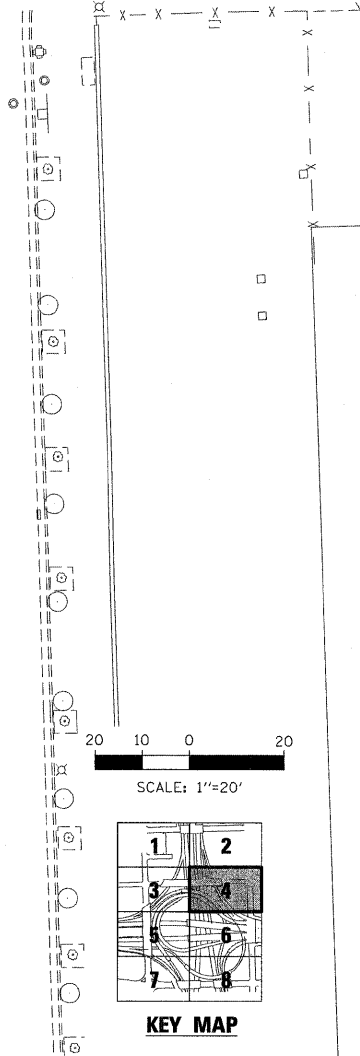
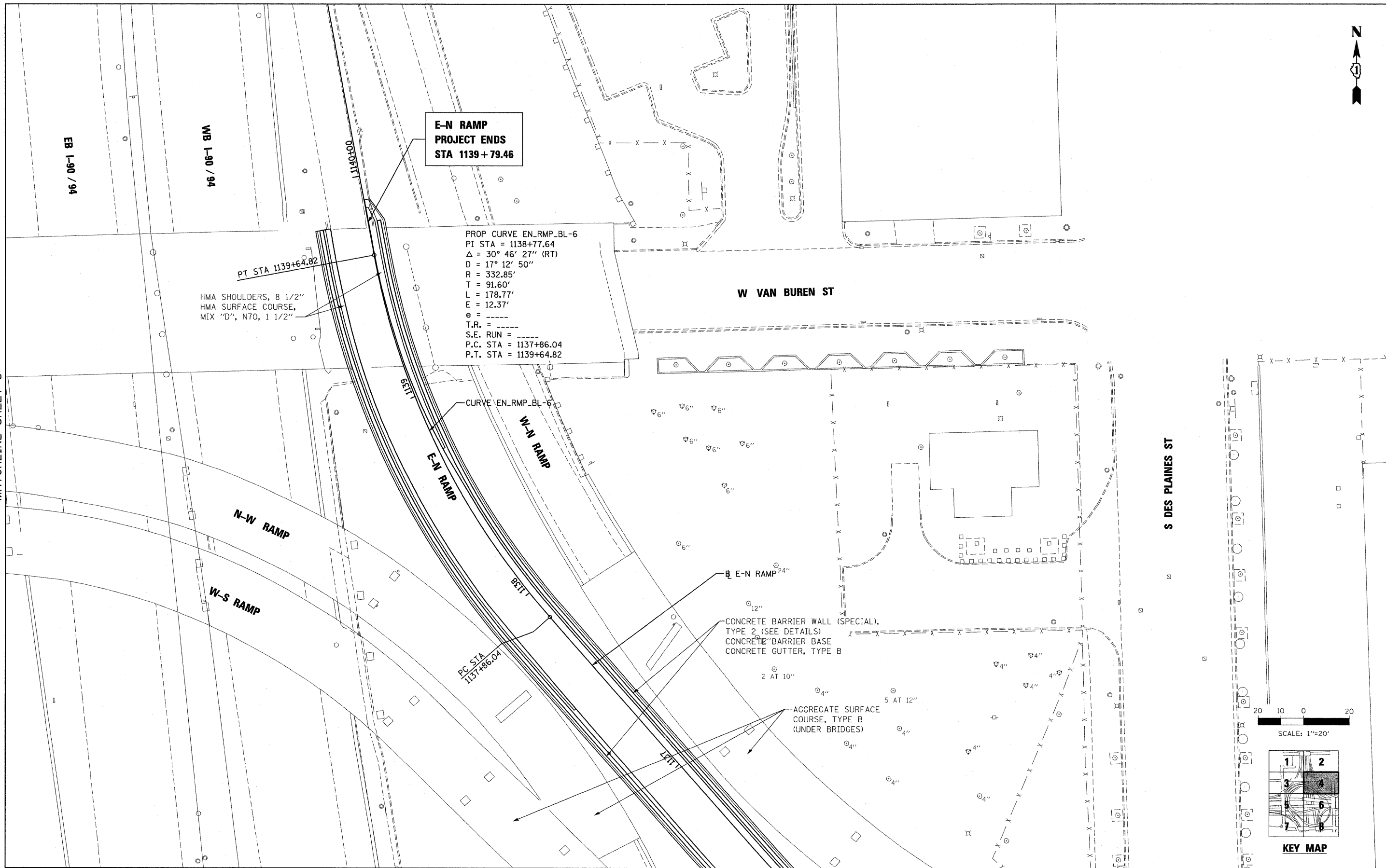




MATCHLINE SHEET 3



| | | | |
|---|-----------------------|-----------------|-----------|
| FILE NAME = 19_068P67-sht-plan04.dgn | USER NAME = USER:3690 | DESIGNED - DLD | REVISED - |
| | | DRAWN - ED | REVISED - |
| | | CHECKED - AAC | REVISED - |
| | | DATE - 08/04/11 | REVISED - |
| PLOT SCALE = 1:200 | | | |
| PLOT DATE = 9/8/2011 | | | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PROPOSED ROADWAY PLAN

SCALE: 1"=20' SHEET NO. 4 OF 8 SHEETS STA. TO STA.

| | | | | |
|------------------------------|-----------------------|----------------|---------------------|--------------------|
| F.A.I. RTE. 90/94 7290 | SECTION 2011-055-I | COUNTY COOK | TOTAL SHEETS 107 | SHEET NO. 20 |
| | | | | CONTRACT NO. 60P67 |
| ILLINOIS FED. AID PROJECT | | | | |