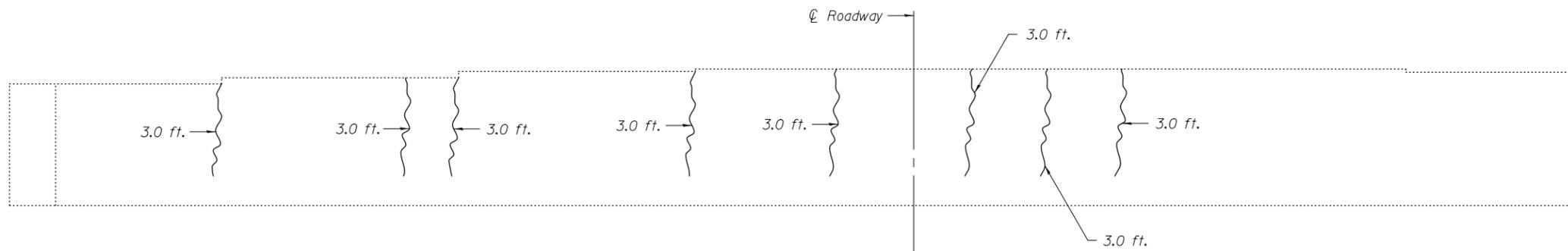


WEST ABUTMENT ELEVATION
(Looking west)



EAST ABUTMENT ELEVATION
(Looking east)

BILL OF MATERIAL

| ITEM | UNIT | QUANTITY |
|-----------------------|------|----------|
| Epoxy Crack Injection | Foot | 28.0 |

| | | |
|----------------------------------|---|---------------------------|
| DESIGNED - FESSEHA TEKLEHAIMANOT | EXAMINED | DATE - SEPTEMBER 16, 2014 |
| CHECKED - JOSUE ORTIZ-VARELA | <i>Jaime F. Joffe</i> ACTING ENGINEER OF BRIDGE DESIGN | |
| DRAWN - MICHAEL B. MOSSMAN | PASSED | REVISED |
| CHECKED - F.T. / J.O.V. / G.R.A. | <i>Carl Kopper</i> ACTING ENGINEER OF BRIDGES AND STRUCTURES | REVISED |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SUBSTRUCTURE REPAIRS
STRUCTURE NO. 018 - 0041 (WB)**

SHEET NO. 27 OF 36 SHEETS

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|------------|--------------------|-----------|
| 70 | (18-45HB-1)BR | CUMBERLAND | 43 | 34 |
| | | | CONTRACT NO. 74187 | |
| ILLINOIS FED. AID PROJECT | | | | |