Report Produced : 4/2/2018 2:54 PM

By: CENTRAL\REDMANTC

Page : 1 of 13

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | Number Of Cra | ashes | | | | | | Injury Sever | ity | |
|-------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Hopkins Park | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| WEATHER CONDITION | | | | | | | · | | | | |
| Clear | 6 | 0 | 3 | 3 | 9 | 0 | 9 | 3 | 5 | 1 | 10 |
| Fog/Smoke/Haze | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Rain | 2 | 0 | 2 | 0 | 3 | 0 | 2 | 1 | 0 | 1 | 5 |
| Snow | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 2 |
| TOTALS | 10 | 0 | 6 | 4 | 14 | 0 | 12 | 4 | 6 | 2 | 18 |
| TYPE OF CRASH | | | | | | | | | | | |
| Angle | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| Animal | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Fixed Object | 3 | 0 | 2 | 1 | 3 | 0 | 2 | 0 | 2 | 0 | 3 |
| Head On | 1 | 0 | 1 | 0 | 2 | 0 | 5 | 3 | 2 | 0 | 0 |
| Overturned | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Pedestrian | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 |
| Rear End | 2 | 0 | 2 | 0 | 4 | 0 | 4 | 0 | 2 | 2 | 8 |
| TOTALS | 10 | 0 | 6 | 4 | 14 | 0 | 12 | 4 | 6 | 2 | 18 |

Illinois Department of Transportation Division of Traffic Safety

Report Produced : 4/2/2018 2:54 PM

By: CENTRAL\REDMANTC

Page : 2 of 13

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | Number Of Cra | ashes | | | | | | Injury Sever | ity | |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Hopkins Park | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| CLASS OF CITY | | | | | | | | | | | |
| 0 TO 2,500 | 10 | 0 | 6 | 4 | 14 | 0 | 12 | 4 | 6 | 2 | 18 |
| TOTALS | 10 | 0 | 6 | 4 | 14 | 0 | 12 | 4 | 6 | 2 | 18 |
| ROAD SURFACE CONDITION | | | | | | | | | | | |
| Dry | 6 | 0 | 3 | 3 | 9 | 0 | 9 | 3 | 5 | 1 | 10 |
| Other | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Snow or Slush | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 2 |
| Wet | 2 | 0 | 2 | 0 | 3 | 0 | 2 | 1 | 0 | 1 | 5 |
| TOTALS | 10 | 0 | 6 | 4 | 14 | 0 | 12 | 4 | 6 | 2 | 18 |

Illinois Department of Transportation Division of Traffic Safety

Report Produced : 4/2/2018 2:54 PM

By: CENTRAL\REDMANTC

Page : 3 of 13

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | Nun | nber of Crashes | 3 | | | | | | Injury Sever | ity | |
|----------------------------|-------|-------|-----------------|--------------------|---|-------------------|-------------------------------|----|---|--------------|-----|----|
| Hopkins Park | Total | Fatal | Injury | Property Damage | | Total Vehicles | Total Total Killed Injured | ł | А | В | С | 0 |
| CLASS OF TRAFFICWAY | | | | | | | | | | | | |
| County & Local Roads Rural | | 10 | 0 | 6 | 4 | 14 | 0 | 12 | 4 | 6 | 2 | 18 |
| TOTALS | | 10 | 0 | 6 | 4 | 14 | 0 | 12 | 4 | 6 | 2 | 18 |
| DAY OF WEEK | | | | | | | | | | | | |
| Sunday | | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| Tuesday | | 1 | 0 | 1 | 0 | 2 | 0 | 5 | 3 | 2 | 0 | 0 |
| Wednesday | | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 1 | 0 | 3 |
| Friday | | 3 | 0 | 2 | 1 | 5 | 0 | 4 | 0 | 2 | 2 | 9 |
| Saturday | | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 5 |
| TOTALS | | 10 | 0 | 6 | 4 | 14 | 0 | 12 | 4 | 6 | 2 | 18 |

Report Produced : 4/2/2018 2:54 PM

By: CENTRAL\REDMANTC

Page : 4 of 13

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | Number Of C | Crashes | | | | | | Injury Seve | rity | |
|--------------|-------|-------------|---------|--------------------|-------------------|-----------------|------------------|---|-------------|------|----|
| Hopkins Park | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| TIME OF DAY | | | | | | | | | | | |
| 03 AM | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 5 |
| 07 AM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 11 AM | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 2 |
| 7 PM | 1 | 0 | 1 | 0 | 2 | 0 | 5 | 3 | 2 | 0 | 0 |
| 8 PM | 3 | 0 | 3 | 0 | 4 | 0 | 5 | 1 | 3 | 1 | 5 |
| 10 PM | 1 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 4 |
| 11 PM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 10 | 0 | 6 | 4 | 14 | 0 | 12 | 4 | 6 | 2 | 18 |

Illinois Department of Transportation Division of Traffic Safety

Report Produced : 4/2/2018 2:54 PM

By: CENTRAL\REDMANTC

Page : 5 of 13

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | Number Of Cra | ashes | | | | | | Injury Sever | ity | |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Hopkins Park | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| LIGHT CONDITION | | | | | | | | | | | |
| Darkness | 7 | 0 | 4 | 3 | 9 | 0 | 8 | 4 | 3 | 1 | 8 |
| Darkness, Lighted Road | 2 | 0 | 1 | 1 | 4 | 0 | 3 | 0 | 2 | 1 | 8 |
| Daylight | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 2 |
| TOTALS | 10 | 0 | 6 | 4 | 14 | 0 | 12 | 4 | 6 | 2 | 18 |
| ROAD DEFECTS | | | | | | | | | | | |
| No Defects | 9 | 0 | 6 | 3 | 13 | 0 | 12 | 4 | 6 | 2 | 17 |
| Rut, Holes | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 10 | 0 | 6 | 4 | 14 | 0 | 12 | 4 | 6 | 2 | 18 |

Illinois Department of Transportation Division of Traffic Safety

Report Produced : 4/2/2018 2:54 PM

By: CENTRAL\REDMANTC

Page : 6 of 13

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | Number Of Cr | ashes | | | | | | Injury Sever | rity | |
|-------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|------|----|
| Hopkins Park | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | В | С | 0 |
| TRAFFIC CONTROL | | | | | | | | | | | |
| No Controls | 8 | 0 | 4 | 4 | 11 | 0 | 10 | 4 | 5 | 1 | 14 |
| Stop Sign/Flasher | 2 | 0 | 2 | 0 | 3 | 0 | 2 | 0 | 1 | 1 | 4 |
| TOTALS | 10 | 0 | 6 | 4 | 14 | 0 | 12 | 4 | 6 | 2 | 18 |
| ROADWAY FEATURE | | | | | | | | | | | |
| Not Applicable | 10 | 0 | 6 | 4 | 14 | 0 | 12 | 4 | 6 | 2 | 18 |
| TOTALS | 10 | 0 | 6 | 4 | 14 | 0 | 12 | 4 | 6 | 2 | 18 |

Report Produced : 4/2/2018 2:54 PM By: CENTRAL\REDMANTC

Page : 7 of 13

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | Number Of Pe | ersons | | | | | | Injury Sever | ity | |
|------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Hopkins Park | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER CONDITION | | | | | | | | | | | |
| Emotional | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Normal | 9 | 0 | 7 | 2 | 9 | 0 | 3 | 0 | 3 | 0 | 6 |
| Other/Unknown | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| Removed By EMS | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| TOTALS | 14 | 0 | 9 | 5 | 14 | 0 | 5 | 1 | 4 | 0 | 9 |

Illinois Department of Transportation Division of Traffic Safety

Report Produced : 4/2/2018 2:54 PM

By: CENTRAL\REDMANTC

Page : 8 of 13

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | | Number Of I | Persons | | | | | | Injury Sever | ity | |
|--------------|------------|-------|-------------|---------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Hopkins Park | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER AGE/G | ENDER | | | | | | | | | | | |
| 17 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 21 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 25-29 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 30-34 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 35-39 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| 40-44 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 50-54 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 60-64 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 80-84 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Unknown | | | | | | | | | | | | |
| | Not Stated | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | | 14 | 0 | 9 | 5 | 14 | 0 | 5 | 1 | 4 | 0 | 9 |

Report Produced : 4/2/2018 2:54 PM

By: CENTRAL\REDMANTC

Page : 9 of 13

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | | Number Of P | ersons | | | | | | Injury Sever | ity | |
|--------------|------------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Hopkins Park | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PASSENGER | AGE/GENDER | | | | | | | | | | | |
| 01 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 05 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 07 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10-14 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 18 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 20 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 25-29 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 30-34 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 45-49 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| 50-54 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 60-64 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 75-79 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| TOTALS | | 15 | 0 | 13 | 2 | 15 | 0 | 6 | 2 | 2 | 2 | 9 |



Report Produced : 4/2/2018 2:54 PM

By: CENTRAL\REDMANTC

Page : 10 of 13

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | | Number Of Pe | ersons | | | | | | Injury Sever | ity | |
|--------------|--------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Hopkins Park | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PEDEDSTRIA | N AGE/GENDER | | | | | | | | | | | |
| 17 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| TOTALS | | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |



Report Produced : 4/2/2018 2:54 PM

By: CENTRAL\REDMANTC

Page : 11 of 13

City Summary Crash Report

1/1/2016 to 12/31/2016

City : Hopkins Park | *See Notes at End of Report.

| | Number Of P | ersons | | | | | | Injury Sever | ity | |
|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |

PEDALCYCLIST AGE/GENDER



Report Produced : 4/2/2018 2:54 PM

By: CENTRAL\REDMANTC

Page : 12 of 13

City Summary Crash Report

1/1/2016 to 12/31/2016

City : Hopkins Park | *See Notes at End of Report.

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|--------------------|-----------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Hopkins Park | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PEDESTRIAN PRI | OR ACTION AGE/GENDER | | | | | | | | | | | |
| Walking/Riding To/ | From Disabled Vehicle | | | | | | | | | | | |
| 17 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| TOTALS | | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |

| | Number Of Vehicles | | | | | | | Injury Severity | | | |
|-----------------|--------------------|-------|--------|--------------------|-------------------|-----------------|------------------|-----------------|---|---|----|
| Hopkins Park | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| VEHICLE DEFECTS | | | | | | | | | | | |
| None | 11 | 0 | 8 | 3 | 11 | 0 | 9 | 1 | 6 | 2 | 16 |
| Steering | 1 | 0 | 1 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 |
| Unknown | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | 14 | 0 | 9 | 5 | 14 | 0 | 11 | 3 | 6 | 2 | 18 |
| VEHICLE TYPE | | | | | | | | | | | |
| Passenger | 11 | 0 | 7 | 4 | 11 | 0 | 10 | 3 | 5 | 2 | 13 |
| Pickup | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 4 |
| Unknown | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 14 | 0 | 9 | 5 | 14 | 0 | 11 | 3 | 6 | 2 | 18 |

<u>Notes</u>

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.

Report No : SDM-ERC117

Sorted by : City



Report Produced : 4/2/2018 2:54 PM By: CENTRAL\REDMANTC Page : 13 of 13

City Summary Crash Report

1/1/2016 to 12/31/2016