

SECTION A-A

Notes: Structural steel for splice shall be AASHTO M270 Gr. 50W. Load carrying components designated "NTR" shall comform to the Supplimental Provisions for Notch Toughness, Zone 2.



SPLICE DETAIL (6 Required)



 $B \checkmark$ $\frac{4'_{2''} 4'_{2''}}{4'_{2''}}$ $\frac{2'_{2''}}{4'_{2''}}$ $\frac{2'_{2''}}{4'_{2''}}$ $\frac{2'_{2''}}{4'_{2''}}$ $\frac{2'_{2''}}{4'_{2''}}$ $\frac{2'_{2''}}{2''}$ $\frac{2'_{2''$

STATE OF ILLINOIS

ELEVATION AT ABUTMENT

Notes:

4 sides

Structural Steel.

Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material of the grade(s) and diameter(s) specified. ASTM A307 Grade C anchor bolts may be used in lieu of ASTM F1554 Grade 36 (Fy=36ksi). The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.

Anchor bolts at fixed bearings may be either cast in place or installed in holes drilled after the supported member is in place.

Drilled and set anchor bolts shall be installed according to Article 521.05 of the Standard Specifications.

Structural steel for bearings shall be AASHTO M270 Gr. 50W.

Two g'' adjusting shims shall be provided for each bearing in addition to all other plates or shims and placed as shown on bearing details.

C **◀** 1^{3}_{B} " ϕ Holes - 1" deep in top Rfor 1^{I}_{4} " ϕ pintles. Thread or € Bra press fit in bottom P. -Æ 1'z'' x 9'' x 11'' x 9" x 1'-6' -1 -Shim P elastomeric neoprene leveling pad € 1" ¢ x 1'-O" Anchor bolts 4'2" 45' according to the material properties of (ASTM F1554 Grade 36) with 1'-6'' Article 1052.02(a) of the Standard

ELEVATION AT PIER

C 🗣

Specifications. Cost included with

Structural Steel.

SECTION C-C



FIXED BEARING AT ABUTMENTS



DIAPHRAGM D

Note:

Two hardened washers required for each set of oversized holes.

*Alternate channels are permitted to facilitate material acquisition. Calculated weight of structural steel is based on the lighter section. The alternate, if utilized, shall be provided at no additional cost to the Department. ** ${}^{3}_{4}$ " ϕ HS bolts, ${}^{5}_{16}$ " ϕ holes

 $\underbrace{ \underbrace{ 1^{\prime\prime} \ \phi \ x \ 1^{\prime} - 0^{\prime\prime} \ Anchor \ bolts } }_{ (ASTM \ F1554 \ Grade \ 36) \ with } \\ \underbrace{ 2^{l}_{4^{\prime\prime}} \ x \ 2^{l}_{4^{\prime\prime}} \ x \ 5_{l6}^{\prime\prime} \ \pounds \ washer \ under \ nut } \\ \underbrace{ 1^{l}_{2^{\prime\prime}} \ \phi \ Holes \ in \ bottom \ \pounds. }$

2'2'

41.00

SECTION B-B

FRAMING DETAILS STRUCTURE NO. 090-3244

ET NO. 13	T.R.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	156	06-07109-00-BR	TAZEWELL	53	33
SHEETS			CONTRACT	NO. 89	472
	FED. RC	AD DIST. NO ILLINOIS FED. A	ID PROJECT		