

<u>METAL SHELL PILE DETAILS</u>						
<u>HANCOCK COUNTY</u>						
<u>SECTION 94-00091-00-BR</u>						
<u>CH #14 OVER SPRING CREEK</u>						
SHEET NO. 6 OF 7 SHEETS	ROUTE NO.	SECTION		COUNTY	TOTAL SHEETS	SHEET NO.
	CH #14	94-00091-00-BR		HANCOCK	14	13
	S.N. 034-3141			CONTRACT NO. 93555		
	FED. ROAL	D DIST. NO.	7 ILLINOIS	FED. AID PROJ.		