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#### City Summary Crash Report

#### 1/1/2016 to 12/31/2016

|                   |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |   |
|-------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Mark              | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0 |
| WEATHER CONDITION |       |               |        |                    | ·                 |                 |                  |   |              |     |   |
| Clear             | 3     | 0             | 1      | 2                  | 3                 | 0               | 2                | 1 | 1            | 0   | 4 |
| Cloudy/Overcast   | 1     | 0             | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2 |
| Snow              | 1     | 0             | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0   | 0 |
| TOTALS            | 5     | 0             | 2      | 3                  | 6                 | 0               | 3                | 1 | 2            | 0   | 6 |
| TYPE OF CRASH     |       |               |        |                    |                   |                 |                  |   |              |     |   |
| Angle             | 1     | 0             | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2 |
| Animal            | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| Fixed Object      | 1     | 0             | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0   | 0 |
| Overturned        | 2     | 0             | 1      | 1                  | 2                 | 0               | 2                | 1 | 1            | 0   | 3 |
| TOTALS            | 5     | 0             | 2      | 3                  | 6                 | 0               | 3                | 1 | 2            | 0   | 6 |

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#### City Summary Crash Report

## 1/1/2016 to 12/31/2016

|                        |       | Number Of Cr | ashes  |                    |                   |                 |                  |   | Injury Sever | rity |   |
|------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|------|---|
| Mark                   | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С    | 0 |
| CLASS OF CITY          |       |              |        |                    |                   |                 | ·                |   |              |      |   |
| 0 TO 2,500             | 5     | 0            | 2      | 3                  | 6                 | 0               | 3                | 1 | 2            | 0    | 6 |
| TOTALS                 | 5     | 0            | 2      | 3                  | 6                 | 0               | 3                | 1 | 2            | 0    | 6 |
| ROAD SURFACE CONDITION |       |              |        |                    |                   |                 |                  |   |              |      |   |
| Dry                    | 3     | 0            | 0      | 3                  | 4                 | 0               | 0                | 0 | 0            | 0    | 4 |
| Ice                    | 1     | 0            | 1      | 0                  | 1                 | 0               | 2                | 1 | 1            | 0    | 2 |
| Snow or Slush          | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0    | 0 |
| TOTALS                 | 5     | 0            | 2      | 3                  | 6                 | 0               | 3                | 1 | 2            | 0    | 6 |

# Illinois Department of Transportation Division of Traffic Safety

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#### City Summary Crash Report

## 1/1/2016 to 12/31/2016

|                            |       | Nun   | nber of Crashes | 3                  |   |                   |                               |   |   | Injury Sever | ity |   |
|----------------------------|-------|-------|-----------------|--------------------|---|-------------------|-------------------------------|---|---|--------------|-----|---|
| Mark                       | Total | Fatal | Injury          | Property<br>Damage |   | Total<br>Vehicles | Total Total<br>Killed Injured | 1 | А | В            | С   | 0 |
| CLASS OF TRAFFICWAY        |       |       |                 |                    |   |                   |                               |   |   |              |     |   |
| County & Local Roads Rural |       | 1     | 0               | 1                  | 0 | 1                 | 0                             | 2 | 1 | 1            | 0   | 2 |
| State Numbered Rural       |       | 4     | 0               | 1                  | 3 | 5                 | 0                             | 1 | 0 | 1            | 0   | 4 |
| TOTALS                     |       | 5     | 0               | 2                  | 3 | 6                 | 0                             | 3 | 1 | 2            | 0   | 6 |
| DAY OF WEEK                |       |       |                 |                    |   |                   |                               |   |   |              |     |   |
| Thursday                   |       | 3     | 0               | 1                  | 2 | 3                 | 0                             | 1 | 0 | 1            | 0   | 2 |
| Friday                     |       | 1     | 0               | 0                  | 1 | 2                 | 0                             | 0 | 0 | 0            | 0   | 2 |
| Saturday                   |       | 1     | 0               | 1                  | 0 | 1                 | 0                             | 2 | 1 | 1            | 0   | 2 |
| TOTALS                     |       | 5     | 0               | 2                  | 3 | 6                 | 0                             | 3 | 1 | 2            | 0   | 6 |

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#### City Summary Crash Report

#### 1/1/2016 to 12/31/2016

|             |       | Number Of Cr | ashes  |                    |                   |                 |                  |   | Injury Seve | rity |   |
|-------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|-------------|------|---|
| Mark        | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | A | В           | С    | 0 |
| TIME OF DAY |       |              |        |                    |                   | ·               |                  |   |             |      |   |
| 05 AM       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0           | 0    | 1 |
| 11 AM       | 1     | 0            | 0      | 1                  | 2                 | 0               | 0                | 0 | 0           | 0    | 2 |
| 4 PM        | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1           | 0    | 0 |
| 7 PM        | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0           | 0    | 1 |
| 10 PM       | 1     | 0            | 1      | 0                  | 1                 | 0               | 2                | 1 | 1           | 0    | 2 |
| TOTALS      | 5     | 0            | 2      | 3                  | 6                 | 0               | 3                | 1 | 2           | 0    | 6 |

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#### City Summary Crash Report

## 1/1/2016 to 12/31/2016

|                 |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |   |
|-----------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Mark            | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0 |
| LIGHT CONDITION | ·     | ·             |        |                    | ·                 |                 |                  |   |              |     |   |
| Darkness        | 3     | 0             | 1      | 2                  | 3                 | 0               | 2                | 1 | 1            | 0   | 4 |
| Daylight        | 2     | 0             | 1      | 1                  | 3                 | 0               | 1                | 0 | 1            | 0   | 2 |
| TOTALS          | 5     | 0             | 2      | 3                  | 6                 | 0               | 3                | 1 | 2            | 0   | 6 |
| ROAD DEFECTS    |       |               |        |                    |                   |                 |                  |   |              |     |   |
| No Defects      | 5     | 0             | 2      | 3                  | 6                 | 0               | 3                | 1 | 2            | 0   | 6 |
| TOTALS          | 5     | 0             | 2      | 3                  | 6                 | 0               | 3                | 1 | 2            | 0   | 6 |



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#### City Summary Crash Report

#### 1/1/2016 to 12/31/2016

|                   |       | Number Of Cr | ashes  |                    |                   |                 |                  |   | Injury Sever | rity |   |
|-------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|------|---|
| Mark              | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | A | В            | С    | 0 |
| TRAFFIC CONTROL   |       | ·            |        |                    |                   |                 |                  |   |              |      |   |
| No Controls       | 4     | 0            | 2      | 2                  | 5                 | 0               | 3                | 1 | 2            | 0    | 5 |
| Stop Sign/Flasher | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0    | 1 |
| TOTALS            | 5     | 0            | 2      | 3                  | 6                 | 0               | 3                | 1 | 2            | 0    | 6 |
| ROADWAY FEATURE   |       |              |        |                    |                   |                 |                  |   |              |      |   |
| Bridge            | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0    | 1 |
| Not Applicable    | 4     | 0            | 2      | 2                  | 5                 | 0               | 3                | 1 | 2            | 0    | 5 |
| TOTALS            | 5     | 0            | 2      | 3                  | 6                 | 0               | 3                | 1 | 2            | 0    | 6 |

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#### City Summary Crash Report

## 1/1/2016 to 12/31/2016

|                   |       | Number Of Pe | ersons |                    |                   |                 |                  |   | Injury Sever | ity |   |
|-------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Mark              | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0 |
| DRIVER CONDITION  |       |              |        |                    |                   |                 |                  |   |              |     |   |
| Had Been Drinking | 1     | 0            | 1      | 0                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| Normal            | 5     | 0            | 1      | 4                  | 5                 | 0               | 1                | 0 | 1            | 0   | 4 |
| TOTALS            | 6     | 0            | 2      | 4                  | 6                 | 0               | 1                | 0 | 1            | 0   | 5 |

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#### City Summary Crash Report

#### 1/1/2016 to 12/31/2016

|            |         |       | Number Of P | ersons |                    |                   |                 |                  |   | Injury Sever | ity |   |
|------------|---------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Mark       |         | Total | Fatal       | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0 |
| DRIVER AGE | /GENDER |       |             |        |                    |                   |                 |                  |   |              |     |   |
| 30-34      |         |       |             |        |                    |                   |                 |                  |   |              |     |   |
|            | Female  | 1     | 0           | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0   | 0 |
| 40-44      |         |       |             |        |                    |                   |                 |                  |   |              |     |   |
|            | Male    | 1     | 0           | 1      | 0                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 50-54      |         |       |             |        |                    |                   |                 |                  |   |              |     |   |
|            | Female  | 1     | 0           | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
|            | Male    | 2     | 0           | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2 |
| 55-59      |         |       |             |        |                    |                   |                 |                  |   |              |     |   |
|            | Male    | 1     | 0           | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| TOTALS     |         | 6     | 0           | 2      | 4                  | 6                 | 0               | 1                | 0 | 1            | 0   | 5 |

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#### City Summary Crash Report

#### 1/1/2016 to 12/31/2016

|                      |       | Number Of F | ersons |                    |                   |                 |                  |   | Injury Sever | ity |   |
|----------------------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Mark                 | Total | Fatal       | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0 |
| PASSENGER AGE/GENDER |       |             |        |                    |                   |                 |                  |   |              |     |   |
| 30-34                |       |             |        |                    |                   |                 |                  |   |              |     |   |
| Male                 | 1     | 0           | 1      | 0                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 35-39                |       |             |        |                    |                   |                 |                  |   |              |     |   |
| Male                 | 2     | 0           | 2      | 0                  | 2                 | 0               | 2                | 1 | 1            | 0   | 0 |
| TOTALS               | 3     | 0           | 3      | 0                  | 3                 | 0               | 2                | 1 | 1            | 0   | 1 |



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#### City Summary Crash Report

#### 1/1/2016 to 12/31/2016

City : Mark | \*See Notes at End of Report.

|       | Number Of Pe | rsons  |                    |                   |                 |                  |   | Injury Sever | ity |   |
|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0 |

PEDALCYCLIST AGE/GENDER

|                           |       | Number Of Ve | hicles |                    |                   |                 |                  |   | Injury Sever | ity |   |
|---------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Mark                      | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0 |
| VEHICLE DEFECTS           |       |              |        |                    |                   |                 |                  |   |              |     |   |
| None                      | 6     | 0            | 2      | 4                  | 6                 | 0               | 3                | 1 | 2            | 0   | 6 |
| TOTALS                    | 6     | 0            | 2      | 4                  | 6                 | 0               | 3                | 1 | 2            | 0   | 6 |
| VEHICLE TYPE              |       |              |        |                    |                   |                 |                  |   |              |     |   |
| ATV                       | 1     | 0            | 1      | 0                  | 1                 | 0               | 2                | 1 | 1            | 0   | 2 |
| Passenger                 | 2     | 0            | 1      | 1                  | 2                 | 0               | 1                | 0 | 1            | 0   | 1 |
| Pickup                    | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| Tractor With Semi-Trailer | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2 |
| TOTALS                    | 6     | 0            | 2      | 4                  | 6                 | 0               | 3                | 1 | 2            | 0   | 6 |

#### Notes

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.