Report Produced : 3/28/2017 3:41 PM

By: CENTRAL\AISTEMP10

Page : 1 of 14

### City Summary Crash Report

## 1/1/2015 to 12/31/2015

|                              |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|------------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Mackinaw                     | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0  |
| WEATHER CONDITION            |       |               |        |                    |                   |                 | ·                |   |              |     |    |
| Clear                        | 12    | 0             | 3      | 9                  | 26                | 0               | 3                | 1 | 2            | 0   | 25 |
| Rain                         | 1     | 0             | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| Snow                         | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| Unknown                      | 2     | 0             | 0      | 2                  | 4                 | 0               | 0                | 0 | 0            | 0   | 2  |
| TOTALS                       | 16    | 0             | 3      | 13                 | 33                | 0               | 3                | 1 | 2            | 0   | 30 |
| TYPE OF CRASH                |       |               |        |                    |                   |                 |                  |   |              |     |    |
| Angle                        | 3     | 0             | 1      | 2                  | 6                 | 0               | 1                | 0 | 1            | 0   | 10 |
| Animal                       | 2     | 0             | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| Parked Motor Vehicle         | 5     | 0             | 0      | 5                  | 12                | 0               | 0                | 0 | 0            | 0   | 6  |
| Pedestrian                   | 1     | 0             | 1      | 0                  | 1                 | 0               | 1                | 1 | 0            | 0   | 1  |
| Sideswipe Opposite Direction | 1     | 0             | 1      | 0                  | 4                 | 0               | 1                | 0 | 1            | 0   | 1  |
| Sideswipe Same Direction     | 1     | 0             | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| Turning                      | 3     | 0             | 0      | 3                  | 6                 | 0               | 0                | 0 | 0            | 0   | 8  |
| TOTALS                       | 16    | 0             | 3      | 13                 | 33                | 0               | 3                | 1 | 2            | 0   | 30 |

# Illinois Department of Transportation Division of Traffic Safety

Report Produced : 3/28/2017 3:41 PM

By: CENTRAL\AISTEMP10

Page : 2 of 14

### City Summary Crash Report

# 1/1/2015 to 12/31/2015

|                        |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Mackinaw               | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0  |
| CLASS OF CITY          |       |               |        |                    |                   |                 |                  |   |              |     |    |
| 0 TO 2,500             | 16    | 0             | 3      | 13                 | 33                | 0               | 3                | 1 | 2            | 0   | 30 |
| TOTALS                 | 16    | 0             | 3      | 13                 | 33                | 0               | 3                | 1 | 2            | 0   | 30 |
| ROAD SURFACE CONDITION |       |               |        |                    |                   |                 |                  |   |              |     |    |
| Dry                    | 9     | 0             | 3      | 6                  | 19                | 0               | 3                | 1 | 2            | 0   | 22 |
| Ice                    | 1     | 0             | 0      | 1                  | 3                 | 0               | 0                | 0 | 0            | 0   | 1  |
| Snow or Slush          | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| Unknown                | 2     | 0             | 0      | 2                  | 4                 | 0               | 0                | 0 | 0            | 0   | 2  |
| Wet                    | 3     | 0             | 0      | 3                  | 6                 | 0               | 0                | 0 | 0            | 0   | 4  |
| TOTALS                 | 16    | 0             | 3      | 13                 | 33                | 0               | 3                | 1 | 2            | 0   | 30 |

# Illinois Department of Transportation Division of Traffic Safety

Report Produced : 3/28/2017 3:41 PM

By: CENTRAL\AISTEMP10

Page : 3 of 14

### City Summary Crash Report

## 1/1/2015 to 12/31/2015

|                            |       | Nun   | nber of Crashes | 5             |    |                   |                               |   |   | Injury Sever | ity |    |
|----------------------------|-------|-------|-----------------|---------------|----|-------------------|-------------------------------|---|---|--------------|-----|----|
| Mackinaw                   | Total | Fatal | Injury          | Prope<br>Dama |    | Total<br>Vehicles | Total Total<br>Killed Injured |   | А | В            | С   | 0  |
| CLASS OF TRAFFICWAY        |       |       |                 |               |    |                   |                               |   |   |              |     |    |
| County & Local Roads Rural |       | 14    | 0               | 2             | 12 | 29                | 0                             | 2 | 1 | 1            | 0   | 25 |
| Unmarked Highway Rural     |       | 2     | 0               | 1             | 1  | 4                 | 0                             | 1 | 0 | 1            | 0   | 5  |
| TOTALS                     |       | 16    | 0               | 3             | 13 | 33                | 0                             | 3 | 1 | 2            | 0   | 30 |
| DAY OF WEEK                |       |       |                 |               |    |                   |                               |   |   |              |     |    |
| Sunday                     |       | 3     | 0               | 0             | 3  | 5                 | 0                             | 0 | 0 | 0            | 0   | 3  |
| Monday                     |       | 1     | 0               | 0             | 1  | 2                 | 0                             | 0 | 0 | 0            | 0   | 2  |
| Wednesday                  |       | 3     | 0               | 0             | 3  | 7                 | 0                             | 0 | 0 | 0            | 0   | 4  |
| Thursday                   |       | 1     | 0               | 0             | 1  | 2                 | 0                             | 0 | 0 | 0            | 0   | 4  |
| Friday                     |       | 3     | 0               | 2             | 1  | 7                 | 0                             | 2 | 1 | 1            | 0   | 4  |
| Saturday                   |       | 5     | 0               | 1             | 4  | 10                | 0                             | 1 | 0 | 1            | 0   | 13 |
| TOTALS                     |       | 16    | 0               | 3             | 13 | 33                | 0                             | 3 | 1 | 2            | 0   | 30 |

Report Produced : 3/28/2017 3:41 PM

By: CENTRAL\AISTEMP10

Page : 4 of 14

### City Summary Crash Report

### 1/1/2015 to 12/31/2015

|             |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|-------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Mackinaw    | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0  |
| TIME OF DAY |       |               |        |                    |                   |                 |                  |   |              |     |    |
| 03 AM       | 1     | 0             | 0      | 1                  | 3                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 05 AM       | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 07 AM       | 2     | 0             | 0      | 2                  | 4                 | 0               | 0                | 0 | 0            | 0   | 6  |
| 08 AM       | 1     | 0             | 1      | 0                  | 1                 | 0               | 1                | 1 | 0            | 0   | 1  |
| 09 AM       | 1     | 0             | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| 11 AM       | 1     | 0             | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 5  |
| 2 PM        | 1     | 0             | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| 4 PM        | 1     | 0             | 1      | 0                  | 2                 | 0               | 1                | 0 | 1            | 0   | 1  |
| 5 PM        | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 6 PM        | 3     | 0             | 0      | 3                  | 6                 | 0               | 0                | 0 | 0            | 0   | 7  |
| 7 PM        | 1     | 0             | 0      | 1                  | 3                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 8 PM        | 1     | 0             | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 9 PM        | 1     | 0             | 1      | 0                  | 4                 | 0               | 1                | 0 | 1            | 0   | 1  |
| TOTALS      | 16    | 0             | 3      | 13                 | 33                | 0               | 3                | 1 | 2            | 0   | 30 |

Report Produced : 3/28/2017 3:41 PM

By: CENTRAL\AISTEMP10

Page : 5 of 14

### City Summary Crash Report

# 1/1/2015 to 12/31/2015

|                        |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Mackinaw               | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0  |
| LIGHT CONDITION        |       |               |        |                    |                   |                 |                  |   |              |     |    |
| Darkness               | 5     | 0             | 1      | 4                  | 12                | 0               | 1                | 0 | 1            | 0   | 6  |
| Darkness, Lighted Road | 1     | 0             | 0      | 1                  | 3                 | 0               | 0                | 0 | 0            | 0   | 1  |
| Dawn                   | 1     | 0             | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| Daylight               | 8     | 0             | 2      | 6                  | 15                | 0               | 2                | 1 | 1            | 0   | 20 |
| Unknown                | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| TOTALS                 | 16    | 0             | 3      | 13                 | 33                | 0               | 3                | 1 | 2            | 0   | 30 |
| ROAD DEFECTS           |       |               |        |                    |                   |                 |                  |   |              |     |    |
| No Defects             | 14    | 0             | 3      | 11                 | 30                | 0               | 3                | 1 | 2            | 0   | 28 |
| Other                  | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| Unknown                | 1     | 0             | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 1  |
| TOTALS                 | 16    | 0             | 3      | 13                 | 33                | 0               | 3                | 1 | 2            | 0   | 30 |

**Illinois Department of Transportation** Division of Traffic Safety

Report Produced : 3/28/2017 3:41 PM

By: CENTRAL\AISTEMP10

Page : 6 of 14

### City Summary Crash Report

### 1/1/2015 to 12/31/2015

|                   |       | Number Of Cr | ashes  |                    |                   |                 |                  |   | Injury Sever | rity |    |
|-------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|------|----|
| Mackinaw          | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С    | 0  |
| TRAFFIC CONTROL   |       |              |        |                    |                   |                 |                  |   |              |      |    |
| No Controls       | 12    | 0            | 1      | 11                 | 26                | 0               | 1                | 0 | 1            | 0    | 20 |
| Stop Sign/Flasher | 4     | 0            | 2      | 2                  | 7                 | 0               | 2                | 1 | 1            | 0    | 10 |
| TOTALS            | 16    | 0            | 3      | 13                 | 33                | 0               | 3                | 1 | 2            | 0    | 30 |
| ROADWAY FEATURE   |       |              |        |                    |                   |                 |                  |   |              |      |    |
| Not Applicable    | 16    | 0            | 3      | 13                 | 33                | 0               | 3                | 1 | 2            | 0    | 30 |
| TOTALS            | 16    | 0            | 3      | 13                 | 33                | 0               | 3                | 1 | 2            | 0    | 30 |

Report Produced : 3/28/2017 3:41 PM

By: CENTRAL\AISTEMP10

Page : 7 of 14

### City Summary Crash Report

### 1/1/2015 to 12/31/2015

|                  |       | Number Of Pe | rsons  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Mackinaw         | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0  |
| DRIVER CONDITION |       |              |        |                    |                   |                 |                  |   |              |     |    |
| Alcohol Impaired | 1     | 0            | 1      | 0                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| Normal           | 19    | 0            | 4      | 15                 | 19                | 0               | 2                | 0 | 2            | 0   | 17 |
| Other/Unknown    | 4     | 0            | 0      | 4                  | 4                 | 0               | 0                | 0 | 0            | 0   | 4  |
| TOTALS           | 24    | 0            | 5      | 19                 | 24                | 0               | 2                | 0 | 2            | 0   | 22 |

# Illinois Department of Transportation Division of Traffic Safety

Report Produced : 3/28/2017 3:41 PM

By: CENTRAL\AISTEMP10

Page : 8 of 14

### City Summary Crash Report

# 1/1/2015 to 12/31/2015

|            |         |       | Number Of Pe | ersons |                    |                   |                 |                  |   | Injury Sever | ity |   |
|------------|---------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Mackinaw   |         | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0 |
| DRIVER AGE | /GENDER |       |              |        |                    |                   |                 |                  |   |              |     |   |
| 16         |         |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Male    | 1     | 0            | 1      | 0                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 18         |         |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Female  | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
|            | Male    | 2     | 0            | 1      | 1                  | 2                 | 0               | 1                | 0 | 1            | 0   | 1 |
| 21         |         |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Male    | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 30-34      |         |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Male    | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2 |
| 35-39      |         |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Female  | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 40-44      |         |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Female  | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2 |
|            | Male    | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 50-54      |         |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Female  | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
|            | Male    | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 55-59      |         |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Female  | 4     | 0            | 1      | 3                  | 4                 | 0               | 1                | 0 | 1            | 0   | 3 |
|            | Male    | 1     | 0            | 1      | 0                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 60-64      |         |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Male    | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 65-69      |         |       |              |        |                    |                   | _               |                  |   |              |     |   |
|            | Female  | 1     | 0            | 1      | 0                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 75-79      |         |       | -            | _      |                    |                   | _               | _                | _ | -            | -   |   |
|            | Male    | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 80-84      |         |       | _            | _      |                    |                   | _               | _                | _ | -            | -   |   |
|            | Female  | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |



Report Produced : 3/28/2017 3:41 PM

By: CENTRAL\AISTEMP10

Page : 9 of 14

### City Summary Crash Report

### 1/1/2015 to 12/31/2015

|              |            |       | Number Of Pe | rsons  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|--------------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Mackinaw     |            | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | A | В            | С   | 0  |
| DRIVER AGE/G | ENDER      |       |              |        |                    | ·                 | ·               | ·                |   |              |     |    |
| Unknown      |            |       |              |        |                    |                   |                 |                  |   |              |     |    |
|              | Not Stated | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| TOTALS       |            | 24    | 0            | 5      | 19                 | 24                | 0               | 2                | 0 | 2            | 0   | 22 |

Report Produced : 3/28/2017 3:41 PM

By: CENTRAL\AISTEMP10

Page : 10 of 14

### City Summary Crash Report

## 1/1/2015 to 12/31/2015

|           |              |       | Number Of Pe | rsons  |                    |                   |                 |                  |   | Injury Sever | ity |   |
|-----------|--------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Mackinaw  |              | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0 |
| PASSENGER | R AGE/GENDER |       |              |        |                    |                   |                 |                  |   |              |     |   |
| 06        |              |       |              |        |                    |                   |                 |                  |   |              |     |   |
|           | Male         | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 10-14     |              |       |              |        |                    |                   |                 |                  |   |              |     |   |
|           | Female       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
|           | Male         | 4     | 0            | 0      | 4                  | 4                 | 0               | 0                | 0 | 0            | 0   | 4 |
| 40-44     |              |       |              |        |                    |                   |                 |                  |   |              |     |   |
|           | Female       | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2 |
| TOTALS    |              | 8     | 0            | 0      | 8                  | 8                 | 0               | 0                | 0 | 0            | 0   | 8 |

# Illinois Department of Transportation Division of Traffic Safety

Report Produced : 3/28/2017 3:41 PM

By: CENTRAL\AISTEMP10

Page : 11 of 14

### City Summary Crash Report

## 1/1/2015 to 12/31/2015

|            |              |       | Number Of Pe | ersons |                    |                   |                 |                  |   | Injury Sever | ity |   |
|------------|--------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Mackinaw   |              | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0 |
| PEDEDSTRIA | N AGE/GENDER |       |              |        |                    | ·                 |                 |                  |   |              |     |   |
| 09         |              |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Female       | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 1 | 0            | 0   | 0 |
| TOTALS     |              | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 1 | 0            | 0   | 0 |



Report Produced : 3/28/2017 3:41 PM

By: CENTRAL\AISTEMP10

Page : 12 of 14

### City Summary Crash Report

### 1/1/2015 to 12/31/2015

City : Mackinaw | \*See Notes at End of Report.

| Number Of Persons |       |        |                    |                   |                 |                  |   |   |   |   |
|-------------------|-------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Total             | Fatal | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | A | В | С | 0 |

PEDALCYCLIST AGE/GENDER

# **Illinois Department of Transportation** Division of Traffic Safety

Report Produced : 3/28/2017 3:41 PM

By: CENTRAL\AISTEMP10

Page : 13 of 14

### City Summary Crash Report

#### 1/1/2015 to 12/31/2015

City : Mackinaw | \*See Notes at End of Report.

|           |                           | Number Of Persons |       |        |                    |                   |                 |                  |   | Injury Severity |   |   |  |  |
|-----------|---------------------------|-------------------|-------|--------|--------------------|-------------------|-----------------|------------------|---|-----------------|---|---|--|--|
| Mackinaw  |                           | Total             | Fatal | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | A | В               | С | 0 |  |  |
| PEDESTRIA | N PRIOR ACTION AGE/GENDER |                   |       |        |                    |                   |                 |                  |   |                 |   |   |  |  |
| Other     |                           |                   |       |        |                    |                   |                 |                  |   |                 |   |   |  |  |
| 09        |                           |                   |       |        |                    |                   |                 |                  |   |                 |   |   |  |  |
|           | Female                    | 1                 | 0     | 1      | 0                  | 1                 | 0               | 1                | 1 | 0               | 0 | 0 |  |  |
| TOTALS    |                           | 1                 | 0     | 1      | 0                  | 1                 | 0               | 1                | 1 | 0               | 0 | 0 |  |  |

|                 | Number Of Vehicles |       |        |                    |                   |                 |                  | Injury Severity |   |   |    |  |
|-----------------|--------------------|-------|--------|--------------------|-------------------|-----------------|------------------|-----------------|---|---|----|--|
| Mackinaw        | Total              | Fatal | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А               | В | С | 0  |  |
| VEHICLE DEFECTS |                    |       |        |                    |                   |                 |                  |                 |   |   |    |  |
| Brakes          | 1                  | 0     | 0      | 1                  | 1                 | 0               | 0                | 0               | 0 | 0 | 3  |  |
| None            | 25                 | 0     | 7      | 18                 | 25                | 0               | 2                | 0               | 2 | 0 | 18 |  |
| Unknown         | 7                  | 0     | 0      | 7                  | 7                 | 0               | 0                | 0               | 0 | 0 | 9  |  |
| TOTALS          | 33                 | 0     | 7      | 26                 | 33                | 0               | 2                | 0               | 2 | 0 | 30 |  |
| VEHICLE TYPE    |                    |       |        |                    |                   |                 |                  |                 |   |   |    |  |
| Passenger       | 19                 | 0     | 2      | 17                 | 19                | 0               | 0                | 0               | 0 | 0 | 16 |  |
| Pickup          | 5                  | 0     | 2      | 3                  | 5                 | 0               | 0                | 0               | 0 | 0 | 3  |  |
| SUV             | 7                  | 0     | 3      | 4                  | 7                 | 0               | 2                | 0               | 2 | 0 | 9  |  |
| Unknown         | 2                  | 0     | 0      | 2                  | 2                 | 0               | 0                | 0               | 0 | 0 | 2  |  |
| TOTALS          | 33                 | 0     | 7      | 26                 | 33                | 0               | 2                | 0               | 2 | 0 | 30 |  |

#### Notes

Calendar data selections include data based on the date of the crash. Year selections include data based on the Statistical year in which the crash was processed

Report No : SDM-ERC117

Sorted by : City



Report Produced : 3/28/2017 3:41 PM By: CENTRAL\AISTEMP10 Page : 14 of 14

# City Summary Crash Report

1/1/2015 to 12/31/2015