CITY OF CRYSTAL LAKE WATER MAIN CHLORINATION SPECIFICATIONS

- DISINFECTION OF WATER MAINS SHALL BE DONE IN ACCORDANCE WITH THE STATE OF ILLINOIS STANDARD
- THE CITY ENGINEERING AND WATER DEPARTMENTS SHALL BE NOTIFIED 48 HOURS IN ADVANCE FOR SCHEDULING OF ANY TESTING, CHLORINATING, FLUSHING, OR SAMPLING.
- ONLY CITY WATER DEPARTMENT PERSONNEL MAY OPERATE WATER VALVES ON LIVE MAINS
- THE CITY WATER DEPARTMENT OPTS TO TAKE THEIR OWN SET OF SAMPLES SIMULTANEOUSLY WITH THE CHLORINATING CONTRACTOR. THEREFORE SAMPLING TIMES WILL BE SCHEDULED MONDAY THROUGH THURSDAY
- A WATER VALVE JUMPER IS REQUIRED TO MAINTAIN PRESSURE ON THE CHLORINATED LINES DURING THE SAMPLING PROCEDURE. FOR PROPER INSTALLATION AND REQUIREMENTS SEE THE STANDARD WATER VALVE
- WATER MAINS SHALL BE FLUSHED WITH A MINIMUM VELOCITY OF 2.5 FPS.
- THE INITIAL CHLORINE CONCENTRATION SHALL BE 50 mg/L WITH A MIN. 24 HOUR RESIDUAL OF 25 mg/L.
- THE METHOD OF CHLORINE APPLICATION SHALL BE APPROVED BY THE CITY ENGINEER.

 (A) LIQUID CHLORINE W/CHLORINATING DEVICE WITH BACKFLOW PREVENTER.

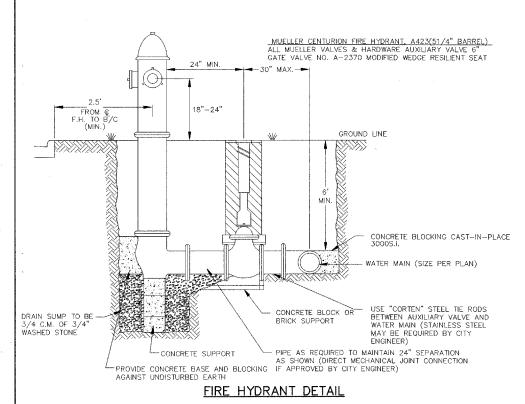
 (B) CHLORINE BEARING COMPOUNDS IN WATER.
- 9. ALL NEW VALVES AND HYDRANTS SHALL BE OPERATED WHILE LINE IS BEING CHLORINATED.
- THE CITY WATER DEPARTMENT SHALL DETERMINE LOCATION AND QUANTITY OF CORPORATION STOPS FOR FLUSHING AND CHLORINATING
- THE FINAL FLUSHING RESIDUAL IN THE NEW CHLORINATED LINES SHALL BE BETWEN 0.2 AND 1.1 mg/L.
- ALL WATER SAMPLES SHALL BE COLLECTED ON TWO (2) CONSECUTIVE DAYS AND PASS BACTERIOLOGIAL TEST RESULTS. IN THE EVENT THAT THE FIRST SET OF SAMPLES TAKEN TWO (2) CONSECUTIVE DAYS APART FAIL TO PASS, ANOTHER SET OF SAMPLES MAY BE TAKEN TWO (2) DAYS APART (PER STATE SPECIFICATIONS). IF THE SECOND SET FAILS TO PASS TESTING, THEN THE PROCEDURE MUST BE REPEATED WITH THE MAIN BEING RECHLORINATED, REFLUSHED, AND RESAMPLED.

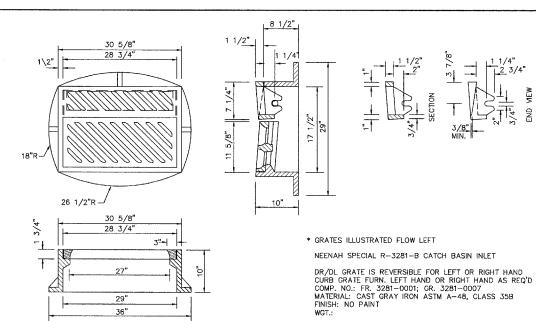
CHLORINE REQUIREMENTS TO PRODUCE 50 mg/L CONCENTRATION IN 100 FEET OF PIPE—BY DIAMETER

| PIPE SIZE | 100% | 1% CHLORINE |
|-----------|---------------|-----------------|
| IN INCHES | CHLORINE, LB. | SOLUTION, GALS. |
| 4 | 0.027 | 1,249 |
| 6 | 0.061 | 2,763 |
| 8 | 0.108 | 4,921 |
| 10 | 0.170 | 7,721 |
| 12 | 0.240 | 10,901 |

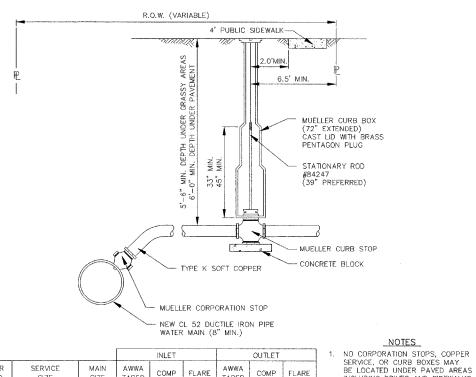
NUMBER OF 5-GRAIN HYPOCHLORITE TABLETS REQUIRED FOR A DOSAGE OF 50 mg/L PER LENGTH OF PIPE SECTION

| PIPE SIZE | LE <u>UP TO 4</u> | NGTH OF I IN F | PIPE SEC | TION 9 | 12 |
|-----------|----------------------|-----------------------|----------|--------|----|
| 50 | 1 | 1 | 1 | 1 | 1 |
| 100 | 1 | 1 | 2 | 2 | 2 |
| 150 | 2 | 2 | 3 | 3 | 4 |
| 200 | 2 | 3 | 5 | 5 | 6 |
| 250 | 3 | 5 | 7 | 7 | 9 |
| 300 | 5 | 6 | 10 | 10 | 14 |



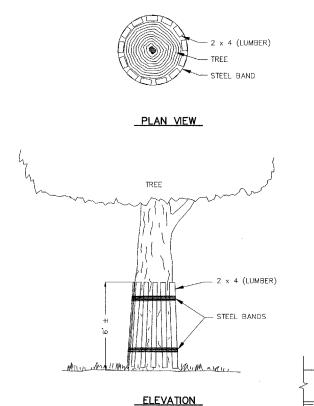


FRAME AND GRATE, TYPE II, SPECIAL



| | | | | INLET | | OUTLET | | | |
|---|---------------------|-----------------|--------------|---------------|------|--------|---------------|---|-------|
| PART DESCRIPTION | MUELLER CAT. NO. | SERVICE SIZE | MAIN SIZE | AWWA TAPER | СОМР | FLARE | AWWA TAPER | COMP | FLARE |
| CTOD - | H-15000 | 3/4"-2" | 6"+ | × | | | | | × |
| | H-15008 | 3/4"-1" | 6"+ | Х | | | | Х | |
| DOUBLE STRAP BRASS SERVICE SADDLE | H-16123 | 1 1/2"-2" | 4" | | | | Х | | |
| | H16126 | 1 1/4"-2" | 6" | | | | Х | | |
| | H-16130 | 1 1/4"-2" | 8" | | | | Х | | |
| | H-16134 | 1 1/2"-2" | 10" | | | | X | | |
| | H-16137 | 1 1/4"-2" | 12" | | | | X | | |
| OTOD . | H-15150 | 3/4"-1" | | | | Х | | | X |
| | H-15154 | 1 1/4"-2" | | | | X | | | Х |
| BOX H- | H15155 | 3/4"-1" | | 1 | X | | | Х | |
| | H-10300 | 3/4"-1 1/2" | | | | | | *************************************** | |
| | H-10300- 99002 | 2" | | | | | | | |

WATER SERVICE INSTALLATION



 $1\frac{1}{4}$ SMOOTH DOWEL AT EXPANSION JOINTS TWO #4 REINFORCEMENT BARS, 10' IN LENGTH, CENTERED OVER TRENCH OR CONTINUOUS IF CURB IS WITHIN 3' OF TRENCH. DEPTH OF SAWED CONTRACTION JOINT = 2" CONTRACTION JOINTS SHALL BE 10' C/C * 11" ADJACENT TO BITUMINOUS PAVEMENT

12" to 24" 1"-

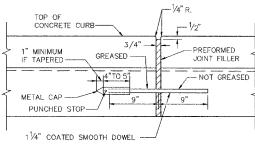
SLOPE 34'

PER FOOT

3"R-

SAWED CONTRACTION JOINT DETAIL

F.H.W.A. REG.5 ILLINOIS PROJECT NO. F-0305(02



CURB EXPANSION JOINT DETAIL

<u>NEENAH</u> R-3502-A OR EQUAL

INCLUDING DRIVES AND SIDEWALKS.

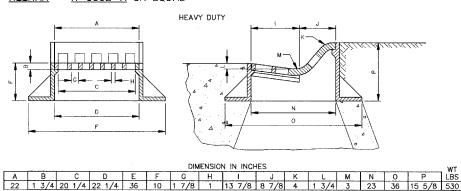
ALL WATER MAIN HARDWARE SHALL BE MUELLER.

SERVICE TO BE CONTINUOUS WITHOUT JOINTS FROM CORPORATION STOP TO CURB STOP.

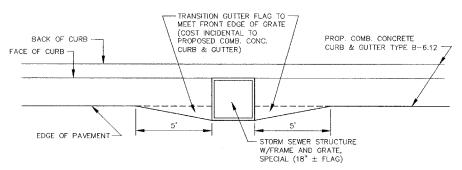
4. MULTIPLE TAPS INTO MAIN SHALL BE NO CLOSER THAN 2' APART.

SIDEWALK TO BE COMPACTED TRENCH BACKFILL.

5. TRENCH FROM MAIN TO BACK OF



FRAME AND GRATE, SPECIAL



PLAN VIEW

GUTTER FLAG DETAIL AT FRAME & GRATE, SPECIAL