GENERAL NOTES

E

- 1. SAW CUTTING ON ALL EDGES FOR REMOVAL ITEMS SHALL BE INCLUDED IN THE COST OF THE REMOVAL ITEM AS INDICATED AND IN ACCORDANCE WITH SECTION 440 OF THE STANDARD SPECIFICATIONS.
- 2. IF ANY SECTION OR SUB-SECTION MONUMENTS ARE ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE SUCH MONUMENTS ARE REMOVED OR RESURFACED OVER. THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE ALL PROPERTY MARKERS AND MONUMENTS UNTIL THE OWNER, AN AUTHORIZED SURVEYOR, OR AGENT HAS WITNESSED OR
- 3. EXCESS BITUMINOUS REMOVAL SHALL BE PAID FOR ACCORDING TO ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.
- 4. MIXTURES FOR JOINTS, CRACKS, AND FLANGWAYS SHALL BE PAID FOR ACCORDING TO ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.
- 5. THE THICKNESS OF THE BITUMINOUS MIXTURE SHOWN ON THE PLANS IS THE NOMINAL THICKNESS, DEVIATIONS FROM THE NOMINAL THICKNESS WILL BE PERMITTED WHEN SUCH DEVIATIONS OCCUR DUE TO IRREGULARITIES IN THE EXISTING SURFACE OR BASE ON WHICH THE BITUMINOUS MIXTURE IS PLACED.
- 6. THE THICKNESS OF BITUMINOUS SURFACE REMOVAL IS THE REMOVAL DEPTH AT THE LOCATIONS SHOWN ON THE TYPICAL SECTIONS. THE REMOVAL DEPTH VARIES FROM 1 3/4" TO 2 3/4". AN ESTIMATED 1375 TONS OF BITUMINOUS SURFACE WILL BE REMOVED.
- 7. THE CONTRACTOR SHALL STOCK PILE THE MATERIAL CREATED BY THE BITUMINOUS SURFACE REMOVAL AS DIRECTED BY ENGINEER AND STAN RUDY FROM THE TROY OPERATION'S YARD (618-667-0720). THE MATERIAL SHALL BECOME THE PROPERTY OF I.D.O.T.
- 8. ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO ALL UTILITIES BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. OR FOR NON-MEMBERS. THE UTILITY COMPANY DIRECTLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:

AMEREN IP (AERIAL & BURIED)* CITY OF COLLINSVILLE (BURIED)*
MCLEOD USA TELECOMMUNICATIONS, INC (BURIED)* MEDIACOM LLC CENTRAL (BURIED)* MOUND PUBLIC WATER AND SEWER DISTRICT (BURIED). SBC (AERIAL & BURIED).

MEMBERS OF J.U.L.I.E. (800)-892-0123 ARE INDICATED BY .. NON J.U.L.I.E. MEMBERS MUST BE NOTIFIED INDIVIDUALLY.

- 9. ALL TEMPORARY PAVEMENT MARKINGS WILL BE PLACED IN SUCH A MANNER SO AS NOT TO INTERFERE WITH THE PLACEMENT OF PERMANENT PAVEMENT MARKINGS.
- 10. BITUMINOUS CONCRETE USED FOR PAVEMENT PATCHING AND/OR BASE COURSE WIDENING SHALL BE PRODUCED UNDER THE SUPERPAVE SPECIAL PROVISION.
- 11. THE CONTRACTOR SHALL BE AWARE THAT THERE ARE MANHOLES & VALVES LOCATED WITHIN THE RESURFACING LIMITS. CARE SHALL BE TAKEN IN THESE LOCATIONS DURING MILLING OPERATIONS.
- 12. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.
- 13. NO OVERNIGHT LANE CLOSURES WILL BE ALLOWED.
- 14. "ROAD CONSTRUCTION AHEAD" SIGNS SHALL BE PLACED AT THE BEGINNING AND END OF THE PROJECT PLUS THE INTERSECTING SIDE ROADS, AND WILL BE INCLUDED IN THE TRAFFIC CONTROL PAY ITEMS. ALL CONSTRUCTION SIGNS SHALL BE FLUORESCENT ORANGE.
- 15. FLAGMEN SHALL BE PRESENT DURING ALL CLOSURE HOURS, INCLUDING LUNCH HOUR, AND NO ADDITIONAL COMPENSATION SHALL BE APPLIED.

COMMITMENTS

COMMITMENTS FOR THIS PROJECT ARE AS FOLLOWS: NONE

| | MIX REQUIREMEN | NT CHART | | |
|---------------------|----------------|----------------|--------------|--|
| MIXTURE USE | SURFACE | L BINDER | PATCHING | |
| AC/PG | SBS 76-22 | PG70-22 | PAG64-22 | |
| RAP % (MAX) | 0% | 10% | 10% | |
| DESIGN AIR VOIDS | 4.0% @ Ndes=70 | 4.0% @ Ndes=70 | 4% @ Ndes=90 | |
| MIX COMPOSITION | | | | |
| (GRADATION MIXTURE) | | | | |
| FRICTION AGG | MIX "D" | MIX "C" | MIX "B" | |

US 40 (Collinsville Ave. Resurfacing Schedule)

| | | | | | 05 40 1 | COMITIES | AME WAR | Resurfacing Sch | ledule) | | | |
|-----------|------------|---------|-------------------|--------------|--|----------|----------|-----------------|------------|--------|---------------------------------------|--------|
| STA | +0 | STA | Length | Widthi | Width2 | Avg. | Area | Bit. Surf. | Bit. Mat'l | | Leveling | Surfac |
| JIA | 10 | JIA | | | | Width | 1 1 | Rem. 2 1/4" | (PR.CT.) | | Binder (MM) | Course |
| | | | (f †) | (f†) | (ft) | (f+) | (sq yds) | (sq yds) | (tons) | (tons) | (tons) | (tons) |
| .B. Mair | | | | | | | | | | | | |
| 286+85 | | | 163 | 21 | 24 | 22.5 | 407.50 | 408 | 0.13 | 0.61 | 17 | 34 |
| 288+48 | | | 100 | 24 | 24 | 24.0 | 266.67 | 267 | 0.08 | 0.40 | 11 | 22 |
| 289+48 | | | 111 | 24 | 24 | 24.0 | 296.00 | 296 | 0.09 | 0.44 | 12 | 25 |
| 290+59 | | | 104 | 24 | 24 | 24.0 | 277,33 | 277 | 0.09 | 0.42 | 12 | 23 |
| 291+63 | | | 170 | 24 | 24 | 24.0 | 453,33 | 453 | 0.14 | 0.68 | 19 | 38 |
| 293+33 | | | 127 | 24 | 24 | 24.0 | 338.67 | 339 | 0.11 | 0.51 | 14 | 28 |
| 294+60 | | | 68 | 24 | 24 | 24.0 | 181.33 | 181 | 0.06 | 0.27 | 8 | 15 |
| 295+28 | | | 95 | 24 | 24 | 24.0 | 253.33 | 253 | 0.08 | 0.38 | 11 | 21 |
| 296+23 | | | | 24 | 24 | 24.0 | 378.67 | 379 | 0.12 | 0.57 | 16 | 32 |
| 297+65 | †o | 299+35 | 170 | 24 | 24 | 24.0 | 453.33 | 453 | 0.14 | 0.68 | 19 | 38 |
| R Righ |) + T | Turn Le | nes / I | Rue Unio | ading L | nes | | - | | | | |
| 286+85 | | | | 11 | 0 | 5.5 | 99.61 | 100 | 0.03 | 0.15 | 4 | 8 |
| 200.00 | | 200710 | 100 | | | | | 100 | 0103 | 04.0 | | |
| 288+48 | to | 290+00 | 152 | 0 | 12 | 6.0 | 101.33 | 101 | 0.03 | 0.15 | 4 | 9 |
| 290+00 | | | 67 | 12 | 12 | 12.0 | 89.33 | 89 | 0.03 | 0.13 | 4 | 8 |
| | roun.kerne | | | | | | | | | | | |
| 294+60 | | | 68 | 0 | 8 | 4.0 | 30.22 | 30 | 0.01 | 0.05 | 1 | 3 |
| 295+28 | | | 95 | 8 | 8 | 8.0 | 84.44 | 84 | 0.03 | 0.13 | 4 | 7 |
| 296+23 | †0 | 297+14 | 91 | 8 | 0 | 4.0 | 40.44 | 40 | 0.01 | 0.06 | 2 | 3 |
| .B. Lef | 4 T | urn La | _ | | | | | | | | | |
| 289+48 | | | | 0 | 12 | 6.0 | 74.00 | 74 | 0.02 | 0.11 | 3 | 6 |
| 290+59 | | | 104 | 12 | 12 | 12.0 | 138.67 | 139 | 0.02 | 0.21 | 6 | 12 |
| 230733 | 10 | 231+63 | 104 | 12 | 12 | 12.0 | 130.07 | 133 | 0.04 | 0.21 | | 16. |
| W.B. Mair | nline | 9 | | | | | | | | | Ì | |
| 286+85 | to | 288+36 | 151 | 25 | 24 | 24,5 | 411.06 | 411 | 0.13 | 0.62 | 17 | 35 |
| 288+36 | to. | 289+48 | 112 | 24 | 24 | 24.0 | 298.67 | 299 | 0.09 | 0.45 | 13 | 25 |
| 289+48 | to | 292+68 | 320 | 24 | 24 | 24.0 | 853.33 | 853 | 0.27 | 1.28 | 36 | 72 |
| 292+68 | to. | 294+43 | 175 | 24 | 24 | 24.0 | 466.67 | 467 | 0.15 | 0.70 | 20 | 39 |
| 294+43 | to | 296+24 | 181 | 24 | 24 | 24.0 | 482.67 | 483 | 0.15 | 0.72 | 20 | 41 |
| 296+24 | to | 297+42 | 118 | 24 | . 24 | 24.0 | 314.67 | 315 | 0.10 | 0.47 | 13 | 26 |
| 297+42 | to | 299+35 | 193 | 24 | 25 | 24.5 | 525.39 | 525 | 0.16 | 0.79 | 22 | 44 |
| | | | | | | | | | | | | |
| | | | | | ading L | | 174.00 | 174 | 0.04 | 0.00 | | 11 |
| 286+85 | | | 151 | 6 | 10 | 8.0 | 134.22 | 134 | 0.04 | 0.20 | 6 | |
| 288+36 | 10 | 289+48 | 112 | 10 | 0 | 5.0 | 62.22 | 62 | 0.02 | 0.09 | 3 | 5 |
| 293+64 | +0 | 201+47 | 79 | 12 | 12 | 12.0 | 105.33 | 105 | 0.03 | 0.16 | 4 | 9 |
| 294+43 | | | 299 | 12 | 0 | 6.0 | 199.33 | 199 | 0.06 | 0.30 | 8 | 17 |
| Z JM TMJ | 10 | 431 THZ | 2.33 | 14 | " | 0.0 | 133.33 | 133 | 0.00 | 0.30 | , , , , , , , , , , , , , , , , , , , | |
| W.B. Lef | + 7 | urn La | ne | - | | | | | | | | |
| 292+68 | | | | 12 | 12 | 12.0 | 233.33 | 233 | 0.07 | 0.35 | 10 | 20 |
| 294+43 | | | 181 | 12 | 0 | 6.0 | 120.67 | 121 | 0.04 | 0.18 | 5 | 10 |
| | | | | | | | | | | | | |
| Vedians | | | | | | | | | | | | |
| 288+48 | to | 289+48 | | | | | 124 | 124 | 0.04 | 0.19 | 5 | 10 |
| 291+63 | to | 292+68 | | | | | 206 | 206 | 0.06 | 0.31 | 9 | 17 |
| 231703 | 10 | 232 TOO | | | | | 200 | 200 | 0.00 | 0.31 | · · · | 11. |
| 296+24 | to | 297+42 | | | | | 197 | 197 | 0.06 | 0.30 | 8 | 17 |
| | | | | | | | | | | | | |
| | | | | | | | TOTAL = | 8697 | 2.7 | 13.1 | 366 | 730 |

SECTION COUNTY TOTAL SHEETS NO. 9128 28-RS-1 MADISON 14 2 STA. TO STA.

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

CONTRACT NO. 76960

| PAVEMENT PATCHING 17" SCHEDULE | | | | | | | | | |
|--------------------------------|----------|------------|------------|----------|----------|---|----------|--|--|
| | | | | PAVEMENT | PAVEMENT | PAVEMENT | PAVEMENT | | |
| | | | | PATCHING | PATCHING | PATCHING | PATCHING | | |
| | | LENGTH | WIDTH | TYPE 1 | TYPE 2 | TYPE 3 | TYPE 4 | | |
| STA | DIR. | (f+) | (f†) | (sq yd) | (sq yd) | (sq yd) | (sq yd) | | |
| 287+50 EE | 3/MEDIAN | 6.0 | 18.0 | | 12 | | | | |
| 290+60 | EB | 12.0 | 12.0 | | | 16 | | | |
| 295+25 | WB | 6.0 | 12.0 | | 8 | *************************************** | | | |
| 299+50 EE | B/MEDIAN | 6.0 | 18.0 | | 12 | | | | |
| 299+50 WE | 3/MEDIAN | 6.0 | 18.0 | | 12 | | | | |
| NB N. BLA | ACK LN | 6.0 | 24.0 | | | 16 | | | |
| SB N. BLA | ACK LN | 6.0 | 24.0 | | | 16 | | | |
| | | | | | - | | | | |
| SUBTOTAL = | | | | 44 | 48 | | | | |
| | ANTICIP. | ATED FAILU | RES (5%) = | | 2 ' | 2 | | | |
| | | | | | | | | | |
| | | | TOTAL = | | 46 | 50 | | | |

LIST OF STANDARDS

000001-04 001006

442201-01 780001-01

781001-02 701101-01

701106~01

701701-04

ILLINOIS DEPARTMENT OF TRANSPORTATION GENERAL NOTES, COMMITMENT, HIGHWAY STANDARDS & SCHEDULES FAU ROUTE 9128 SECTION 28-RS-1 MADISON COUNTY

SCALE: VERT. DATE

DRAWN BY CHECKED BY