



CUT = 221  
FILL = 121

**377+00.00**

4' OF EXISTING 36" CMP  
TO BE REMOVED

PROP 36" X 16'  
PIPE EXTENTION

PROP 48" PIPE

**376+60.59**

FINAL
SURVEYED
TEMPLATE
NOTE BOOK
AREAS CHECKED
NO.

ORIGINAL
SURVEYED
TEMPLATE
NOTE BOOK
AREAS CHECKED
NO.

FILE NAME =  
T:\198-1785.W0\*7\_Honey\_Creek\geopak\xsec.dgn

USER NAME = HURST-ROSCHKE	DESIGNED -	REVISED -
PLOT SCALE = 20.0001' / IN.	DRAWN -	REVISED -
PLOT DATE = 2/14/2011	CHECKED -	REVISED -
	DATE = 2-26-11	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: SHEET NO. OF SHEETS STA. 376+60.58 TO STA. 377+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
522	(14-1-B)BR	HENDERSON	TO	46
CONTRACT NO. 68298			ILLINOIS FED. AID PROJECT	