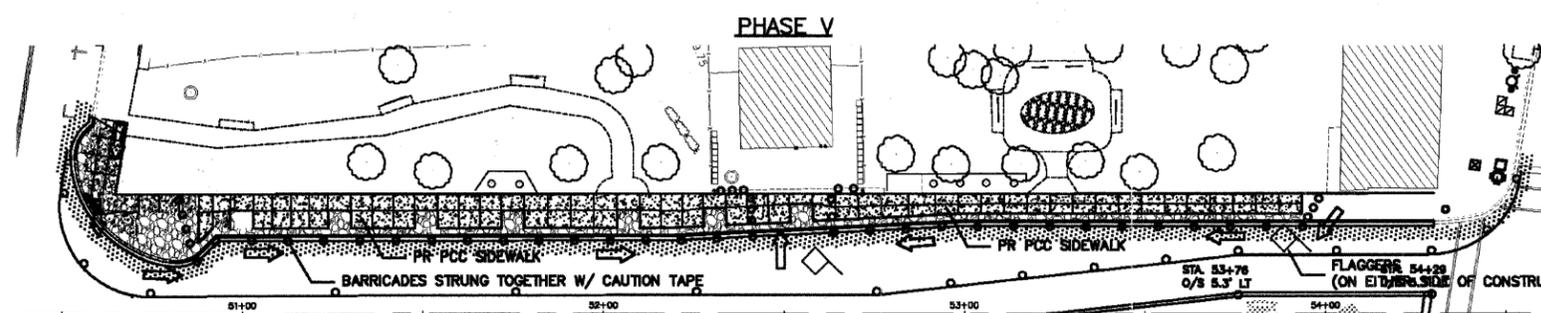
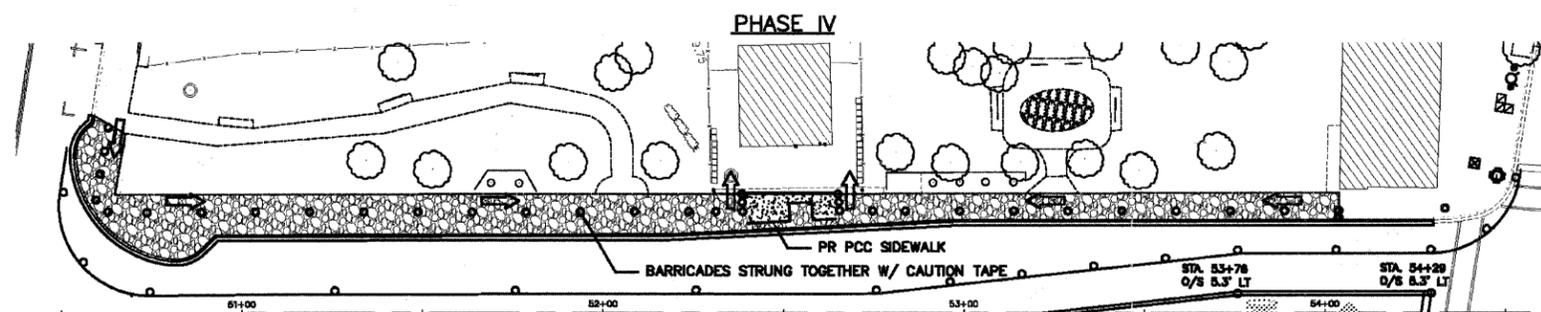
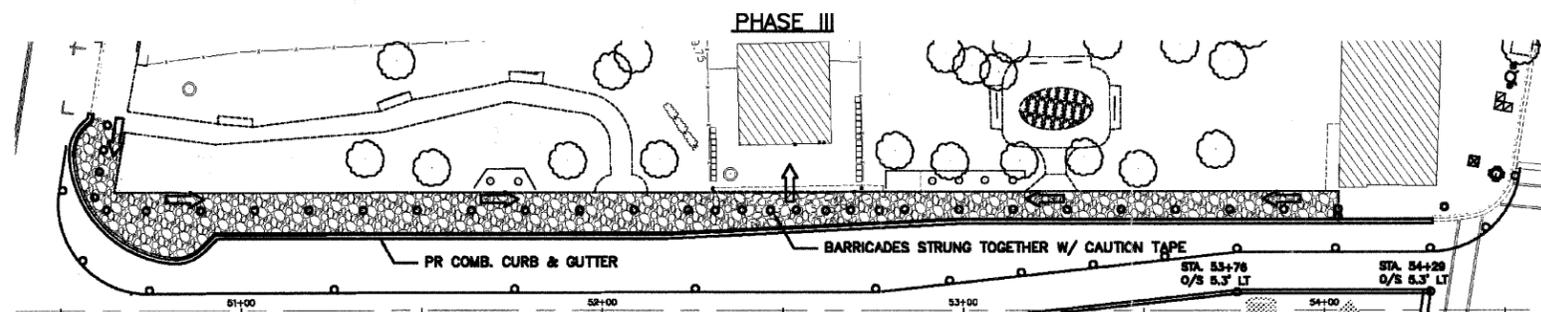
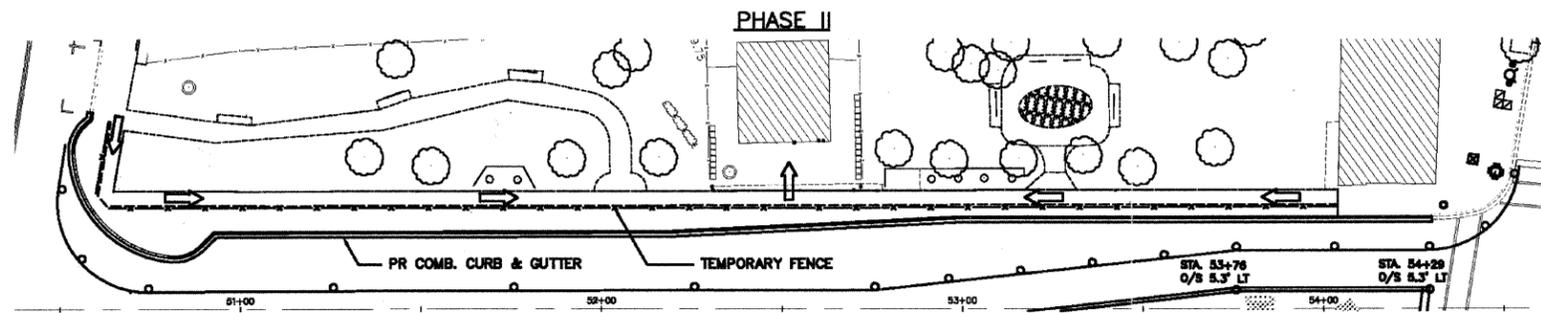
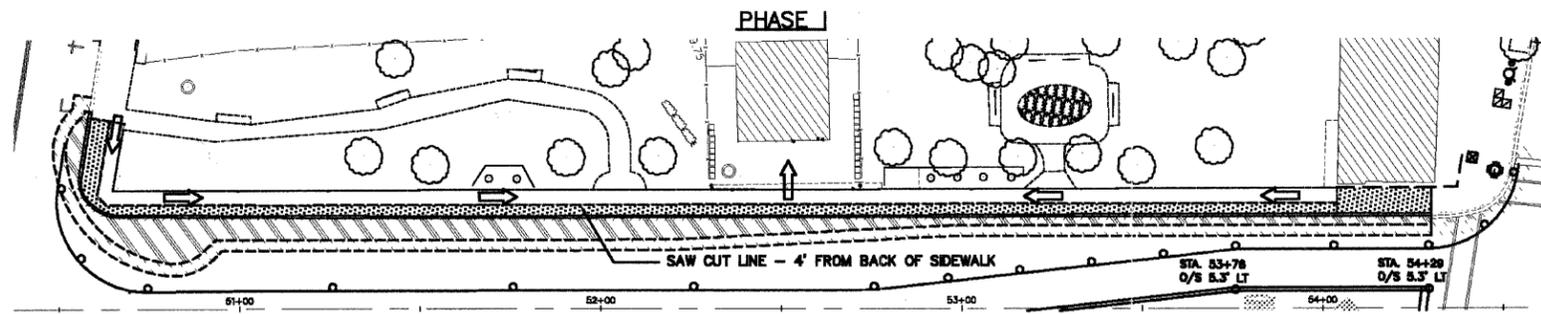


MAINTENANCE OF PEDESTRIAN TRAFFIC @ C.T.A. RAILWAY ENTRANCE



SEQUENCE OF CONSTRUCTION:

- PHASE I:**
1. SAW CUT PAVEMENT AND SIDEWALK (SIDEWALK SHALL BE CUT AT 4' OFFSET FROM THE BACK OF EXISTING WALK)
 2. REMOVE EXISTING PAVEMENT, CURBING, AND PORTION OF SIDEWALK ADJACENT TO CURBING WHILE SIMULTANEOUSLY INSTALLING 'TEMPORARY FENCE' ABUTTING EXISTING SIDEWALK REMAINING IN PLACE
 3. INSTALL AND MAINTAIN COMPACTED TEMPORARY AGGREGATE RAMPS AT INTERSECTION CROSSINGS (PROVIDE A 4'-WIDE(MIN.) WALKWAY)
- PHASE II:**
4. INSTALL PROPOSED COMB. CONCRETE CURB & GUTTER AND PCC BASE COURSE (MAINTAIN PEDESTRIAN ACCESS AT INTERSECTION CROSSINGS)
- PHASE III:**
5. REMOVE REMAINING EXISTING SIDEWALK, FINE GRADE AND COMPACT SUBGRADE, AND INSTALL COMPACTED GRANULAR SUBBASE IN SAME OPERATION
 6. PLACE DRUMS OR BARRICADES TO PROVIDE A 4'-WIDE WALKWAY ON COMPACTED SUBBASE (STRING CAUTION TAPE BETWEEN DRUMS/BARRICADES)
- PHASE IV:**
7. INSTALL PROPOSED PCC SIDEWALK IN FRONT OF C.T.A. RAILWAY ENTRANCE ONLY WHILE MAINTAINING ACCESS TO ENTRANCE ON EITHER SIDE OF POUR
- PHASE V:**
8. BUILD FORMWORK FOR REMAINING PROPOSED SIDEWALK
 9. PLACE DRUMS/BARRICADES IN A MANNER TO PROVIDE ACCESS TO C.T.A. ENTRANCE USING ROADWAY SURFACE
 10. POUR REMAINING SIDEWALK WHILE CONTROLLING PEDESTRIAN TRAFFIC WITH A FLAGGER ON EITHER SIDE OF WORK ZONE
- NOTE: PEDESTRIAN TRAFFIC MUST BE PLACED ON NEWLY INSTALLED SIDEWALK WITHIN 48 HOURS OF POUR

LEGEND:

-  PEDESTRIAN PATH
-  BARRICADE (DRUM TYPE OR BARRICADE W/ SANDBAGS)
-  SUB-BASE GRANULAR MATERIAL (FINE GRADED AND COMPACTED)
-  FLAGGER (TO CONTROL PEDESTRIAN TRAFFIC THRU WORK ZONE)

PLANS PREPARED BY:  CITY OF EVANSTON
PUBLIC WORKS DEPARTMENT
DIVISION OF TRANSPORTATION
PHONE: (847) 866-2940

DESIGNED - DSM	REVISED - 7/1/11 PER IDOT
DRAWN - DSM	REVISED - 8/28/11 PER IDOT
CHECKED - SN, PC	REVISED -
DATE - 1 / 27 / 2011	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC PLAN
CHICAGO AVENUE

SCALE: N.T.S. SHEET NO. 16 OF 39 SHEETS STA. 50+50 TO STA. 54+50

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2853	10-00250-00-LS	COOK	39	16
			CONTRACT NO. 63593	
ILLINOIS FED. AID PROJECT				