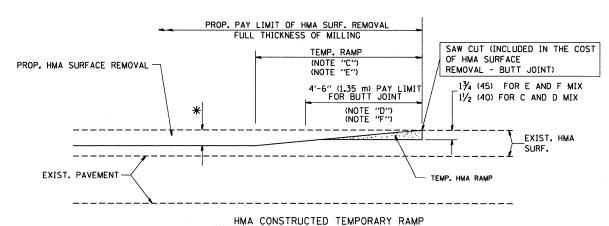


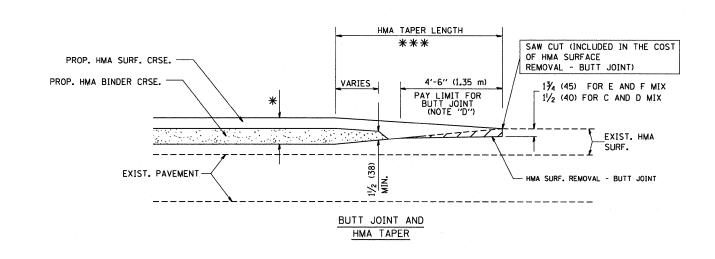
### OPTION 1



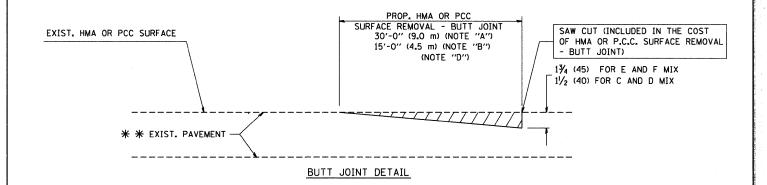
(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

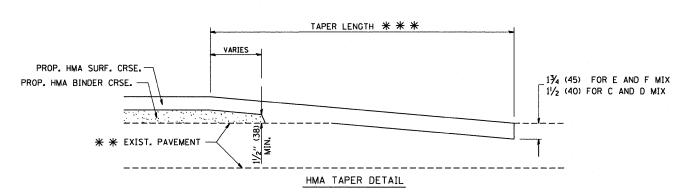
### OPTION 2

### TYPICAL TEMPORARY RAMP



# TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING





# TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

\* \* PC CONCRETE. HMA OR HMA RESURFACED PAVEMENT.

#### NOTES

- A: MAINLINE ROADWAYS AND MAJOR SIDE ROADS.
- B: MINOR SIDE ROADS.
- C: THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
- D: THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
- E: TAPER THE TEMP. RAMP AT A RATE OF 3'-0" (900 mm) PER 1 INCH (25 mm) OF MILLING THICKNESS.
- F: INSTALLATION AND REMOVAL OF THE 4'-6" (1.35 m) TEMP. RAMP IS INCLUDED IN COST OF HMA SURFACE REMOVAL BUTT JOINT
- G: SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
- \* SEE TYPICAL SECTIONS FOR MILLING THICKNESS.

#### BASIS OF PAYMENT:

THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER)
FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL- BUTT JOINT".

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| FILE NAME =               | USER NAME = gaglianobt      | DESIGNED - M. DE YONG | REVISED - R | . SHAH 10-25-94  |
|---------------------------|-----------------------------|-----------------------|-------------|------------------|
| W:\dietatd\22x34\bd32.dgn |                             | DRAWN -               | REVISED ~ A | . ABBAS 03-21-97 |
|                           | PLOT SCALE = 50.0000 '/ IN. | CHECKED -             | REVISED - M | . GOMEZ 04-06-01 |
|                           | PLOT DATE = 1/4/2008        | DATE - 06-13-90       | REVISED - R | . BORO 01-01-07  |

### STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

| BUTT JOINT AND<br>HMA TAPER DETAILS |                                      | F.A.P.<br>RTE. | SECTION   | COUNTY   | TOTAL SHEETS | SHEET<br>NO. |  |
|-------------------------------------|--------------------------------------|----------------|---|----------|--------------|--------------|--|
|                                     |                                      | 573            | 61HB-1-R  | KANE     | 110          | 92           |  |
| HIM INFER DETAILS                   |                                      |                | BD400-05 BD32                                     | CONTRACT | NO. 60       | K76          |  |
| SCALE: NONE                         | SHEET NO. 1 OF 1 SHEETS STA. TO STA. | FED. R         | FED. ROAD DIST. NO. 1   ILLINOIS FED. AID PROJECT |          |              |              |  |