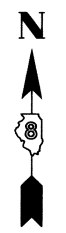


PART OF THE S.E. 1/4 OF SECTION 32 AND PART OF THE S.W. 1/4 OF SECTION 33, T7N, R11W, OF THE 3RD PM, JERSEY COUNTY, ILLINOIS



SPACE RESERVED FOR RECORDING OFFICER

SW 1/4 33-7-11

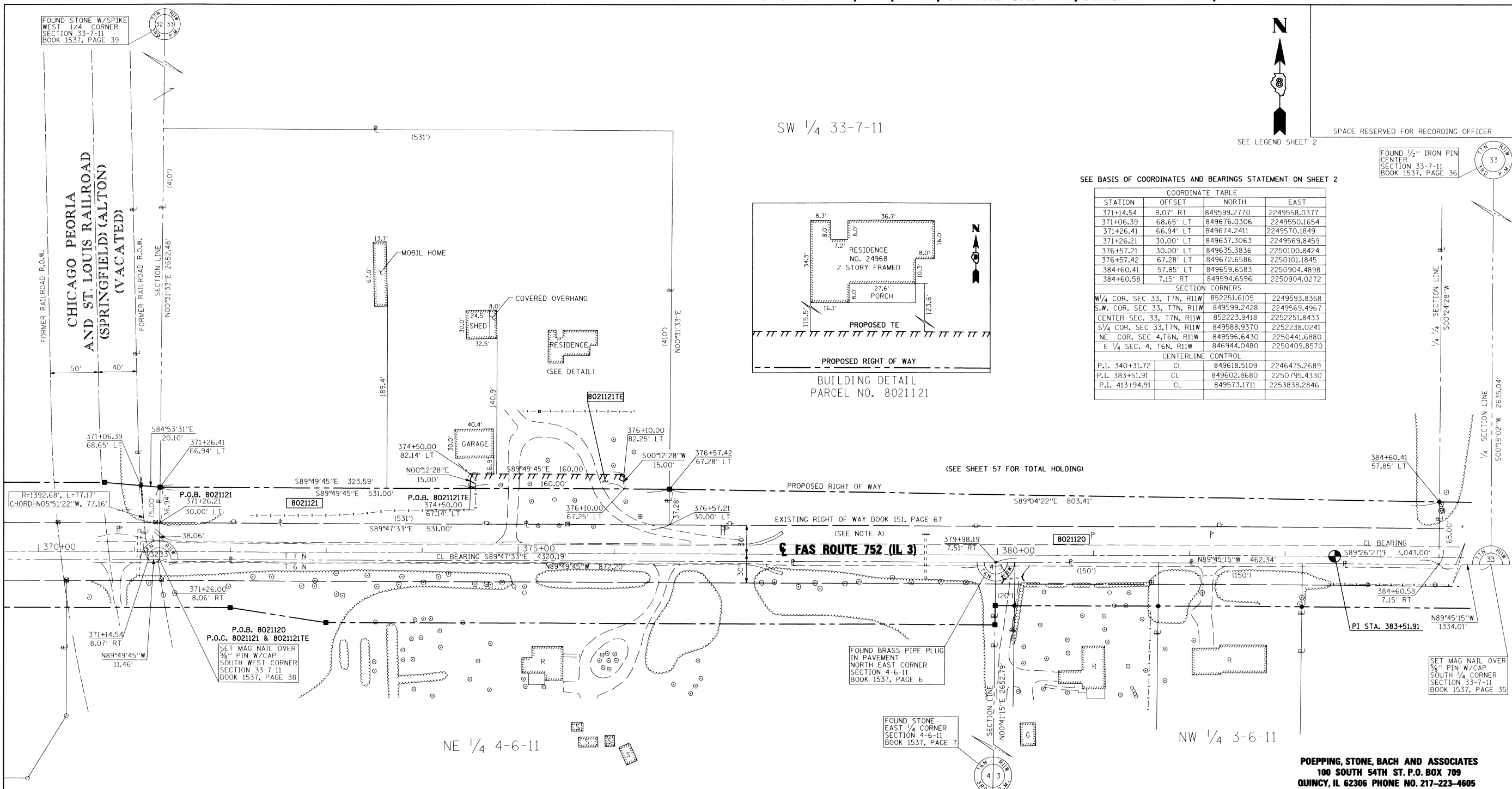
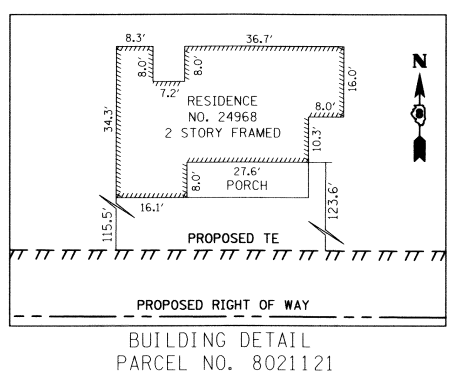
FOUND 1/2" IRON PIN
SECTION 33-7-11
BOOK 1537, PAGE 36

SEE BASIS OF COORDINATES AND BEARINGS STATEMENT ON SHEET 2

STATION	OFFSET	NORTH	EAST
371+14.54	8.07' RT	849599.2770	2249558.0377
371+06.39	68.65' LT	849676.0306	2249550.1654
371+26.41	66.94' LT	849674.2411	2249570.1849
371+26.21	30.00' LT	849637.3063	2249569.8459
376+57.21	30.00' LT	849635.3836	2250100.8424
376+57.42	67.28' LT	849672.6586	2250101.1845
384+60.41	57.85' LT	849659.6583	2250904.4898
384+60.58	7.15' RT	849594.6596	2250904.0272

SECTION CORNERS			
W 1/4 COR. SEC 33, T7N, R11W	852251.6105	2249593.8358	
S.W. COR. SEC 33, T7N, R11W	849599.2428	2249569.4967	
CENTER SEC. 33, T7N, R11W	852223.9418	2252251.8433	
S 1/4 COR. SEC 33, T7N, R11W	849588.9370	2252238.0241	
NE COR. SEC 4, T6N, R11W	849596.6430	2250441.6880	
E 1/4 SEC. 4, T6N, R11W	846944.0480	2250409.8570	

CENTERLINE CONTROL			
P.I. 340+31.72	CL	849618.5109	2246475.2689
P.I. 383+51.91	CL	849602.8680	2250795.4330
P.I. 413+94.91	CL	849573.1711	2253838.2846



NOTE: A
PROPOSED CENTERLINE OF CONSTRUCTION =
EXISTING CENTERLINE OF RIGHT-OF-WAY
AND PAVEMENT

* SEE TOTAL HOLDING AREA
SOURCE TABLE ON SHEET 2

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION				REMAINDER ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY			
			GROSS		NET			PE = PERMANENT	TE = TEMPORARY					
			ACRES	SQ. FT.	ACRES	SQ. FT.		ACRES	SQ. FT.			ACRES	SQ. FT.	
8021121	ERNEST H. MILLER AND NANCY E. MILLER IN JOINT TENANCY EXECUTOR'S DEED, BK. 794, PG. 295 TITLE REPORT NO. JE-1131	4.9979	0.4523	19,703	N/A	N/A	0.4523	19,703	4.5456	TE=0.0551	TE=2.400	GRADING AND ENTRANCE CONSTRUCTION	42-05-283-005-10	
8021120	MARTHA CAROL RICHARDSON AS TO AN UNDIVIDED 1/3 INTEREST AND LOIS LURTON SIMPSON AND CARL SIMPSON AS JOINT TENANTS, AS TO AN UNDIVIDED 1/3 INTEREST AND VIRGINIA HUNTER, AS TO AN UNDIVIDED 1/3 INTEREST EXECUTOR'S DEED, BK. 918, PG. 151 TITLE REPORT NO. JE-1121 & JE-1146	97.3727	1.7787	77,480	1.1676	50,861	0.6111	26,619	95.5940	N/A	N/A		42-05-032-013-00 42-05-033-007-00	

STATE OF ILLINOIS)
) SS
COUNTY OF)

I, RICHARD L. LEACH, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED 7-30-2010
Richard L. Leach
RICHARD L. LEACH, PLS NO. 35-003234
LICENSE EXPIRATION DATE: 11/30/2010



POEPPING, STONE, BACH AND ASSOCIATES
100 SOUTH 54TH ST. P.O. BOX 709
QUINCY, IL 62306 PHONE NO. 217-223-4605
IL DESIGN FIRM NO. 184-000493

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAS ROUTE 752 (IL 3)
SECTION 101-2RS-1
JERSEY COUNTY
JOB NO. R-98-021-00
STATION 371+06.39 TO STATION 384+60.41
SCALE: 1" = 50'
SHEET 53 OF 69

ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
1102 EASTPORT PLAZA DRIVE
COLLINGSVILLE, ILLINOIS 62234-6198

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
752	101-2RS-1	JERSEY	438	171

COMPLETION DATE OF FIELD WORK PERFORMED	
LAND SURVEY: DEC. 2008	ROW STAKING: APRIL 2010

CONTRACT NO. 76789	
FED. ROAD DIST. NO. 1	ILLINOIS FED. AID PROJECT