Report Produced : 10/13/2015 7:36 AM

By: CENTRAL\MAISENBACHERMJ

Page : 1 of 11

#### City Summary Crash Report

## 1/1/2014 to 12/31/2014

|                          |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|--------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Gardner                  | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0  |
| WEATHER CONDITION        | · ·   |               |        |                    | ·                 |                 | ·                |   |              |     |    |
| Clear                    | 23    | 0             | 4      | 19                 | 31                | 0               | 6                | 1 | 4            | 1   | 40 |
| Rain                     | 2     | 0             | 0      | 2                  | 3                 | 0               | 0                | 0 | 0            | 0   | 4  |
| Severe Cross Wind        | 2     | 0             | 0      | 2                  | 3                 | 0               | 0                | 0 | 0            | 0   | 3  |
| Snow                     | 4     | 0             | 2      | 2                  | 5                 | 0               | 2                | 1 | 1            | 0   | 3  |
| TOTALS                   | 31    | 0             | 6      | 25                 | 42                | 0               | 8                | 2 | 5            | 1   | 50 |
| TYPE OF CRASH            |       |               |        |                    |                   |                 |                  |   |              |     |    |
| Animal                   | 4     | 0             | 0      | 4                  | 4                 | 0               | 0                | 0 | 0            | 0   | 4  |
| Fixed Object             | 16    | 0             | 5      | 11                 | 18                | 0               | 7                | 1 | 5            | 1   | 18 |
| Other Non-Collision      | 2     | 0             | 1      | 1                  | 3                 | 0               | 1                | 1 | 0            | 0   | 6  |
| Overturned               | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| Rear End                 | 3     | 0             | 0      | 3                  | 6                 | 0               | 0                | 0 | 0            | 0   | 9  |
| Sideswipe Same Direction | 4     | 0             | 0      | 4                  | 8                 | 0               | 0                | 0 | 0            | 0   | 8  |
| Turning                  | 1     | 0             | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 4  |
| TOTALS                   | 31    | 0             | 6      | 25                 | 42                | 0               | 8                | 2 | 5            | 1   | 50 |

## Illinois Department of Transportation Division of Traffic Safety

Report Produced : 10/13/2015 7:36 AM

By: CENTRAL\MAISENBACHERMJ

Page : 2 of 11

## City Summary Crash Report

## 1/1/2014 to 12/31/2014

|                        |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Gardner                | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0  |
| CLASS OF CITY          |       |               |        |                    |                   |                 |                  |   |              |     |    |
| 0 TO 2,500             | 31    | 0             | 6      | 25                 | 42                | 0               | 8                | 2 | 5            | 1   | 50 |
| TOTALS                 | 31    | 0             | 6      | 25                 | 42                | 0               | 8                | 2 | 5            | 1   | 50 |
| ROAD SURFACE CONDITION |       |               |        |                    |                   |                 |                  |   |              |     |    |
| Dry                    | 19    | 0             | 4      | 15                 | 25                | 0               | 6                | 1 | 4            | 1   | 31 |
| Ice                    | 2     | 0             | 1      | 1                  | 2                 | 0               | 1                | 1 | 0            | 0   | 1  |
| Snow or Slush          | 7     | 0             | 1      | 6                  | 9                 | 0               | 1                | 0 | 1            | 0   | 8  |
| Wet                    | 3     | 0             | 0      | 3                  | 6                 | 0               | 0                | 0 | 0            | 0   | 10 |
| TOTALS                 | 31    | 0             | 6      | 25                 | 42                | 0               | 8                | 2 | 5            | 1   | 50 |

## Illinois Department of Transportation Division of Traffic Safety

Report Produced : 10/13/2015 7:36 AM

By: CENTRAL\MAISENBACHERMJ

Page : 3 of 11

#### City Summary Crash Report

## 1/1/2014 to 12/31/2014

|                            |       | Nur   | nber of Crashes |               |    |                   |                               |   |   | Injury Sever | ity |    |
|----------------------------|-------|-------|-----------------|---------------|----|-------------------|-------------------------------|---|---|--------------|-----|----|
| Gardner                    | Total | Fatal | Injury          | Prope<br>Dama |    | Total<br>Vehicles | Total Total<br>Killed Injured |   | А | В            | С   | 0  |
| CLASS OF TRAFFICWAY        |       |       |                 |               |    |                   |                               |   |   |              |     |    |
| County & Local Roads Rural |       | 2     | 0               | 0             | 2  | 2                 | 0                             | 0 | 0 | 0            | 0   | 2  |
| State Numbered Rural       |       | 2     | 0               | 1             | 1  | 3                 | 0                             | 1 | 0 | 1            | 0   | 4  |
| Unmarked Highway Rural     |       | 27    | 0               | 5             | 22 | 37                | 0                             | 7 | 2 | 4            | 1   | 44 |
| TOTALS                     |       | 31    | 0               | 6             | 25 | 42                | 0                             | 8 | 2 | 5            | 1   | 50 |
| DAY OF WEEK                |       |       |                 |               |    |                   |                               |   |   |              |     |    |
| Sunday                     |       | 8     | 0               | 2             | 6  | 10                | 0                             | 4 | 0 | 4            | 0   | 10 |
| Monday                     |       | 6     | 0               | 1             | 5  | 6                 | 0                             | 1 | 0 | 1            | 0   | 5  |
| Tuesday                    |       | 2     | 0               | 0             | 2  | 4                 | 0                             | 0 | 0 | 0            | 0   | 8  |
| Thursday                   |       | 7     | 0               | 2             | 5  | 9                 | 0                             | 2 | 1 | 0            | 1   | 9  |
| Friday                     |       | 3     | 0               | 0             | 3  | 4                 | 0                             | 0 | 0 | 0            | 0   | 5  |
| Saturday                   |       | 5     | 0               | 1             | 4  | 9                 | 0                             | 1 | 1 | 0            | 0   | 13 |
| TOTALS                     |       | 31    | 0               | 6             | 25 | 42                | 0                             | 8 | 2 | 5            | 1   | 50 |

Report Produced : 10/13/2015 7:36 AM

By: CENTRAL\MAISENBACHERMJ

Page : 4 of 11

#### City Summary Crash Report

## 1/1/2014 to 12/31/2014

|             |       | Number Of Cr | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|-------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Gardner     | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0  |
| TIME OF DAY |       |              |        |                    |                   |                 |                  |   |              |     |    |
| 02 AM       | 2     | 0            | 1      | 1                  | 2                 | 0               | 1                | 0 | 0            | 1   | 2  |
| 03 AM       | 4     | 0            | 1      | 3                  | 5                 | 0               | 1                | 0 | 1            | 0   | 6  |
| 04 AM       | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 3  |
| 05 AM       | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0   | 0  |
| 06 AM       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 07 AM       | 5     | 0            | 1      | 4                  | 6                 | 0               | 1                | 1 | 0            | 0   | 5  |
| 10 AM       | 1     | 0            | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 6  |
| 11 AM       | 4     | 0            | 0      | 4                  | 7                 | 0               | 0                | 0 | 0            | 0   | 7  |
| Noon        | 2     | 0            | 1      | 1                  | 5                 | 0               | 1                | 1 | 0            | 0   | 6  |
| 3 PM        | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 2  |
| 5 PM        | 2     | 0            | 0      | 2                  | 4                 | 0               | 0                | 0 | 0            | 0   | 7  |
| 6 PM        | 1     | 0            | 1      | 0                  | 1                 | 0               | 3                | 0 | 3            | 0   | 0  |
| 8 PM        | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 9 PM        | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 10 PM       | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| 11 PM       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| TOTALS      | 31    | 0            | 6      | 25                 | 42                | 0               | 8                | 2 | 5            | 1   | 50 |

## Illinois Department of Transportation Division of Traffic Safety

Report Produced : 10/13/2015 7:36 AM

By: CENTRAL\MAISENBACHERMJ

Page : 5 of 11

## City Summary Crash Report

## 1/1/2014 to 12/31/2014

|                        |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Gardner                | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0  |
| LIGHT CONDITION        |       |               |        |                    |                   |                 |                  |   |              |     |    |
| Darkness               | 12    | 0             | 2      | 10                 | 13                | 0               | 2                | 0 | 1            | 1   | 15 |
| Darkness/ Lighted Road | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| Dawn                   | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| Daylight               | 17    | 0             | 4      | 13                 | 27                | 0               | 6                | 2 | 4            | 0   | 33 |
| TOTALS                 | 31    | 0             | 6      | 25                 | 42                | 0               | 8                | 2 | 5            | 1   | 50 |
| ROAD DEFECTS           |       |               |        |                    |                   |                 |                  |   |              |     |    |
| No Defects             | 31    | 0             | 6      | 25                 | 42                | 0               | 8                | 2 | 5            | 1   | 50 |
| TOTALS                 | 31    | 0             | 6      | 25                 | 42                | 0               | 8                | 2 | 5            | 1   | 50 |

## Illinois Department of Transportation Division of Traffic Safety

Report Produced : 10/13/2015 7:36 AM

By: CENTRAL\MAISENBACHERMJ

Page : 6 of 11

## City Summary Crash Report

## 1/1/2014 to 12/31/2014

|                   |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|-------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Gardner           | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | A | В            | С   | 0  |
| TRAFFIC CONTROL   |       |               |        |                    | ·                 |                 |                  |   |              |     |    |
| Lane Use Marking  | 23    | 0             | 3      | 20                 | 30                | 0               | 5                | 0 | 4            | 1   | 37 |
| No Controls       | 7     | 0             | 3      | 4                  | 10                | 0               | 3                | 2 | 1            | 0   | 9  |
| Stop Sign/Flasher | 1     | 0             | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 4  |
| TOTALS            | 31    | 0             | 6      | 25                 | 42                | 0               | 8                | 2 | 5            | 1   | 50 |
| ROADWAY FEATURE   |       |               |        |                    |                   |                 |                  |   |              |     |    |
| Not Applicable    | 31    | 0             | 6      | 25                 | 42                | 0               | 8                | 2 | 5            | 1   | 50 |
| TOTALS            | 31    | 0             | 6      | 25                 | 42                | 0               | 8                | 2 | 5            | 1   | 50 |

Report Produced : 10/13/2015 7:36 AM

By: CENTRAL\MAISENBACHERMJ

Page : 7 of 11

## City Summary Crash Report

## 1/1/2014 to 12/31/2014

|                  |       | Number Of Pe | rsons  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Gardner          | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0  |
| DRIVER CONDITION |       |              |        |                    |                   |                 |                  |   |              |     |    |
| Alcohol Impaired | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 0            | 1   | 0  |
| Normal           | 38    | 0            | 7      | 31                 | 38                | 0               | 5                | 2 | 3            | 0   | 33 |
| Other/Unknown    | 3     | 0            | 0      | 3                  | 3                 | 0               | 0                | 0 | 0            | 0   | 3  |
| TOTALS           | 42    | 0            | 8      | 34                 | 42                | 0               | 6                | 2 | 3            | 1   | 36 |

Report Produced : 10/13/2015 7:36 AM

By: CENTRAL\MAISENBACHERMJ

Page : 8 of 11

#### City Summary Crash Report

## 1/1/2014 to 12/31/2014

|            |          |       | Number Of Pe | ersons |                    |                   |                 |                  |   | Injury Severi | ty |   |
|------------|----------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|----|---|
| Gardner    |          | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В             | С  | 0 |
| DRIVER AGE | E/GENDER |       |              |        |                    |                   |                 |                  |   |               |    |   |
| 18         |          |       |              |        |                    |                   |                 |                  |   |               |    |   |
|            | Male     | 4     | 0            | 0      | 4                  | 4                 | 0               | 0                | 0 | 0             | 0  | 4 |
| 19         |          |       |              |        |                    |                   |                 |                  |   |               |    |   |
|            | Female   | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0             | 0  | 1 |
| 20         |          |       |              |        |                    |                   |                 |                  |   |               |    |   |
|            | Female   | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0             | 0  | 2 |
| 21         |          |       |              |        |                    |                   |                 |                  |   |               |    |   |
|            | Female   | 2     | 0            | 1      | 1                  | 2                 | 0               | 1                | 0 | 0             | 1  | 1 |
| 22-24      |          |       |              |        |                    |                   |                 |                  |   |               |    |   |
|            | Female   | 3     | 0            | 0      | 3                  | 3                 | 0               | 0                | 0 | 0             | 0  | 3 |
|            | Male     | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0             | 0  | 2 |
| 25-29      |          |       |              |        |                    |                   |                 |                  |   |               |    |   |
|            | Male     | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0             | 0  | 1 |
| 30-34      |          |       |              |        |                    |                   |                 |                  |   |               |    |   |
|            | Female   | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0             | 0  | 1 |
|            | Male     | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0             | 0  | 2 |
| 35-39      |          |       |              |        |                    |                   |                 |                  |   |               |    |   |
|            | Female   | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 1 | 0             | 0  | 0 |
| 40-44      |          |       |              |        |                    |                   |                 |                  |   |               |    |   |
|            | Female   | 3     | 0            | 2      | 1                  | 3                 | 0               | 1                | 0 | 1             | 0  | 2 |
|            | Male     | 2     | 0            | 1      | 1                  | 2                 | 0               | 1                | 0 | 1             | 0  | 1 |
| 45-49      |          |       |              |        |                    |                   |                 |                  |   |               |    |   |
|            | Male     | 4     | 0            | 0      | 4                  | 4                 | 0               | 0                | 0 | 0             | 0  | 4 |
| 50-54      |          |       |              |        |                    |                   |                 |                  |   |               |    |   |
|            | Female   | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0             | 0  | 2 |
|            | Male     | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0             | 0  | 2 |
| 55-59      |          |       |              |        |                    |                   |                 |                  |   |               |    |   |
|            | Male     | 4     | 0            | 0      | 4                  | 4                 | 0               | 0                | 0 | 0             | 0  | 4 |

Report Produced : 10/13/2015 7:36 AM

By: CENTRAL\MAISENBACHERMJ

Page : 9 of 11

## City Summary Crash Report

## 1/1/2014 to 12/31/2014

|            |          |       | Number Of P | ersons |                    |                   |                 |                  |   | Injury Sev | verity |    |
|------------|----------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|------------|--------|----|
| Gardner    |          | Total | Fatal       | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В          | С      | 0  |
| DRIVER AGE | E/GENDER |       | ·           |        |                    | ·                 |                 | ·                |   |            |        |    |
| 60-64      |          |       |             |        |                    |                   |                 |                  |   |            |        |    |
|            | Female   | 1     | 0           | 1      | 0                  | 1                 | 0               | 1                | 1 | 0          | 0      | 0  |
|            | Male     | 2     | 0           | 2      | 0                  | 2                 | 0               | 1                | 0 | 1          | 0      | 1  |
| 65-69      |          |       |             |        |                    |                   |                 |                  |   |            |        |    |
|            | Male     | 1     | 0           | 0      | 1                  | 1                 | 0               | 0                | 0 | 0          | 0      | 1  |
| 70-74      |          |       |             |        |                    |                   |                 |                  |   |            |        |    |
|            | Male     | 2     | 0           | 0      | 2                  | 2                 | 0               | 0                | 0 | 0          | 0      | 2  |
| TOTALS     |          | 42    | 0           | 8      | 34                 | 42                | 0               | 6                | 2 | 3          | 1      | 36 |

Report Produced : 10/13/2015 7:36 AM

By: CENTRAL\MAISENBACHERMJ

Page : 10 of 11

## City Summary Crash Report

## 1/1/2014 to 12/31/2014

|           |              |       | Number Of Pe | ersons |                    |                   |                 |                  |   | Injury Sever | ity |    |
|-----------|--------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Gardner   |              | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0  |
| PASSENGER | R AGE/GENDER |       |              |        |                    |                   |                 |                  |   |              |     |    |
| 00        |              |       |              |        |                    |                   |                 |                  |   |              |     |    |
|           | Female       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 10-14     |              |       |              |        |                    |                   |                 |                  |   |              |     |    |
|           | Female       | 2     | 0            | 2      | 0                  | 2                 | 0               | 1                | 0 | 1            | 0   | 1  |
|           | Male         | 2     | 0            | 2      | 0                  | 2                 | 0               | 1                | 0 | 1            | 0   | 1  |
| 17        |              |       |              |        |                    |                   |                 |                  |   |              |     |    |
|           | Male         | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 20        |              |       |              |        |                    |                   |                 |                  |   |              |     |    |
|           | Male         | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 21        |              |       |              |        |                    |                   |                 |                  |   |              |     |    |
|           | Female       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 25-29     |              |       |              |        |                    |                   |                 |                  |   |              |     |    |
|           | Female       | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| 30-34     |              |       |              |        |                    |                   |                 |                  |   |              |     |    |
|           | Male         | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 40-44     |              |       |              |        |                    |                   |                 |                  |   |              |     |    |
|           | Male         | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 50-54     |              |       |              |        |                    |                   |                 |                  |   |              |     |    |
|           | Female       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
|           | Male         | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 55-59     |              |       |              |        |                    |                   |                 |                  |   |              |     |    |
|           | Male         | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 70-74     |              |       |              |        |                    |                   |                 |                  |   |              |     |    |
|           | Male         | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| TOTALS    |              | 16    | 0            | 4      | 12                 | 16                | 0               | 2                | 0 | 2            | 0   | 14 |

# Illinois Department of Transportation

Report Produced : 10/13/2015 7:36 AM

By: CENTRAL\MAISENBACHERMJ

Page : 11 of 11

## City Summary Crash Report

#### 1/1/2014 to 12/31/2014

City : Gardner | \*See Notes at End of Report.

|       | Number Of Pe | ersons |                    |                   |                 |                  |   | Injury Sever | ity |   |
|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0 |

PEDALCYCLIST AGE/GENDER

|                           |       | Number Of Ve | hicles |                    |                   |                 |                  |   | Injury Sever | ity |    |
|---------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Gardner                   | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0  |
| VEHICLE DEFECTS           |       |              |        |                    |                   |                 |                  |   |              |     |    |
| Engine/Motor              | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 1 | 0            | 0   | 0  |
| None                      | 31    | 0            | 5      | 26                 | 31                | 0               | 3                | 1 | 2            | 0   | 41 |
| Unknown                   | 10    | 0            | 2      | 8                  | 10                | 0               | 4                | 0 | 3            | 1   | 9  |
| TOTALS                    | 42    | 0            | 8      | 34                 | 42                | 0               | 8                | 2 | 5            | 1   | 50 |
| VEHICLE TYPE              |       |              |        |                    |                   |                 |                  |   |              |     |    |
| Passenger                 | 23    | 0            | 3      | 20                 | 23                | 0               | 3                | 1 | 1            | 1   | 25 |
| Pickup                    | 6     | 0            | 0      | 6                  | 6                 | 0               | 0                | 0 | 0            | 0   | 8  |
| SUV                       | 4     | 0            | 2      | 2                  | 4                 | 0               | 4                | 1 | 3            | 0   | 6  |
| Tractor With Semi-Trailer | 7     | 0            | 2      | 5                  | 7                 | 0               | 1                | 0 | 1            | 0   | 7  |
| Van/Mini-Van              | 2     | 0            | 1      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 4  |
| TOTALS                    | 42    | 0            | 8      | 34                 | 42                | 0               | 8                | 2 | 5            | 1   | 50 |

**Notes** 

Calendar data selections include data based on the date of the crash. Year selections include data based on the Statistical year in which the crash was processed