

NOTES:

1. PRIOR TO ANY WORK ON THE LIGHTING SYSTEM, THE CONTRACTOR SHALL CALL NEIL THAKKAR IN THE ELECTRICAL FIELD OFFICE AT (708) 524-2148 AND REQUEST AN INSPECTION AND MAINTENANCE TRANSFER.
2. UNDERGROUND SPLICING OF CONDUCTORS IS NOT ACCEPTABLE. ALL SPLICING SHALL TAKE PLACE IN LIGHT POLES AND IN ABOVE GROUND JUNCTION BOXES



MILL RD.

I-290

75+00

LEGEND

- UNDERPASS LUMINAIRE 100 WATT
- JUNCTION BOX S.S. ATTACHED TO STRUCTURE 6"X6"X4"
- JUNCTION BOX S.S. ATTACHED TO STRUCTURE 12"X10"X6"
- JUNCTION BOX S.S. ATTACHED TO STRUCTURE 12"X10"X6"
- PVC COATED RIGID GALVANIZED STEEL CONDUIT ATTACHED TO STRUCTURE 1" DIA.
- UNIT DUCT, 3-1C NO. 2, 1/C NO. 4 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE
- FLEXIBLE LIQUID TIGHT STAINLESS STEEL CONDUIT, 3/4" DIA., 6 FOOT LENGTH

FILE NAME =	USER NAME = hamdanah	DESIGNED - M.P.	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	SN 022-0109, LOCATION NO. 2 MILL RD OVER I-290, (N & S) ABUTMENT	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
c:\pwwork\pwwid\hamdanah\0222916\022	Std.dgn	DRAWN - G.M.	REVISED -			290	2011-061-BR	COOK & DUPAGE	29	27	
PLOT SCALE = 41.2487' / in.		CHECKED - M.P.	REVISED -			CONTRACT NO. 60P79					
PLOT DATE = 9/9/2011		DATE - 09/08/2011	REVISED -			ILLINOIS FED. AID PROJECT					
				SCALE: 1"=20'		SHEET OF SHEETS STA. TO STA.					