 | 825 | 2,989 | 3,860 | 27 | 470 | 129 | 228 | 113 | 3,363 |
| | Not Stated | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 1 | 0 | 3 |
| 50-54 | | | | | | | | | | | | |
| | Female | 2,262 | 1 | 540 | 1,711 | 2,262 | 1 | 392 | 96 | 192 | 104 | 1,869 |
| | Male | 3,860 | 26 | 863 | 2,949 | 3,860 | 26 | 512 | 130 | 253 | 129 | 3,322 |
| | Not Stated | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 10 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Seve | erity | |
|----------------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|-----|-------------|-------|-------|
| Unincorporated | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| DRIVER AGE/GE | NDER | | | | | | | | | | | |
| 55-59 | | | | | | | | | | | | |
| | Female | 1,989 | 5 | 437 | 1,542 | 1,989 | 5 | 324 | 69 | 155 | 100 | 1,660 |
| | Male | 3,459 | 26 | 815 | 2,590 | 3,459 | 26 | 479 | 106 | 248 | 125 | 2,954 |
| | Not Stated | 8 | 0 | 1 | 7 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 60-64 | | | | | | | | | | | | |
| | Female | 1,445 | 6 | 344 | 1,091 | 1,445 | 6 | 259 | 56 | 124 | 79 | 1,180 |
| | Male | 2,691 | 15 | 624 | 2,039 | 2,691 | 15 | 356 | 94 | 185 | 77 | 2,320 |
| | Not Stated | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 65-69 | | | | | | | | | | | | |
| | Female | 966 | 5 | 259 | 700 | 966 | 5 | 171 | 33 | 92 | 46 | 790 |
| | Male | 1,836 | 15 | 441 | 1,372 | 1,836 | 15 | 252 | 74 | 125 | 53 | 1,569 |
| 70-74 | | | | | | | | | | | | |
| | Female | 623 | 7 | 171 | 441 | 623 | 7 | 124 | 23 | 70 | 31 | 492 |
| | Male | 1,157 | 11 | 285 | 851 | 1,157 | 11 | 182 | 54 | 97 | 31 | 964 |
| 75-79 | | | | | | | | | | | | |
| | Female | 391 | 5 | 107 | 275 | 391 | 5 | 83 | 23 | 45 | 15 | 303 |
| | Male | 721 | 11 | 199 | 507 | 721 | 11 | 125 | 30 | 61 | 34 | 585 |
| 80-84 | | | | | | | | | | | | |
| | Female | 224 | 2 | 68 | 152 | 224 | 2 | 52 | 18 | 18 | 16 | 170 |
| | Male | 371 | 6 | 109 | 256 | 371 | 6 | 71 | 20 | 43 | 8 | 294 |
| 85-89 | | | | | | | | | | | | |
| | Female | 117 | 4 | 37 | 76 | 117 | 4 | 26 | 7 | 13 | 6 | 87 |
| | Male | 196 | 4 | 61 | 130 | 196 | 4 | 42 | 9 | 26 | 7 | 150 |
| | Not Stated | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 90-94 | | | | | | | | | | | | |
| | Female | 26 | 1 | 9 | 16 | 26 | 1 | 7 | 0 | 5 | 2 | 18 |
| | Male | 53 | 2 | 22 | 29 | 53 | 2 | 16 | 3 | 12 | 1 | 35 |
| 95-98 | | | | | | | | | | | | |
| | Female | 7 | 0 | 3 | 4 | 7 | 0 | 3 | 0 | 1 | 2 | 4 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page: 11 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Po | ersons | | | | | | Injury Sev | erity | |
|----------------|------------|--------|--------------|--------|--------------------|-------------------|-----------------|------------------|-------|------------|-------|--------|
| Unincorporated | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER AGE/GE | NDER | | | | | | | | | | | |
| | Male | 5 | 0 | 3 | 2 | 5 | 0 | 3 | 0 | 1 | 2 | 2 |
| Unknown | | | | | | | | | | | | |
| | Female | 82 | 0 | 10 | 72 | 82 | 0 | 3 | 0 | 1 | 2 | 79 |
| | Male | 141 | 0 | 26 | 115 | 141 | 0 | 13 | 3 | 6 | 4 | 128 |
| | Not Stated | 2,472 | 0 | 247 | 2,222 | 2,472 | 0 | 7 | 1 | 4 | 2 | 2,465 |
| TOTALS | | 78,998 | 712 | 18,560 | 59,726 | 78,998 | 376 | 11,986 | 2,703 | 6,335 | 2,948 | 66,636 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 12 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Seve | rity | |
|----------------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Unincorporated | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PASSENGER AC | SE/GENDER | | | | | | | | | | , | |
| 00 | | | | | | | | | | | | |
| | Female | 229 | 1 | 74 | 154 | 229 | 0 | 27 | 3 | 14 | 10 | 202 |
| | Male | 255 | 4 | 84 | 167 | 255 | 0 | 32 | 3 | 17 | 12 | 223 |
| | Not Stated | 8 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 01 | | | | | | | | | | | | |
| | Female | 234 | 2 | 72 | 160 | 234 | 1 | 23 | 2 | 15 | 6 | 210 |
| | Male | 245 | 7 | 75 | 163 | 245 | 0 | 34 | 10 | 15 | 9 | 211 |
| | Not Stated | 20 | 0 | 4 | 16 | 20 | 0 | 1 | 0 | 0 | 1 | 19 |
| 02 | | | | | | | | | | | | |
| | Female | 271 | 4 | 93 | 174 | 271 | 1 | 28 | 6 | 10 | 12 | 242 |
| | Male | 246 | 3 | 88 | 155 | 246 | 0 | 33 | 5 | 15 | 13 | 213 |
| | Not Stated | 16 | 1 | 7 | 8 | 16 | 0 | 4 | 0 | 0 | 4 | 12 |
| 03 | | | | | | | | | | | | |
| | Female | 247 | 7 | 69 | 171 | 247 | 0 | 33 | 7 | 15 | 11 | 214 |
| | Male | 255 | 2 | 78 | 175 | 255 | 0 | 37 | 5 | 21 | 11 | 218 |
| | Not Stated | 11 | 0 | 2 | 9 | 11 | 0 | 2 | 0 | 0 | 2 | 9 |
| 04 | | | | | | | | | | | | |
| | Female | 237 | 6 | 60 | 171 | 237 | 2 | 31 | 10 | 13 | 8 | 204 |
| | Male | 262 | 5 | 82 | 175 | 262 | 0 | 35 | 1 | 18 | 16 | 227 |
| | Not Stated | 15 | 0 | 4 | 11 | 15 | 0 | 2 | 0 | 0 | 2 | 13 |
| 05 | | | | | | | | | | | | |
| | Female | 246 | 3 | 82 | 161 | 246 | 0 | 40 | 6 | 22 | 12 | 206 |
| | Male | 226 | 1 | 66 | 159 | 226 | 0 | 31 | 3 | 16 | 12 | 195 |
| | Not Stated | 19 | 0 | 4 | 15 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 06 | | | | | | | | | | | | |
| | Female | 226 | 2 | 82 | 142 | 226 | 0 | 37 | 5 | 17 | 15 | 189 |
| | Male | 235 | 4 | 80 | 151 | 235 | 2 | 26 | 3 | 18 | 5 | 207 |
| | Not Stated | 19 | 0 | 2 | 17 | 19 | 0 | 2 | 0 | 0 | 2 | 17 |
| | | | | | | | | | | | | |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page: 13 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| Passenger Age Passenger Ag | | | | Number Of Pe | ersons | | | | | | Injury Seve | rity | |
|--|---------------|--------------|-------|--------------|--------|--------------------|-------------------|-----------------|-----|----|-------------|------|-------|
| 07 | Unincorporate | ed | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | | Α | В | С | 0 |
| Female | PASSENGER | R AGE/GENDER | | | | | | | | , | | | |
| Male | 07 | | | | | | | | | | | | |
| Not Stated 15 | | Female | 222 | 6 | 72 | 144 | 222 | 0 | 28 | 6 | 16 | 6 | 194 |
| Female | | Male | 242 | 1 | 82 | 159 | 242 | 0 | 34 | 6 | 15 | 13 | 208 |
| Female 233 2 88 143 233 0 37 3 22 12 Male 263 4 88 171 263 1 34 7 15 12 Not Stated 24 0 3 21 24 0 1 0 0 1 O9 | | Not Stated | 15 | 0 | 1 | 14 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| Male | 08 | | | | | | | | | | | | |
| Not Stated 24 | | Female | 233 | 2 | 88 | 143 | 233 | 0 | 37 | 3 | 22 | 12 | 196 |
| Female 253 1 96 156 253 0 37 2 25 10 Male 241 3 81 157 241 0 36 7 22 7 Not Stated 18 0 6 12 18 0 3 0 1 2 10-14 | | Male | 263 | 4 | 88 | 171 | 263 | 1 | 34 | 7 | 15 | 12 | 228 |
| Female 253 1 96 156 253 0 37 2 25 10 Male 241 3 81 157 241 0 36 7 22 7 Not Stated 18 0 6 12 18 0 3 0 1 2 10-14 Female 1,390 14 515 861 1,390 0 255 41 142 72 Male 1,339 13 443 883 1,339 1 170 38 88 44 Not Stated 53 0 18 35 53 0 5 0 2 3 15 Female 416 3 156 257 416 3 78 11 48 19 Male 406 2 124 280 406 2 54 9 27 18 Not | | Not Stated | 24 | 0 | 3 | 21 | 24 | 0 | 1 | 0 | 0 | 1 | 23 |
| Male 241 3 81 157 241 0 36 7 22 7 Not Stated 18 0 6 12 18 0 3 0 1 2 10-14 Female 1,390 14 515 861 1,390 0 255 41 142 72 Male 1,339 13 443 883 1,339 1 170 38 88 44 Not Stated 53 0 18 35 53 0 5 0 2 3 15 Female 416 3 156 257 416 3 78 11 48 19 Male 406 2 124 280 406 2 54 9 27 18 Not Stated 15 0 8 7 15 0 3 1 2 0 16 Female 486 6 169 311 486 1 94 21 53 20 Male 454 4 161 289 454 3 76 13 45 18 Not Stated 17 0 11 6 17 0 1 0 0 0 1 | 09 | | | | | | | | | | | | |
| Not Stated 18 | | Female | 253 | 1 | 96 | 156 | 253 | 0 | 37 | 2 | 25 | 10 | 216 |
| Female | | Male | 241 | 3 | 81 | 157 | 241 | 0 | 36 | 7 | 22 | 7 | 205 |
| Female 1,390 14 515 861 1,390 0 255 41 142 72 Male 1,339 13 443 883 1,339 1 170 38 88 44 Not Stated 53 0 18 35 53 0 5 0 5 0 2 3 15 Female 416 3 156 257 416 3 78 11 48 19 Male 406 2 124 280 406 2 54 9 27 18 Not Stated 15 0 8 7 15 0 3 1 2 0 16 Female 486 6 169 311 486 1 94 21 53 20 Male 454 45 4 161 289 454 3 76 13 45 18 Not Stated 17 0 11 6 17 0 1 1 0 0 0 1 | | Not Stated | 18 | 0 | 6 | 12 | 18 | 0 | 3 | 0 | 1 | 2 | 15 |
| Male Not Stated 1,339 13 443 883 1,339 1 170 38 88 44 Not Stated 53 0 18 35 53 0 5 0 2 3 15 Female 416 3 156 257 416 3 78 11 48 19 Male 406 2 124 280 406 2 54 9 27 18 Not Stated 15 0 8 7 15 0 3 1 2 0 16 Female 486 6 169 311 486 1 94 21 53 20 Male 454 4 161 289 454 3 76 13 45 18 Not Stated 17 0 11 6 17 0 1 0 0 0 1 <td>10-14</td> <td></td> | 10-14 | | | | | | | | | | | | |
| Not Stated 53 0 18 35 53 0 5 0 2 3 15 Female 416 3 156 257 416 3 78 11 48 19 Male 406 2 124 280 406 2 54 9 27 18 Not Stated 15 0 8 7 15 0 3 1 2 0 16 Female 486 6 169 311 486 1 94 21 53 20 Male 454 4 161 289 454 3 76 13 45 18 Not Stated 17 0 11 6 17 0 1 0 0 1 0 1 | | Female | 1,390 | 14 | 515 | 861 | 1,390 | 0 | 255 | 41 | 142 | 72 | 1,135 |
| Female 416 3 156 257 416 3 78 11 48 19 Male 406 2 124 280 406 2 54 9 27 18 Not Stated 15 0 8 7 15 0 3 1 1 2 0 Female 486 6 169 311 486 1 94 21 53 20 Male 454 4 161 289 454 3 76 13 45 18 Not Stated 17 0 11 6 17 0 1 0 1 | | Male | 1,339 | 13 | 443 | 883 | 1,339 | 1 | 170 | 38 | 88 | 44 | 1,168 |
| Female 416 3 156 257 416 3 78 11 48 19 Male 406 2 124 280 406 2 54 9 27 18 Not Stated 15 0 8 7 15 0 3 1 2 0 Female 486 6 169 311 486 1 94 21 53 20 Male 454 4 161 289 454 3 76 13 45 18 Not Stated 17 0 11 6 17 0 1 0 0 0 1 | | Not Stated | 53 | 0 | 18 | 35 | 53 | 0 | 5 | 0 | 2 | 3 | 48 |
| Male 406 2 124 280 406 2 54 9 27 18 Not Stated 15 0 8 7 15 0 3 1 2 0 16 Female 486 6 169 311 486 1 94 21 53 20 Male 454 4 161 289 454 3 76 13 45 18 Not Stated 17 0 11 6 17 0 1 0 0 1 | 15 | | | | | | | | | | | | |
| Not Stated 15 0 8 7 15 0 3 1 2 0 16 Female 486 6 169 311 486 1 94 21 53 20 Male 454 4 161 289 454 3 76 13 45 18 Not Stated 17 0 11 6 17 0 1 0 0 1 | | Female | 416 | 3 | 156 | 257 | 416 | 3 | 78 | 11 | 48 | 19 | 335 |
| Female 486 6 169 311 486 1 94 21 53 20 Male 454 4 161 289 454 3 76 13 45 18 Not Stated 17 0 11 6 17 0 1 0 0 1 | | Male | 406 | 2 | 124 | 280 | 406 | 2 | 54 | 9 | 27 | 18 | 350 |
| Female 486 6 169 311 486 1 94 21 53 20 Male 454 4 161 289 454 3 76 13 45 18 Not Stated 17 0 11 6 17 0 1 0 0 1 | | Not Stated | 15 | 0 | 8 | 7 | 15 | 0 | 3 | 1 | 2 | 0 | 12 |
| Male 454 4 161 289 454 3 76 13 45 18 Not Stated 17 0 11 6 17 0 1 0 0 1 | 16 | | | | | | | | | | | | |
| Not Stated 17 0 11 6 17 0 1 0 0 1 | | Female | 486 | 6 | 169 | 311 | 486 | 1 | 94 | 21 | 53 | 20 | 391 |
| | | Male | 454 | 4 | 161 | 289 | 454 | 3 | 76 | 13 | 45 | 18 | 375 |
| | | Not Stated | 17 | 0 | 11 | 6 | 17 | 0 | 1 | 0 | 0 | 1 | 16 |
| 17 | 17 | | | | | | | | | | | | |
| Female 446 4 163 279 446 0 102 20 58 24 | | Female | 446 | 4 | 163 | 279 | 446 | 0 | 102 | 20 | 58 | 24 | 344 |
| Male 447 7 160 280 447 1 82 25 49 8 | | Male | 447 | 7 | 160 | 280 | 447 | 1 | 82 | 25 | 49 | 8 | 364 |
| Not Stated 19 0 11 8 19 0 2 1 1 1 0 | | Not Stated | 19 | 0 | 11 | 8 | 19 | 0 | 2 | 1 | 1 | 0 | 17 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 14 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Seve | rity | |
|---------------|--------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Unincorporate | ed | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PASSENGER | R AGE/GENDER | | | 1 | | | | | ' | ' | ' | |
| 18 | | | | | | | | | | | | |
| | Female | 434 | 7 | 156 | 271 | 434 | 3 | 91 | 22 | 49 | 20 | 340 |
| | Male | 494 | 4 | 160 | 330 | 494 | 1 | 79 | 26 | 35 | 18 | 414 |
| | Not Stated | 4 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 19 | | | | | | | | | | | | |
| | Female | 371 | 3 | 120 | 248 | 371 | 3 | 71 | 17 | 38 | 16 | 297 |
| | Male | 416 | 5 | 123 | 288 | 416 | 1 | 64 | 16 | 35 | 13 | 351 |
| | Not Stated | 8 | 0 | 2 | 6 | 8 | 0 | 1 | 0 | 0 | 1 | 7 |
| 20 | | | | | | | | | | | | |
| | Female | 309 | 3 | 116 | 190 | 309 | 2 | 69 | 16 | 34 | 19 | 238 |
| | Male | 354 | 7 | 105 | 242 | 354 | 2 | 52 | 14 | 27 | 11 | 300 |
| | Not Stated | 5 | 0 | 1 | 4 | 5 | 0 | 1 | 0 | 1 | 0 | 4 |
| 21 | | | | | | | | | | | | |
| | Female | 288 | 5 | 87 | 196 | 288 | 2 | 56 | 13 | 28 | 15 | 230 |
| | Male | 331 | 4 | 93 | 234 | 331 | 0 | 43 | 12 | 26 | 5 | 288 |
| | Not Stated | 10 | 0 | 1 | 9 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 22-24 | | | | | | | | | | | | |
| | Female | 703 | 10 | 236 | 457 | 703 | 3 | 150 | 38 | 74 | 38 | 550 |
| | Male | 791 | 8 | 268 | 515 | 791 | 3 | 141 | 39 | 80 | 22 | 647 |
| | Not Stated | 12 | 0 | 2 | 10 | 12 | 0 | 2 | 0 | 0 | 2 | 10 |
| 25-29 | | | | | | | | | | | | |
| | Female | 858 | 14 | 251 | 593 | 858 | 5 | 172 | 29 | 89 | 54 | 681 |
| | Male | 938 | 11 | 285 | 642 | 938 | 5 | 138 | 33 | 79 | 26 | 795 |
| | Not Stated | 12 | 0 | 5 | 7 | 12 | 0 | 2 | 0 | 0 | 2 | 10 |
| 30-34 | | | | | | | | | | | | |
| | Female | 686 | 12 | 220 | 454 | 686 | 4 | 144 | 35 | 71 | 38 | 538 |
| | Male | 705 | 14 | 209 | 482 | 705 | 4 | 106 | 27 | 53 | 26 | 595 |
| | Not Stated | 15 | 0 | 6 | 9 | 15 | 0 | 3 | 1 | 0 | 2 | 12 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page: 15 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | ersons | | | | | | Injury Seve | rity | |
|----------------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|-----|
| Unincorporated | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PASSENGER A | GE/GENDER | | | ' | | | | | ' | | | |
| 35-39 | | | | | | | | | | | | |
| | Female | 559 | 9 | 172 | 378 | 559 | 3 | 107 | 32 | 48 | 27 | 449 |
| | Male | 561 | 9 | 151 | 401 | 561 | 2 | 76 | 12 | 38 | 26 | 483 |
| | Not Stated | 16 | 0 | 4 | 12 | 16 | 0 | 3 | 0 | 0 | 3 | 13 |
| 40-44 | | | | | | | | | | | | |
| | Female | 541 | 7 | 171 | 363 | 541 | 4 | 114 | 33 | 51 | 30 | 423 |
| | Male | 456 | 10 | 126 | 320 | 456 | 3 | 78 | 15 | 42 | 21 | 375 |
| | Not Stated | 5 | 0 | 4 | 1 | 5 | 0 | 2 | 0 | 1 | 1 | 3 |
| 45-49 | | | | | | | | | | | | |
| | Female | 636 | 7 | 187 | 442 | 636 | 4 | 127 | 28 | 58 | 41 | 505 |
| | Male | 404 | 2 | 114 | 288 | 404 | 0 | 61 | 17 | 30 | 14 | 343 |
| | Not Stated | 9 | 0 | 3 | 6 | 9 | 0 | 1 | 1 | 0 | 0 | 8 |
| 50-54 | | | | | | | | | | | | |
| | Female | 619 | 8 | 204 | 407 | 619 | 3 | 143 | 40 | 61 | 42 | 473 |
| | Male | 362 | 3 | 86 | 273 | 362 | 0 | 52 | 15 | 24 | 13 | 310 |
| | Not Stated | 9 | 0 | 2 | 7 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 55-59 | | | | | | | | | | | | |
| | Female | 585 | 9 | 206 | 370 | 585 | 4 | 148 | 42 | 70 | 36 | 433 |
| | Male | 343 | 3 | 82 | 258 | 343 | 1 | 35 | 9 | 16 | 10 | 307 |
| | Not Stated | 13 | 0 | 5 | 8 | 13 | 0 | 2 | 1 | 0 | 1 | 11 |
| 60-64 | | | | | | | | | | | | |
| | Female | 445 | 7 | 145 | 293 | 445 | 3 | 87 | 26 | 33 | 28 | 355 |
| | Male | 249 | 3 | 58 | 188 | 249 | 1 | 33 | 8 | 11 | 14 | 215 |
| | Not Stated | 7 | 0 | 4 | 3 | 7 | 0 | 1 | 0 | 1 | 0 | 6 |
| 65-69 | | | | | | | | | | | | |
| | Female | 472 | 5 | 128 | 339 | 472 | 1 | 81 | 16 | 43 | 22 | 390 |
| | Male | 188 | 2 | 62 | 124 | 188 | 1 | 38 | 9 | 16 | 13 | 149 |
| | Not Stated | 9 | 0 | 4 | 5 | 9 | 0 | 2 | 1 | 1 | 0 | 7 |
| | | | | | | | | | | | | |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 16 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | ersons | | | | | | Injury Sev | erity | |
|----------------|------------|--------|--------------|--------|--------------------|-------------------|-----------------|------------------|-----|------------|-------|--------|
| Unincorporated | i | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PASSENGER A | AGE/GENDER | | | ' | | | | | ' | ' | | |
| 70-74 | | | | | | | | | | | | |
| | Female | 341 | 7 | 94 | 240 | 341 | 4 | 65 | 17 | 24 | 24 | 272 |
| | Male | 107 | 1 | 38 | 68 | 107 | 0 | 19 | 2 | 10 | 7 | 88 |
| | Not Stated | 6 | 0 | 3 | 3 | 6 | 0 | 3 | 0 | 1 | 2 | 3 |
| 75-79 | | | | | | | | | | | | |
| | Female | 225 | 4 | 71 | 150 | 225 | 4 | 44 | 13 | 21 | 10 | 177 |
| | Male | 88 | 2 | 28 | 58 | 88 | 1 | 14 | 3 | 9 | 2 | 73 |
| | Not Stated | 4 | 0 | 2 | 2 | 4 | 0 | 2 | 1 | 1 | 0 | 2 |
| 80-84 | | | | | | | | | | | | |
| | Female | 136 | 5 | 43 | 88 | 136 | 3 | 37 | 9 | 16 | 12 | 96 |
| | Male | 67 | 2 | 22 | 43 | 67 | 2 | 14 | 2 | 7 | 5 | 51 |
| | Not Stated | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 85-89 | | | | | | | | | | | | |
| | Female | 61 | 1 | 17 | 43 | 61 | 1 | 10 | 4 | 3 | 3 | 50 |
| | Male | 48 | 2 | 12 | 34 | 48 | 2 | 8 | 4 | 2 | 2 | 38 |
| 90-94 | | | | | | | | | | | | |
| | Female | 29 | 3 | 9 | 17 | 29 | 2 | 8 | 3 | 2 | 3 | 19 |
| | Male | 15 | 0 | 6 | 9 | 15 | 0 | 6 | 2 | 3 | 1 | 9 |
| | Not Stated | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 95-98 | | | | | | | | | | | | |
| | Female | 7 | 0 | 2 | 5 | 7 | 0 | 2 | 0 | 1 | 1 | 5 |
| | Male | 3 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | Not Stated | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| Unknown | | | | | | | | | | | | |
| | Female | 153 | 1 | 36 | 116 | 153 | 0 | 22 | 5 | 7 | 10 | 131 |
| | Male | 142 | 0 | 41 | 101 | 142 | 0 | 16 | 3 | 7 | 6 | 126 |
| | Not Stated | 602 | 1 | 69 | 532 | 602 | 0 | 13 | 0 | 8 | 5 | 589 |
| TOTALS | | 26,792 | 342 | 8,425 | 18,025 | 26,792 | 105 | 4,450 | 991 | 2,242 | 1,217 | 22,237 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page: 17 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|----------------|--------------|--------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Unincorporated | d | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDEDSTRIA | N AGE/GENDER | | | ' | | | ' | | ' | | | |
| 02 | | | | | | | | | | | | |
| | Female | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 06 | | | | | | | | | | | | |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 |
| 07 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 08 | | | | | | | | | | | | |
| | Male | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 09 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 10-14 | | | | | | | | | | | | |
| | Female | 4 | 0 | 4 | 0 | 4 | 0 | 4 | 1 | 1 | 2 | 0 |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 1 | 0 | 0 |
| 15 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 16 | | | | | | | | | | | | |
| | Male | 5 | 0 | 5 | 0 | 5 | 0 | 5 | 1 | 2 | 2 | 0 |
| 17 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 |
| 18 | | | | | | | • | | • | • | ı | |
| 40 | Male | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 0 | 2 | 1 | 0 |
| 19 | Mala | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| 20 | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 |
| 20 | Female | 4 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| | | 1 2 | 0 | 1 2 | | 1 2 | | 1 2 | | | | |
| 04 | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 1 | 0 | 0 |
| 21 | Female | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 4 | 0 | 4 | ^ |
| | remaie | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 0 | 1 | 0 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page: 18 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | rity | |
|-------------|-----------------|-------|--------------|--------------|--------------------|-------------------|-----------------|------------------|---|--------------|------|---|
| Unincorpora | ated | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PEDEDSTR | RIAN AGE/GENDER | | | ' | , | | | | ' | | | |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 1 | 0 | 0 |
| 22-24 | | | | | | | | | | | | |
| | Female | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 |
| | Male | 11 | 2 | 9 | 0 | 11 | 2 | 8 | 3 | 2 | 3 | 1 |
| 25-29 | | | | | | | | | | | | |
| | Female | 7 | 0 | 7 | 0 | 7 | 0 | 7 | 3 | 3 | 1 | 0 |
| | Male | 11 | 4 | 7 | 0 | 11 | 3 | 8 | 2 | 5 | 1 | 0 |
| 30-34 | | | | | | | | | | | | |
| | Female | 6 | 2 | 4 | 0 | 6 | 2 | 4 | 3 | 0 | 1 | 0 |
| | Male | 12 | 2 | 9 | 1 | 12 | 2 | 8 | 4 | 3 | 1 | 2 |
| 35-39 | | | | | | | | | | | | |
| | Female | 4 | 2 | 2 | 0 | 4 | 1 | 2 | 1 | 0 | 1 | 1 |
| | Male | 14 | 1 | 13 | 0 | 14 | 1 | 13 | 5 | 5 | 3 | 0 |
| 40-44 | | | | | | | | | | | | |
| | Female | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 |
| | Male | 11 | 4 | 6 | 1 | 11 | 4 | 6 | 0 | 4 | 2 | 1 |
| 45-49 | | | | | | | | | | | | |
| | Female | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 |
| | Male | 5 | 1 | 4 | 0 | 5 | 1 | 4 | 1 | 1 | 2 | 0 |
| 50-54 | | | | | | | | | | | | |
| | Female | 5 | 0 | 5 | 0 | 5 | 0 | 5 | 2 | 1 | 2 | 0 |
| | Male | 10 | 3 | 7 | 0 | 10 | 2 | 8 | 1 | 5 | 2 | 0 |
| 55-59 | | | | | | | | | | | | |
| | Female | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 1 | 2 | 0 | 0 |
| | Male | 9 | 0 | 9 | 0 | 9 | 0 | 9 | 6 | 1 | 2 | 0 |
| 60-64 | | | | | | | | | | | | |
| | Female | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 0 | 2 | 1 | 0 |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 1 | 0 | 0 |
| | **** | _ | - | - | - | | - | | | | - | - |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page: 19 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Seven | rity | |
|----------------|--------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|--------------|------|---|
| Unincorporated | d | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PEDEDSTRIA | N AGE/GENDER | | | ' | | | | | | | | |
| 65-69 | | | | | | | | | | | | |
| | Female | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 2 | 0 | 1 | 0 |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| 70-74 | | | | | | | | | | | | |
| | Female | 3 | 2 | 1 | 0 | 3 | 2 | 1 | 0 | 1 | 0 | 0 |
| | Male | 4 | 1 | 3 | 0 | 4 | 1 | 3 | 1 | 1 | 1 | 0 |
| 75-79 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 80-84 | | | | | | | | | | | | |
| | Female | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Unknown | | | | | | | | | | | | |
| | Female | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 |
| | Not Stated | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 |
| TOTALS | | 171 | 27 | 141 | 3 | 171 | 24 | 141 | 45 | 58 | 38 | 6 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 20 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|---------------|---------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Unincorporate | d | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDALCYCLI | ST AGE/GENDER | | | | | | ' | , | ' | | | |
| 04 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 05 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 06 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 07 | | | | _ | | | • | | • | 4 | | |
| 08 | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 08 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 4 | 0 | 0 | 1 | 0 |
| 09 | Male | ' | 0 | ! | U | ' | U | 1 | U | 0 | ' | U |
| 09 | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 0 | 1 | 0 |
| 10-14 | Walc | 2 | · · | | O . | 2 | · · | 2 | ' | U | | J |
| 10 11 | Female | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 |
| | Male | 7 | 0 | 7 | 0 | 7 | 0 | 7 | 0 | 6 | 1 | 0 |
| 15 | | | | | | | | | | | | |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 1 | 0 | 0 |
| 16 | | | | | | | | | | | | |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 1 | 0 | 0 |
| 17 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 19 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 20 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 21 | | | | | | | | | | | | |
| 05.00 | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 |
| 25-29 | Famala | 2 | 0 | 0 | 0 | 2 | 0 | 2 | 4 | 0 | ^ | 0 |
| | Female | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 1 | 2 | 0 | 0 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 21 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Severi | ity | |
|----------------|---------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|-----|---|
| Unincorporated | i | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDALCYCLIS | ST AGE/GENDER | | | | | | , | | , | | , | |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 |
| 30-34 | | | | | | | | | | | | |
| | Male | 6 | 1 | 4 | 1 | 6 | 1 | 4 | 2 | 2 | 0 | 1 |
| 35-39 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| | Male | 4 | 0 | 4 | 0 | 4 | 0 | 4 | 2 | 1 | 1 | 0 |
| 40-44 | | | | | | | | | | | | |
| | Female | 2 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 1 | 0 | 0 |
| | Male | 9 | 0 | 9 | 0 | 9 | 0 | 9 | 3 | 4 | 2 | 0 |
| 45-49 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| | Male | 7 | 1 | 5 | 1 | 7 | 1 | 5 | 1 | 1 | 3 | 1 |
| 50-54 | | | | | | | | | | | | |
| | Female | 3 | 1 | 2 | 0 | 3 | 1 | 2 | 1 | 1 | 0 | 0 |
| | Male | 6 | 1 | 3 | 2 | 6 | 1 | 3 | 2 | 1 | 0 | 2 |
| 55-59 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| | Male | 8 | 0 | 7 | 1 | 8 | 0 | 7 | 2 | 3 | 2 | 1 |
| 60-64 | | | | | | | | | | | | |
| | Male | 8 | 0 | 8 | 0 | 8 | 0 | 8 | 3 | 2 | 3 | 0 |
| 65-69 | | | | | | | | | | | | |
| | Male | 4 | 0 | 4 | 0 | 4 | 0 | 4 | 0 | 2 | 2 | 0 |
| 70-74 | | | | | | | | | | | | |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 |
| 75-79 | | | | | | | | | | | | |
| | Male | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 0 | 2 | 1 | 0 |
| 80-84 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 22 of 41

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Seve | rity | |
|---------------|----------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|---|
| Unincorporate | ed | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PEDALCYCLI | IST AGE/GENDER | | | , | | | | | ' | , | , | |
| Unknown | | | | | | | | | | | | |
| | Not Stated | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 97 | 5 | 86 | 6 | 97 | 5 | 86 | 21 | 44 | 21 | 6 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page: 23 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Per | rsons | | | | | | Injury Severi | ty | |
|-----------------------------------|------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|----|---|
| Unincorporated | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDESTRIAN PRIOR A | CTION AGE/GENDER | | | | | | | | | , | | |
| Crossing - Against Signa | al | | | | | | | | | | | |
| 10-14 | | | | | | | | | | | | |
| Fem | nale | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 16 | | | | | | | | | | | | |
| Mal | e | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 30-34 | | | | | | | | | | | | |
| Fen | nale | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 45-49 | | _ | _ | | | | | _ | | _ | _ | _ |
| Fem | nale | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 70-74 | 1- | 4 | 4 | • | 0 | | 4 | 0 | 0 | 0 | 0 | • |
| Fem | naie | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 80-84 Mal | ^ | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Crossing - With Signal | U | ' | U | 1 | U | ' | U | ' | ı | U | U | U |
| 10-14 | | | | | | | | | | | | |
| Fen | nale | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 19 | | • | | , | 0 | · | · · | | • | | | |
| Mal | e | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 40-44 | | | | | | | | | | | | |
| Mal | e | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 55-59 | | | | | | | | | | | | |
| Fen | nale | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Enter From Drive/Alley | | | | | | | | | | | | |
| 10-14 | | | | | | | | | | | | |
| Mal | | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Entering/Leaving/Crossic Location | ng Unspecified | | | | | | | | | | | |
| 25-29 | | | | | | | | | | | | |
| Mal | е | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 24 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Severi | ity | |
|-------------------|------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|-----|---|
| Unincorporated | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDESTRIAN P | RIOR ACTION AGE/GENDER | | | ' | | | ' | | ' | | | |
| 30-34 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 35-39 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 45-49 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 50-54 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 55-59 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 60-64 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| | /Crossing Vehicle | | | | | | | | | | | |
| 25-29 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 55-59 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| Intoxicated Ped/F | Pedal | | | | | | | | | | | |
| 18 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 21 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 22-24 | | | | | | | | | | | | |
| | Male | 3 | 1 | 2 | 0 | 3 | 1 | 2 | 1 | 1 | 0 | 0 |
| 30-34 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 35-39 | | | | | | | | | _ | | | |
| | Female | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| | Male | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 2 | 1 | 0 | 0 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 25 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|----------------|-------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|-----|--------------|-----|---|
| Unincorporated | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDESTRIAN | PRIOR ACTION AGE/GENDER | | | ' | | | ' | | ' | ' | | |
| 45-49 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 50-54 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 55-59 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| None | | | | | | | | | | | | |
| 25-29 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 35-39 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 40-44 | | | _ | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 50.54 | Male | 2 | 1 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 1 |
| 50-54 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Other | waie | ı | 0 | ! | U | 1 | 0 | 1 | 0 | ı | U | 0 |
| 02 | | | | | | | | | | | | |
| 02 | Female | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10-14 | Temale | , | | | · · | | | · · | · · | · · | · · | Ü |
| 10 11 | Female | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 |
| 16 | . omale | | Ŭ | _ | | _ | v | | | · | • | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 18 | - | | - | | - | | - | | | | | _ |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 20 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 26 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|----------------|-------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Unincorporated | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDESTRIAN | PRIOR ACTION AGE/GENDER | | | ' | | | ' | | ' | , | | |
| 21 | | | | | | | | | | | | |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 1 | 0 | 0 |
| 22-24 | | | | | | | | | | | | |
| | Female | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 0 | 1 | 0 |
| 25-29 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| | Male | 4 | 1 | 3 | 0 | 4 | 1 | 3 | 0 | 3 | 0 | 0 |
| 30-34 | | | | | | | | | | | | |
| | Female | 2 | 1 | 1 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 0 |
| | Male | 3 | 1 | 1 | 1 | 3 | 1 | 1 | 0 | 1 | 0 | 1 |
| 35-39 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 40-44 | | | | | | | | | | | | |
| | Male | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 0 | 0 |
| 45-49 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 50-54 | | | | | | | | | | | | |
| | Female | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 1 | 0 | 0 |
| 55-59 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 |
| 60-64 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 65-69 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 70-74 | | | | | | | | | | | | |
| | Female | 2 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 1 | 0 | 0 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 27 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Severi | ity | |
|-----------------|-------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|-----|---|
| Unincorporated | İ | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PEDESTRIAN | PRIOR ACTION AGE/GENDER | ' | | ' | | | ' | | | ' | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Unknown | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Playing In Road | dway | | | | | | | | | | | |
| 07 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 08 | | | | | | | | | | | | |
| | Male | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Playing/Workin | g On Vehicle | | | | | | | | | | | |
| 25-29 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 35-39 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| Standing In Ro | adway | | | | | | | | | | | |
| 17 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 21 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 25-29 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 30-34 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| | Male | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 35-39 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 0 | 1 | 0 |
| 40-44 | | | | | | | | | | | | |
| | Male | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 28 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|----------------|-------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Unincorporated | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDESTRIAN P | PRIOR ACTION AGE/GENDER | ' | | ' | | | | | | | | |
| 45-49 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 50-54 | | | | | | | | | | | | |
| | Male | 3 | 2 | 1 | 0 | 3 | 2 | 1 | 0 | 1 | 0 | 0 |
| 55-59 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 65-69 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 70-74 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| Turning Left | | | | | | | | | | | | |
| 09 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Turning Right | | | | | | | | | | | | |
| 60-64 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| Unknown | | | | | | | | | | | | |
| 06 | | | _ | | _ | | _ | | _ | _ | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 17 | | • | | _ | | | • | _ | • | | • | |
| 00.04 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 22-24 | Mala | 0 | 4 | 4 | 0 | 0 | 4 | | 0 | 0 | 4 | 0 |
| 05.00 | Male | 2 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 0 |
| 25-29 | Male | 1 | 4 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 35-39 | iviale | ı | 1 | 0 | 0 | ı | ı | U | 0 | 0 | 0 | 0 |
| JJ-38 | Male | 2 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 0 |
| 50-54 | iviale | ۷ | 1 | ı | U | 2 | ı | 1 | U | U | ı | U |
| 50-34 | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| | r emale | ı | U | ı | U | ı | U | ı | U | U | 1 | U |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page: 29 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ty | |
|------------------|-------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|----|---|
| Unincorporated | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PEDESTRIAN F | PRIOR ACTION AGE/GENDER | | | | | | | | , | | | |
| 55-59 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 60-64 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 65-69 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Unknown | | | | | | | | | | | | |
| | Not Stated | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| Walking/Riding A | Against Traffic | | | | | | | | | | | |
| 10-14 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 16 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 18 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 25-29 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 00.04 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 30-34 | Mala | 4 | 0 | 4 | 0 | 4 | 0 | 4 | 0 | 4 | 0 | 0 |
| 40-44 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 40-44 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 45-49 | Male | ' | U | ı | U | ' | 0 | 1 | 0 | ı | 0 | U |
| 70-43 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 50-54 | Maic | ' | J | 1 | U | ' | U | ' | U | U | ' | U |
| 30 34 | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 60-64 | · omaio | , | · · | · | · · | 1 | J | 1 | 1 | U | 3 | J |
| 00 04 | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| | i ciliale | ı | U | 1 | U | ı | U | ı | U | 1 | U | U |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 30 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|---------------|-----------------------------|--------|--------------|--------|--------------------|-------------------|-----------------|------------------|--------|--------------|--------|---|
| Unincorporate | ed | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDESTRIAN | N PRIOR ACTION AGE/GENDER | | | | , | | ' | | ' | | ' | |
| 75-79 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| Walking/Ridin | ng To/From Disabled Vehicle | | | | | | | | | | | |
| 22-24 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Walking/Ridin | ng With Traffic | | | | | | | | | | | |
| 06 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 15 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 16 | | | | | | | | | | | | |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 |
| 17 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 19 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 22-24 | | | | | | | | | | | | |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 0 | 1 | 0 |
| 25-29 | | • | | • | | | • | | | | • | • |
| 00.04 | Female | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 1 | 0 | 0 |
| 30-34 | Family | 4 | 4 | 0 | 0 | • | 4 | 0 | 0 | 0 | 0 | 0 |
| | Female Male | 1 5 | 1 0 | 0 5 | 0 0 | 1 5 | 1 0 | 0 5 | 0 3 | 0 1 | 0 1 | 0 |
| 25.20 | iviale | 5 | U | Э | U | 5 | U | 5 | 3 | | ı | 0 |
| 35-39 | Female | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 |
| 40-44 | wac | ۷ | J | 2 | J | _ | U | | U | ۷ | U | U |
| 7U 77 | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| | Male | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| | Maic | ı | ' | U | U | 1 | 1 | U | U | J | J | U |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page: 31 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|---------------|-------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|--------------|--|---|
| Unincorporate | ed | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDESTRIAN | PRIOR ACTION AGE/GENDER | | | | | | ' | | ' | | | |
| 45-49 | | | | | | | | | | | | |
| | Male | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 50-54 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| | Male | 3 | 1 | 2 | 0 | 3 | 0 | 3 | 0 | 2 | 1 | 0 |
| 55-59 | | | | | | | | | | | | |
| | Male | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 3 | 0 | 0 | 0 |
| 65-69 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 70-74 | | | | | | | | | | | | |
| | Male | 2 | 1 | 1 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 0 |
| 80-84 | | | | | | | | | | | | |
| | Female . | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Working In Ro | padway | | | | | | | | | | | |
| 20 | | | | | | | | | | _ | _ | |
| 00.04 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 22-24 | Mala | 4 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 25-29 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 25-29 | Male | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 30-34 | iviale | ' | ' | U | U | ' | U | ' | Į. | U | U | U |
| 30-34 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 35-39 | iviale | ' | U | ı | J | , | U | J | U | U | U | |
| 00 00 | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 1 | 0 | 0 |
| 40-44 | | _ | v | - | J | _ | • | _ | · | • | , and the second | |
| | Male | 2 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 0 |
| 50-54 | | _ | • | · | , | _ | • | • | • | - | • | |
| • . | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| | | • | ŭ | • | J | • | ŭ | • | • | ŭ | ŭ | Ū |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page: 32 of 41

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Seve | rity | |
|---------------|-------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|----|-------------|------|---|
| Unincorporate | ed | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDESTRIAN | PRIOR ACTION AGE/GENDER | | | | | | | | | | | |
| Unknown | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| | Not Stated | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| TOTALS | - | 171 | 27 | 141 | 3 | 171 | 24 | 141 | 45 | 58 | 38 | 6 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page: 33 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|---------------|------------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Unincorporate | ed | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PEDALCYCL | LIST PRIOR ACTION AGE/GENDER | , | | | | | | | , | | | |
| Crossing - Ag | gainst Signal | | | | | | | | | | | |
| 10-14 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 17 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 25-29 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 45-49 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 60-64 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Crossing - W | ith Signal | | | | | | | | | | | |
| 10-14 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 15 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 21 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 30-34 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 55-59 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 65-69 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| Enter From D | Drive/Alley | | | | | | | | | | | |
| 10-14 | | | | | _ | | | | | | | _ |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page: 34 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|--------------------------|---------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|-----|--------------|-----|---|
| Unincorporated | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDALCYCLIS [®] | T PRIOR ACTION AGE/GENDER | | | | | | | | | | | |
| 25-29 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Unknown | | | | | | | | | | | | |
| | Not Stated | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | g/Crossing Vehicle | | | | | | | | | | | |
| 65-69 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Intoxicated Ped/ | Pedal | | | | | | | | | | | |
| 35-39 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| None | | | | | | | | | | | | |
| 09 | | | | | | | | | | _ | _ | |
| 40.44 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 10-14 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 20 | iviale | ı | 0 | | 0 | ' | 0 | ' | 0 | 0 | ı | 0 |
| 20 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 30-34 | Maio | ' | o o | ' | o o | ' | · · | ' | · · | | U | J |
| 00 04 | Male | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 40-44 | | · | | • | | | · | | | Ū | Ū | Ū |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 55-59 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 60-64 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 75-79 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 35 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|----------------|-------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Unincorporated | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDALCYCLIST | PRIOR ACTION AGE/GENDER | | | | | | | | | | | |
| Other | | | | | | | | | | | | |
| 05 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 10-14 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 15 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 40-44 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| Turning Left | | | | | | | | | | | | |
| 04 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 08 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 16 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 45-49 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| Turning Right | | | | | | | | | | | | |
| 45-49 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| Unknown | | | | | | | | | | | | |
| 06 | | | _ | _ | _ | | _ | | _ | | _ | _ |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 09 | | 4 | | | | | | | | | | |
| 10.11 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 10-14 | | | | | | | | | | | | _ |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 36 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Severi | ity | |
|----------------|---------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|-----|---------------|-----|---|
| Unincorporated | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PEDALCYCLIS | T PRIOR ACTION AGE/GENDER | | | ' | | | ' | | ' | | | |
| 35-39 | | | | | | | | | | | | |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 1 | 0 | 0 |
| 40-44 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 50-54 | | | | | | | | | | | | |
| | Female | 2 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 1 | 0 | 0 |
| | Male | 2 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 1 | 0 | 0 |
| 55-59 | | | | | | | | | | | | |
| | Male | 4 | 0 | 3 | 1 | 4 | 0 | 3 | 1 | 2 | 0 | 1 |
| 60-64 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 70-74 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Walking/Riding | Against Traffic | | | | | | | | | | | |
| 07 | Francis. | 4 | 0 | 4 | 0 | _ | 0 | 4 | 0 | 4 | 0 | 0 |
| 10-14 | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 10-14 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 16 | iviale | · | 0 | ' | U | ' | U | ' | U | ı | U | U |
| 10 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 21 | Wate | ' | · · | | · · | • | · · | • | · · | • | · · | Ū |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 30-34 | | · | | · | | · | . | • | Ţ. | · | Ū | ŭ |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 45-49 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 55-59 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page: 37 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| Unincorporated | | | Number Of Pe | rsons | | | | | | Injury Severity | | | |
|----------------|-----------------------------|--------|--------------|--------|--------------------|-------------------|-----------------|------------------|--------|-----------------|--------|--------|--|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 | |
| PEDALCYCL | IST PRIOR ACTION AGE/GENDER | ' | | | ' | ' | ' | ' | ' | | ' | | |
| 60-64 | | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | |
| Walking/Ridin | g To/From Disabled Vehicle | | | | | | | | | | | | |
| 80-84 | | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | |
| Walking/Ridin | g With Traffic | | | | | | | | | | | | |
| 10-14 | | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | |
| 19 | | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | |
| 25-29 | | | | | | | | | | | | | |
| | Female | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 1 | 0 | 0 | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | |
| 30-34 | | | | | | | | | | | | | |
| | Male | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 2 | 1 | 0 | 0 | |
| 35-39 | | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | |
| 40-44 | | | | | | | | | | | | | |
| | Female | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | |
| | Male | 7 | 0 | 7 | 0 | 7 | 0 | 7 | 3 | 3 | 1 | 0 | |
| 45-49 | | • | | | | | • | | • | 4 | • | • | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | |
| 50.54 | Male | 3 | 1 | 1 | 1 | 3 | 1 | 1 | 0 | 0 | 1 | 1 | |
| 50-54 | Female | 4 | 0 | 4 | 0 | 4 | 0 | 4 | 4 | 0 | 0 | ^ | |
| | remaie Male | 1 4 | 0 | 1 2 | 0 2 | 1 4 | 0 | 1 2 | 1 2 | 0 0 | 0 0 | 0 2 | |
| EE EO | iviale | 4 | U | 2 | 2 | 4 | U | 2 | 2 | U | U | 2 | |
| 55-59 | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | |
| | remale | 1 | U | 1 | U | 1 | U | 1 | U | 1 | U | 0 | |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page: 38 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of I | Persons | | | | | Injury Severity | | | | |
|-------------------------------|---------|-------------|---------|--------------------|-------------------|-----------------|------------------|-----------------|----|----|---|--|
| Unincorporated | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 | |
| PEDALCYCLIST PRIOR ACTION AGE | /GENDER | | ' | ' | | | | | ' | , | | |
| Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | |
| 60-64 | | | | | | | | | | | | |
| Male | 4 | 0 | 4 | 0 | 4 | 0 | 4 | 1 | 1 | 2 | 0 | |
| 65-69 | | | | | | | | | | | | |
| Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | |
| 70-74 | | | | | | | | | | | | |
| Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | |
| 75-79 | | | | | | | | | | | | |
| Male | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | |
| TOTALS | 97 | 5 | 86 | 6 | 97 | 5 | 86 | 21 | 44 | 21 | 6 | |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page : 39 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | Injury Severity | | | | | | |
|----------------|---------------------|------------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|-----|--|
| Unincorporated | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 | |
| OCCUPANT OF | NON-MOTORIZED VEHIC | LE AGE/SEX | | | | | | | | | | | |
| 01 | | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | |
| 03 | | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | |
| 04 | | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | |
| 15 | | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 21 | | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | |
| 25-29 | | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | |
| | Male | 2 | 0 | 0 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 1 | |
| 30-34 | | _ | _ | _ | _ | _ | _ | | _ | | _ | | |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 | |
| 35-39 | | | • | | | | • | | • | • | • | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 40.44 | Male | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 | |
| 40-44 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 50-54 | Male | ı | U | ı | U | ' | U | U | 0 | U | U | - ' | |
| 50-54 | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 75-79 | i emale | | O | U | • | ' | O . | U | U | U | U | | |
| 70 70 | Male | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 | |
| Unknown | Maio | 2 | U | 1 | ' | ۷. | · · | ' | J | , | U | | |
| Officiowii | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | |
| | Not Stated | 7 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 3 | |
| TOTALS | | 25 | 1 | 10 | 14 | 25 | 0 | 10 | 2 | 8 | 0 | 11 | |

Sorted by : City



Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page: 40 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of Ve | ehicles | | | | | Injury Severity | | | | | |
|------------------|--------|--------------|---------|--------------------|-------------------|-----------------|------------------|-----------------|-------|-------|--------|--|--|
| Unincorporated | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 | | |
| VEHICLE DEFECTS | | | , | | | | | | | | | | |
| Brakes | 433 | 5 | 155 | 273 | 433 | 3 | 136 | 21 | 76 | 39 | 471 | | |
| Cargo | 74 | 0 | 8 | 66 | 74 | 0 | 3 | 0 | 1 | 2 | 85 | | |
| Engine/Motor | 77 | 0 | 20 | 57 | 77 | 0 | 22 | 3 | 12 | 7 | 82 | | |
| Exhaust | 4 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 | | |
| Fuel System | 9 | 0 | 1 | 8 | 9 | 0 | 1 | 1 | 0 | 0 | 9 | | |
| Lights | 23 | 0 | 11 | 12 | 23 | 0 | 16 | 5 | 8 | 3 | 29 | | |
| None | 68,482 | 526 | 16,478 | 51,478 | 68,482 | 318 | 14,409 | 3,142 | 7,569 | 3,698 | 76,330 | | |
| Other | 223 | 2 | 59 | 162 | 223 | 1 | 53 | 13 | 32 | 8 | 195 | | |
| Restraint System | 12 | 0 | 5 | 7 | 12 | 0 | 4 | 0 | 3 | 1 | 10 | | |
| Signals | 26 | 0 | 5 | 21 | 26 | 0 | 7 | 0 | 6 | 1 | 31 | | |
| Steering | 138 | 0 | 45 | 93 | 138 | 0 | 53 | 11 | 29 | 13 | 131 | | |
| Suspension | 33 | 0 | 7 | 26 | 33 | 0 | 9 | 2 | 6 | 1 | 41 | | |
| Tires | 551 | 3 | 143 | 405 | 551 | 4 | 178 | 50 | 96 | 32 | 673 | | |
| Trailer Coupling | 30 | 1 | 5 | 24 | 30 | 0 | 4 | 1 | 2 | 1 | 34 | | |
| Unknown | 10,152 | 183 | 1,760 | 8,209 | 10,152 | 155 | 1,522 | 442 | 726 | 354 | 10,661 | | |
| Wheels | 67 | 0 | 20 | 47 | 67 | 0 | 18 | 3 | 10 | 5 | 73 | | |
| Windows | 12 | 0 | 2 | 10 | 12 | 0 | 1 | 0 | 1 | 0 | 14 | | |
| TOTALS | 80,346 | 720 | 18,724 | 60,902 | 80,346 | 481 | 16,436 | 3,694 | 8,577 | 4,165 | 88,873 | | |

Sorted by: City

Illinois Department of Transportation Division of Traffic Safety

Report Produced: 4/3/2018 2:46 PM

By: CENTRAL\GRANTSA

Page: 41 of 41

City Summary Crash Report 1/1/2016 to 12/31/2016

City: Unincorporated | *See Notes at End of Report.

| TOTALS | 80.346 | 720 | 18.724 | 60.902 | 80.346 | 481 | 16.436 | 3.694 | 8.577 | 4.165 | 88.873 |
|------------------------------|--------|-----|--------|--------|--------|-----|--------|-------|-------|-------|--------|
| Van/Mini-Van | 4,273 | 41 | 1,003 | 3,229 | 4,273 | 29 | 1,002 | 233 | 463 | 306 | 5,966 |
| Unknown | 1,833 | 0 | 192 | 1,641 | 1,833 | 0 | 47 | 10 | 29 | 8 | 1,872 |
| Truck Single Unit | 1,050 | 18 | 226 | 806 | 1,050 | 4 | 109 | 25 | 56 | 28 | 1,081 |
| Tractor Without Semi-Trailer | 158 | 0 | 23 | 135 | 158 | 0 | 6 | 1 | 4 | 1 | 158 |
| Tractor With Semi-Trailer | 3,746 | 69 | 770 | 2,907 | 3,746 | 9 | 290 | 72 | 156 | 62 | 3,703 |
| SUV | 11,139 | 133 | 2,729 | 8,277 | 11,139 | 87 | 2,510 | 506 | 1,273 | 731 | 13,241 |
| Snowmobile | 2 | 0 | 1 | 1 | 2 | 0 | 2 | 0 | 2 | 0 | 1 |
| Pickup | 10,742 | 127 | 2,494 | 8,121 | 10,742 | 78 | 2,014 | 483 | 1,100 | 431 | 11,373 |
| Passenger | 45,195 | 250 | 10,200 | 34,745 | 45,195 | 196 | 9,358 | 1,899 | 4,967 | 2,492 | 49,198 |
| Other Vehicle With Trailer | 222 | 0 | 44 | 178 | 222 | 0 | 31 | 8 | 19 | 4 | 289 |
| Other | 465 | 4 | 116 | 345 | 465 | 3 | 85 | 24 | 46 | 15 | 519 |
| Motorcycle (Over 150cc) | 871 | 65 | 667 | 139 | 871 | 61 | 742 | 343 | 359 | 40 | 188 |
| Motor Driven Cycle | 71 | 0 | 64 | 7 | 71 | 0 | 67 | 30 | 32 | 5 | 11 |
| Farm Equipment | 220 | 2 | 69 | 149 | 220 | 2 | 18 | 7 | 9 | 2 | 201 |
| Bus Up to 15 Passengers | 71 | 0 | 17 | 54 | 71 | 0 | 30 | 6 | 8 | 16 | 146 |
| Bus Over 15 Passengers | 185 | 1 | 44 | 140 | 185 | 0 | 40 | 5 | 14 | 21 | 881 |
| Autocycle | 9 | 0 | 3 | 6 | 9 | 0 | 3 | 0 | 2 | 1 | 6 |
| ATV | 94 | 10 | 62 | 22 | 94 | 12 | 82 | 42 | 38 | 2 | 39 |
| VEHICLE TYPE | | | | | | | | | | | |

Notes

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.