



BSD-1 11-1-06

A	a data generata e de las	A	10 A.	- 1 - 1 - 1	-
ROUTE NO.	SECTION	COUNTY		TOTAL SHEETS	SH
F.A.S. 2111	01-00268 -00-BR	KANE		70	3
FED. ROAD DIST. NO.		ILLINOIS	CONT	RACT NO.	8397
	NO. F.A.S. 2111	NO. SECTION F.A.S. 01-00268 2111 -00-BR	F.A.S. 01-00268 2111 -00-BR KAN	F.A.S. 01-00268 KANE 2111 -00-BR KANE	No. SECTION COUNTY SHEETS F.A.S. 01-00268 KANE 70 2111 -00-BR KANE 70

NOTES

Bar splicer assemblies shall be of an approved type and shall develop in tension at least 125 percent of the yield strength of the lapped reinforcement bars.

Splicer rods shall be of minimum 60 ksi yield strength, threaded or coiled full length. All reinforcement bars shall be lapped and tied to the splicer rods or dowel bars. Bar splicer assemblies shall be epoxy coated according to the requirements for

Other systems of similar design may be submitted to the Engineer for approval. Approval shall be based on certified test results from an approved testing laboratory that the proposed bar splicer assembly satisfies the following requirements:

Minimum Capacity (Tension in kips) = 1.25 x fy x A_t

Minimum *Pull-out Strength = 0.66 x fy x A; (Tension in kips)

Where fy = Yield strength of lapped reinforcement bars in ksi.

A_t = Tensile stress area of lapped reinforcement bars. * = 28 day concrete

DESIGNED: R.

1. A.	 If the second sec	and the second		
	BAR SPLIC	ER ASSEMBLI	ES	
		Strength Requirements		
ar Size to be Spliced	Splicer Rod or Dowel Bar Length	Min. Capacity kips - tension	Min. Pull-Out Strength kips - tension	
#4	1'-8''	14.7	7.9	
#5	2'-0"	23.0	12.3	
#6	2'-7''	33.1	17.4	
#7	3'-5''	45.1	23.8	
#8	4'-6''	58.9	31.3	
#9	5'-9''	75.0	39.6	
#10	7'-3''	95.0	50.3	
#11	9'-0''	117.4	61.8	



STANDARD

Bar Size	No. Assemblies Required	Location	
#5	258	Bridge Deck	
#6	16	Diaphragms	
#7	30	Abutments	

HAMPTON, LENZINI & RENWICK, INC CIVIL & STRUCTURAL ENGINEERS LAND SURVEYORS	BAR SPLICER ASSEMBLY DETAILS
3085 STEVENSON DRIVE, SU SPRINGFIELD, ILLINOIS 627	
(217) 546-3400	F.A.S. 2111 / FABYAN PARKWAY
ELGIN • SPRINGF	KANE COUNTY
NUMBER: 12-05-0050-i DATE: 08	1/29/07
D: R.J.P. CHECKED: S.W.M. DRAWN:	D.A.B. STATION 18+97 / STRUCTURE NO. 045-3019