CLEANING AND PAINTING STEEL BRIDGE NO. 17 SN 084-0076, I-72 WB OVER 6TH STREET (BL 55) SOUTH EDGE OF SPRINGFIELD, 39.7427°N 89.6445°W WORK SHALL CONSIST OF BLASTING AND PAINTING ALL BEAM ENDS, END DIAPRRAGMS OR CROSS FRAMES, AND STEEL COMPONENTS OF BEARINGS AT BOTH ABUTMENTS. BEAM END PAINTING (18 ENDS) SHALL EXTEND 5' FROM THE ENDS OF THE BEAMS LONGITUDINALLY. THE COLOR OF THE FINAL FINISH COAT FOR THE OUTSIDE AND BOTTOM OF THE FASCIA BEAMS SHALL BE GREEN. THE COLOR OF THE FINAL FINISH COAT FOR ALL INTERIOR SURFACES SHALL BE GRAY. CLEANING AND PAINTING STEEL BRIDGE NO. 18 SN 084-0077, 1-72 EB OVER 6TH STREET (BL 55) SOUTH EDGE OF SPRINGFIELD, 39.7427°N 89.6445°W CONTAINMENT AND DISPOSAL OF LEAD PAINT CLEANING RESIDUES SHALL BE UTILIZED. AIR MONITORS WILL BE REQUIRED WORK SHALL CONSIST OF BLASTING AND PAINTING ALL BEAM ENDS, END DIAPRRAGMS OR CROSS FRAMES, AND STEEL COMPONENTS OF BEARINGS AT BOTH ABUTMENTS. BEAM END PAINTING (20 ENDS) SHALL EXTEND 5' FROM THE ENDS OF THE BEAMS LONGITUDINALLY. THE COLOR OF THE FINAL FINISH COAT FOR THE OUTSIDE AND BOTTOM OF THE FASCIA BEAMS SHALL BE GREEN. THE COLOR OF THE FINAL FINISH COAT FOR ALL INTERIOR SURFACES SHALL BE GRAY. CONTAINMENT AND DISPOSAL OF LEAD PAINT CLEANING RESIDUES SHALL BE UTILIZED. AIR MONITORS WILL BE REQUIRED CLEANING AND PAINTING STEEL BRIDGE NO. 16
SN 069-0009, MORTON AVE. OVER MAUVAISE TERRE CREEK
0.7 MILES EAST OF IL 267 IN JACKSONVILLE, 39.7232°N 90.2169°W MORGAN COUNTY SANGAMON COUNTY WORK SHALL CONSIST OF BLASTING AND PAINTING ALL BEAM ENDS, END DIAPRRAGMS OR CROSS FRAMES, AND STEEL COMPONENTS OF BEARINGS AT BOTH ABUTMENTS. BEAM END PAINTING (24 ENDS) SHALL EXTEND 5' FROM THE ENDS OF THE BEAMS LONGITUDINALLY. THE COLOR OF THE FINAL FINISH COAT FOR ALL AREAS SHALL BE GRAY. CONTAINMENT AND DISPOSAL OF LEAD PAINT CLEANING RESIDUES SHALL BE UTILIZED. AIR MONITORS WILL BE REQUIRED

FILE NAME = USER NAME = dudleybm DESIGNED ~ REVISED TOTAL SHEET SHEETS NO. **MORGAN & SANGAMON COUNTY** SECTION COUNTY beam and point FYIS CM\plansheat.dgn DRAWN REVISED STATE OF ILLINOIS VAR. D6 BDGE PAINTING 2015-1 VARIOUS 58 7 STRUCTURE MAP CHECKED -REVISED **DEPARTMENT OF TRANSPORTATION** PLOT SCALE = 100.0000 1/ 10. CONTRACT NO. 72H37 PLOT DATE : Oct-02-2014 10:27:526M DATE REVISED SCALE: SHEET \_\_\_ OF \_\_\_\_ SHEETS STA. ILLINOIS FED. AID PROJECT