

GENERAL NOTES:

- 1. LOCATIONS OF THE CCTV CAMERA INSTALLATIONS ARE APPROXIMATE. THE CONTRACTOR MAY ADJUST THE LOCATIONS OF THE INSTALLATIONS TO FACILITATE INSTALLATION WITH WRITTEN APPROVAL OF THE RESIDENT ENGINEER AND THE ELECTRICAL DESIGN SECTION. ALL STANDARD NON-FRANGIBLE SETBACK REQUIREMENTS AS WELL AS CLEAR ZONE REQUIREMENTS SHALL BE MAINTAINED.
- 2. THE POLE SHALL BE A MAXIMUM OF THREE SECTIONS FOR FIELD ASSEMBLY.
- 3. THE POLE SHAFTS SHALL BE A ROUND CROSS SECTION. THE BOTTOM SECTION SHALL HAVE A MINIMUM .3125 WALL THICKNESS AND A MINIMUM DIAMETER THE TOP AND BOTTOM TO PREVENT CONDENSATION BUILDUP ON THE INTERIOR OF THE POLE SHAFT.
- 4. CABLE SUPPORTS SHALL BE PROVIDED FOR ALL CABLES INSIDE OF POLE SO THAT NO CABLE LOADING IS EXCEEDED. CALCULATIONS SHALL BE SUBMITTED FOR THE CABLES BEING FURNISHED.
- 5. ALL EQUIPMENT SHALL BE GROUNDED.
- 6. DOCUMENTATION SHALL BE SUBMITTED THAT THE POLE IS FULLY COORDINATED WITH THE CAMERA LOWERING DEVICE.
- 7. ALL CABLES, INCLUDING LOWERING DEVICE CABLES, SHALL BE WITHIN THE POLE SHAFT. EXTERNAL CABLING WILL NOT BE PERMITTED.
- 8. UNLESS OTHERWISE INDICATED, OR AS DIRECTED BY THE ENGINEER, THE CAMERA LOWERING DEVICE SHALL BE ORIENTED PERPENDICULAR TO THE MAINLINE INTERSTATE FOR THE LEAST OBSTRUCTED VIEW OF THE INTERSTATE ROADWAY.

| MATERIAL REQUIREMENTS | | | | | | | |
|------------------------|------------------|------------------|--|--|--|--|--|
| COMPONENT | ASTM DESIGNATION | MIN. YIELD (KSI) | | | | | |
| POLE SHAFT | A572, OR A1011 | 50 | | | | | |
| BASE PLATE | A572, OR A1011 | 50 | | | | | |
| POLE TOP PLATE | A572, OR A1011 | 50 | | | | | |
| ANCHOR BOLTS | F1554 | 55 | | | | | |
| GALVANIZING, STRUCTURE | A123 | N/A | | | | | |
| GALVANIZING, HARDWARE | A153 | N/A | | | | | |

| USER NAME = footemj | DESIGNED - R. Tomsons | REVISED - | | STATE OF ILLINOIS CCTV CAMERA STRUCTURE, 80 FT. MOUNTING HEIGHT DEPARTMENT OF TRANSPORTATION | | SECTION | COUNTY TOTAL SHEE |
|------------------------------|-----------------------|-----------|------------------------------|--|--|-----------------|-------------------|
| | DRAWN - | REVISED - | STATE OF ILLINOIS | | | | SHEETS NO. |
| PLOT SCALE = 50.0000 ' / in. | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | | BE 1002 | CONTRACT NO. |
| PLOT DATE = 4/22/2019 | DATE - 04/17/2017 | REVISED - | | SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA. | | ILLINOIS FED. A | AID PROJECT |