# Illinois Department of Transportation Division of Traffic Safety

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#### City Summary Crash Report

#### 1/1/2016 to 12/31/2016

|                   |       | Number Of C |        | Injury Severity    |                   |                 |                  |   |   |   |   |
|-------------------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Andover           | Total | Fatal       | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | A | В | С | 0 |
| WEATHER CONDITION |       | ·           |        | ·                  |                   |                 |                  |   |   |   |   |
| Clear             | 1     | 0           | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| TOTALS            | 1     | 0           | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| TYPE OF CRASH     |       |             |        |                    |                   |                 |                  |   |   |   |   |
| Turning           | 1     | 0           | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| TOTALS            | 1     | 0           | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |



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## 1/1/2016 to 12/31/2016

|                        |       | Number Of C | Injury Severity |                    |                   |                 |                  |   |   |   |   |
|------------------------|-------|-------------|-----------------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Andover                | Total | Fatal       | Injury          | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В | С | 0 |
| CLASS OF CITY          |       |             |                 |                    |                   |                 |                  |   |   |   |   |
| 0 TO 2,500             | 1     | 0           | 0               | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| TOTALS                 | 1     | 0           | 0               | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| ROAD SURFACE CONDITION |       |             |                 |                    |                   |                 |                  |   |   |   |   |
| Dry                    | 1     | 0           | 0               | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| TOTALS                 | 1     | 0           | 0               | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |



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#### 1/1/2016 to 12/31/2016

|                            |       | Nu    | mber of Crashe | S                         |   |                   |                              |   | Injury Severity |   |   |   |  |  |
|----------------------------|-------|-------|----------------|---------------------------|---|-------------------|------------------------------|---|-----------------|---|---|---|--|--|
| Andover                    | Total | Fatal | Injury         | Injury Property<br>Damage |   | Total<br>Vehicles | Total Total<br>Killed Injure | d | А               | В | С | 0 |  |  |
| CLASS OF TRAFFICWAY        |       |       |                |                           |   |                   |                              |   |                 |   |   |   |  |  |
| County & Local Roads Rural |       | 1     | 0              | 0                         | 1 | 2                 | 0                            | 0 | 0               | 0 | 0 | 2 |  |  |
| TOTALS                     |       | 1     | 0              | 0                         | 1 | 2                 | 0                            | 0 | 0               | 0 | 0 | 2 |  |  |
| DAY OF WEEK                |       |       |                |                           |   |                   |                              |   |                 |   |   |   |  |  |
| Friday                     |       | 1     | 0              | 0                         | 1 | 2                 | 0                            | 0 | 0               | 0 | 0 | 2 |  |  |
| TOTALS                     |       | 1     | 0              | 0                         | 1 | 2                 | 0                            | 0 | 0               | 0 | 0 | 2 |  |  |

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## 1/1/2016 to 12/31/2016

|             |       |       |        | Injury Sever       | ity               |                 |                  |   |   |   |   |
|-------------|-------|-------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Andover     | Total | Fatal | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В | С | 0 |
| TIME OF DAY |       |       |        |                    |                   |                 |                  |   |   |   |   |
| 5 PM        | 1     | 0     | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| TOTALS      | 1     | 0     | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |

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## 1/1/2016 to 12/31/2016

|                 |       | Number Of C | rashes |                    |                   | Injury Severity |                  |   |   |   |   |
|-----------------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Andover         | Total | Fatal       | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В | С | 0 |
| LIGHT CONDITION |       |             |        |                    |                   |                 |                  |   |   |   |   |
| Daylight        | 1     | 0           | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| TOTALS          | 1     | 0           | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| ROAD DEFECTS    |       |             |        |                    |                   |                 |                  |   |   |   |   |
| No Defects      | 1     | 0           | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |
| TOTALS          | 1     | 0           | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |



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#### City Summary Crash Report

#### 1/1/2016 to 12/31/2016

|                  |       | Number Of C | Crashes |                    |                   |                 | Injury Severity  |   |   |   |   |  |
|------------------|-------|-------------|---------|--------------------|-------------------|-----------------|------------------|---|---|---|---|--|
| Andover          | Total | Fatal       | Injury  | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | A | В | С | 0 |  |
| TRAFFIC CONTROL  |       |             |         |                    |                   |                 |                  |   |   |   |   |  |
| Lane Use Marking | 1     | 0           | 0       | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |  |
| TOTALS           | 1     | 0           | 0       | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |  |
| ROADWAY FEATURE  |       |             |         |                    |                   |                 |                  |   |   |   |   |  |
| Not Applicable   | 1     | 0           | 0       | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |  |
| TOTALS           | 1     | 0           | 0       | 1                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |  |



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# 1/1/2016 to 12/31/2016

|                  |       | Number Of Pe | rsons  |                    |                   | Injury Severity |                  |   |   |   |   |  |
|------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|--|
| Andover          | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В | С | 0 |  |
| DRIVER CONDITION |       |              |        |                    |                   |                 |                  |   |   |   |   |  |
| Normal           | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |  |
| TOTALS           | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0 | 0 | 2 |  |

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# 1/1/2016 to 12/31/2016

|            |         |       | Number Of Pe | ersons |                    |                   |                 |                  |   | Injury Severi | ity |   |
|------------|---------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|-----|---|
| Andover    |         | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В             | С   | 0 |
| DRIVER AGE | /GENDER |       | ·            |        |                    |                   |                 |                  |   |               |     |   |
| 25-29      |         |       |              |        |                    |                   |                 |                  |   |               |     |   |
|            | Female  | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0             | 0   | 1 |
| 40-44      |         |       |              |        |                    |                   |                 |                  |   |               |     |   |
|            | Male    | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0             | 0   | 1 |
| TOTALS     |         | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0             | 0   | 2 |

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City : Andover | \*See Notes at End of Report.

| Number Of Persons |       |        |                    |                   |                 |                  |   |   |   |   |
|-------------------|-------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Total             | Fatal | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В | С | 0 |

PEDALCYCLIST AGE/GENDER

|                 |       | Number Of V | ehicles |                    |                   |                 |                  | Injury Seve | rity |   |   |
|-----------------|-------|-------------|---------|--------------------|-------------------|-----------------|------------------|-------------|------|---|---|
| Andover         | Total | Fatal       | Injury  | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А           | В    | С | 0 |
| VEHICLE DEFECTS |       |             |         | ·                  |                   |                 |                  |             |      |   |   |
| None            | 2     | 0           | 0       | 2                  | 2                 | 0               | 0                | 0           | 0    | 0 | 2 |
| TOTALS          | 2     | 0           | 0       | 2                  | 2                 | 0               | 0                | 0           | 0    | 0 | 2 |
| VEHICLE TYPE    |       |             |         |                    |                   |                 |                  |             |      |   |   |
| Passenger       | 2     | 0           | 0       | 2                  | 2                 | 0               | 0                | 0           | 0    | 0 | 2 |
| TOTALS          | 2     | 0           | 0       | 2                  | 2                 | 0               | 0                | 0           | 0    | 0 | 2 |

#### <u>Notes</u>

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.