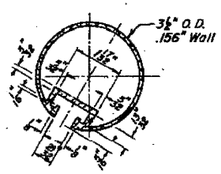
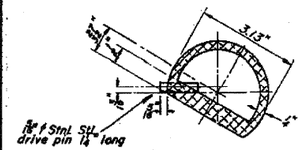
STATE OF ILLINOIS
**DEPARTMENT OF TRANSPORTATION**

| BOARD NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| F.A.S. F.-646 | 1BR-1 | Whiteside | 64 | 29 |

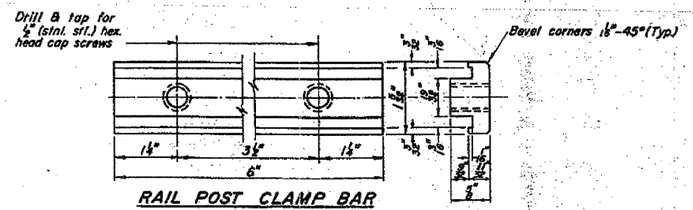
ILL. FED. AID PROJECT NO. 7 No. 6
26 SHEETS



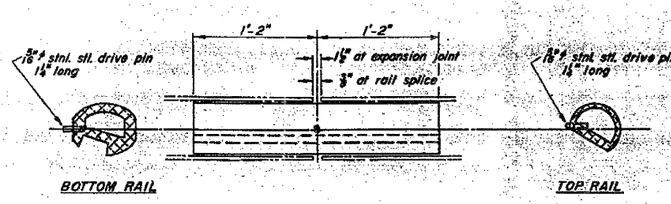

SECTION THRU TOP RAIL



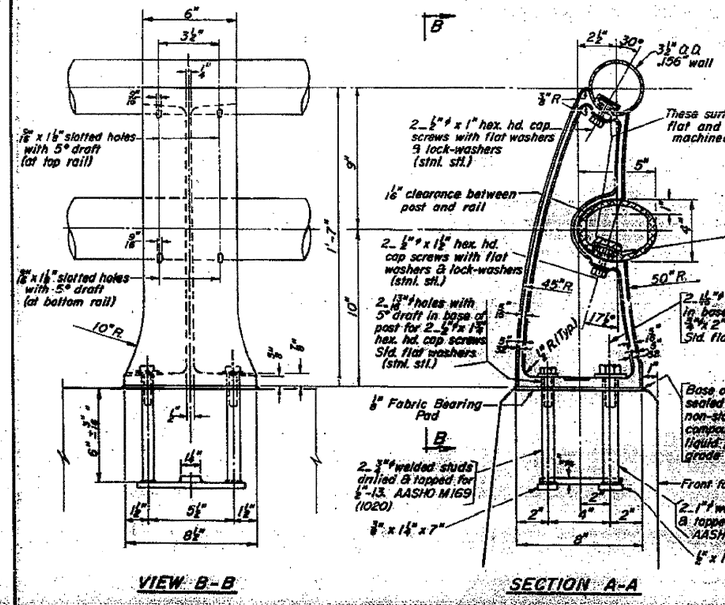

SECTION THRU SPLICE
TOP RAIL




RAIL POST CLAMP BAR
For Top Rail



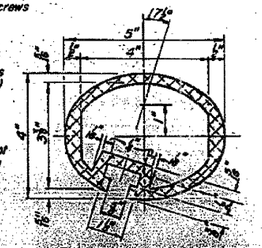

RAIL SPLICE



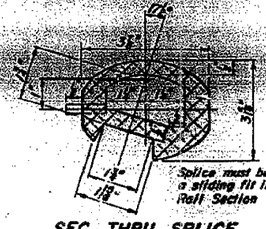

VIEW B-B



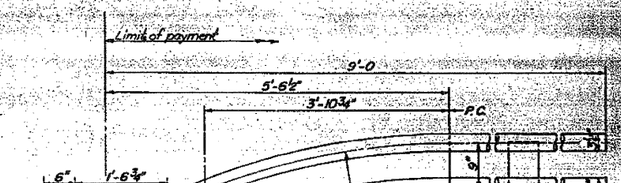

SECTION A-A



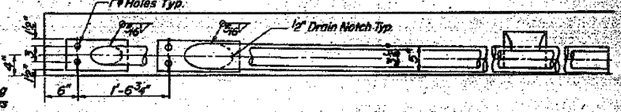

SEC. THRU ELLIPTICAL RAIL SECTION



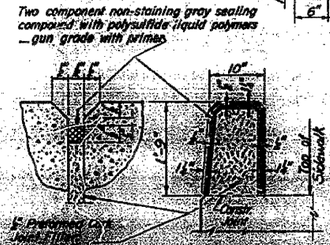

SEC. THRU SPLICE




NOTE: The end rail post shall be set back as required for the terminal rail section.




RAIL TERMINAL SECTION




PARAPET JOINT DETAIL

RAIL POST DETAILS

**Bill of MATERIALS**

| Item | Unit | Quantity |
|---|---|---|
| ALUMINUM RAILING, TYPE L | L.F. | 2122 |

TYPE L
ALUMINUM RAILING
F.A. RTE. 646 SEC. 1BR-1
WHITESIDE COUNTY
STATION 41+40

| | | |
|---|---|---|
| DESIGNED | Dan Krull | |
| CHECKED | M.J. Ryan | |
| DRAWN | Joe Sutherland | |
| CHECKED | MJR | |

EXAMINED Feb. 19 1980
PASSED
APPROVED
UNDER SECRETARY, CHIEF TRANSPORTATION ENGINEER

R-20 4-15-73

| SHEET NO. 9 OF 31 | TOTAL SHEETS | SHEET NO. |
|---|---|---|
| | 257 | 220 |
| CONTRACT NO. 64B80 | | |
| FOR INFORMATION ONLY | | |