Report Produced : 3/28/2017 1:55 PM

By: CENTRAL\AISTEMP10

Page : 1 of 13

#### City Summary Crash Report

#### 1/1/2015 to 12/31/2015

|                          |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|--------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Hamilton                 | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | A | В            | С   | 0  |
| WEATHER CONDITION        |       |               |        |                    |                   |                 |                  |   |              |     |    |
| Clear                    | 29    | 0             | 12     | 17                 | 47                | 0               | 14               | 7 | 4            | 3   | 50 |
| Cloudy/Overcast          | 2     | 0             | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| Fog/Smoke/Haze           | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 2  |
| Other                    | 1     | 0             | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| Rain                     | 2     | 0             | 1      | 1                  | 3                 | 0               | 1                | 0 | 1            | 0   | 4  |
| Snow                     | 2     | 0             | 0      | 2                  | 4                 | 0               | 0                | 0 | 0            | 0   | 5  |
| TOTALS                   | 37    | 0             | 13     | 24                 | 59                | 0               | 15               | 7 | 5            | 3   | 65 |
| TYPE OF CRASH            |       |               |        |                    |                   |                 |                  |   |              |     |    |
| Angle                    | 4     | 0             | 1      | 3                  | 8                 | 0               | 1                | 0 | 0            | 1   | 11 |
| Animal                   | 5     | 0             | 0      | 5                  | 5                 | 0               | 0                | 0 | 0            | 0   | 7  |
| Fixed Object             | 7     | 0             | 4      | 3                  | 7                 | 0               | 4                | 3 | 1            | 0   | 4  |
| Head On                  | 1     | 0             | 1      | 0                  | 2                 | 0               | 2                | 2 | 0            | 0   | 0  |
| Other Object             | 2     | 0             | 1      | 1                  | 2                 | 0               | 1                | 0 | 0            | 1   | 2  |
| Overturned               | 4     | 0             | 3      | 1                  | 4                 | 0               | 4                | 1 | 3            | 0   | 1  |
| Rear End                 | 11    | 0             | 1      | 10                 | 25                | 0               | 1                | 0 | 0            | 1   | 34 |
| Sideswipe Same Direction | 1     | 0             | 1      | 0                  | 2                 | 0               | 1                | 1 | 0            | 0   | 1  |
| Turning                  | 2     | 0             | 1      | 1                  | 4                 | 0               | 1                | 0 | 1            | 0   | 5  |
| TOTALS                   | 37    | 0             | 13     | 24                 | 59                | 0               | 15               | 7 | 5            | 3   | 65 |

## Illinois Department of Transportation Division of Traffic Safety

Report Produced : 3/28/2017 1:55 PM

By: CENTRAL\AISTEMP10

Page : 2 of 13

#### City Summary Crash Report

#### 1/1/2015 to 12/31/2015

|                        |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Hamilton               | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0  |
| CLASS OF CITY          |       |               |        |                    | ·                 |                 |                  |   |              |     |    |
| 2,500 TO 5,000         | 37    | 0             | 13     | 24                 | 59                | 0               | 15               | 7 | 5            | 3   | 65 |
| TOTALS                 | 37    | 0             | 13     | 24                 | 59                | 0               | 15               | 7 | 5            | 3   | 65 |
| ROAD SURFACE CONDITION |       |               |        |                    |                   |                 |                  |   |              |     |    |
| Dry                    | 26    | 0             | 10     | 16                 | 44                | 0               | 12               | 6 | 3            | 3   | 49 |
| Ice                    | 3     | 0             | 2      | 1                  | 3                 | 0               | 2                | 1 | 1            | 0   | 1  |
| Other                  | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| Snow or Slush          | 3     | 0             | 0      | 3                  | 6                 | 0               | 0                | 0 | 0            | 0   | 7  |
| Wet                    | 4     | 0             | 1      | 3                  | 5                 | 0               | 1                | 0 | 1            | 0   | 7  |
| TOTALS                 | 37    | 0             | 13     | 24                 | 59                | 0               | 15               | 7 | 5            | 3   | 65 |

## Illinois Department of Transportation Division of Traffic Safety

Report Produced : 3/28/2017 1:55 PM

By: CENTRAL\AISTEMP10

Page : 3 of 13

#### City Summary Crash Report

#### 1/1/2015 to 12/31/2015

|                            |       | Nun   | nber of Crashe | S               |    |                   |                              |    |   | Injury Sever | ity |    |
|----------------------------|-------|-------|----------------|-----------------|----|-------------------|------------------------------|----|---|--------------|-----|----|
| Hamilton                   | Total | Fatal | Injury         | Proper<br>Damag |    | Total<br>Vehicles | Total Total<br>Killed Injure |    | А | В            | С   | 0  |
| CLASS OF TRAFFICWAY        |       |       |                |                 |    |                   |                              |    |   |              |     |    |
| County & Local Roads Rural |       | 8     | 0              | 3               | 5  | 9                 | 0                            | 3  | 2 | 1            | 0   | 7  |
| State Numbered Rural       |       | 19    | 0              | 7               | 12 | 32                | 0                            | 8  | 3 | 3            | 2   | 36 |
| Unmarked Highway Rural     |       | 10    | 0              | 3               | 7  | 18                | 0                            | 4  | 2 | 1            | 1   | 22 |
| TOTALS                     |       | 37    | 0              | 13              | 24 | 59                | 0                            | 15 | 7 | 5            | 3   | 65 |
| DAY OF WEEK                |       |       |                |                 |    |                   |                              |    |   |              |     |    |
| Sunday                     |       | 3     | 0              | 0               | 3  | 3                 | 0                            | 0  | 0 | 0            | 0   | 3  |
| Monday                     |       | 4     | 0              | 0               | 4  | 9                 | 0                            | 0  | 0 | 0            | 0   | 12 |
| Tuesday                    |       | 7     | 0              | 2               | 5  | 10                | 0                            | 3  | 1 | 2            | 0   | 11 |
| Wednesday                  |       | 4     | 0              | 1               | 3  | 7                 | 0                            | 2  | 2 | 0            | 0   | 8  |
| Thursday                   |       | 4     | 0              | 1               | 3  | 5                 | 0                            | 1  | 0 | 0            | 1   | 7  |
| Friday                     |       | 7     | 0              | 2               | 5  | 12                | 0                            | 2  | 2 | 0            | 0   | 13 |
| Saturday                   |       | 8     | 0              | 7               | 1  | 13                | 0                            | 7  | 2 | 3            | 2   | 11 |
| TOTALS                     |       | 37    | 0              | 13              | 24 | 59                | 0                            | 15 | 7 | 5            | 3   | 65 |

Report Produced : 3/28/2017 1:55 PM

By: CENTRAL\AISTEMP10

Page : 4 of 13

#### City Summary Crash Report

#### 1/1/2015 to 12/31/2015

|             |       | Number Of Cr | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|-------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Hamilton    | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0  |
| TIME OF DAY |       |              |        |                    |                   |                 |                  |   |              |     |    |
| Midnight    | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 1 | 0            | 0   | 1  |
| 04 AM       | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| 05 AM       | 2     | 0            | 2      | 0                  | 3                 | 0               | 3                | 3 | 0            | 0   | 0  |
| 06 AM       | 3     | 0            | 0      | 3                  | 4                 | 0               | 0                | 0 | 0            | 0   | 5  |
| 07 AM       | 3     | 0            | 0      | 3                  | 4                 | 0               | 0                | 0 | 0            | 0   | 4  |
| 08 AM       | 2     | 0            | 0      | 2                  | 4                 | 0               | 0                | 0 | 0            | 0   | 6  |
| 09 AM       | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0   | 0  |
| 10 AM       | 3     | 0            | 1      | 2                  | 6                 | 0               | 1                | 0 | 0            | 1   | 9  |
| 11 AM       | 3     | 0            | 1      | 2                  | 5                 | 0               | 1                | 1 | 0            | 0   | 5  |
| Noon        | 1     | 0            | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 3  |
| 1 PM        | 1     | 0            | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 4  |
| 2 PM        | 3     | 0            | 1      | 2                  | 4                 | 0               | 1                | 0 | 0            | 1   | 5  |
| 3 PM        | 3     | 0            | 0      | 3                  | 7                 | 0               | 0                | 0 | 0            | 0   | 9  |
| 4 PM        | 2     | 0            | 1      | 1                  | 4                 | 0               | 1                | 0 | 1            | 0   | 5  |
| 5 PM        | 1     | 0            | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 3  |
| 6 PM        | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0   | 0  |
| 7 PM        | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0   | 0  |
| 8 PM        | 3     | 0            | 2      | 1                  | 5                 | 0               | 2                | 1 | 0            | 1   | 4  |
| 10 PM       | 1     | 0            | 1      | 0                  | 1                 | 0               | 2                | 1 | 1            | 0   | 0  |
| TOTALS      | 37    | 0            | 13     | 24                 | 59                | 0               | 15               | 7 | 5            | 3   | 65 |

## Illinois Department of Transportation Division of Traffic Safety

Report Produced : 3/28/2017 1:55 PM

By: CENTRAL\AISTEMP10

Page : 5 of 13

#### City Summary Crash Report

#### 1/1/2015 to 12/31/2015

|                        |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Hamilton               | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0  |
| LIGHT CONDITION        |       |               |        |                    |                   |                 |                  |   |              |     |    |
| Darkness               | 3     | 0             | 2      | 1                  | 4                 | 0               | 3                | 3 | 0            | 0   | 1  |
| Darkness, Lighted Road | 6     | 0             | 4      | 2                  | 8                 | 0               | 5                | 3 | 1            | 1   | 6  |
| Dawn                   | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 2  |
| Daylight               | 26    | 0             | 7      | 19                 | 45                | 0               | 7                | 1 | 4            | 2   | 55 |
| Dusk                   | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| TOTALS                 | 37    | 0             | 13     | 24                 | 59                | 0               | 15               | 7 | 5            | 3   | 65 |
| ROAD DEFECTS           |       |               |        |                    |                   |                 |                  |   |              |     |    |
| Debris On Roadway      | 2     | 0             | 1      | 1                  | 2                 | 0               | 1                | 0 | 1            | 0   | 1  |
| No Defects             | 34    | 0             | 12     | 22                 | 56                | 0               | 14               | 7 | 4            | 3   | 63 |
| Unknown                | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| TOTALS                 | 37    | 0             | 13     | 24                 | 59                | 0               | 15               | 7 | 5            | 3   | 65 |

## Illinois Department of Transportation Division of Traffic Safety

Report Produced : 3/28/2017 1:55 PM

By: CENTRAL\AISTEMP10

Page : 6 of 13

#### City Summary Crash Report

#### 1/1/2015 to 12/31/2015

|                   |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|-------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Hamilton          | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | A | В            | С   | 0  |
| TRAFFIC CONTROL   |       |               |        |                    | ·                 |                 |                  |   |              |     |    |
| Lane Use Marking  | 2     | 0             | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| No Controls       | 26    | 0             | 11     | 15                 | 38                | 0               | 13               | 7 | 4            | 2   | 37 |
| Stop Sign/Flasher | 6     | 0             | 2      | 4                  | 12                | 0               | 2                | 0 | 1            | 1   | 16 |
| Traffic Signal    | 3     | 0             | 0      | 3                  | 7                 | 0               | 0                | 0 | 0            | 0   | 10 |
| TOTALS            | 37    | 0             | 13     | 24                 | 59                | 0               | 15               | 7 | 5            | 3   | 65 |
| ROADWAY FEATURE   |       |               |        |                    |                   |                 |                  |   |              |     |    |
| Bridge            | 15    | 0             | 6      | 9                  | 27                | 0               | 7                | 3 | 2            | 2   | 28 |
| Not Applicable    | 22    | 0             | 7      | 15                 | 32                | 0               | 8                | 4 | 3            | 1   | 37 |
| TOTALS            | 37    | 0             | 13     | 24                 | 59                | 0               | 15               | 7 | 5            | 3   | 65 |

Report Produced : 3/28/2017 1:55 PM By: CENTRAL\AISTEMP10

Page : 7 of 13

#### City Summary Crash Report

#### 1/1/2015 to 12/31/2015

|                  |       | Number Of Pe | rsons  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Hamilton         | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0  |
| DRIVER CONDITION |       |              |        |                    |                   |                 |                  |   |              |     |    |
| Alcohol Impaired | 1     | 0            | 1      | 0                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| Emotional        | 2     | 0            | 2      | 0                  | 2                 | 0               | 1                | 1 | 0            | 0   | 1  |
| Fatigued         | 3     | 0            | 1      | 2                  | 3                 | 0               | 1                | 0 | 1            | 0   | 2  |
| Illness          | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 0            | 1   | 0  |
| Normal           | 46    | 0            | 10     | 36                 | 46                | 0               | 6                | 2 | 2            | 2   | 40 |
| Other            | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 1 | 0            | 0   | 0  |
| Other/Unknown    | 4     | 0            | 2      | 2                  | 4                 | 0               | 2                | 2 | 0            | 0   | 2  |
| Removed By EMS   | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0   | 0  |
| TOTALS           | 59    | 0            | 19     | 40                 | 59                | 0               | 13               | 6 | 4            | 3   | 46 |

# Illinois Department of Transportation

Report Produced : 3/28/2017 1:55 PM

By: CENTRAL\AISTEMP10

Page : 8 of 13

#### City Summary Crash Report

#### 1/1/2015 to 12/31/2015

|            |          |       | Number Of Pe | ersons |                    |                   |                 |                  |   | Injury Sever | ity |   |
|------------|----------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Hamilton   |          | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0 |
| DRIVER AGE | E/GENDER |       |              |        |                    |                   |                 |                  |   |              |     |   |
| 16         |          |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Female   | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2 |
|            | Male     | 3     | 0            | 0      | 3                  | 3                 | 0               | 0                | 0 | 0            | 0   | 3 |
| 17         |          |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Female   | 1     | 0            | 1      | 0                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
|            | Male     | 2     | 0            | 1      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2 |
| 18         |          |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Male     | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 0            | 1   | 0 |
| 19         |          |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Female   | 2     | 0            | 1      | 1                  | 2                 | 0               | 1                | 1 | 0            | 0   | 1 |
| 20         |          |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Female   | 2     | 0            | 1      | 1                  | 2                 | 0               | 1                | 1 | 0            | 0   | 1 |
|            | Male     | 2     | 0            | 1      | 1                  | 2                 | 0               | 1                | 0 | 0            | 1   | 1 |
| 22-24      |          |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Female   | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
|            | Male     | 3     | 0            | 0      | 3                  | 3                 | 0               | 0                | 0 | 0            | 0   | 3 |
| 25-29      |          |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Female   | 3     | 0            | 1      | 2                  | 3                 | 0               | 0                | 0 | 0            | 0   | 3 |
|            | Male     | 3     | 0            | 0      | 3                  | 3                 | 0               | 0                | 0 | 0            | 0   | 3 |
| 30-34      |          |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Female   | 3     | 0            | 1      | 2                  | 3                 | 0               | 1                | 1 | 0            | 0   | 2 |
|            | Male     | 4     | 0            | 1      | 3                  | 4                 | 0               | 1                | 1 | 0            | 0   | 3 |
| 35-39      |          |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Female   | 4     | 0            | 1      | 3                  | 4                 | 0               | 0                | 0 | 0            | 0   | 4 |
|            | Male     | 3     | 0            | 2      | 1                  | 3                 | 0               | 1                | 0 | 1            | 0   | 2 |
| 40-44      |          |       |              |        |                    |                   |                 |                  |   |              |     |   |
|            | Female   | 2     | 0            | 1      | 1                  | 2                 | 0               | 1                | 0 | 1            | 0   | 1 |
|            | Male     | 2     | 0            | 1      | 1                  | 2                 | 0               | 1                | 1 | 0            | 0   | 1 |

# Illinois Department of Transportation

Report Produced : 3/28/2017 1:55 PM

By: CENTRAL\AISTEMP10

Page : 9 of 13

#### City Summary Crash Report

#### 1/1/2015 to 12/31/2015

|                  |        |       | Number Of Pe | rsons  |                    |                   |                 |                  |   | Injury Severi | ty |    |
|------------------|--------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|----|----|
| Hamilton         |        | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В             | С  | 0  |
| DRIVER AGE/GENDE | R      |       |              |        |                    |                   |                 |                  |   |               |    |    |
| 45-49            |        |       |              |        |                    |                   |                 |                  |   |               |    |    |
| F                | Female | 3     | 0            | 1      | 2                  | 3                 | 0               | 1                | 0 | 1             | 0  | 2  |
| Ν                | Male   | 3     | 0            | 0      | 3                  | 3                 | 0               | 0                | 0 | 0             | 0  | 3  |
| 50-54            |        |       |              |        |                    |                   |                 |                  |   |               |    |    |
| F                | Female | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1             | 0  | 0  |
| Ν                | Male   | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0             | 0  | 1  |
| 55-59            |        |       |              |        |                    |                   |                 |                  |   |               |    |    |
| F                | Female | 1     | 0            | 1      | 0                  | 1                 | 0               | 0                | 0 | 0             | 0  | 1  |
| Ν                | Male   | 3     | 0            | 0      | 3                  | 3                 | 0               | 0                | 0 | 0             | 0  | 3  |
| 60-64            |        |       |              |        |                    |                   |                 |                  |   |               |    |    |
| F                | Female | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 0             | 1  | 0  |
| 65-69            |        |       |              |        |                    |                   |                 |                  |   |               |    |    |
| F                | Female | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 1 | 0             | 0  | 0  |
| 70-74            |        |       |              |        |                    |                   |                 |                  |   |               |    |    |
| Ν                | Male   | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0             | 0  | 1  |
| 75-79            |        |       |              |        |                    |                   |                 |                  |   |               |    |    |
| Ν                | Male   | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0             | 0  | 1  |
| TOTALS           |        | 59    | 0            | 19     | 40                 | 59                | 0               | 13               | 6 | 4             | 3  | 46 |

Report Produced : 3/28/2017 1:55 PM

By: CENTRAL\AISTEMP10

Page : 10 of 13

#### City Summary Crash Report

#### 1/1/2015 to 12/31/2015

|           |              |       | Number Of Pe | ersons |                    |                   |                 |                  |   | Injury Sever | ity |   |
|-----------|--------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Hamilton  |              | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0 |
| PASSENGER | R AGE/GENDER |       |              |        |                    |                   |                 |                  |   |              |     |   |
| 07        |              |       |              |        |                    |                   |                 |                  |   |              |     |   |
|           | Male         | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 10-14     |              |       |              |        |                    |                   |                 |                  |   |              |     |   |
|           | Female       | 1     | 0            | 1      | 0                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
|           | Male         | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 15        |              |       |              |        |                    |                   |                 |                  |   |              |     |   |
|           | Male         | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 16        |              |       |              |        |                    |                   |                 |                  |   |              |     |   |
|           | Male         | 2     | 0            | 2      | 0                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2 |
| 17        |              |       |              |        |                    |                   |                 |                  |   |              |     |   |
|           | Female       | 1     | 0            | 1      | 0                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 18        |              |       |              |        |                    |                   |                 |                  |   |              |     |   |
|           | Female       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
|           | Male         | 1     | 0            | 1      | 0                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 19        |              |       |              |        |                    |                   |                 |                  |   |              |     |   |
|           | Male         | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0   | 0 |
| 22-24     | <b>—</b> .   | -     |              |        |                    | -                 |                 | -                |   |              | -   |   |
|           | Female       | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2 |
| 05.00     | Male         | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2 |
| 25-29     | Mala         | 2     | 0            |        | 4                  | 0                 | 0               | 4                |   | 0            | 0   |   |
| 25.20     | Male         | 2     | 0            | 1      | 1                  | 2                 | 0               | 1                | 1 | 0            | 0   | 1 |
| 35-39     | Female       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
|           | Male         | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 60-64     |              | I     | U            | U      | I                  | I                 | U               | U                | U | 0            | 0   | 1 |
| 00-04     | Female       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 70-74     |              | I     | U            | U      | I                  | i                 | 0               | U                | U | 0            | 0   |   |
| 10-14     | Female       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
|           | remale       | I     | U            | 0      | I                  | I                 | U               | U                | 0 | U            | U   | 1 |



Report Produced : 3/28/2017 1:55 PM

By: CENTRAL\AISTEMP10

Page : 11 of 13

#### City Summary Crash Report

#### 1/1/2015 to 12/31/2015

|              |          |       | Number Of Pe | ersons |                    |                   |                 |                  |   | Injury Sever | ity |    |
|--------------|----------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Hamilton     |          | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | A | В            | С   | 0  |
| PASSENGER AG | E/GENDER |       |              |        |                    |                   |                 |                  |   |              |     |    |
| Unknown      |          |       |              |        |                    |                   |                 |                  |   |              |     |    |
|              | Female   | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| TOTALS       |          | 21    | 0            | 7      | 14                 | 21                | 0               | 2                | 1 | 1            | 0   | 19 |

## Illinois Department of Transportation Division of Traffic Safety

Report Produced : 3/28/2017 1:55 PM

By: CENTRAL\AISTEMP10

Page : 12 of 13

#### City Summary Crash Report

#### 1/1/2015 to 12/31/2015

City : Hamilton | \*See Notes at End of Report.

|       | Number Of Pe | rsons  |                    |                   | Injury Sever    | ity              |   |   |   |   |
|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | A | В | С | 0 |

PEDALCYCLIST AGE/GENDER

|                           | Number Of Vehicles |       |        |                    |                   |                 |                  | Injury Severity |   |   |    |
|---------------------------|--------------------|-------|--------|--------------------|-------------------|-----------------|------------------|-----------------|---|---|----|
| Hamilton                  | Total              | Fatal | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А               | В | С | 0  |
| VEHICLE DEFECTS           |                    |       |        |                    | ·                 |                 |                  |                 |   |   |    |
| Brakes                    | 2                  | 0     | 0      | 2                  | 2                 | 0               | 0                | 0               | 0 | 0 | 2  |
| None                      | 52                 | 0     | 17     | 35                 | 52                | 0               | 13               | 7               | 4 | 2 | 59 |
| Tires                     | 1                  | 0     | 1      | 0                  | 1                 | 0               | 1                | 0               | 0 | 1 | 1  |
| Unknown                   | 4                  | 0     | 1      | 3                  | 4                 | 0               | 1                | 0               | 1 | 0 | 3  |
| TOTALS                    | 59                 | 0     | 19     | 40                 | 59                | 0               | 15               | 7               | 5 | 3 | 65 |
| VEHICLE TYPE              |                    |       |        |                    |                   |                 |                  |                 |   |   |    |
| Motorcycle (Over 150cc)   | 2                  | 0     | 2      | 0                  | 2                 | 0               | 2                | 0               | 2 | 0 | 0  |
| Passenger                 | 31                 | 0     | 10     | 21                 | 31                | 0               | 9                | 5               | 1 | 3 | 33 |
| Pickup                    | 16                 | 0     | 3      | 13                 | 16                | 0               | 3                | 1               | 2 | 0 | 15 |
| SUV                       | 4                  | 0     | 1      | 3                  | 4                 | 0               | 0                | 0               | 0 | 0 | 6  |
| Tractor With Semi-Trailer | 2                  | 0     | 0      | 2                  | 2                 | 0               | 0                | 0               | 0 | 0 | 3  |
| Van/Mini-Van              | 4                  | 0     | 3      | 1                  | 4                 | 0               | 1                | 1               | 0 | 0 | 8  |
| TOTALS                    | 59                 | 0     | 19     | 40                 | 59                | 0               | 15               | 7               | 5 | 3 | 65 |

#### <u>Notes</u>

Calendar data selections include data based on the date of the crash. Year selections include data based on the Statistical year in which the crash was processed

Report No : SDM-ERC117

Sorted by : City



Report Produced : 3/28/2017 1:55 PM By: CENTRAL\AISTEMP10 Page : 13 of 13

#### City Summary Crash Report

1/1/2015 to 12/31/2015