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F. A.P RTE.	SECTION		COUNTY			TOTAL SHEETS	SHEET NO	
599	42MFT-BR & 42M	& 42MFT-T ROCK ISLANI		1D 90		69		
STA.	404+30 & 326+5	0	TO STA. 411+46 & 336+10					
FED. R	ILLINOIS		FED. AID PROJECT					

TREE REPLACEMENT SCHEDULE

GENERAL NOTES:

- 1. TREE LAYOUT SHALL BE PERFORMED BY THE DISTRICT LANDSCAPE ARCHITECT.
- 2. MULCH SHALL BE HARDWOOD WOOD CHIPS, 5 FOOT WIDTH, 4 INCHES THICK WITH WEED BARRIER FABRIC.
- 3. ALTERNATE SITE: TBD BY DISCTRICT 2.

COMMON NAME	SIZE	UNIT	LOCATION	QUANTITY
SWAMP WHITE OAK	1-3/4" CALIPER, BALLED & BURLAPPED	EACH	SEE ABOVE NOTE	25
		,		

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES)
UNLESS OTHERWISE NOTED.