

NOTES

THE REFERENCE MARKERS SHALL BE CONSTRUCTED BY POURING CLASS SI CONCRETE INTO HOLES PREPARED BY A POST HOLE DIGGER OR OTHER APPROVED METHODS. FORMS WILL NOT BE REQUIRED. PRECAST MARKERS OF THE SAME SIZE AND CONSTRUCTION MAY BE USED.

IN CULTIVATED FIELDS REFERENCE MARKERS SHALL BE PLACED TWO FEET BELOW THE GROUND SURFACE. IN FENCE LINES OR PROTECTED AREAS THE TOP SHALL BE PLACED AT GROUND LEVEL.

THE FOLLOWING WORK SHALL BE DONE UNDER THE DIRECTION OF A REGISTERED LAND SURVEYOR OF THE STATE OF ILLINOIS:

VERIFY AND TIE OFF ALL U.S. PUBLIC LAND SURVEY MONUMENTS, SHOWN IN THE PLANS, PRIOR TO CONSTRUCTION OPERATIONS. TIE POINTS SHALL BE SUFFICIENT IN NUMBER AND IN LOCATIONS AS NOT TO BE DISTURBED DURING CONSTRUCTION OPERATIONS.

AFTER CONSTRUCTION OPERATIONS ARE COMPLETE, INSTALL A PERMANENT SURVEY MARKER OF THE TYPE SPECIFIED TO REPLACE THE U.S. PUBLIC LAND SURVEY MONUMENT THAT WAS DISPLACED OR COVERED DURING CONSTRUCTION. THE LETTERING REFERRING TO THE STATE OF ILLINOIS AND DIVISION OF HIGHWAYS SHALL BE OMITTED FROM THE PERMANENT SURVEY MARKER AND THE MARKER SHALL BE MARKED AS DIRECTED BY THE ENGINEER.

SET FOUR CONCRETE REFERENCE MARKERS FOR EACH U.S. PUBLIC LAND SURVEY MONUMENT.

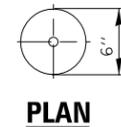
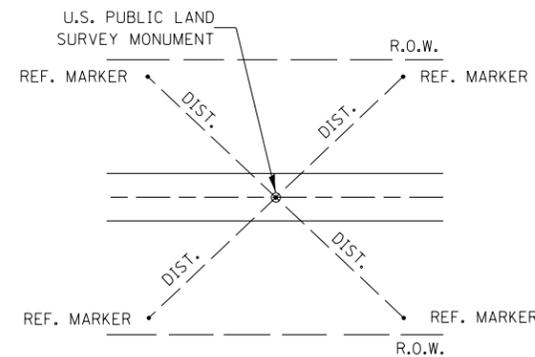
PREPARE MONUMENT RECORDS, FILE THE RECORDS AT THE COUNTY RECORDER'S OFFICE, AND PROVIDE A COPY TO THE DISTRICT OFFICE.

PERMANENT SURVEY MARKERS, OF THE TYPE SPECIFIED

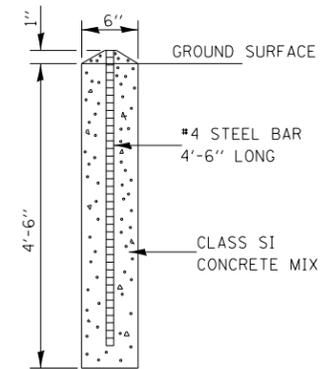
SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE, EACH, WHICH WILL BE PAYMENT IN FULL FOR FURNISHING, INSTALLING AND MARKING SAID MARKERS.

LAND SECTION MARKERS

SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE, EACH, WHICH WILL BE PAYMENT IN FULL FOR SETTING TIE POINTS, SETTING FOUR CONCRETE REFERENCE MARKERS, PREPARING MONUMENT RECORDS, RECORDING AT COUNTY RECORDER'S OFFICE AND PROVIDING A COPY TO THE DISTRICT OFFICE.



PLAN



SECTION

CONCRETE REFERENCE MARKER

LAND SECTION MARKER DETAILS

FILE NAME =	USER NAME = bdecreene	DESIGNED - LDZ	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	IL. RTE. 47 DETAILS	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
V:\3195\66884 (North Section)\CADD Sheets\ND366884-sh1-details-9.dgn		DRAWN - SGM	REVISED -			326	(109, 110R-1)	KENDALL	619	413	
		CHECKED - DJD	REVISED -			CONTRACT NO. 66884					
		DATE - 7/01/2014	REVISED -			SCALE: N/A	SHEET NO. 9 OF 15 SHEETS	STA. N/A	TO STA. N/A	ILLINOIS FED. AID PROJECT	
		PLOT DATE = 7/14/2014									