Sorted by : City

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/29/2018 11:00 AM

By: CENTRAL\REDMANTC

Page : 1 of 10

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of Cr | ashes | | | | | | Injury Sever | ity | |
|----------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Atkinson | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| WEATHER CONDITION | | | ' | | | | | ' | ' | ' | |
| Clear | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| TOTALS | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| TYPE OF CRASH | | | | | | | | | | | |
| Angle | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 5 |
| Animal | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Parked Motor Vehicle | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |

Sorted by : City



Report Produced: 3/29/2018 11:00 AM

By: CENTRAL\REDMANTC

Page : 2 of 10

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | Number Of C | Crashes | | | | | | Injury Se | verity | |
|------------------------|-------|-------------|---------|--------------------|-------------------|-----------------|------------------|---|-----------|--------|---|
| Atkinson | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| CLASS OF CITY | | | ' | | | | | ' | | | |
| 0 TO 2,500 | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| TOTALS | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| ROAD SURFACE CONDITION | | | | | | | | | | | |
| Dry | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| TOTALS | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |

Sorted by : City

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/29/2018 11:00 AM

By: CENTRAL\REDMANTC

Page: 3 of 10

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | Nun | nber of Crashes | 3 | | | | | | Injury Sever | ity | |
|----------------------------|-------|-------|-----------------|--------------------|---|-------------------|-------------------------------|---|---|--------------|-----|---|
| Atkinson | Total | Fatal | Injury | Property Damage | | Total Vehicles | Total Total Killed Injured | | Α | В | С | 0 |
| CLASS OF TRAFFICWAY | | | | | | | | , | | | | |
| County & Local Roads Rural | | 3 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| State Numbered Rural | | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| DAY OF WEEK | | | | | | | | | | | | |
| Monday | | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 4 |
| Tuesday | | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Friday | | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |

Sorted by : City

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/29/2018 11:00 AM

By: CENTRAL\REDMANTC

Page: 4 of 10

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | Number Of Cra | ashes | | | | | Injury Severity A B C C 0 0 0 1 0 0 0 2 0 0 0 3 | | | |
|-------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Atkinson | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| TIME OF DAY | • | | | | , | , | | ' | | | |
| 07 AM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 09 AM | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 1 PM | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| 2 PM | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |

Sorted by : City



Report Produced: 3/29/2018 11:00 AM

By: CENTRAL\REDMANTC

Page : 5 of 10

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | Number Of Cr | ashes | | | | | | Injury Seve | rity | |
|-----------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|-------------|------|---|
| Atkinson | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| LIGHT CONDITION | | , | | | , | | , | | , | | |
| Daylight | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| TOTALS | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| ROAD DEFECTS | | | | | | | | | | | |
| No Defects | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| TOTALS | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |

Sorted by : City



Report Produced: 3/29/2018 11:00 AM

By: CENTRAL\REDMANTC

Page : 6 of 10

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | Number Of C | rashes | | | | | | Injury Sever | rity | |
|-----------------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|------|---|
| Atkinson | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| TRAFFIC CONTROL | | | | | | | , | | | | |
| No Controls | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 2 |
| Yield | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 5 |
| TOTALS | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| ROADWAY FEATURE | | | | | | | | | | | |
| Not Applicable | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| TOTALS | 4 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |

Sorted by : City



Report Produced: 3/29/2018 11:00 AM

By: CENTRAL\REDMANTC

Page : 7 of 10

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | Number Of Pe | ersons | | | | | | Injury Sever | ity | |
|------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Atkinson | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| DRIVER CONDITION | | | | | | | | | | | |
| Normal | 6 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| TOTALS | 6 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |

Sorted by : City



Report Produced: 3/29/2018 11:00 AM

By: CENTRAL\REDMANTC

Page: 8 of 10

City Summary Crash Report 1/1/2016 to 12/31/2016

| | | | Number Of Pe | ersons | | | | | | Injury Sever | ity | |
|------------|--------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Atkinson | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER AGE | GENDER | | | | | | | | | | | |
| 25-29 | | | | | | | | | | | | |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 55-59 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 65-69 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 75-79 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 85-89 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 6 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |

Sorted by : City



Report Produced: 3/29/2018 11:00 AM

By: CENTRAL\REDMANTC

Page: 9 of 10

City Summary Crash Report

1/1/2016 to 12/31/2016

| | | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|-------------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Atkinson | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| PASSENGER A | AGE/GENDER | | | | | | | | ' | | | |
| 80-84 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |

Sorted by: City

Illinois Department of Transportation
Division of Traffic Safety

Report Produced: 3/29/2018 11:00 AM

By: CENTRAL\REDMANTC

Page: 10 of 10

City Summary Crash Report

1/1/2016 to 12/31/2016

City: Atkinson | *See Notes at End of Report.

| | Number C | of Persons | | | | | | Injury Sever | ity | |
|----|------------|------------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| То | otal Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |

PEDALCYCLIST AGE/GENDER

| | | Number Of Ve | hicles | | | | | | Injury Sever | ity | |
|-----------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Atkinson | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| VEHICLE DEFECTS | | | | | | , | | | | | |
| None | 7 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| TOTALS | 7 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| VEHICLE TYPE | | | | | | | | | | | |
| Passenger | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Pickup | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 2 |
| SUV | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 4 |
| TOTALS | 7 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |

Notes

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.