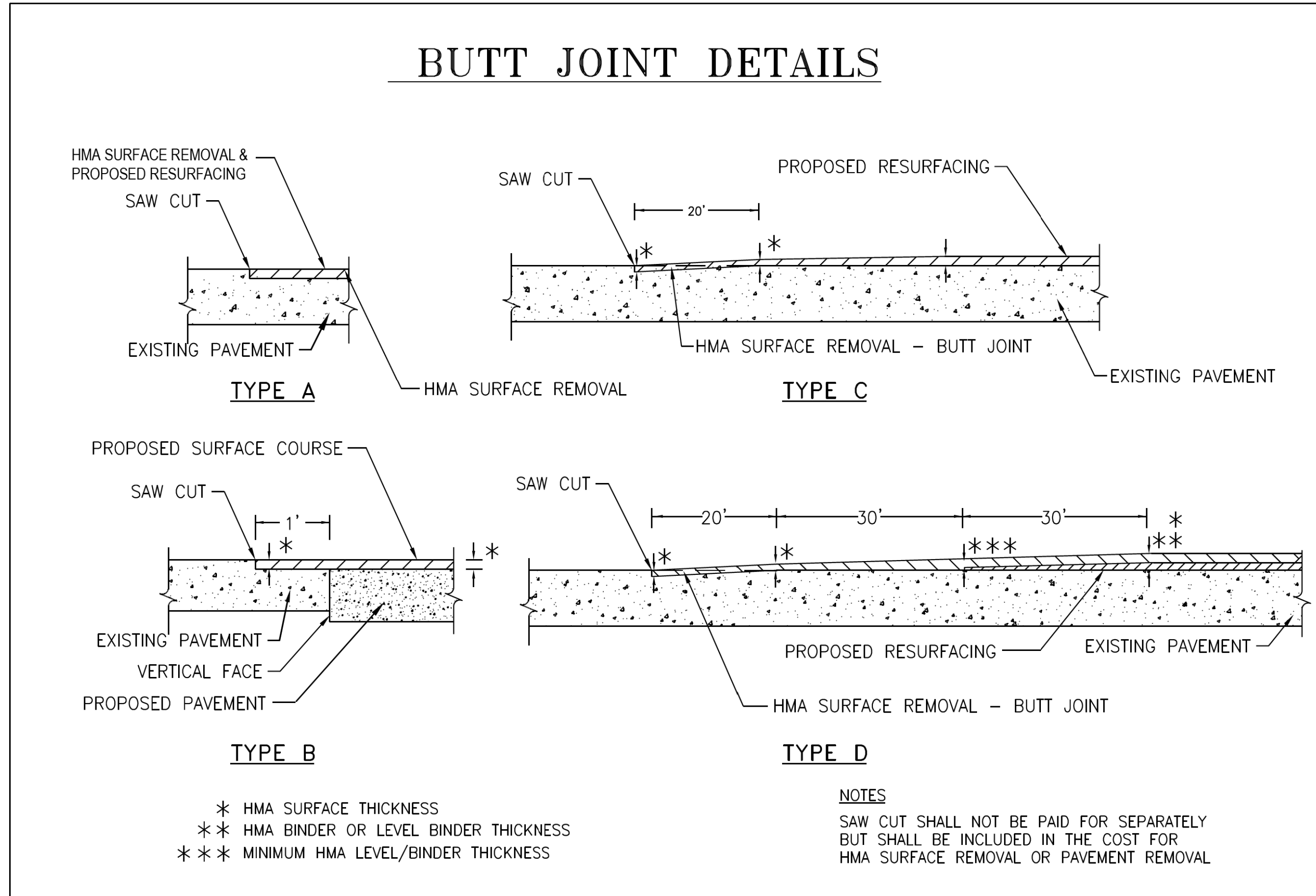


DATE	
BY	
PLAN	
SURVEYED	
PLOTTED	
CHECKED	
NO. OF WAY CHECKED	
NO.	
ADD. FILE NAME	

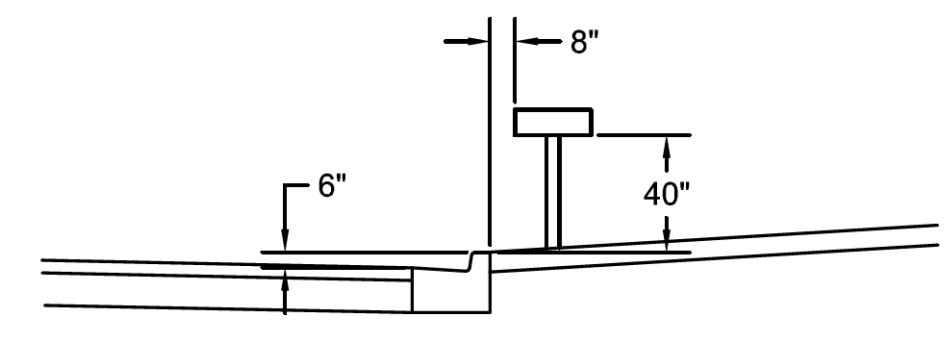
DATE	
BY	
PROFILE	
SURVEYED	
PLOTTED	
CHECKED	
NO. OF WAY CHECKED	
NO.	
STRUCTURE NOTATIONS	CHKD

### BUTT JOINT DETAILS



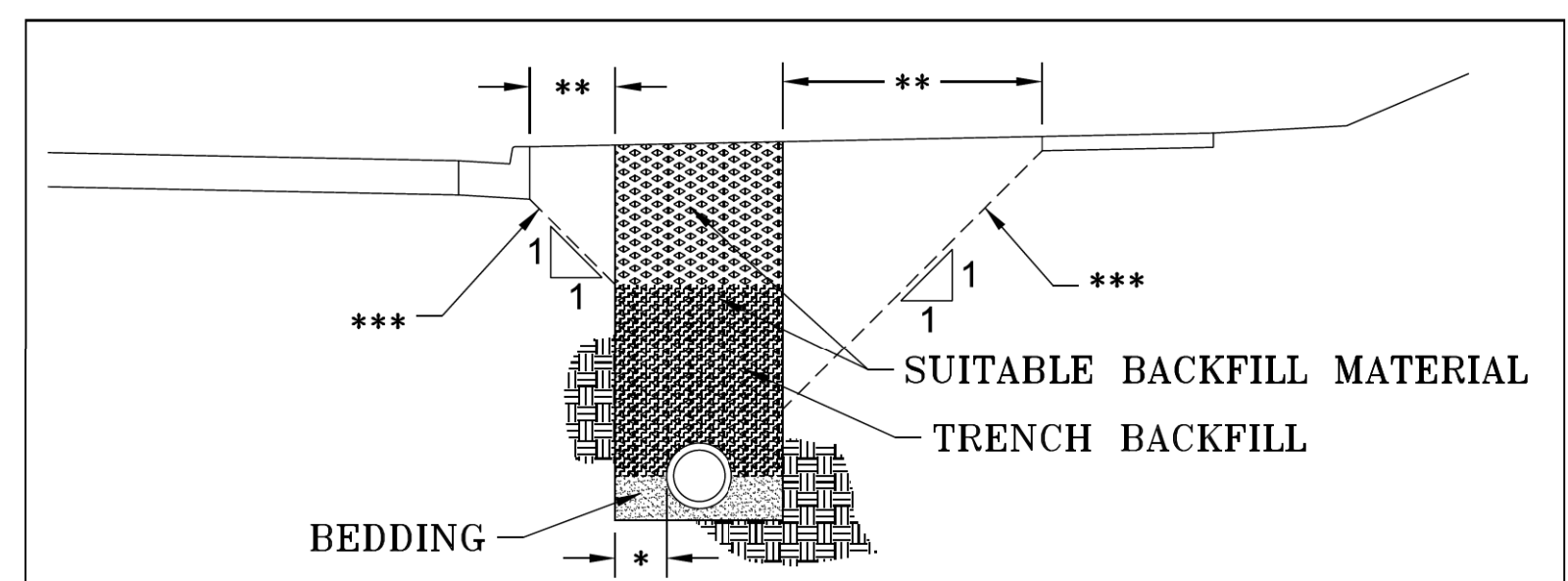
12-14-2017  
DuPage County D.O.T

### MAILBOX LAYOUT



NOTE: USE LOCAL STANDARD IF APPLICABLE

1/29/2018  
DuPAGE COUNTY D.O.T.



\* TRENCH WIDTH PER ARTICLE 550.04 OF THE STANDARD SPECIFICATIONS. WHERE THE TRENCH WIDTH IS WIDER, THE ADDITIONAL TRENCH BACKFILL SHALL BE AT THE CONTRACTOR'S EXPENSE.

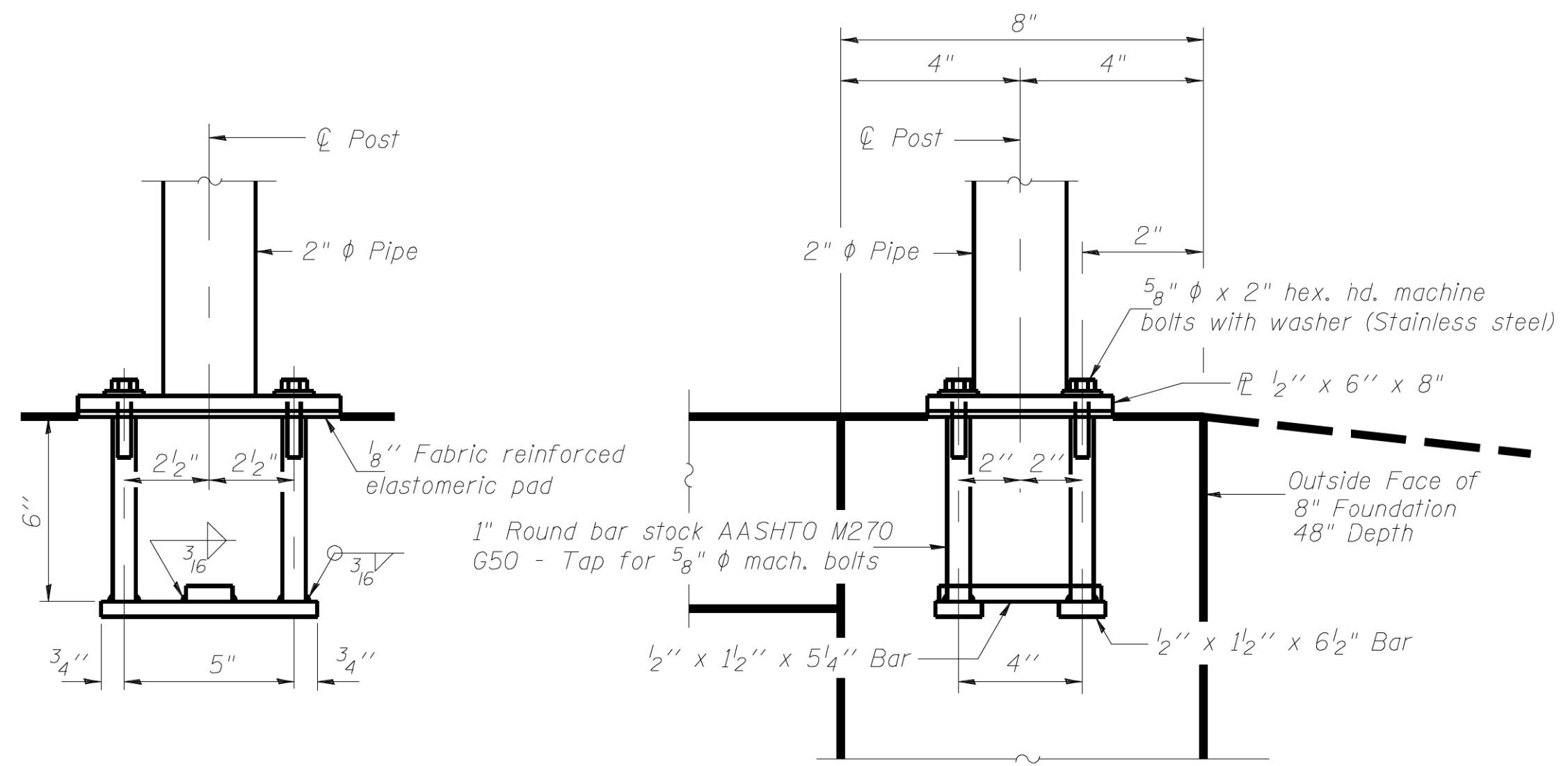
\*\*\* LINE OF INFLUENCE:  
USE TRENCH BACKFILL MATERIAL FOR THE FULL WIDTH OF THE TRENCH WHEN THE INNER EDGE OF THE TRENCH IS BELOW A LINE EXTENDING 1H:1V FROM THE EDGE OF PAVEMENT, CURB, GUTTER, CURB AND GUTTER, STABILIZED SHOULDER, OR SIDEWALK.

### DuPAGE COUNTY TRENCH BACKFILL DETAIL

1/31/2018  
DuPAGE COUNTY D.O.T.

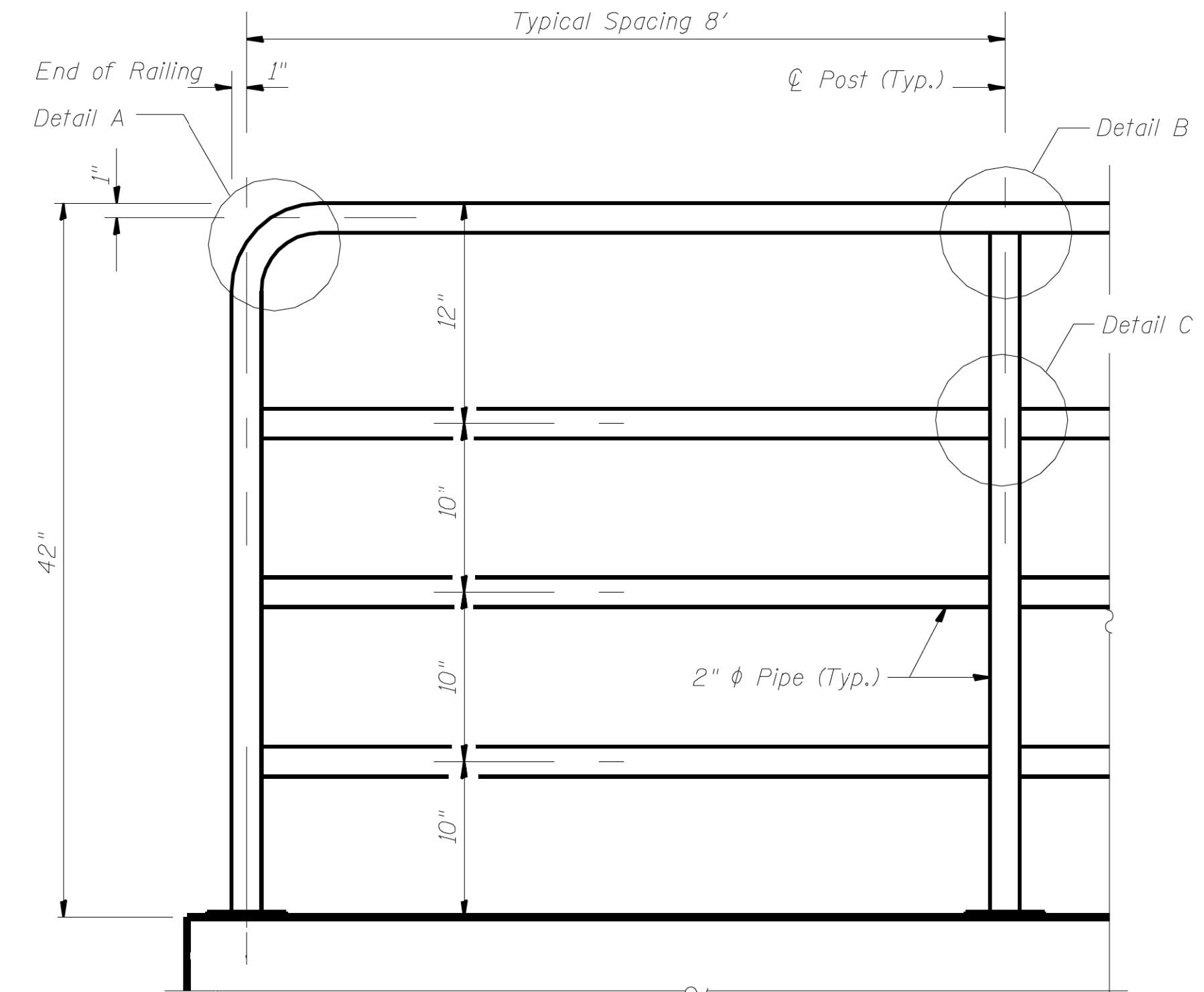
PLAN	SURVEYED	DATE
	PLOTTED	
	CHECKED	
	BY	
	NO. OF WAY CHECKED	
	NO.	
	ADD. FILE NAME	

PROFILE	SURVEYED	DATE
	PLOTTED	
	CHECKED	
	BY	
	NO. OF WAY CHECKED	
	NO.	
	ADD. FILE NAME	

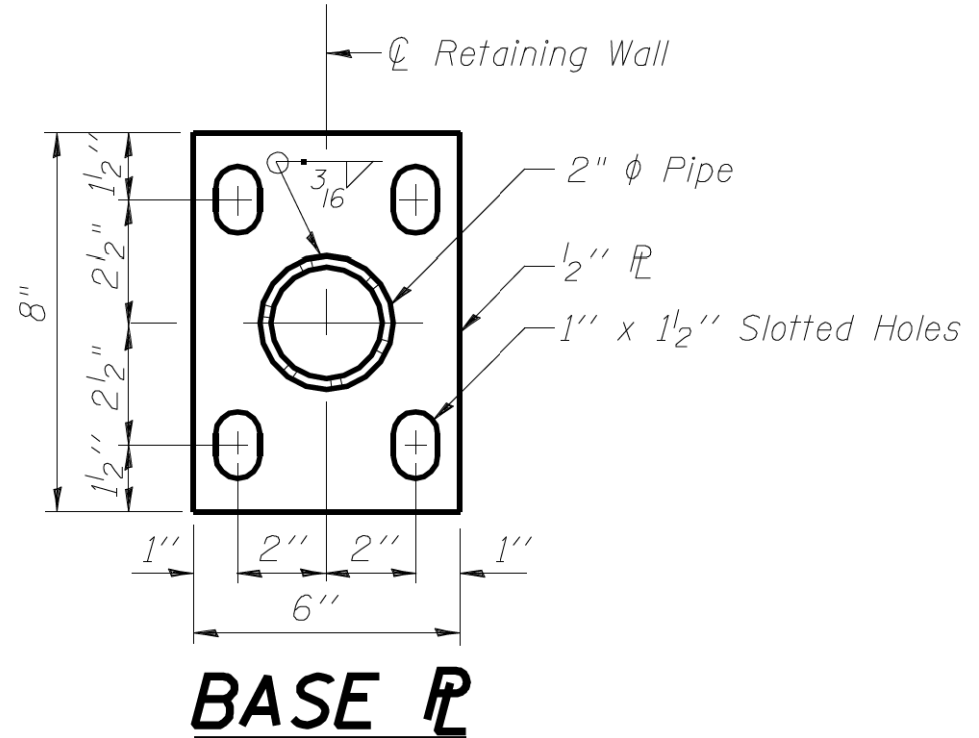


**ANCHOR BOLT DETAILS**

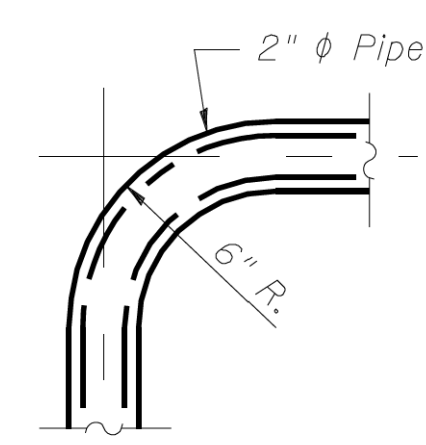
In lieu of the cast-in-place anchor device shown, the Contractor has the option of drilling and setting 5/8"  $\phi$  anchor rods according to Article 509.06 of the Standard Specifications. Embedment shall be according to the manufacturer's specifications.



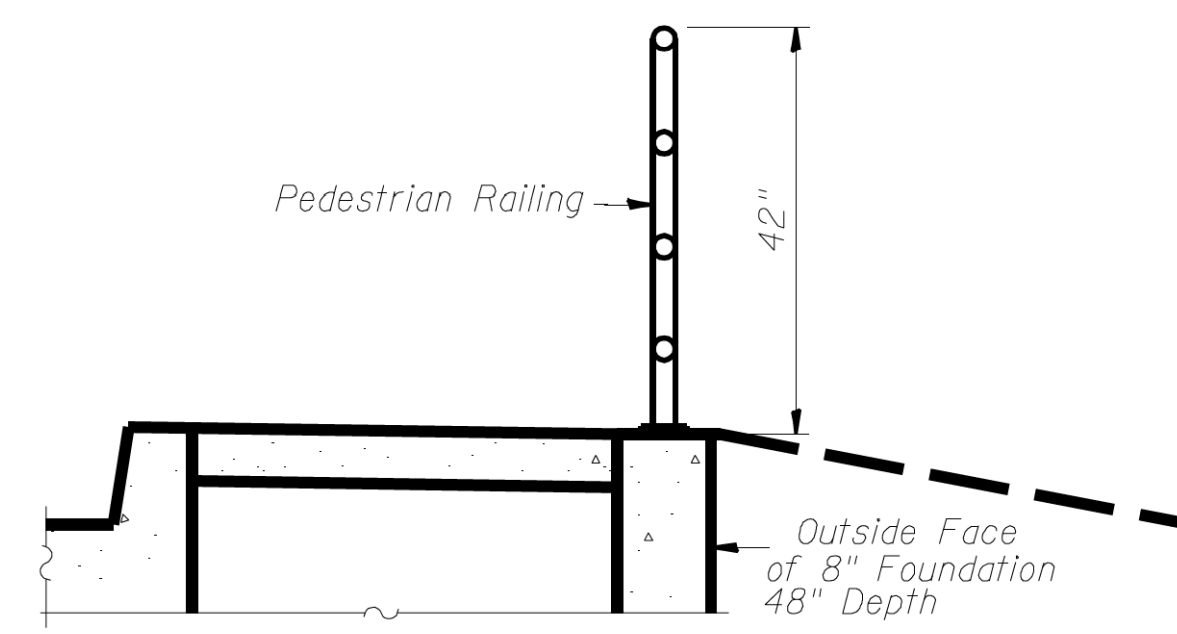
**PEDESTRIAN RAILING ELEVATION**



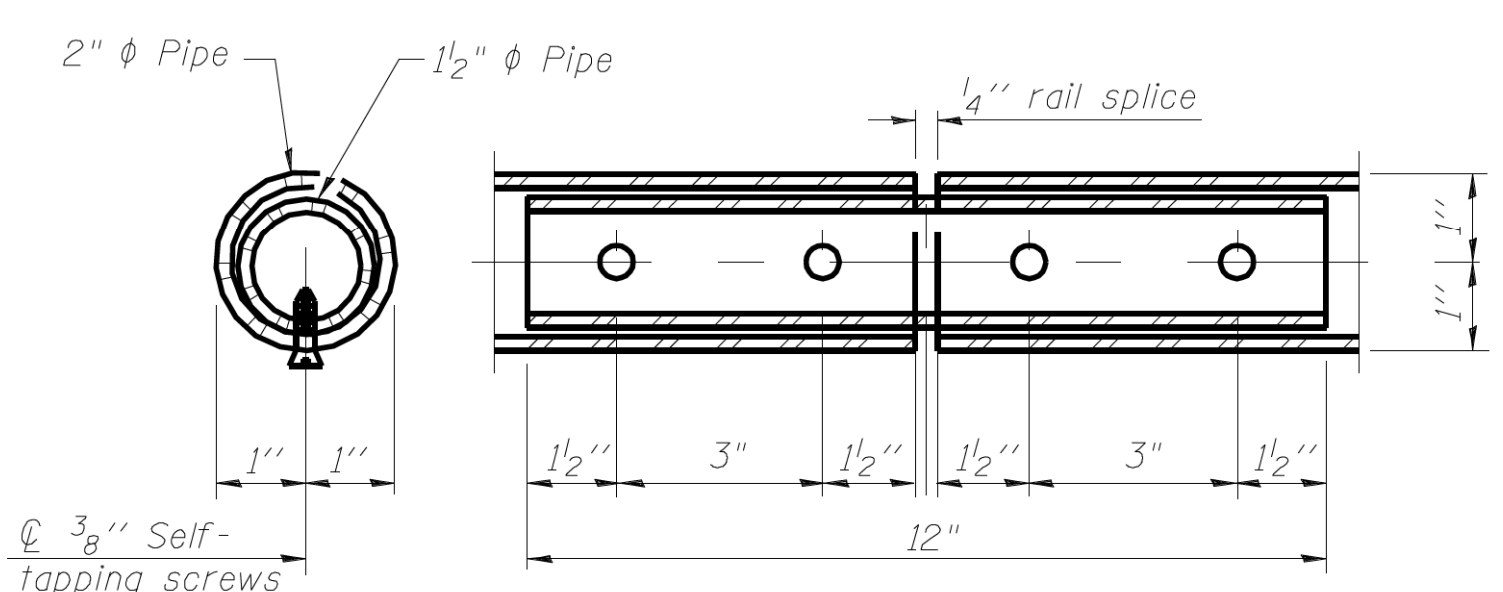
**BASE PL**



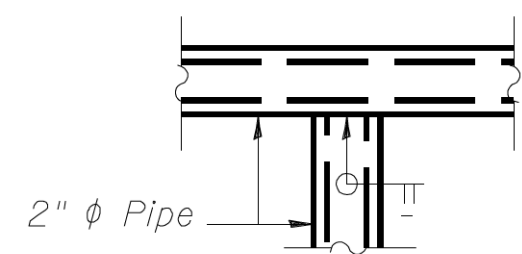
**DETAIL A**



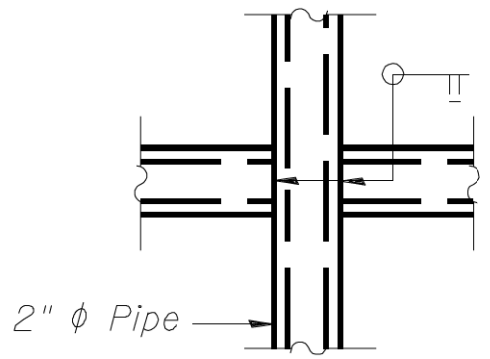
**SECTION THRU SIDEWALK**



**HANDRAIL SPLICE**



**DETAIL B**



**DETAIL C**

**PEDESTRIAN RAIL (SPECIAL) DETAIL**

**NOTES**

Railing shall be according to section 509 of the Standard Specifications, except as noted, and will be paid for at the Contract Unit Price per foot for PEDESTRIAN RAILING, SPECIAL.

Hollow structural steel tubing shall conform to the requirements of ASTM designation A 500, Grade B, structural steel tubing.

All other steel shapes and plates shall conform to the requirements of AASHTO M270 Grade 36.

All posts, railing, splices, anchor devices, and bent plates shall be galvanized after shop fabrication according to AASHTO M 111 and ASTM A 385. All bolts, nuts, washers, and anchor rods shall be galvanized according to AASHTO M 232 except stainless steel bolts as noted.

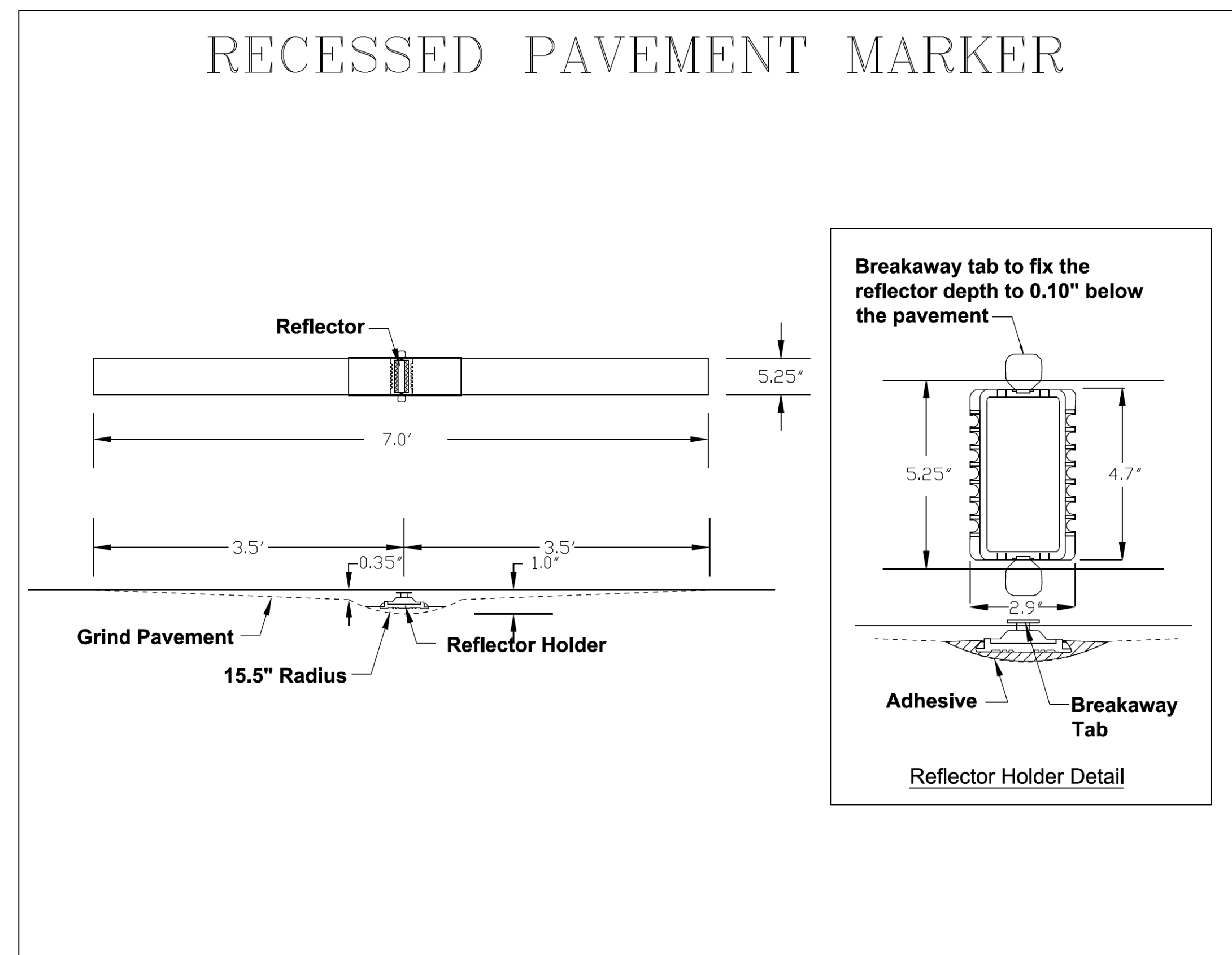
Vent holes for galvanized shall be placed in posts and rails at locations that will not allow the accumulation of moisture in the members.

All posts, rails, base plates and all components shall be cleaned and powder coated (electrostatically applied), in accordance with Article 1006.29(b)(5) of the Standard Specifications except as noted in the Special Provisions.

Post foundations shall be 8" diameter and 48" deep concrete set in a smooth round form. Locations shall be determined in the field by the Contractor and approved by the Engineer.

PLAN	SURVEYED	DATE
	PLOTTED	
	CHECKED	
	BY	
	NO. OF WAY CHECKED	
	NO.	
	ADD. FILE NAME	

PROFILE	SURVEYED	DATE
	PLOTTED	
	CHECKED	
	BY	
	NO. OF WAY CHECKED	
	NO.	
	ADD. FILE NAME	



1/30/2018  
DUPAGE COUNTY D.O.T.

### PAVEMENT MARKINGS AND PAVEMENT MARKERS

#### MATERIALS FOR PAVEMENT MARKINGS:

<u>LOCATION</u>	<u>MATERIAL</u>
ALL MARKINGS ON BITUMINOUS PAVEMENT	THERMOPLASTIC PAVEMENT MARKINGS
ALL MARKINGS ON CONCRETE SURFACES	URETHANE PAVEMENT MARKINGS

#### INSTALLATION OF PAVEMENT MARKINGS:

<u>LOCATION</u>	<u>TYPE OF MARKING</u>
PAINTED MEDIANS	4" DOUBLE YELLOW; 11" c-c AND 12" YELLOW @ 45°; 30" c-c
BARRIER MEDIANS	4" YELLOW
TURN BAY TAPERS ALONG THRU LANES	6" WHITE, 2' LONG, 6' SPACE (DOTTED WHITE)
START OF TURN BAYS	ARROW AND "ONLY"
END OF TURN BAYS 150'-200' LONG	ADDITIONAL ARROW 10' FROM END
TURN BAYS > 200' LONG	ADDITIONAL "ONLY"
ALL OTHER MARKINGS PER MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES OF ILLINOIS.	

#### INSTALLATION OF RECESSED REFLECTIVE PAVEMENT MARKERS:

<u>LOCATION</u>	<u>SPACING</u>	<u>TYPE</u>
DOUBLE YELLOW CENTERLINE, & SKIP-DASH WHITE LANE LINES APPROACH & DEPARTURE FROM INTERSECTIONS *	40'	
* EQUAL TO LENGTH OF TURN BAY, OR 200'		
ALONG CURVES OR TAPERS	40'	
TANGENT SECTIONS	80'	
SOLID LANE LINES (TURN BAYS)	40'	
END OF PAINTED MEDIANS	3 @ 3' LATERAL	
DOUBLE YELLOW CENTERLINE		2-WAY YELLOW
PAINTED MEDIANS ≤ 4' WIDE		2-WAY YELLOW
PAINTED MEDIANS > 4' WIDE		1-WAY YELLOW
YELLOW LINE ALONG BARRIER MEDIANS		NONE **
** EXCEPT IN SPECIAL CIRCUMSTANCES		
SKIP-DASH WHITE LANE LINES, SOLID LANE LINES (TURN BAYS)		1-WAY WHITE
2-WAY, UNDIVIDED ROADWAY		2-WAY WHITE / RED
1-WAY ROADWAY, OR DIVIDED WITH BARRIER MEDIAN		

PROVIDE A 3M SERIES 190 REFLECTOR AND A MARKERONE SERIES R100 REFLECTOR HOLDER



Two Pierce Place, Suite 1400  
Itasca, Illinois 60143  
Tel: 630.773.3900 Fax: 630.773.3975  
www.civiltechinc.com

DESIGNED - JRR	REVISED -
DRAWN - TGB	REVISED -
CHECKED - JRV	REVISED -
DATE - 09/06/2018	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

NO SCALE

ROADWAY DETAILS

SHEET NO. 6 OF 17 SHEETS

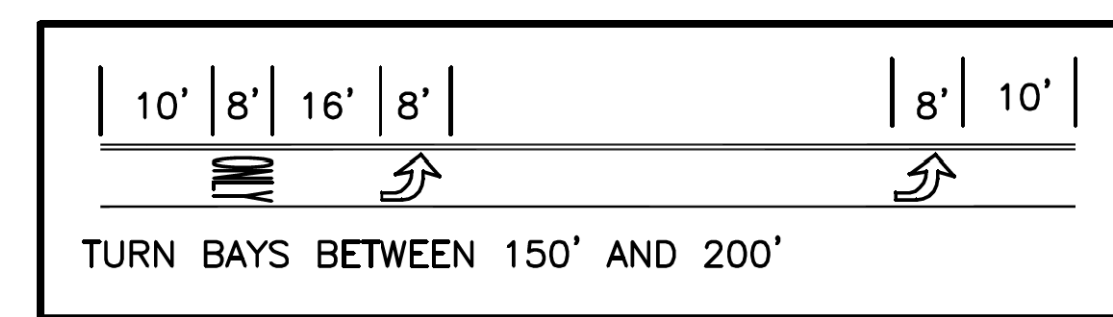
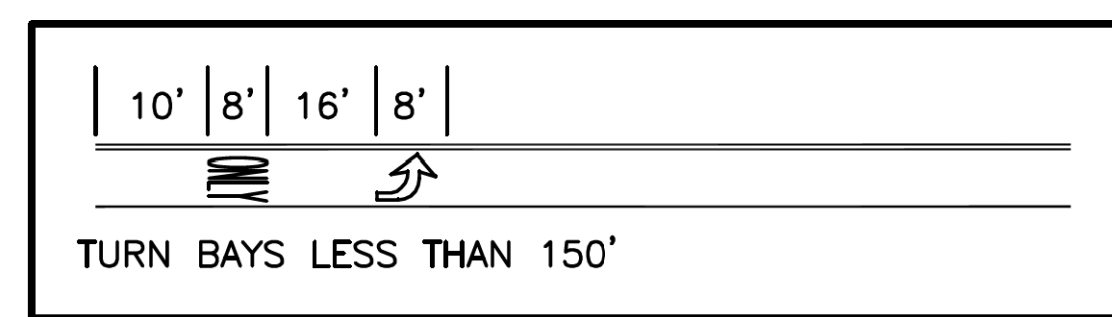
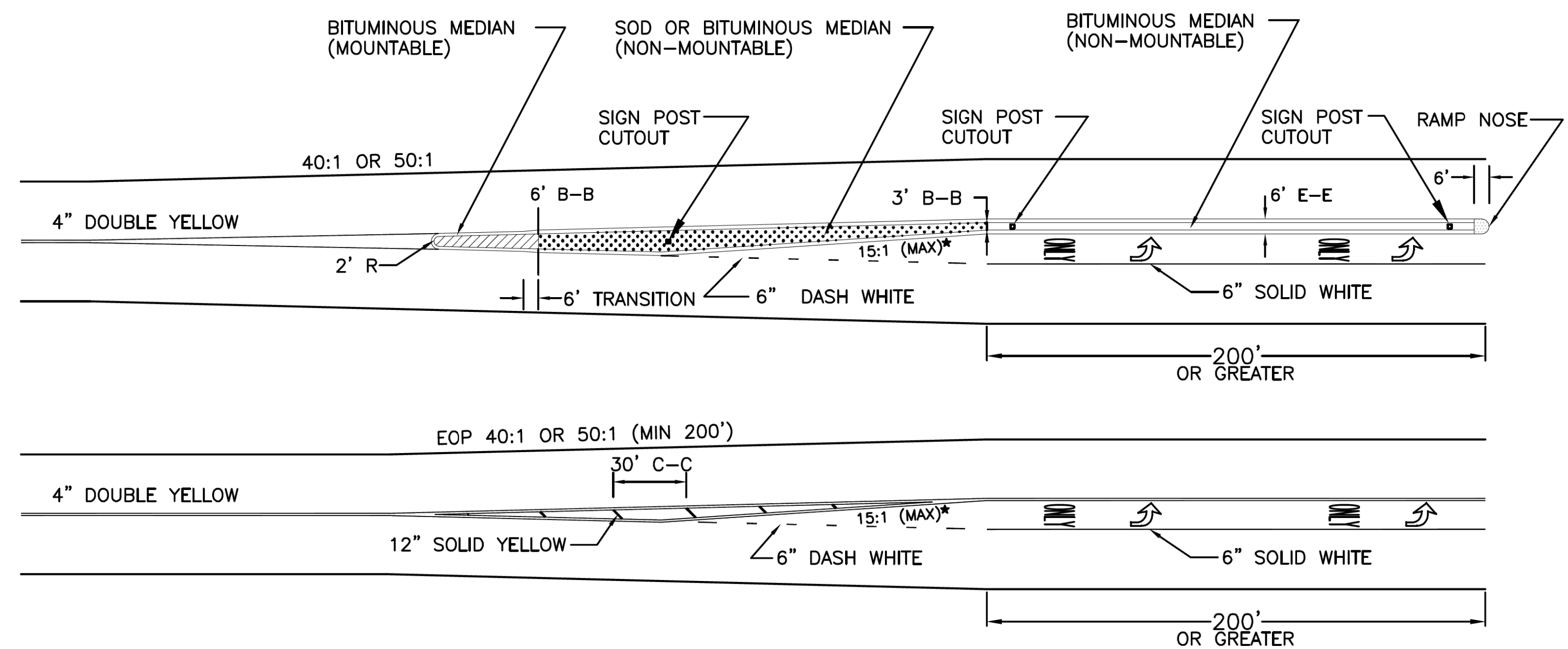
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	303
CONTRACT NO. 61E06				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	DATE
	PLOTTED	
	CHECKED	
	BY	
	NO. OF WAY CHECKED	
	NO.	
	ADD. FILE NAME	

PROFILE	SURVEYED	DATE
	PLOTTED	
	CHECKED	
	BY	
	NO. OF WAY CHECKED	
	NO.	
	ADD. FILE NAME	

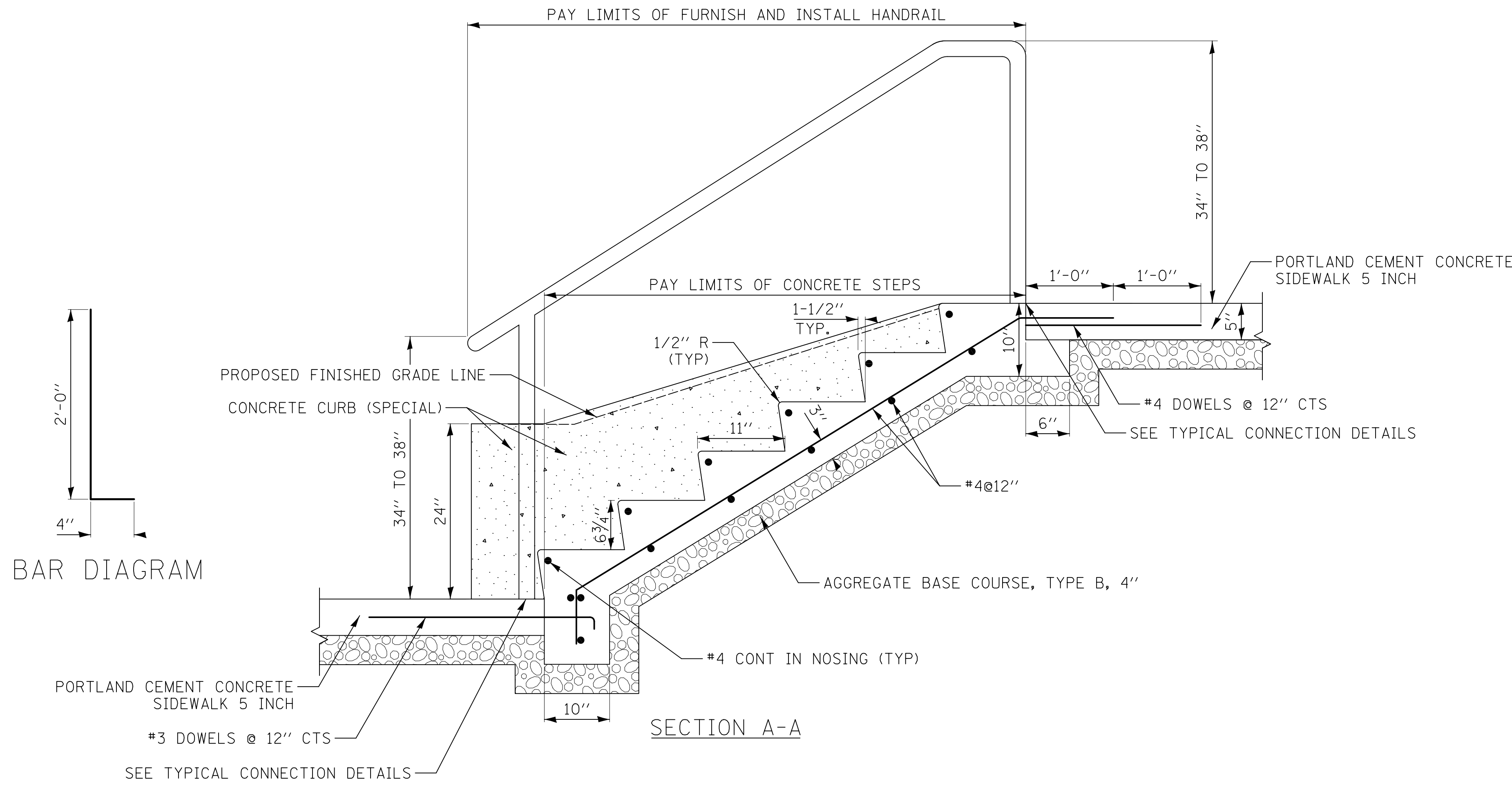
## TYPICAL TURN BAYS

- NOTES:**
- SEE MEDIAN DETAILS FOR MEDIAN DEPTH DESIGN, CURB TYPE, AND SIGN POST CUTOUTS.
  - ALL PAVEMENT MARKINGS SHALL BE THERMOPLASTIC.
- \*ADJUST FOR CURVE SECTION (12:1/10:1)

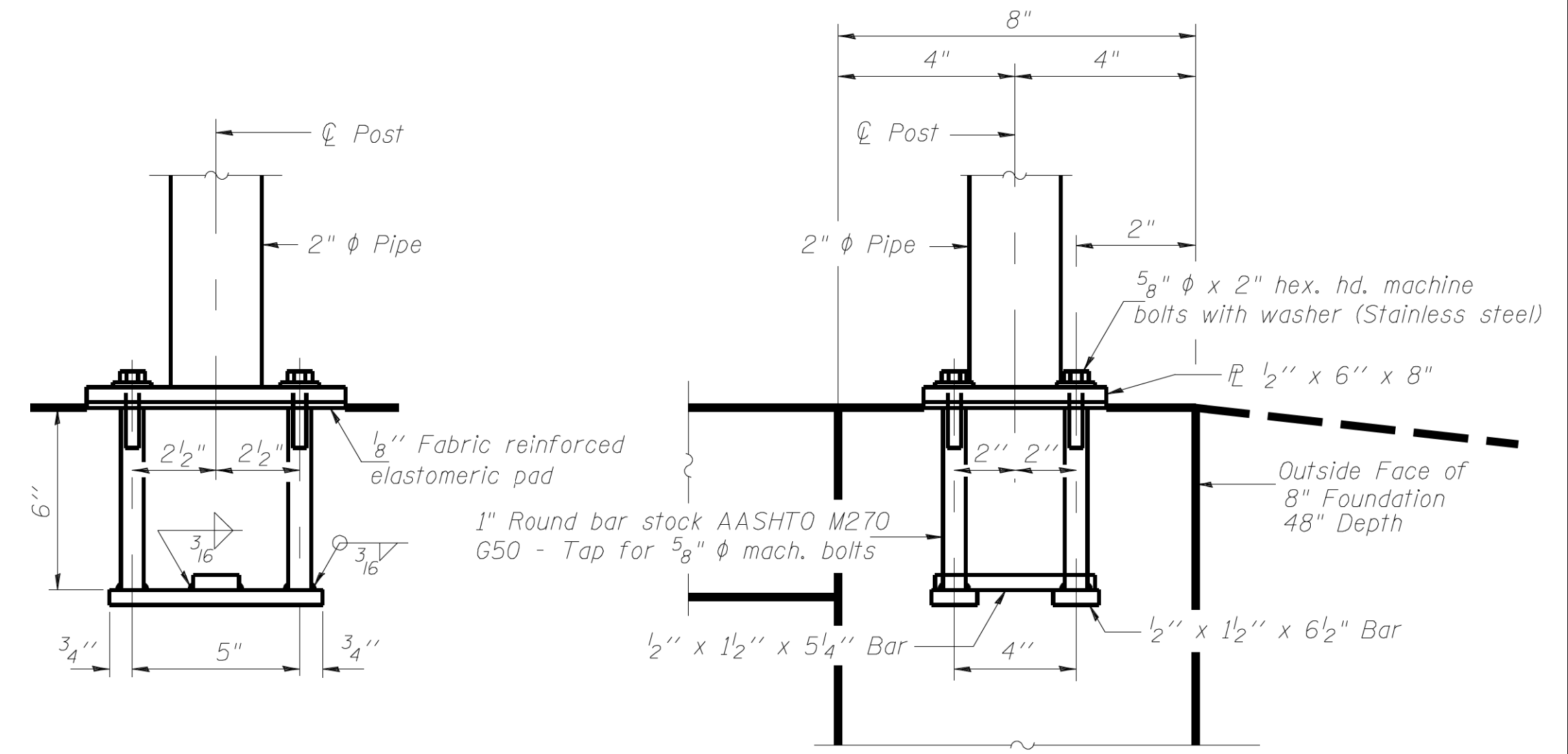


DATE	
BY	
SURVEYED	
PLOTTED	
CHECKED	
NOTE BOOK	
NO.	

DATE	
BY	
PROFILE	
PLOTTED	
CHECKED	
NOTE BOOK	
NO.	

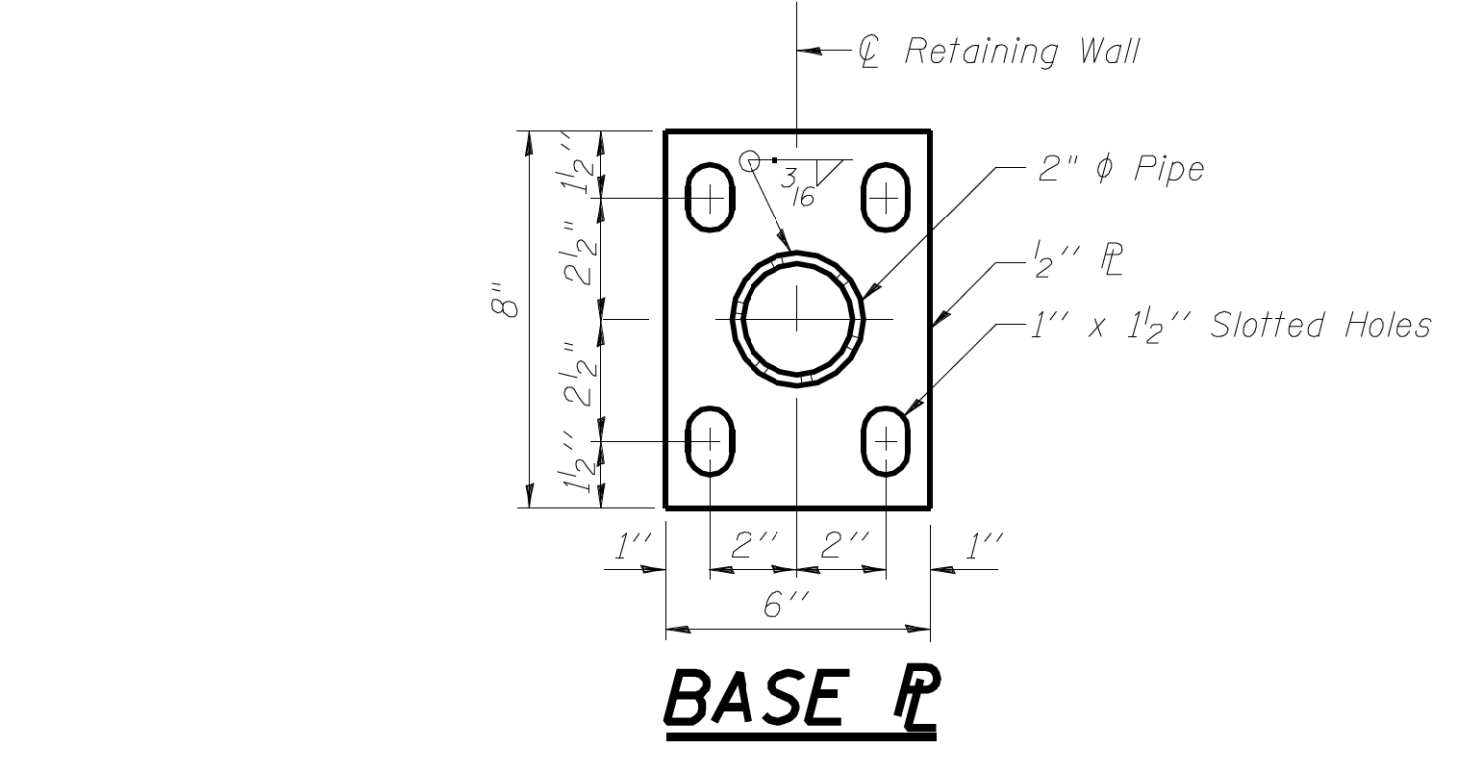


BAR DIAGRAM

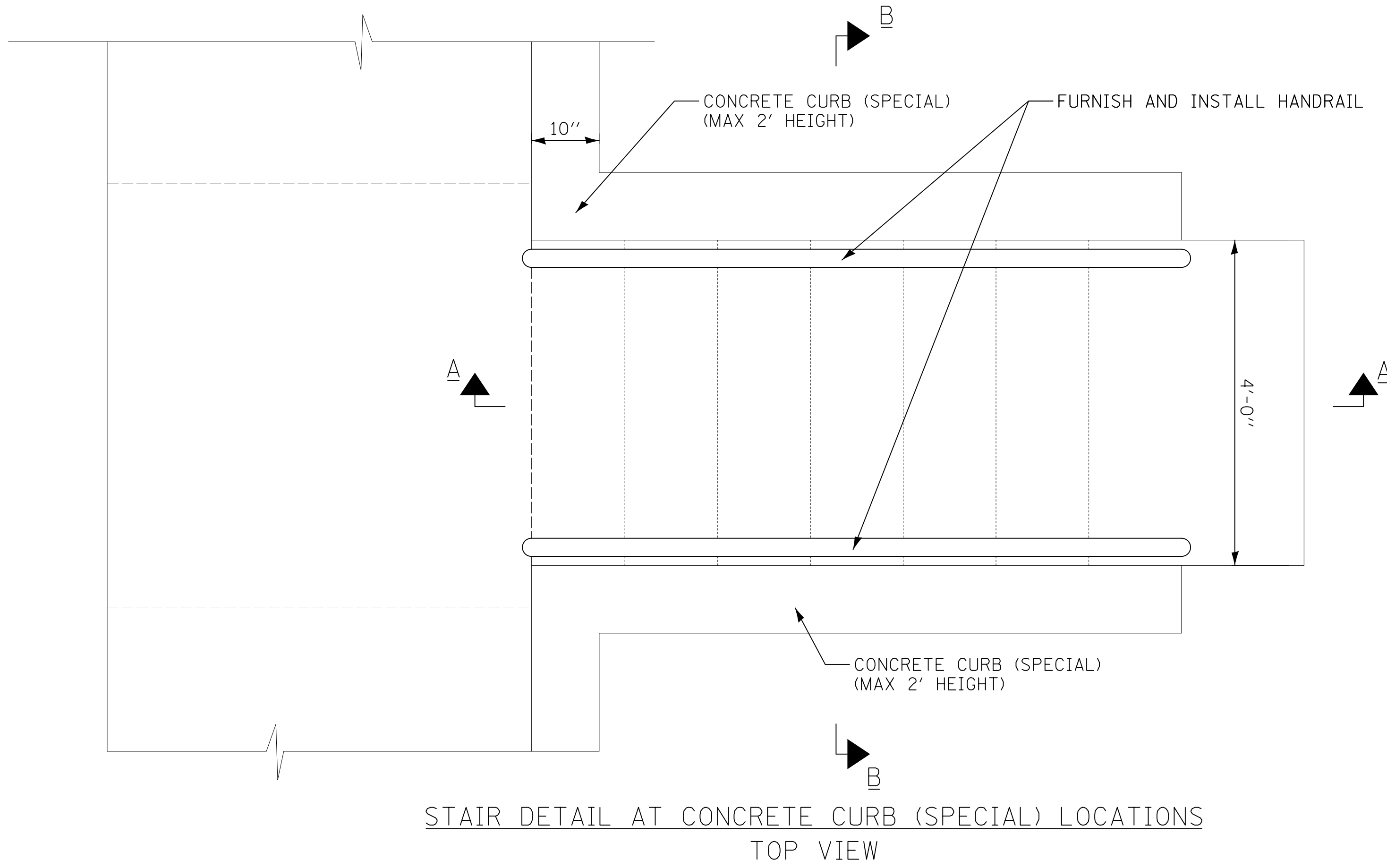


**ANCHOR BOLT DETAILS**

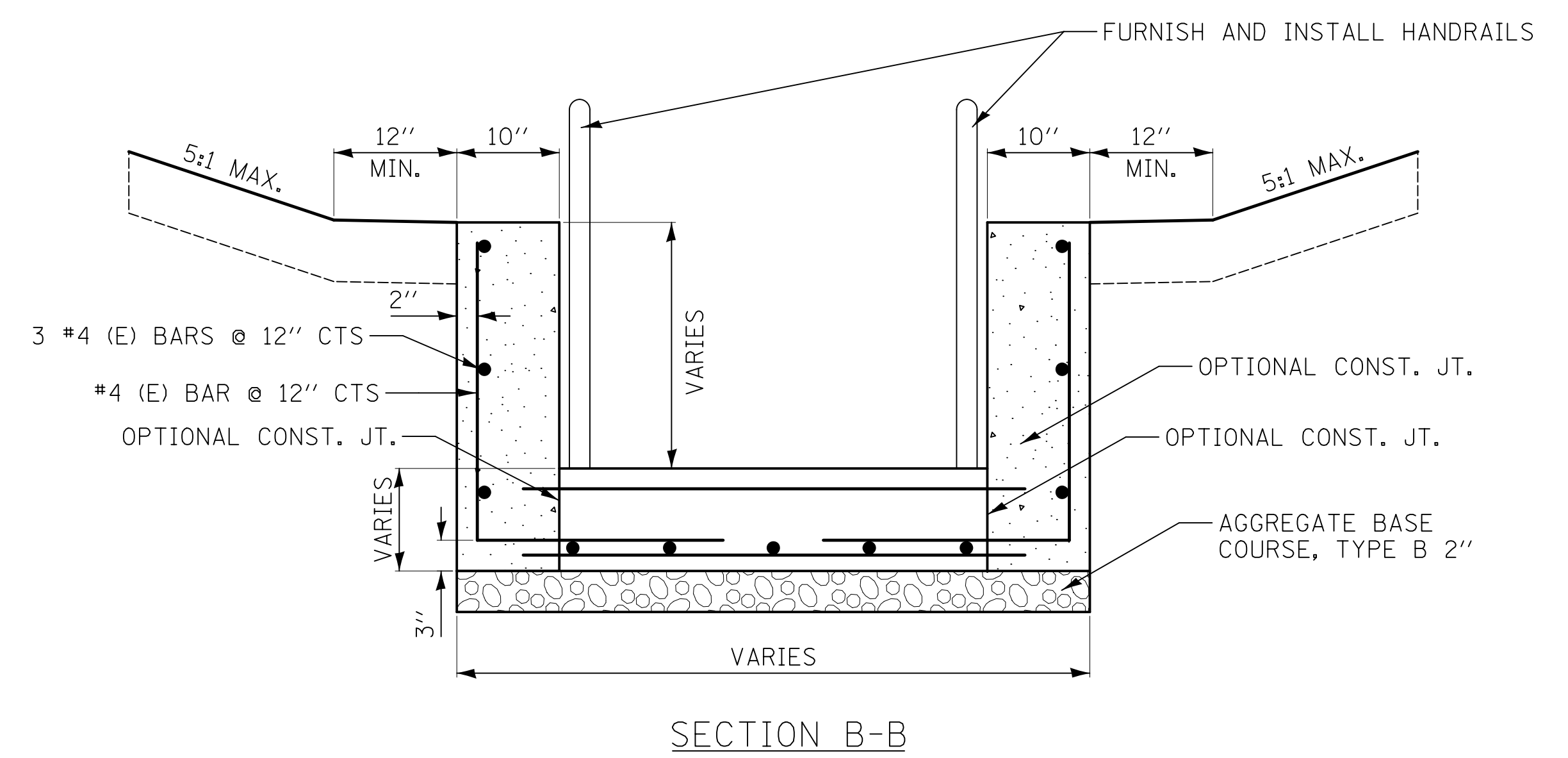
In lieu of the cast-in-place anchor device shown, the Contractor has the option of drilling and setting 5/8" diameter anchor rods according to Article 509.06 of the Standard Specifications. Embedment shall be according to the manufacturer's specifications.



TYPICAL CONNECTION DETAILS



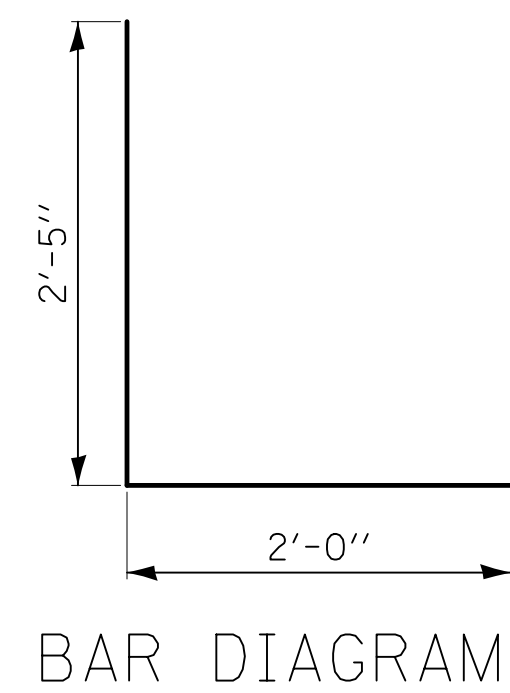
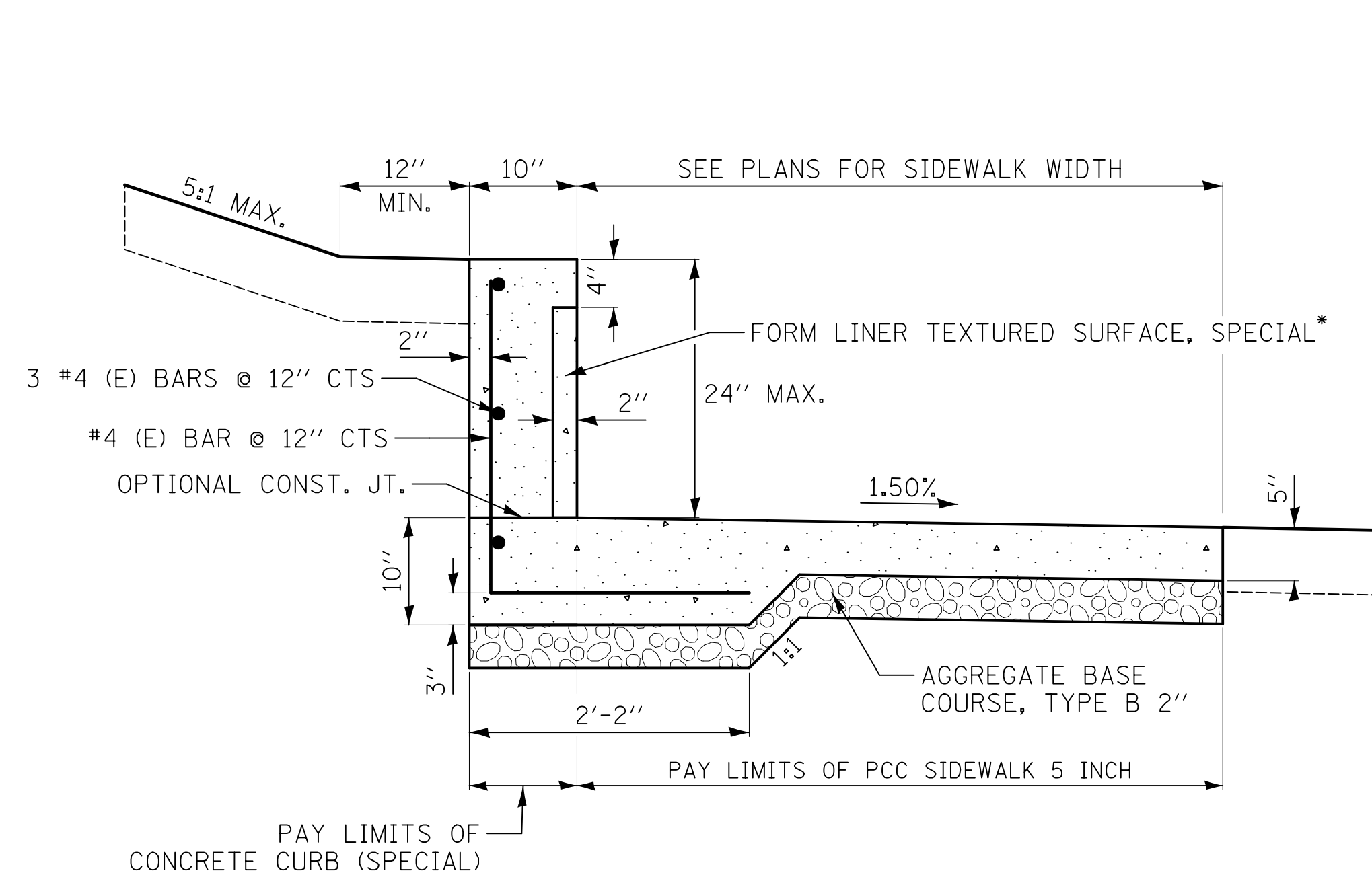
STAIR DETAIL AT CONCRETE CURB (SPECIAL) LOCATIONS  
TOP VIEW



SECTION B-B

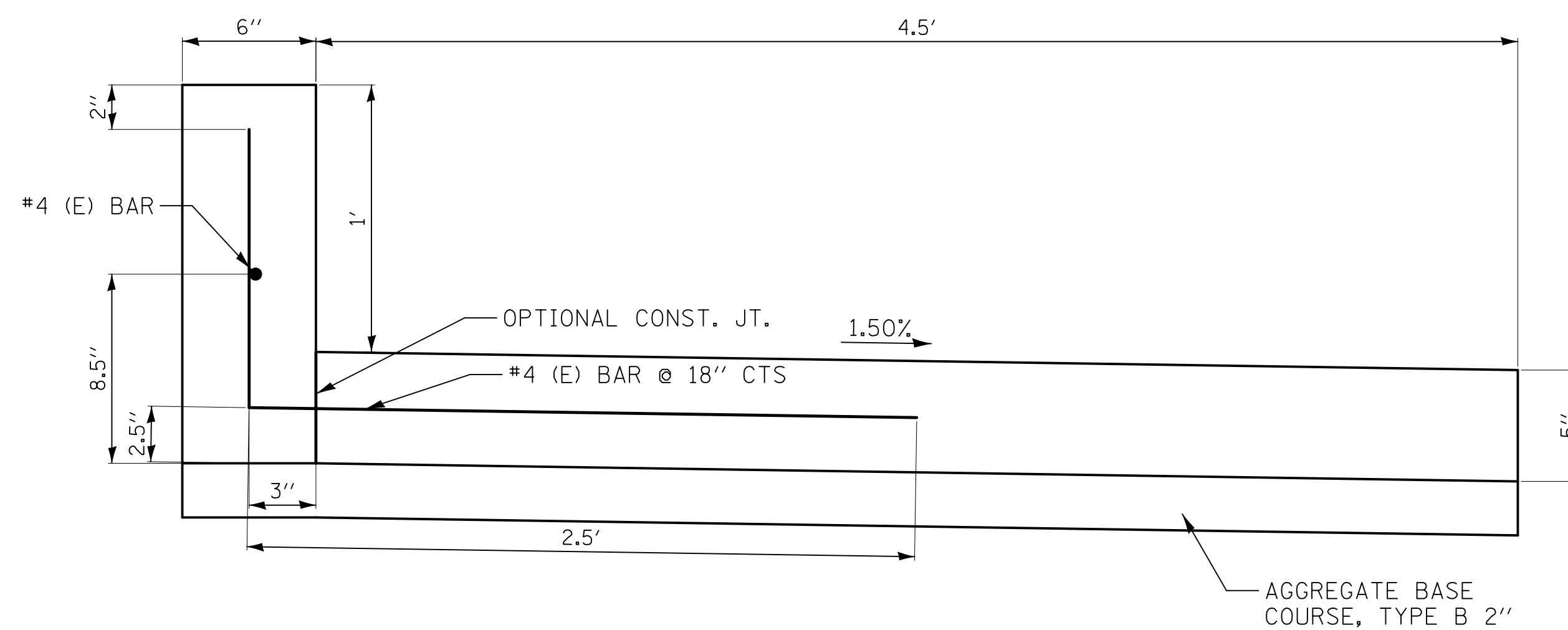
PLAN	SURVEYED	DATE
	PLOTTED	
	CHECKED	
	BY	
	NO.	
	STRUCTURE	
	NOTATIONS	
	CHKD	

PROFILE	SURVEYED	DATE
	PLOTTED	
	CHECKED	
	BY	
	NO.	
	STRUCTURE	
	NOTATIONS	
	CHKD	



CONCRETE CURB (SPECIAL) DETAIL

\* FORM LINER TEXTURED SURFACE, SPECIAL SHALL ONLY BE APPLIED WHEN THE CURB HEIGHT IS 24" OR AS DIRECTED BY THE ENGINEER.



PORTLAND CEMENT CONCRETE SIDEWALK AND CURB WALL DETAIL



Two Pierce Place, Suite 1400  
Itasca, Illinois 60143  
Tel: 630.773.3900 Fax: 630.773.3975  
www.civiltechinc.com

DESIGNED - JRR  
DRAWN - TGB  
CHECKED - JRV  
DATE - 09/06/2018

REVISED -  
REVISED -  
REVISED -  
REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

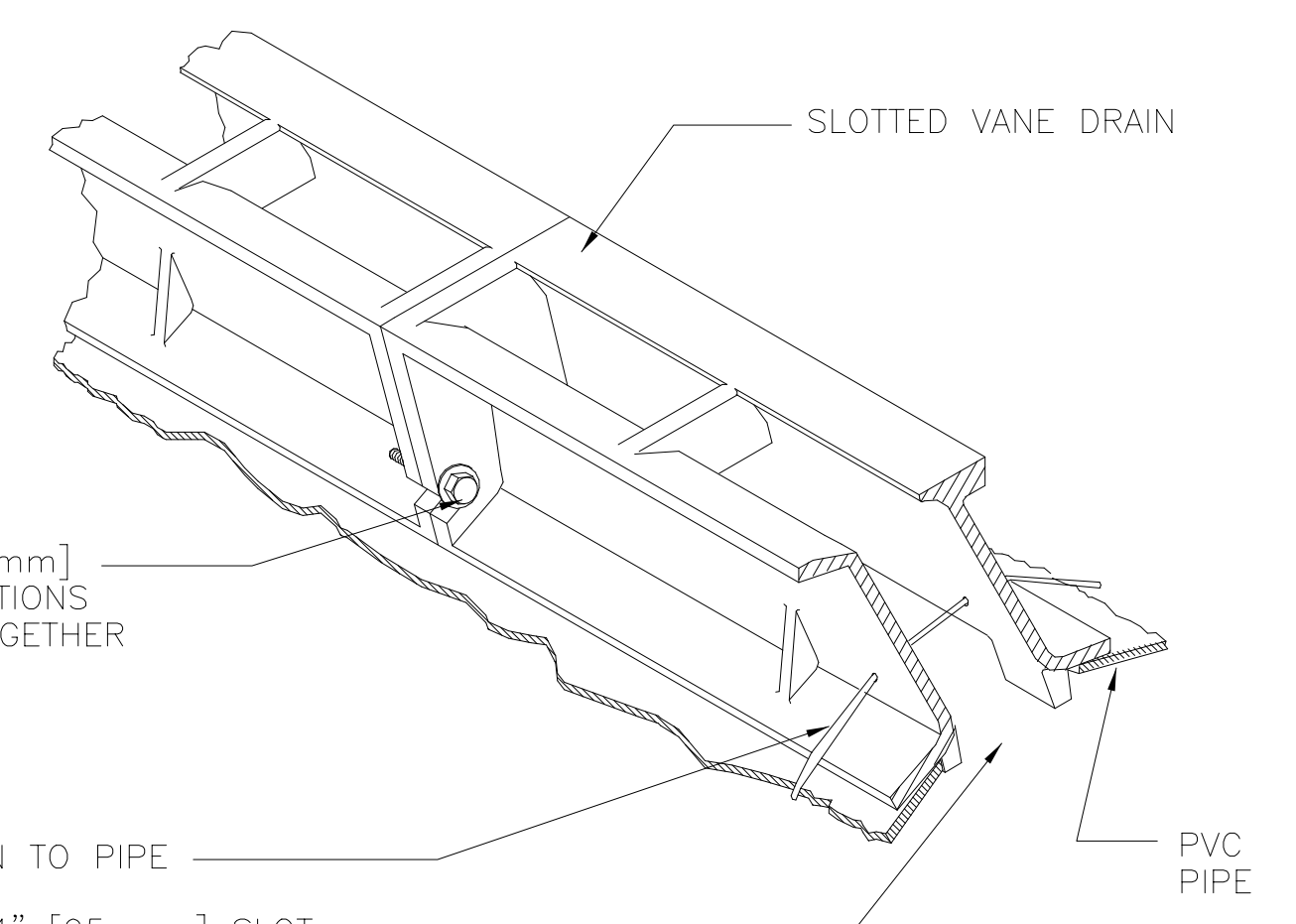
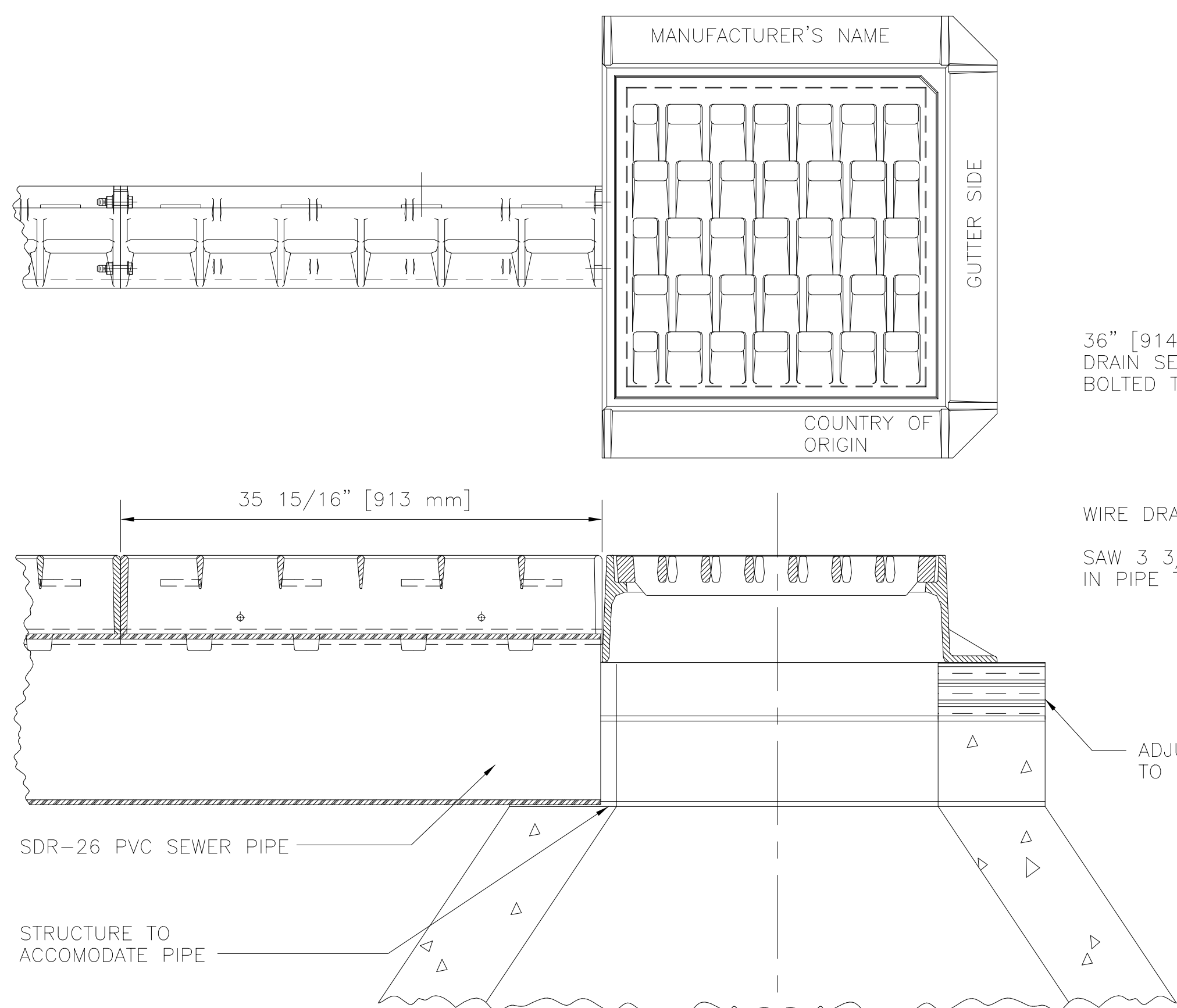
NO SCALE

SHEET NO. 8 OF 17 SHEETS

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	306
CONTRACT NO. 61E06				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

DATE	
BY	
PLAN	
SURVEYED	
PLOTTED	
CHECKED	
PT. OF WAY CHECKED	
NOTE BOOK	
NO.	
ADD. FILE NAME	

DATE	
BY	
PROFILE	
SURVEYED	
PLOTTED	
CHECKED	
BA. NOTED	
STRUCTURE NOTATIONS CHKD	
NOTE BOOK	
NO.	



SPECIFICATIONS

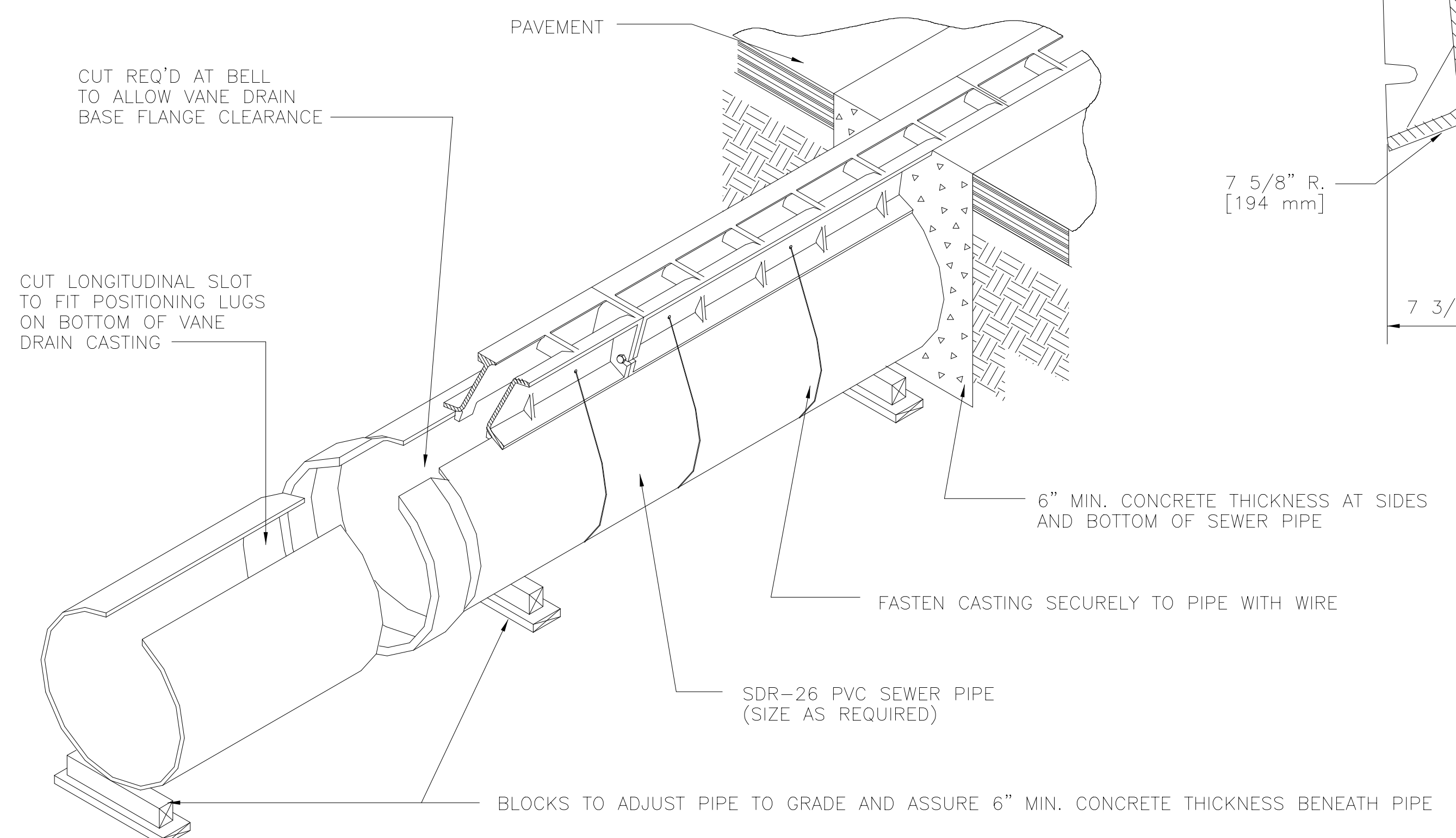
CAST GRAY IRON:  
ASTM A48 (AASHTO M105 AND AASHTO M306)  
CLASS 35B

EFFICIENCY

THE SLOTTED VANE DRAIN REMOVES SHEET FLOW AT A RATE OF 0.5 CFS PER LINEAL FOOT OF DRAIN FOR LONGITUDINAL SLOPES OF 0% TO 6%

USE

THE SLOTTED VANE DRAIN IS INSTALLED PERPENDICULAR TO THE FLOW EITHER AS A FREE STANDING UNIT OR IDEALLY EXTENDING FROM A GUTTER INLET FRAME AND GRATE INTO THE STREET. IT IS INTENDED TO MAXIMIZE FLOW CAPTURE AT SPECIFIC INLET LOCATIONS, THEREBY INCREASING EFFICIENCY OF INDIVIDUAL INLETS AND REDUCING THE NUMBER OF STRUCTURES REQUIRED DOWNSTREAM.

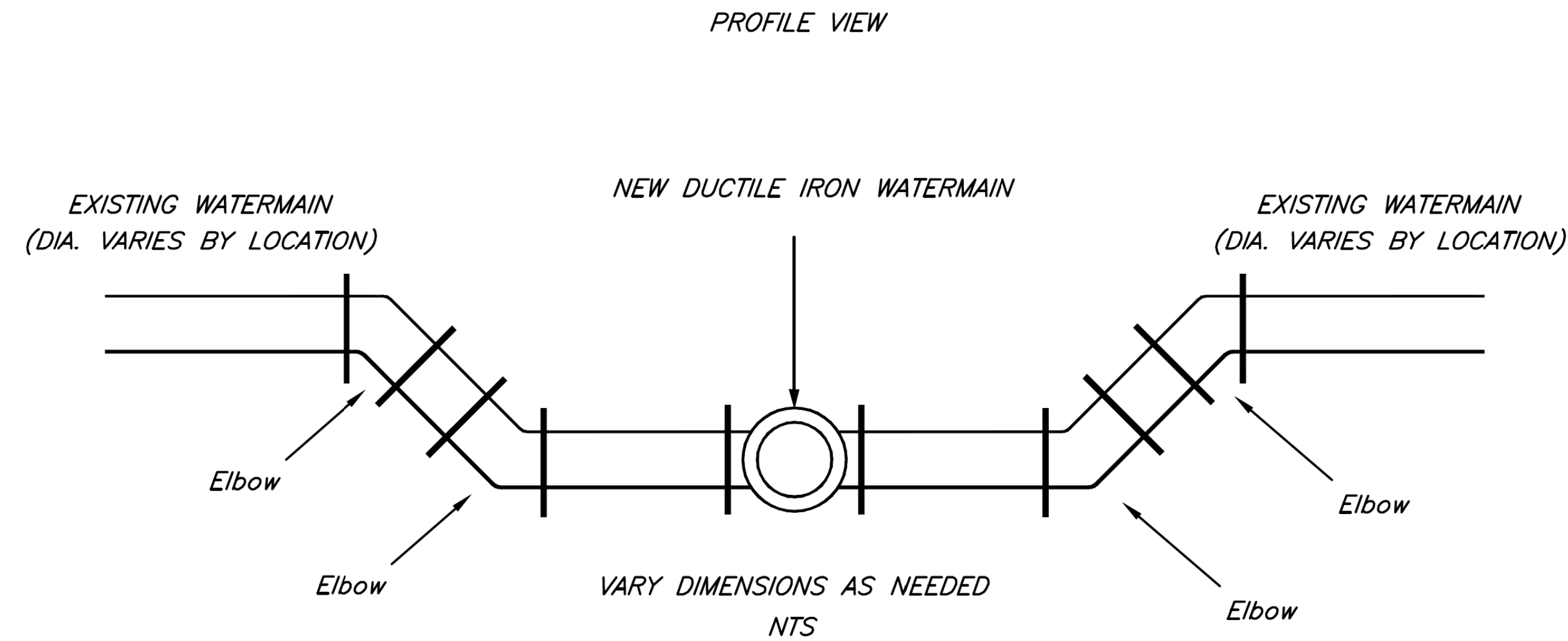


SLOTTED DRAIN DETAIL

DATE	
BY	
PLAN	
SURVEYED	
PLOTTED	
CHECKED	
NO. OF WAY CHECKED	
NOTE BOOK	
NO.	
ADD. FILE NAME	

DATE	
BY	
PROFILE	
SURVEYED	
PLOTTED	
CHECKED	
NO. OF WAY CHECKED	
NOTE BOOK	
NO.	
STRUCTURE NOTATIONS CHKD	

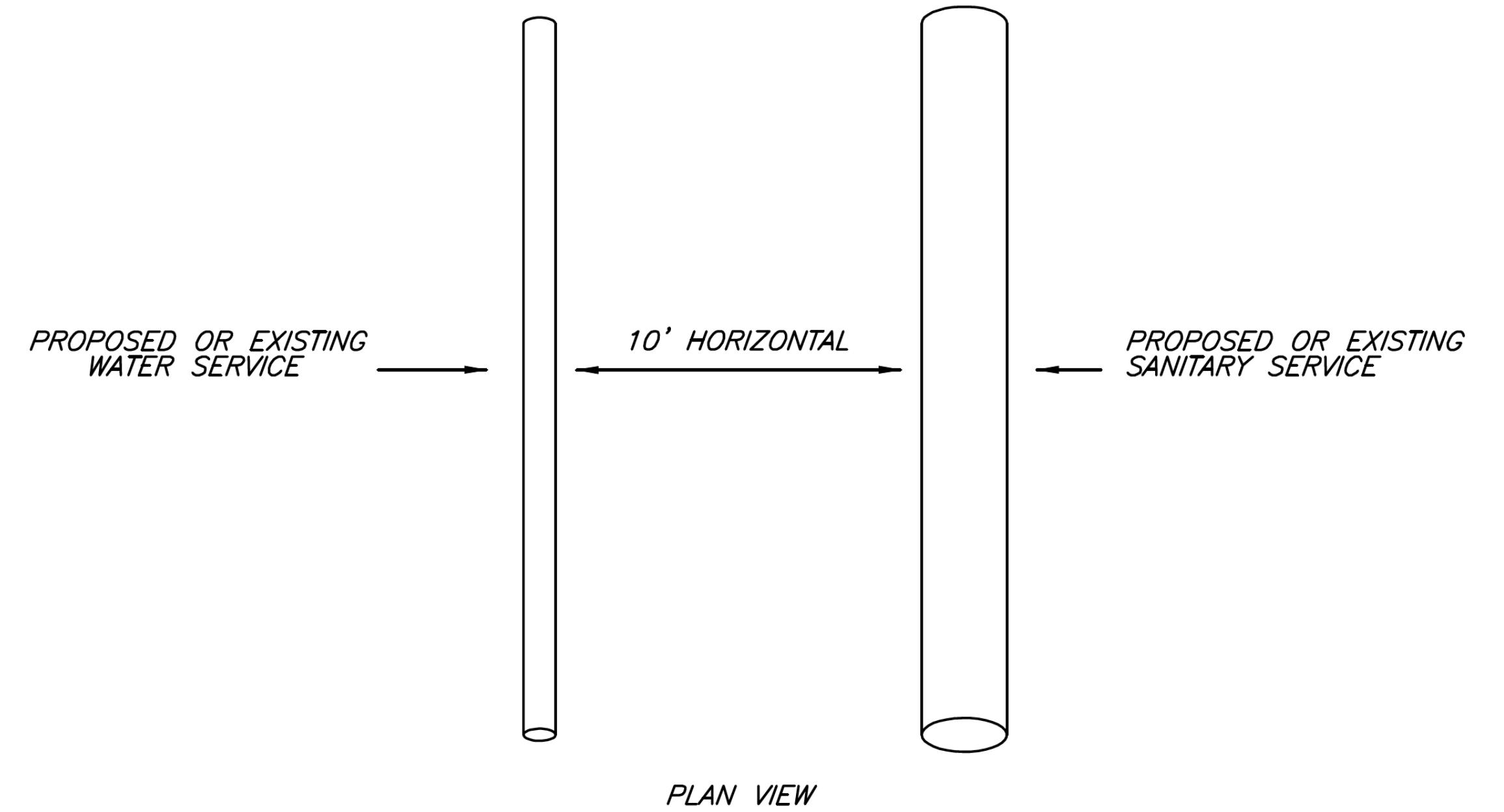
TYPICAL WATERMAIN CONNECTION  
MAY BE USED FOR "T" OR "CROSS" SECTION



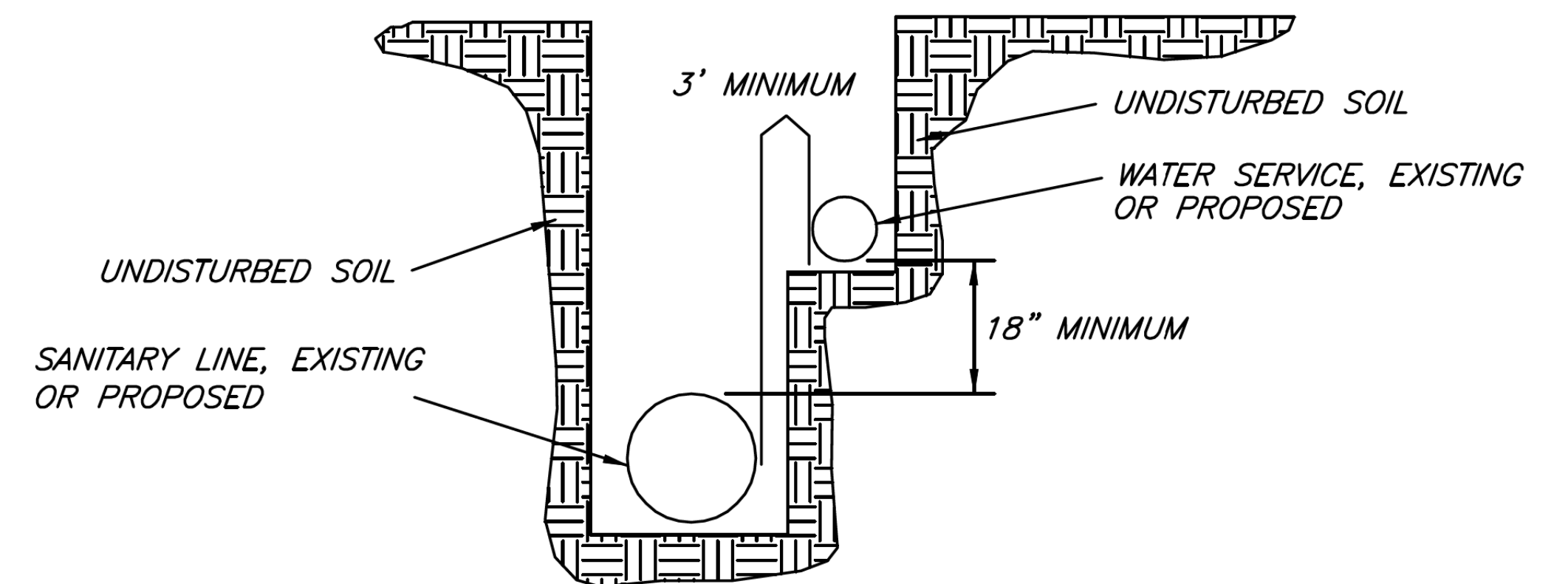
ALL FITTINGS TO HAVE MEGALUG GLANDS AND ALL BOLTS & NUTS TO BE STAINLESS STEEL 304 BOLTS & T-BOLTS NUTS 316 NUTS.  
ALL BENDS AND ELBOWS ARE TO BE THRUST BLOCKED, PER VILLAGE STANDARD WTR-05.  
ALL ELBOWS SHALL BE 45 DEGREE ANGLES.


HORIZONTAL SEPARATION


PROPOSED SEWER (OR WATER) IS LOCATED 10 FEET OR MORE FROM EXISTING WATER (SEWER)



PROPOSED SEWER (OR WATER) IS LOCATED LESS THAN 10 FEET FROM EXISTING WATER (OR SEWER)



N.T.S.	DATE	REVISIONS	DRAWN BY	APPVD BY	STANDARD DETAIL
	02/20/07	///	W.J.M.	M.D.M.	<b>WATERMAIN CONNECTION</b>
	03/25/11	///	S.A.V.	A.J.S.	
	03/01/15	///	A.J.S.	A.J.S.	
DRAWING NO. WTR-01					
I:\PW - ENG & TRANSPORTATION\DESIGN DETAILS-FEB 07\WATER\WTR-01					

N.T.S.	DATE	REVISIONS	DRAWN BY	APPVD BY	STANDARD DETAIL
	02/20/07	///	W.J.M.	M.D.M.	<b>WATER AND SEWER SEPARATION REQUIREMENTS HORIZONTAL SEPARATION</b>
	03/25/11	///	S.A.V.	A.J.S.	
	03/01/15	///	S.A.V.	A.J.S.	
DRAWING NO. WTR-02					
I:\LIBRARY\DETAILS\WATER\WTR-02					



DATE	
BY	
SURVEYED	
PLOTTED	
CHECKED	
PI. OF WAY CHECKED	
NOTE BOOK	
NO.	
STRUCTURE	
NOTATIONS	
CHKD	

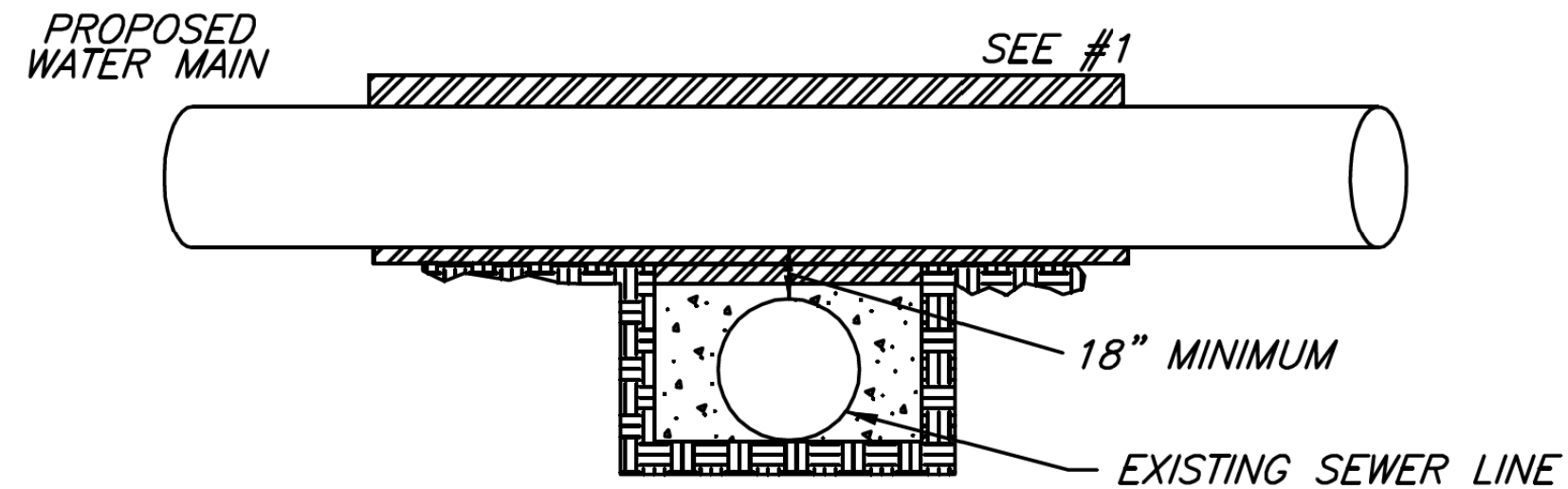
DATE	
BY	
SURVEYED	
PLOTTED	
CHECKED	
PI. OF WAY CHECKED	
NOTE BOOK	
NO.	
STRUCTURE	
NOTATIONS	
CHKD	

VERTICAL SEPARATION

ABOVE

PROPOSED WATER MAIN ABOVE EXISTING SEWER LINE WITH 18" MINIMUM SEPARATION

NOTE: CLASS 5 MATERIAL SHALL BE COMPACTED TO 95% OF STANDARD PROCTOR MAXIMUM DENSITY



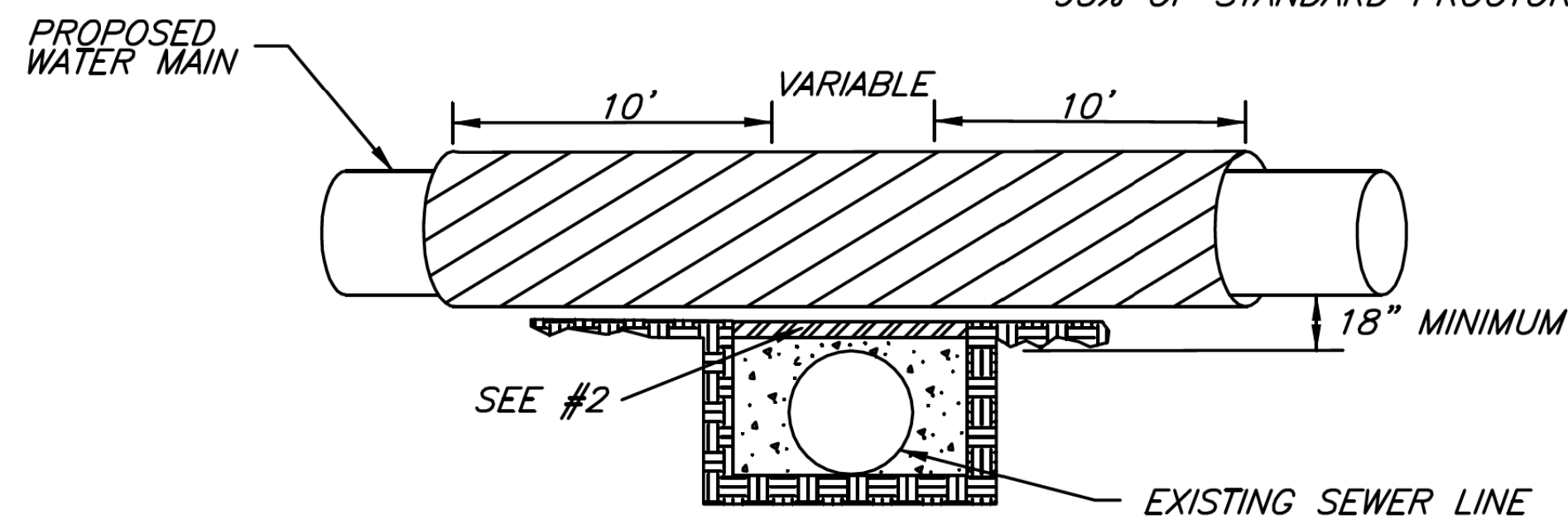
GUIDELINES

1. OMIT SELECT GRANULAR CRADLE AND GRANULAR BACKFILL TO ONE (1) FOOT OVER TOP OF PIPE AND USE SELECT EXCAVATED MATERIAL (CLASS 5) AND COMPACT FOR 10 FEET ON EITHER SIDE OF SEWER LINE
2. IF SELECT GRANULAR MATERIAL EXISTS, REMOVE WITHIN WIDTH OF EXISTING SEWER LINE TRENCH AND REPLACE WITH SELECT EXCAVATED MATERIAL (CLASS 5) AND COMPACT


PLAN VIEW

PROPOSED WATER MAIN ABOVE EXISTING SEWER LINE WITH LESS THAN 18" MINIMUM SEPARATION

NOTE: CLASS 5 MATERIAL SHALL BE COMPACTED TO 95% OF STANDARD PROCTOR MAXIMUM DENSITY



1. OMIT SELECT GRANULAR CRADLE AND GRANULAR BACKFILL TO ONE (1) FOOT OVER TOP OF PIPE AND USE SELECT EXCAVATED MATERIAL (CLASS 5) AND COMPACT FOR 10 FEET ON EITHER SIDE OF SEWER LINE
2. IF SELECT GRANULAR MATERIAL EXISTS, REMOVE WITHIN WIDTH OF EXISTING SEWER LINE TRENCH AND REPLACE WITH SELECT EXCAVATED MATERIAL (CLASS 5) AND COMPACT
3. USE A CASING FOR PROPOSED WATER MAIN AND SEAL BOTH ENDS OF CASING PIPE
4. POINT LOADS SHALL NOT BE ALLOWED BETWEEN WATER MAIN OR WATER MAIN CASING PIPE OR SEWER LINE

N.T.S.	DATE	REVISIONS	DRAWN BY	APPVD BY	STANDARD DETAIL
	02/20/07		W.J.M.	M.D.M.	WATER AND SEWER SEPARATION REQUIREMENTS VERTICAL SEPARATION ABOVE
	03/25/11		S.A.V.	A.J.S.	
	03/01/15		A.J.S.	A.J.S.	
DRAWING NO. WTR-03					
I:\LIBRARY\DETAILS\WATER\WTR-03					

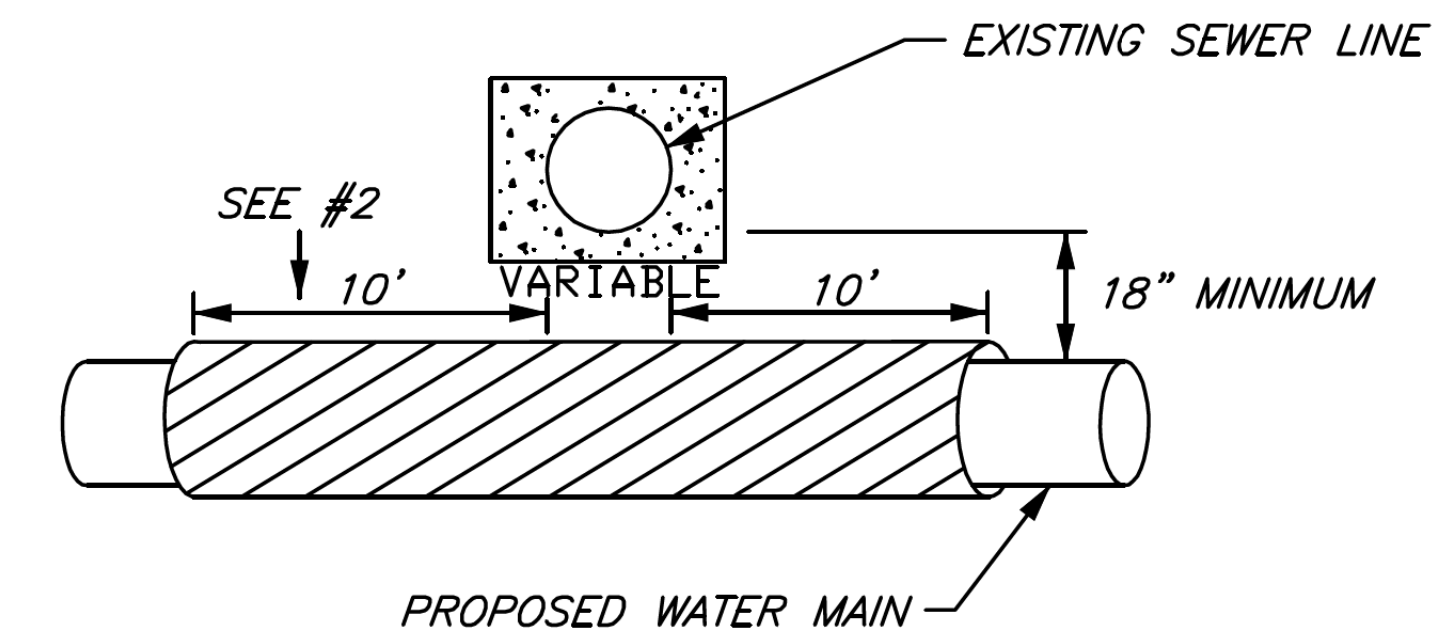
VERTICAL SEPARATION

PROPOSED WATER MAIN BELOW EXISTING SEWER LINE WITH 18" MINIMUM SEPARATION

NOTE: CLASS 5 MATERIAL SHALL BE COMPACTED TO 95% OF STANDARD PROCTOR MAXIMUM DENSITY

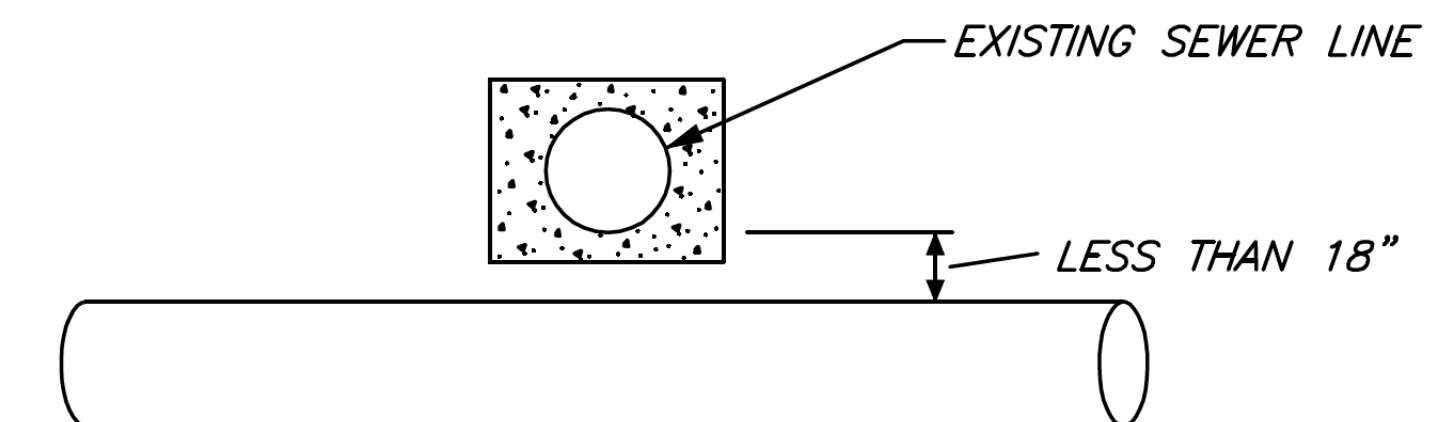
GUIDELINES

1. OMIT SELECT GRANULAR CRADLE AND GRANULAR BACKFILL TO ONE (1) FOOT OVER TOP OF PIPE AND USE SELECT EXCAVATED MATERIAL (CLASS 5) AND COMPACT FOR 10 FEET ON EITHER SIDE OF SEWER LINE
2. IF SELECT GRANULAR MATERIAL EXISTS, REMOVE WITHIN WIDTH OF EXISTING SEWER LINE TRENCH AND REPLACE WITH SELECT EXCAVATED MATERIAL (CLASS 5) AND COMPACT
3. PROVIDE ADEQUATE SUPPORT FOR EXISTING SEWER LINE TO PREVENT DAMAGE DUE TO SETTLEMENT




PLAN VIEW

PROPOSED WATER MAIN BELOW EXISTING SEWER LINE WITH LESS THAN 18" MINIMUM SEPARATION

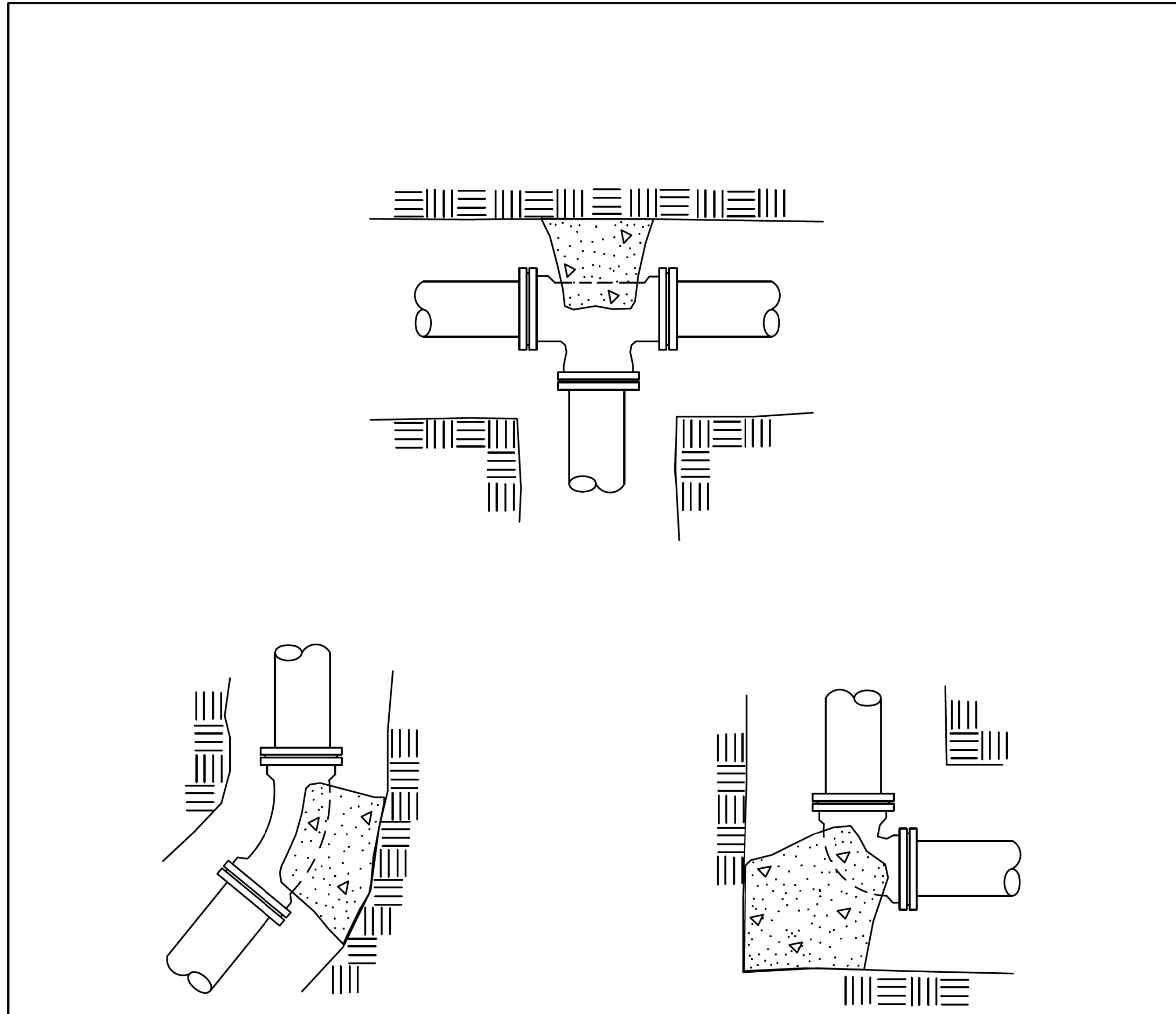


PROPOSED WATER MAIN  
\* NOT ALLOWED \*  
MUST MAINTAIN 18" VERTICAL SEPARATION

N.T.S.	DATE	REVISIONS	DRAWN BY	APPVD BY	STANDARD DETAIL
	02/20/07		W.J.M.	M.D.M.	WATER AND SEWER SEPARATION REQUIREMENTS VERTICAL SEPARATION BELOW
	03/25/11		S.A.V.	A.J.S.	
	03/01/15		S.A.V.	A.J.S.	
DRAWING NO. WTR-04					
I:\LIBRARY\DETAILS\WATER\WTR-04					


DATE	
BY	
SURVEYED	
PLOTTED	
CHECKED	
PT. OF WAY CHECKED	
NOTE BOOK	
NO.	
ADD. FILE NAME	

DATE	
BY	
SURVEYED	
PLOTTED	
CHECKED	
PT. OF WAY CHECKED	
NOTE BOOK	
NO.	
STRUCTURE NOTATIONS CHKD	

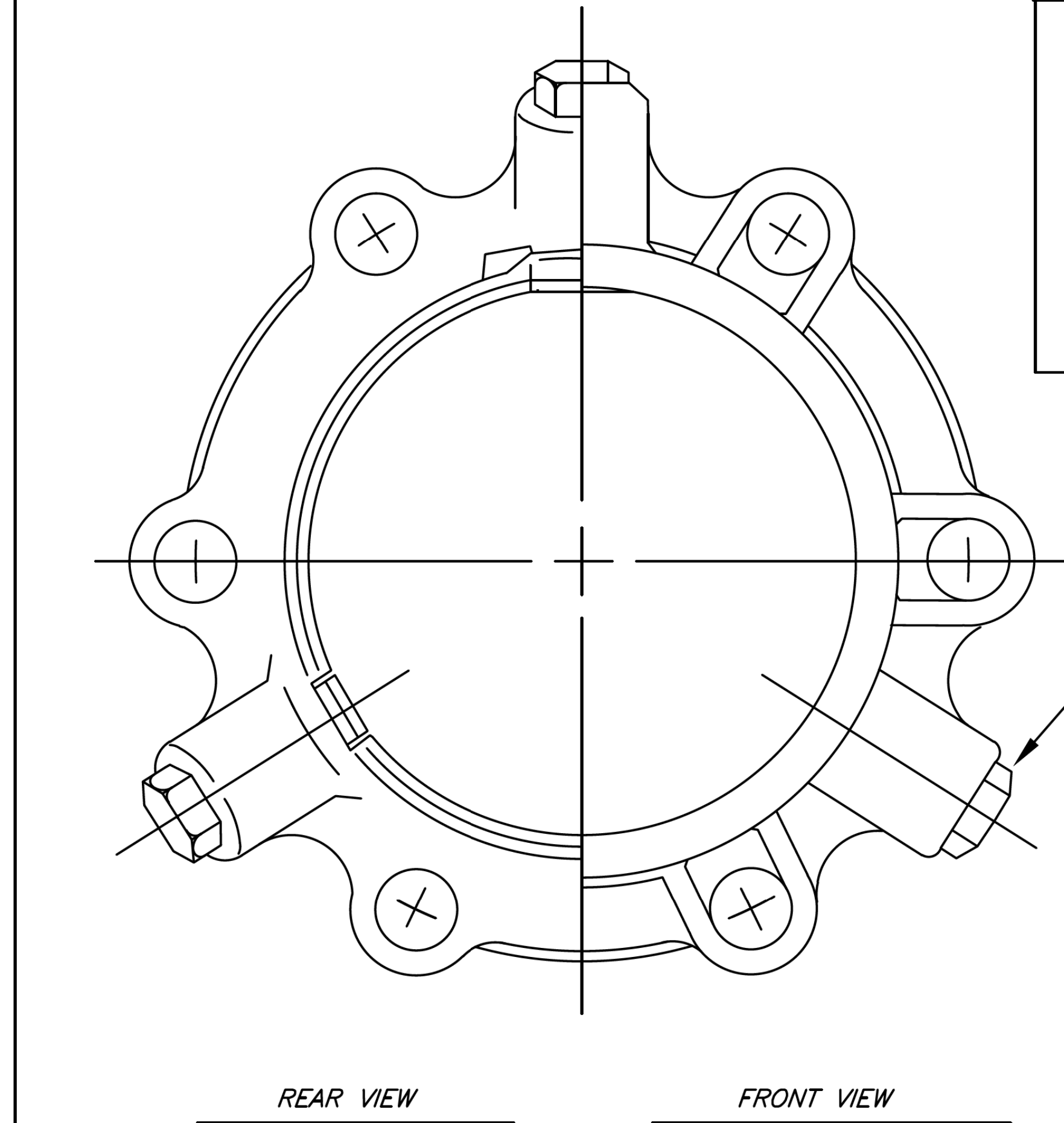


**NOTES:**

1. ALL BLOCKING SHALL BE WITH POURED CLASS X CONCRETE AGAINST UNDISTURBED VERTICAL FACE EARTH
2. THRUST BLOCKS TO BE USED AT ALL BENDS 22-1/2 DEGREES OR GREATER  
included in the cost of
3. THE COST OF INSTALLING THE THRUST BLOCK SHALL BE INCIDENTAL TO THE CONSTRUCTION OF THE WATER MAIN
4. CONCRETE SHALL BE POURED SUCH THAT ALL FITTINGS REMAIN EXPOSED.

N.T.S.	DATE	REVISIONS	DRAWN BY	APPVD BY	STANDARD DETAIL
	02/20/07	///	W.J.M.	M.D.M.	TYPICAL THRUST BLOCK INSTALLATION
	03/25/11	///	S.A.V.	A.J.S.	
	03/01/15	///	A.J.S.	A.J.S.	
DRAWING NO. WTR-05					
I:\LIBRARY\DETAILS\WATER\WTR-05					


MEGALUG MECHANICAL JOINT RESTRAINT DETAIL  
N.T.S.



**1100 SERIES SPECIFICATIONS:**  
 NOMINAL PIPE SIZE=6"  
 SERIES NUMBER=1106  
 SHIPPING WT.=12.00 LBS.  
 RATED PRESSURE=250 @ 2:1

**NOTES:**

- RESTRAINING DEVICES SHALL BE OF DUCTILE IRON HEAT TREATED TO A MINIMUM HARDNESS OF 370 BHN AND SHALL HAVE A WORKING PRESSURE OF AT LEAST 250 PSI WITH A MINIMUM SAFETY FACTOR OF 2:1 AND SHALL BE EBAA IRON, INC. MEGALUG OR EQUAL.
- ALL BOLTS & NUTS SHALL BE STAINLESS STEEL 304 T-BOLTS & 316 NUTS.

N.T.S.	DATE	REVISIONS	DRAWN BY	APPVD BY	STANDARD DETAIL
	02/20/07	///	W.J.M.	M.D.M.	MEGALUG MECHANICAL JOINT RESTRAINT
	03/25/11	///	S.A.V.	A.J.S.	
	03/01/15	///	S.A.V.	A.J.S.	
DRAWING NO. WTR-06					
I:\LIBRARY\DETAILS\WATER\WTR-06					

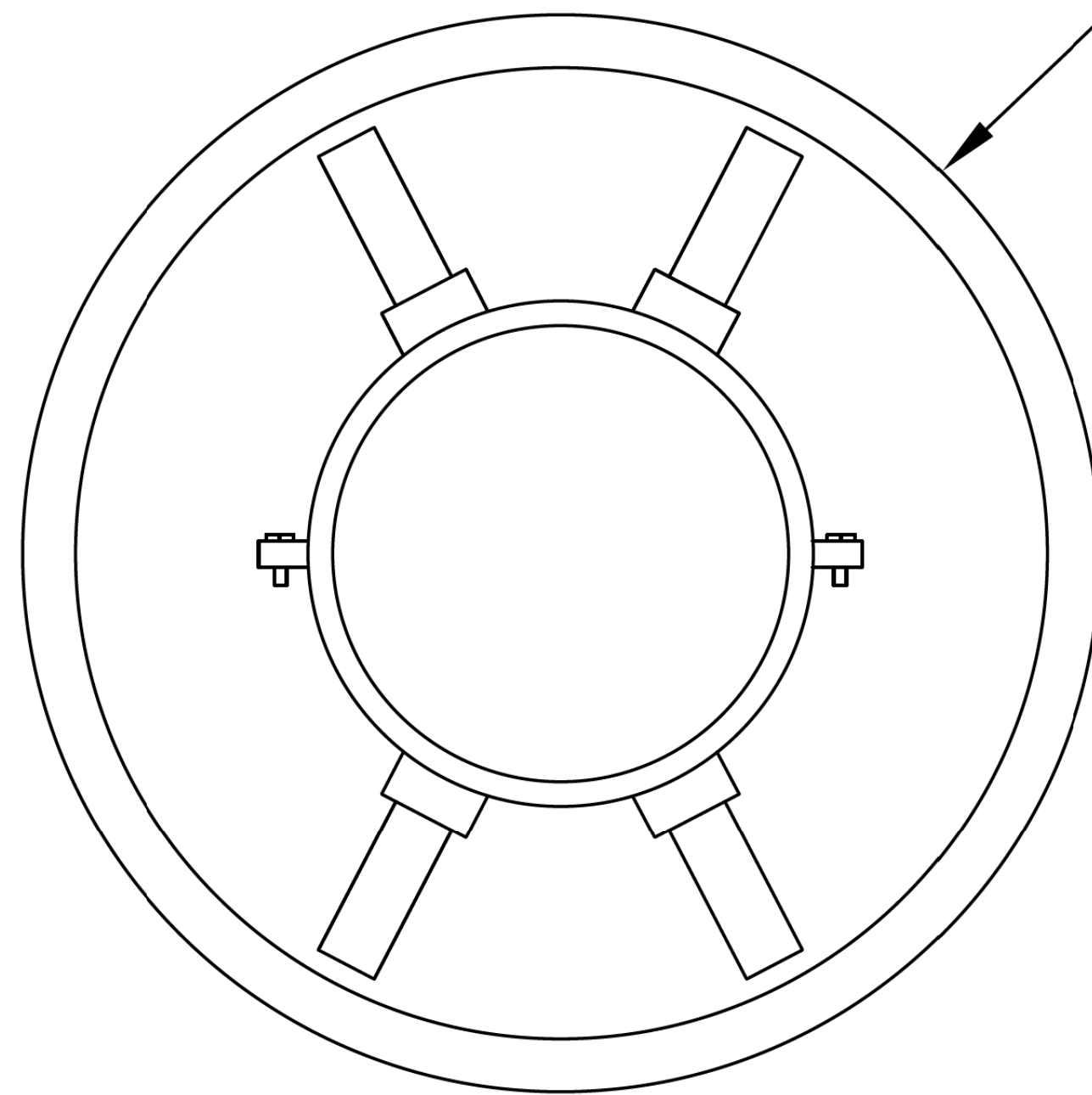
DATE	
BY	
PLAN	
SURVEYED	
PLOTTED	
CHECKED	
NO. OF WAY CHECKED	
NOTE BOOK	
NO.	
ADD. FILE NAME	

DATE	
BY	
PROFILE	
SURVEYED	
PLOTTED	
CHECKED	
NO. OF WAY CHECKED	
NOTE BOOK	
NO.	
STRUCTURE	
NOTATIONS	
CHKD	

ALL STAINLESS STEEL CASING SPACER  
N.T.S.

NOTE:

ONE SPACER SHALL BE PLACED NOT MORE THAN TWO FEET FROM EACH END OF CASING. SUBSEQUENT SPACERS SHALL BE PLACED AT 10' INTERVALS WITHIN THE CASING.



PROPOSED DUCTILE IRON OR STEEL PIPE SEE SPECIFICATIONS, FOR LOCATIONS WHERE SPACER IS APPLICABLE.

MATERIAL SPECIFICATIONS:

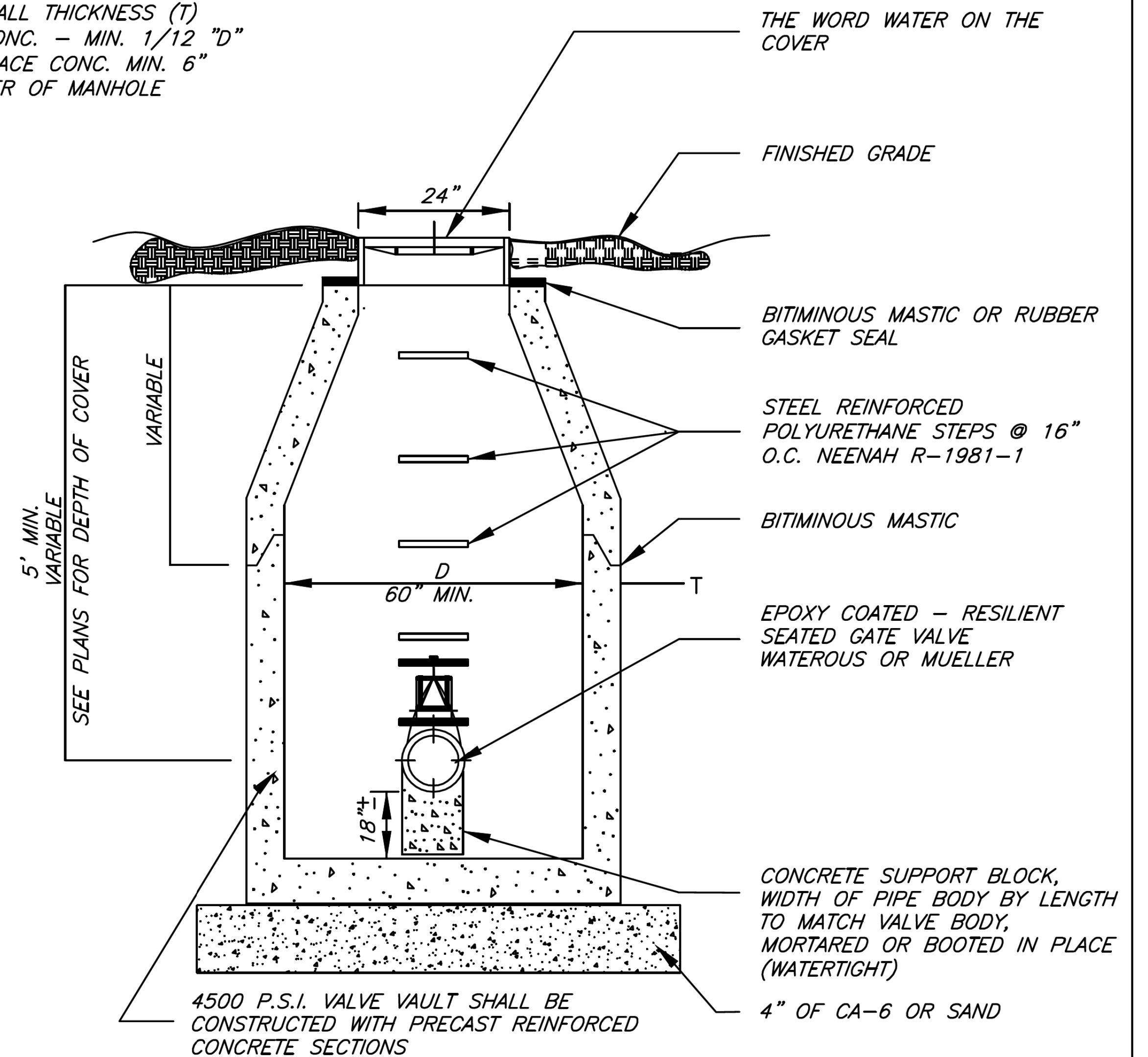
1. SHELL & RISER TO BE A MIN. 14 GAUGE T 304 STAINLESS STEEL
2. FASTENERS TO BE 5/16" T 304 STAINLESS STEEL
3. LINER TO BE PVC 090 THICK 85-90 DUROMETER
4. RUNNERS TO BE ULTRA HIGH MOLECULAR WEIGHT POLYMER

CENTERED: POSITIONS CARRIER IN CENTER OF CASING. PROVIDES RESTRAINT AGAINST MOVEMENT. BEST MECHANICALLY RESTRAINED PIPE JOINTS.

N.T.S.	DATE	REVISIONS	DRAWN BY	APPVD BY	STANDARD DETAIL
	02/20/07	////	W.J.M.	M.D.M.	ALL STAINLESS STEEL CASING SPACER
	03/25/11	////	S.A.V.	A.J.S.	
	03/01/15	////	S.A.V.	A.J.S.	
DRAWING NO. WTR-07					
I:\LIBRARY\DETAILS\WATER\WTR-07					

TYPICAL WATER VALVE VAULT  
N.T.S.

MATERIAL WALL THICKNESS (T)  
PRECAST CONC. - MIN. 1/12 "D"  
CAST-IN PLACE CONC. MIN. 6"  
D= DIAMETER OF MANHOLE



NOTES:

D = DIAMETER OF MANHOLE  
VALVE VAULT DIAMETER SHALL BE 60" FOR VALVES 6" - 8"  
VALVE VAULT DIAMETER SHALL BE 72" FOR VALVES 10" AND LARGER

ALL FITTINGS SHALL BE MEGALUG AND ALL BOLTS & NUTS SHALL BE STAINLESS STEEL 304 T-BOLTS & 316 NUTS.

ALL OPENINGS ON PRECAST VALVE VAULT SHALL BE BLOCKED AND MORTARED

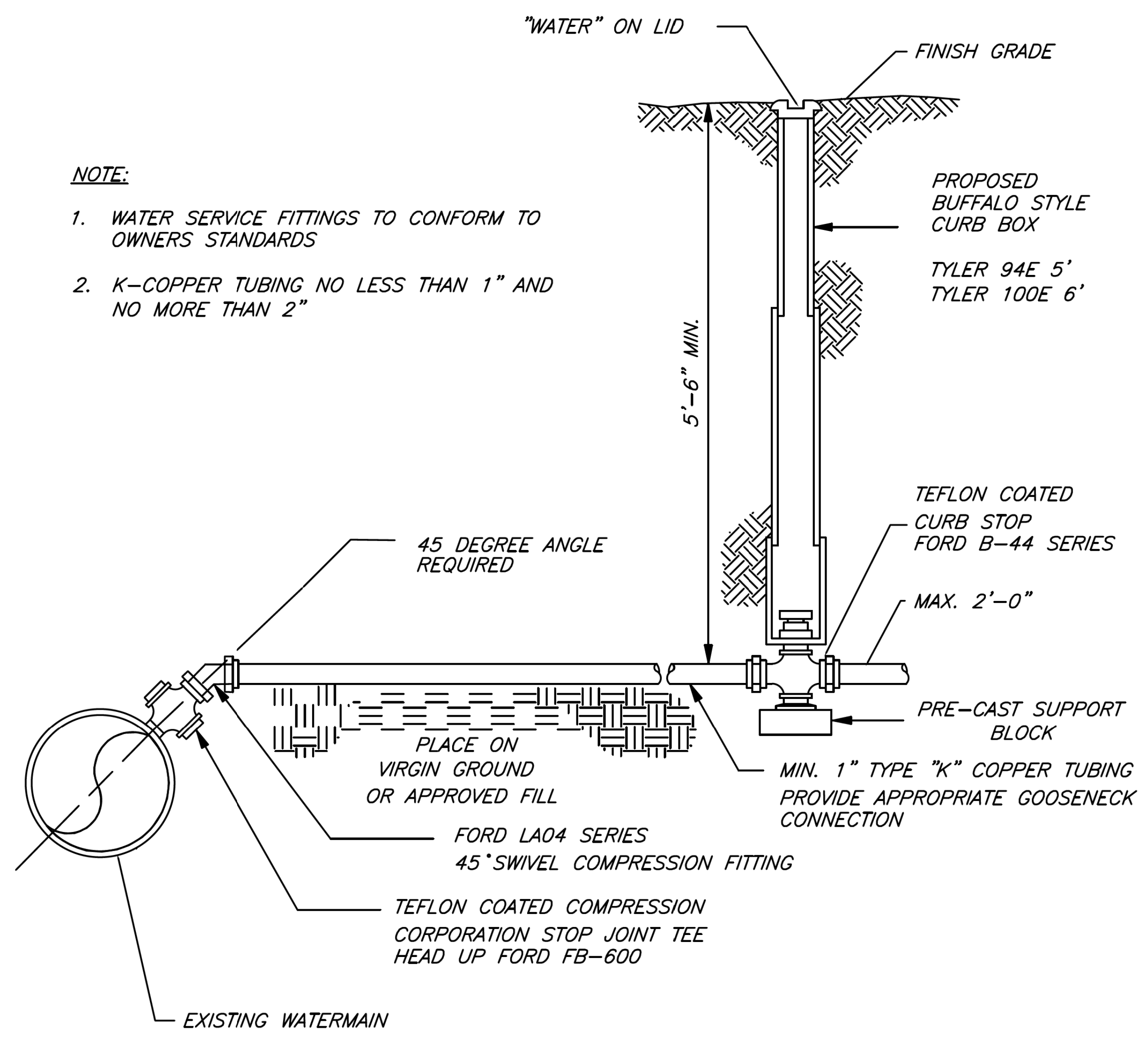
N.T.S.	DATE	REVISIONS	DRAWN BY	APPVD BY	STANDARD DETAIL
	02/20/07	////	W.J.M.	M.D.M.	WATER VALVE VAULT
	03/25/11	////	S.A.V.	A.J.S.	
	03/01/15	////	S.A.V.	A.J.S.	
DRAWING NO. WTR-08					
I:\LIBRARY\DETAILS\WATER\WTR-08					



DATE	
BY	
SURVEYED	
PLANNED	
NOTED	
NO. OF WAY CHECKED	
NO. OF STRUCTURE NOTATIONS CHECKED	
NO.	

DATE	
BY	
SURVEYED	
PLANNED	
NOTED	
NO. OF WAY CHECKED	
NO. OF STRUCTURE NOTATIONS CHECKED	
NO.	

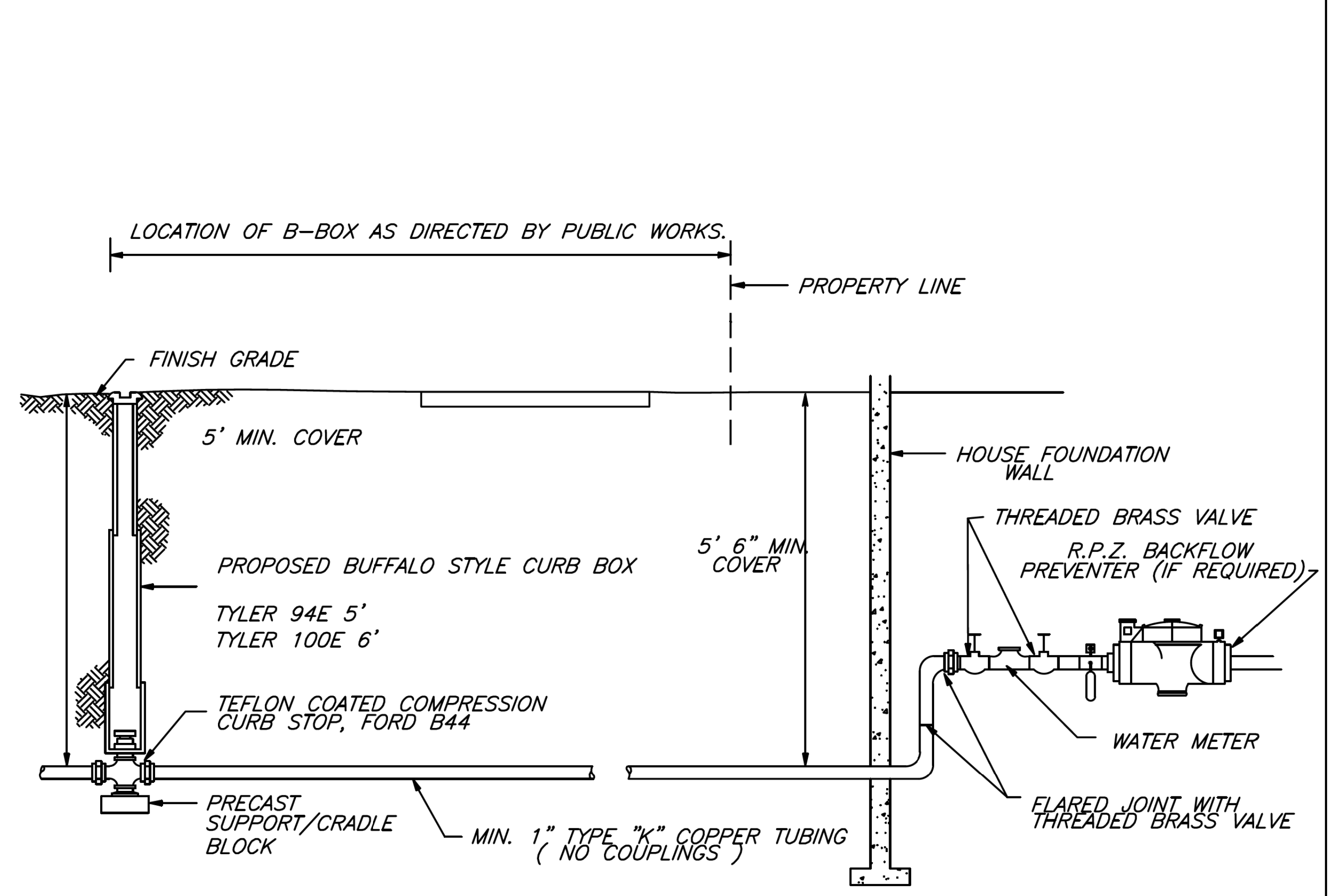
TAP SERVICE CONNECTION  
N.T.S.



- NOTE:**
1. WATER SERVICE FITTINGS TO CONFORM TO OWNERS STANDARDS
  2. K-COPPER TUBING NO LESS THAN 1" AND NO MORE THAN 2"

N.T.S.	DATE	REVISIONS	DRAWN BY	APPVD BY	STANDARD DETAIL
	02/20/07	///	W.J.M.	M.D.M.	TYPICAL TAP SERVICE CONNECTION
	03/25/11	///	S.A.V.	A.J.S.	
	03/01/15	///	S.A.V.	A.J.S.	
DRAWING NO. WTR-11					
I:\LIBRARY\DETAILS\WATER\WTR-11					

2" MAX. STANDARD WATER SERVICE CONNECTION BUFFALO BOX TO HOUSE  
N.T.S.

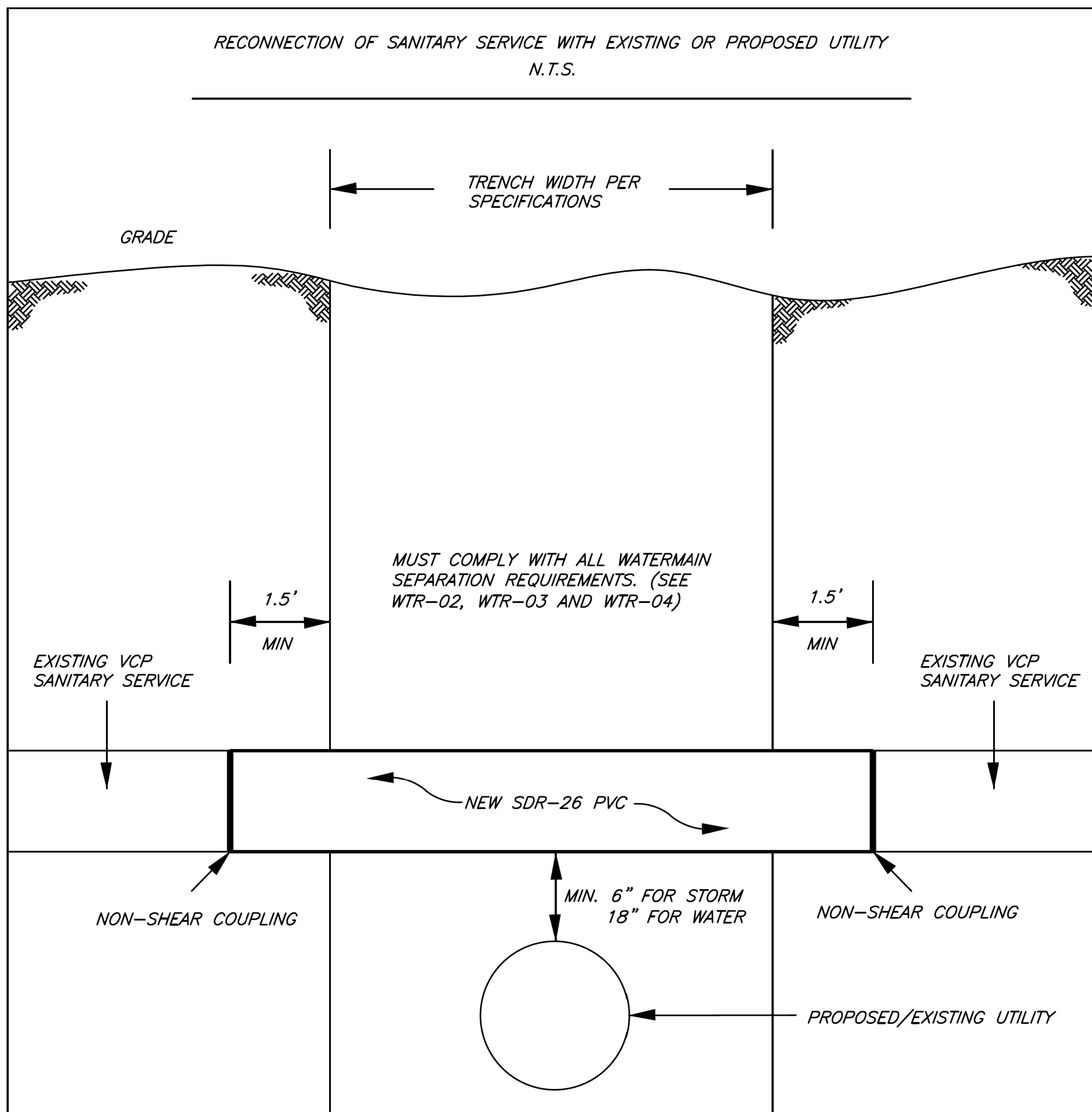


- NOTE:**
- TEN FOOT MINIMUM HORIZONTAL SEPERATION BETWEEN WATER SERVICE AND SEWER MUST BE MAINTAINED UP TO AND THROUGH HOUSE FOUNDATION OR AS DIRECTED BY PUBLIC WORKS DIRECTOR
- ACTUAL WATER SERVICE SIZE MAY VARY IN ACCORDANCE WITH THE ILLINOIS STATE PLUMBING CODE

N.T.S.	DATE	REVISIONS	DRAWN BY	APPVD BY	STANDARD DETAIL
	02/20/07	///	W.J.M.	M.D.M.	TYPICAL WATER SERVICE CONNECTION FROM B-BOX TO HOUSE
	03/25/11	///	S.A.V.	A.J.S.	
	03/01/15	///	S.A.V.	A.J.S.	
DRAWING NO. WTR-12					
I:\LIBRARY\DETAILS\WATER\WTR-12					

DATE	
BY	
SURVEYED	
PLOTTED	
CHECKED	
PI. OF WAY CHECKED	
NO. OF WAY CHECKED	
ADD. FILE NAME	
PLAN	
NOTE BOOK	
NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
CHECKED	
BA. NOTED	
STRUCTURE NOTATIONS CHKD	
PROFILE	
NOTE BOOK	
NO.	



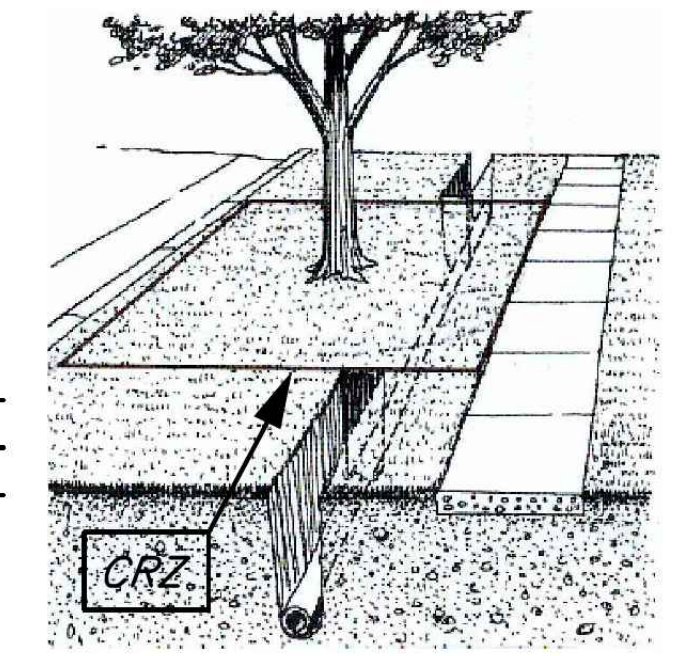
MUST COMPLY WITH ALL WATERMAIN SEPARATION REQUIREMENTS. (SEE WTR-02, WTR-03 AND WTR-04)

NO RECONNECTION SHALL BE BACKFILLED UNTIL INSPECTED AND APPROVED BY THE DOWNERS GROVE SANITARY DISTRICT. (630-969-0664)

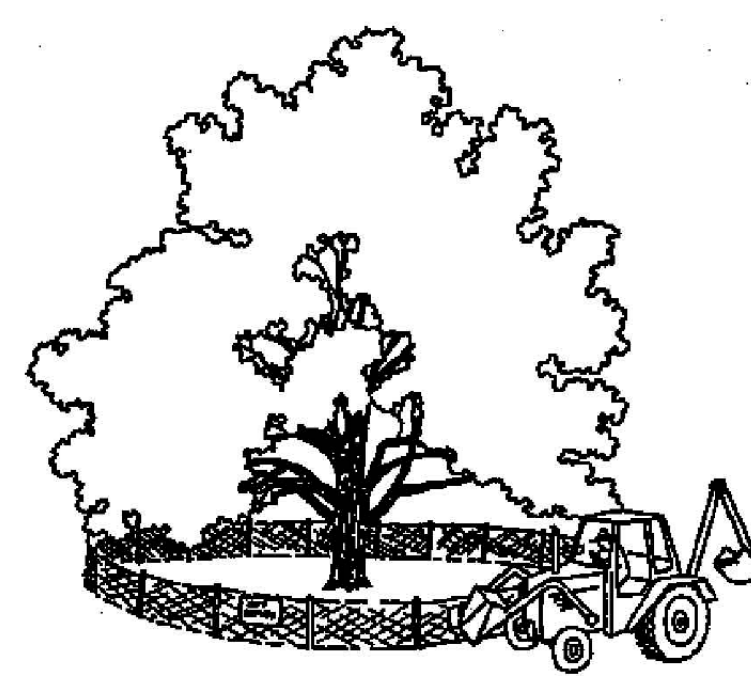
N.T.S.	DATE	REVISIONS	DRAWN BY	APPVD BY	STANDARD DETAIL
	02/20/07		W.J.M.	M.D.M.	TYPICAL SANITARY REPLACEMENT WITH NEW UTILITY
	03/25/11		S.A.V.	A.J.S.	
	03/01/15		A.J.S.	A.J.S.	
DRAWING NO. GEN-04					
I:\LIBRARY\DETAILS\GENERAL\GEN-04					

Municipal Codes regarding trees, including tree protection requirements for public parkway trees, are located in Chapter 24 of the Downers Grove Municipal Code <http://www.downers.us/public/docs/code/Chapter24.pdf>. Parkway tree protection shall involve avoiding damage to both the above ground tree trunk, including the branches, and the below ground root system. Roots are the most vital part of a tree with the majority of nutrient and water absorbing roots in the upper 18 to 24 inches of soil. Tree roots must be protected from severing or changes in their soil environment (such as compaction or grade changes) to prevent irreversible tree decline or death in the coming years.

The Critical Root Zone, or CRZ, is the area immediately surrounding a tree that needs to be protected from damage. The size of this area, measured from the center of the tree, is ideally a circle with a radius of one foot for each inch of trunk diameter. The depth of the CRZ extends to 4 feet below the natural ground surface level. In a municipal parkway setting with utilities and paved or concrete surfaces, the CRZ cannot always be the ideal size. Instead, the CRZ has been adjusted to form a rectangle around the parkway tree trunk with the minimum dimensions listed in the following table. At a minimum, the listed CRZ shall be fenced with a 6 foot high temporary chain link construction fence secured to metal posts spaced no further than 10 feet apart. Whenever possible, the entire parkway shall be fenced in except where access has been permitted. Any exceptions shall be noted on the drawings submitted for a given permit.



PARKWAY TREE DIAMETER AT 4.5'	WIDTH FROM STREET TO PROPERTY (MINIMUM CURB TO SIDEWALK)	LENGTH ALONG STREET (MINIMUM)	DEPTH
0-12.0 INCHES	10.0 FEET	10 FEET	4 FEET
12.1-24.0 INCHES	10.0 FEET	20 FEET	4 FEET
24.1 OR MORE INCHES	10.0 FEET	30 FEET	4 FEET



For public parkway trees, roots located within the determined CRZ shall be protected from compaction, severing, and the storage of materials or equipment. Utilities must be augered underneath the tree as shown above. In cases when severing of roots within a portion of the CRZ may be unavoidable (ex. sidewalk installation, curb replacement, water main or sanitary main disconnects in the parkway), subject to the approval of the Village Forester, the smallest possible area shall be disturbed and sharp clean cuts shall be made on root ends to promote wound closure and root regeneration. All CRZ fencing shall be a 6 foot high temporary chain link construction fence secured to metal posts spaced no further than 10 feet apart, and shall be maintained daily in good condition. Any exceptions to the fence dimensions or parkway position shall be noted on the permit.

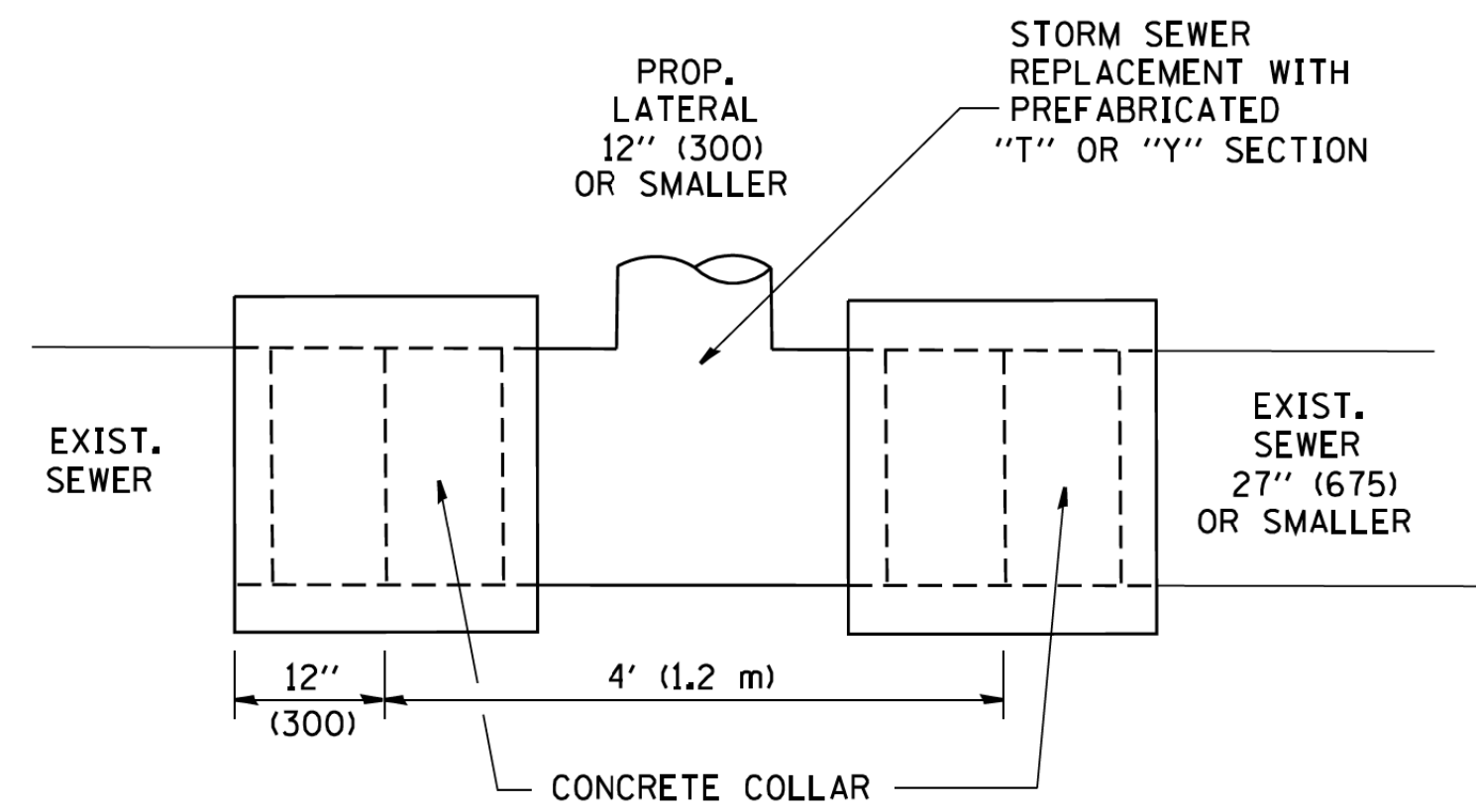
In addition to fines and citations that may be assessed for violations of any Chapter 24 municipal code (such as not maintaining fencing around the CRZ or unauthorized removal of parkway trees), violators may be subject to the following provisions:

- issuance of an invoice for the monetary loss in tree value or partial value due to damage to either the above ground or below ground portions of the parkway tree, or unauthorized tree removal.
- forfeiture of bonds issued for the work should funds be sufficient to cover tree values and fines.
- costs of repairs, such as pruning or cabling, or costs for removal of the damaged parkway tree along with the stump if the tree cannot remain in the right-of-way.
- fines of \$500 for the 1st offense; \$1,000 for the 2nd offense; \$2,500 for 3rd and subsequent offenses.
- each day during which a violation continues shall be construed as a separate and distinct offense.

For more information, contact the Forestry Division at 434-5475 or 434-5476.

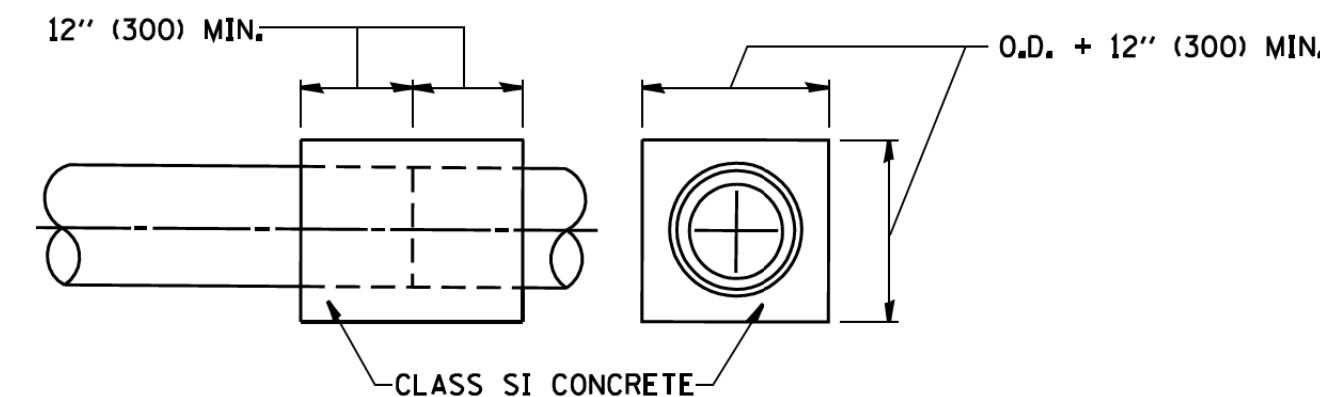
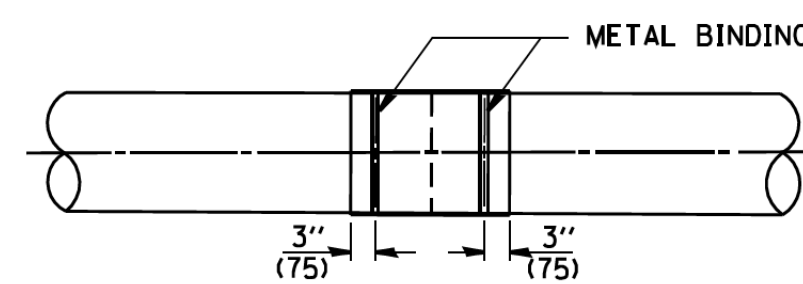
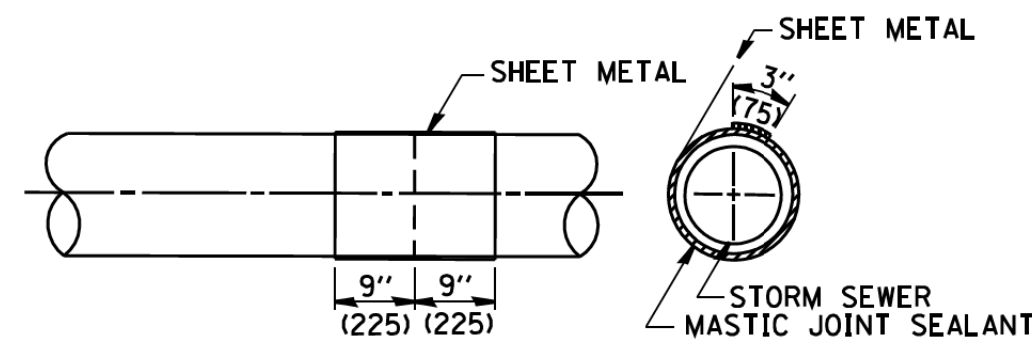
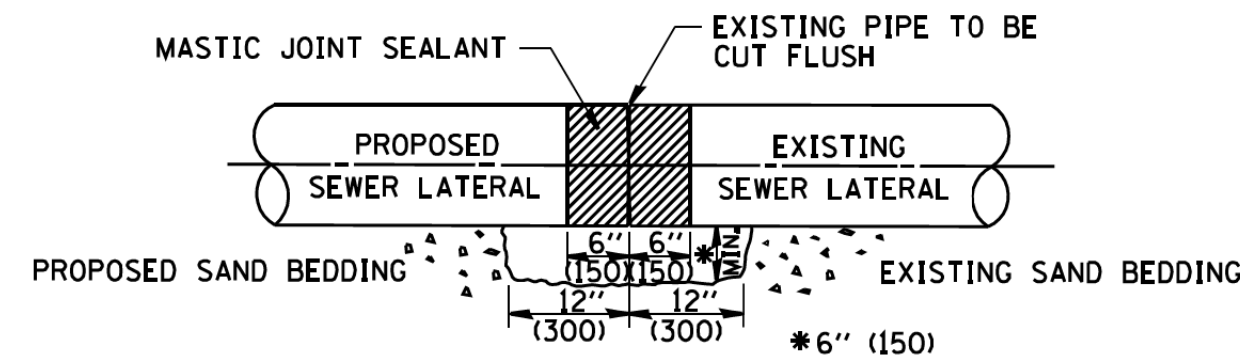


N.T.S.	DATE	REVISIONS	DRAWN BY	APPVD BY	STANDARD DETAIL
	02/20/07		J.M.L.	M.D.M.	PARKWAY TREE PROTECTION REQUIREMENTS
	03/25/11		S.A.V.	A.J.S.	
	03/01/15		S.A.V.	A.J.S.	
DRAWING NO. TRE-01					
I:\LIBRARY\DETAILS\TREES\TRE-01					



**DETAIL "A"**

LATERAL CONNECTION TO EXISTING SEWER OF 27" (675) OR SMALLER

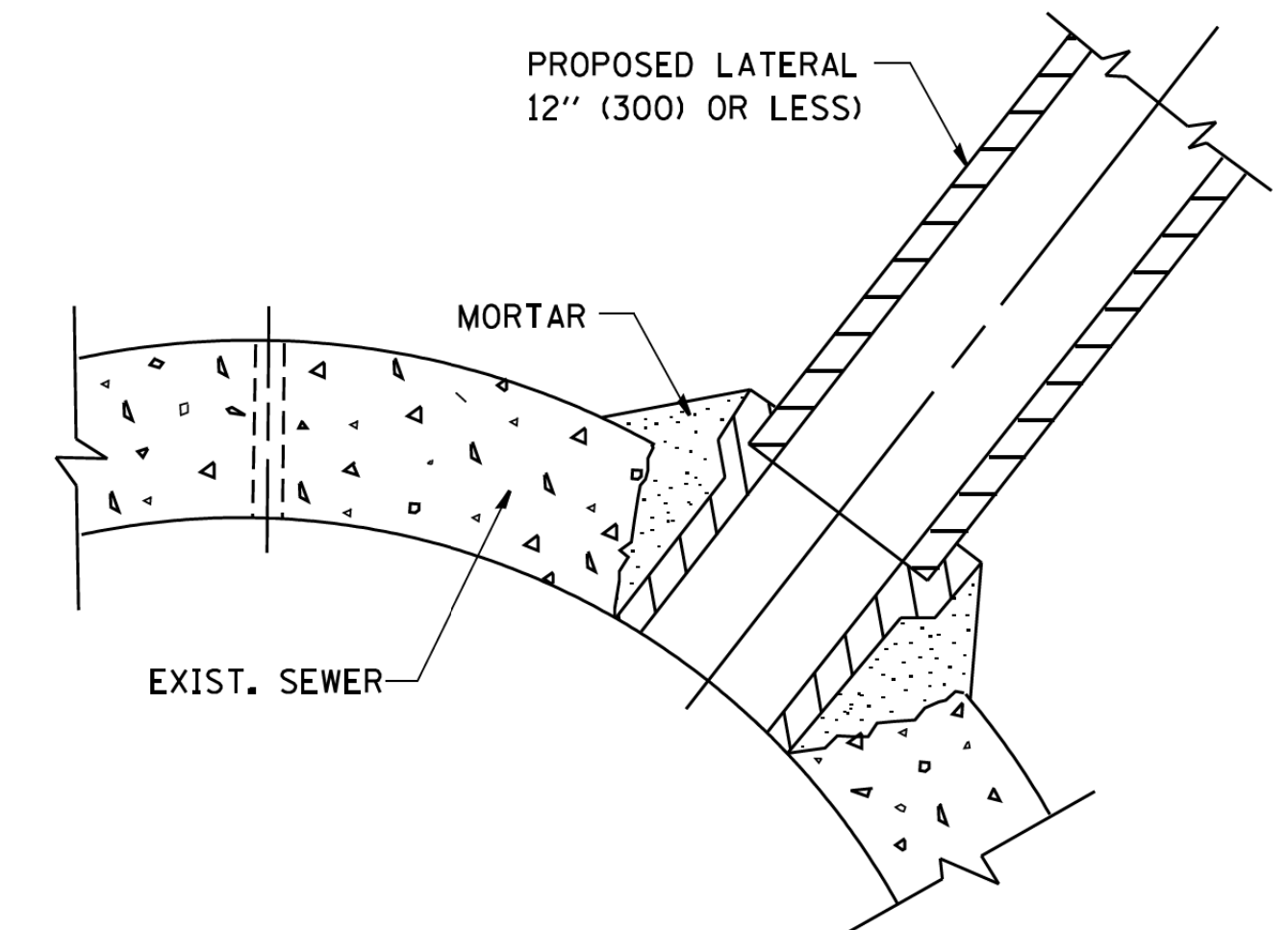


**DETAIL "B"**

CLASS SI CONCRETE COLLAR

**CONSTRUCTION SEQUENCE**

1. CUT THE EXISTING END OF THE PIPE SO AS TO PRESENT A FLUSH BUTT JOINT. BRUSH AND CLEAN ALL PIPES.
2. APPLY THE MASTIC JOINT SEALANT TO THE FIRST 6" (150) OF EACH PIPE.
3. BUTT THE PIPES TOGETHER LEAVING A MINIMUM OF 12" x 6" (300 x 150) DEEP EXCAVATION UNDER AND AROUND EACH PIPE END.
4. CUT A PIECE OF SHEET METAL GAGE NO. 19 1.1 (0.0418) 18" (450) WIDE BY THE OUTSIDE CIRCUMFERENCE OF THE PIPE PLUS 3" (75) LONG.
5. WRAP THE SHEET METAL AROUND THE PIPES, 9" (225) ON EACH SIDE OF THE JOINT, STARTING AT THE TOP OF THE PIPE.
6. LAP THE SHEET METAL AT LEAST 3" (75) AT THE TOP OF THE PIPE AND PLACE THE MASTIC JOINT SEALANT BETWEEN THE LAP.
7. PLACE TWO METAL BANDS AROUND THE SHEET METAL AND TIGHTEN.
8. WIPE OFF ANY EXCESS MASTIC JOINT SEALANT THAT OOOZES OUT FROM BETWEEN THE SHEET METAL AND THE PIPES.
9. PLACE CLASS SI CONCRETE AROUND THE JOINT.



**DETAIL "C"**

PROPOSED LATERAL CONNECTION TO EXISTING SEWER OF 30" (750) OR LARGER

**NOTES**

**MATERIAL**

MATERIAL USED FOR THE TEE OR WYE SECTION SHALL BE COMPATIBLE WITH THE EXISTING STORM SEWER OR THE PROPOSED STORM SEWER.

**CONSTRUCTION METHODS**

- I. THIS WORK SHALL BE CONSTRUCTED IN CONFORMANCE WITH THE APPLICABLE PORTIONS OF SECTION 550 OF THE STANDARD SPECIFICATIONS.
- II. CONNECTION TO AN EXISTING STORM SEWER SHALL BE BY EITHER OF THE FOLLOWING METHODS:
  - A) PROPOSED STORM SEWER CONNECTION TO EXISTING SEWER OF 27" (675) OR SMALLER SEE DETAIL "A" AND "B".
  - B) PROPOSED STORM SEWER CONNECTION TO EXISTING SEWER OF 30" (750) OR LARGER SEE DETAIL "C".

IF THE EXISTING SEWER PIPE IS CRACKED, BROKEN OR OTHERWISE DAMAGED BY THE CONTRACTOR IN MAKING THE CIRCULAR OPENING, THE CONTRACTOR SHALL REPLACE THAT SECTION OF PIPE WITH PIPE EQUAL AND SIMILAR IN ALL RESPECTS TO THE PIPE IN THE EXISTING SEWER, IN A CAREFUL WORKMANLIKE MANNER, WITHOUT EXTRA COMPENSATION.

**GENERAL**

CARE MUST BE TAKEN TO PREVENT DEBRIS FROM ENTERING THE SEWER. ALL DEBRIS WHICH ENTERS THE SEWER MUST BE REMOVED. THE SEWER MUST BE LEFT CLEAN AND UNOBSTRUCTED UPON COMPLETION OF THE CONTRACT.

CARE MUST BE TAKEN TO PREVENT ANY PART OF THE NEW PIPE CONNECTION FROM PROJECTING INTO THE EXISTING SEWER.

**BASIS OF PAYMENT**

TEE OR WYE CONNECTIONS SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR STORM SEWER TEE OR WYE OF THE TYPE AND SIZE SPECIFIED IN THE PLANS. THIS PRICE SHALL INCLUDE ALL EXCAVATION OF THE TRENCH, REMOVAL OF THE EXISTING STORM SEWER, FURNISHING AND INSTALLING THE SPECIFIED TEE OR WYE SECTION, FURNISHING AND INSTALLING THE REQUIRED CONCRETE COLLAR, AND ALL OTHER MATERIAL NECESSARY TO COMPLETE THIS WORK AS SHOWN AND SPECIFIED.

REMOVAL AND REINSTALLATION OF EXISTING STORM SEWER ADJACENT TO THE PROPOSED TEE OR WYE SECTION, FOR THE PURPOSE OF FACILITATING THE INSTALLATION OF THE TEE OR WYE SECTION, WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE WORK.

TRENCH BACKFILL, EXCAVATION IN ROCK AND REMOVAL AND REPLACEMENT OF UNSUITABLE MATERIAL BELOW PLAN BEDDING GRADE WILL BE PAID FOR SEPARATELY.

CONCRETE COLLAR FOR CONNECTING A PROPOSED STORM SEWER TO AN EXISTING STORM SEWER WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST OF THE PROPOSED STORM SEWER.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

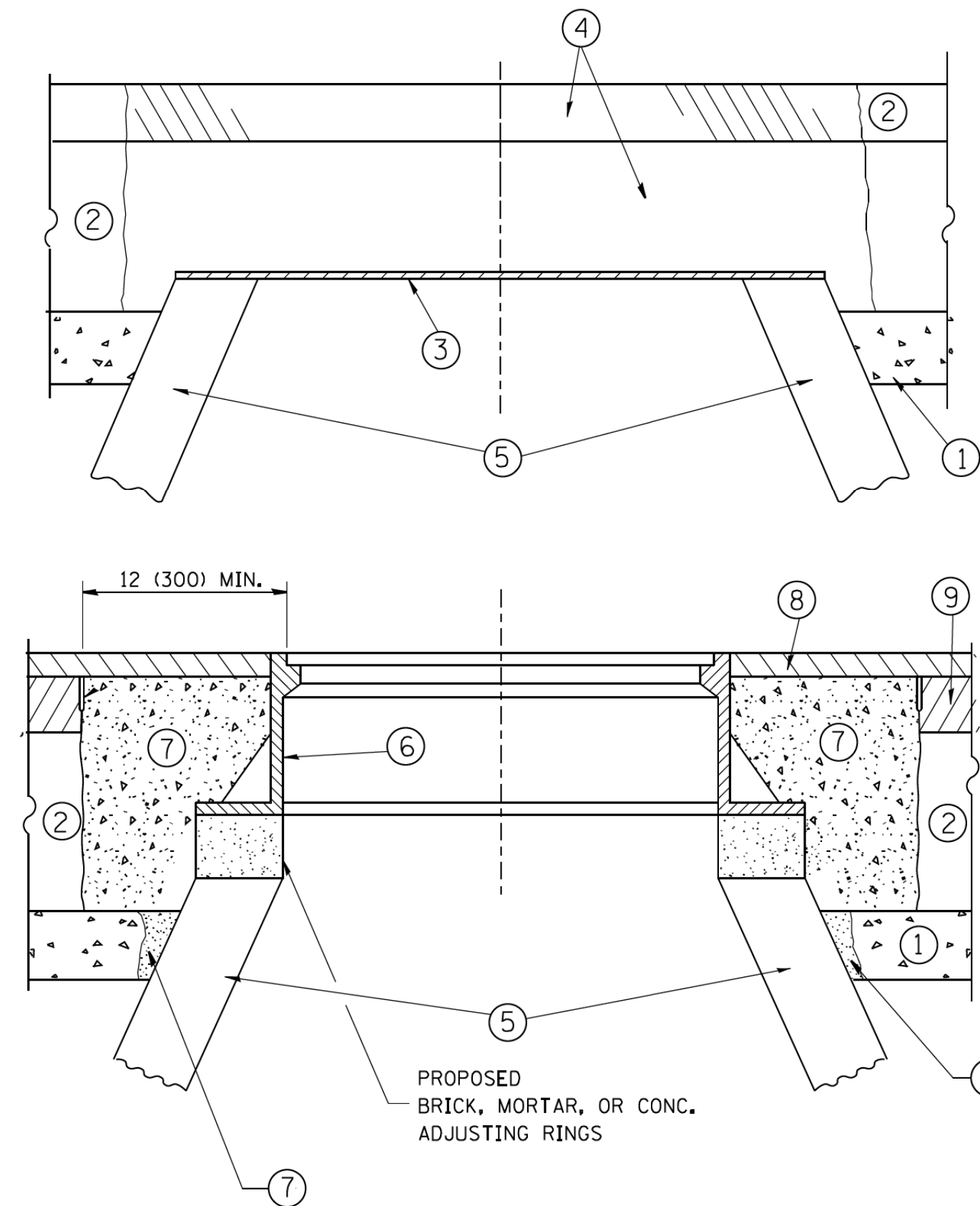
FILE NAME = W:\dststd\22x34\bd07.dgn	USER NAME = gaglianob	DESIGNED - M. DE YONG	REVISED - M. DE YONG 05-08-92
		DRAWN -	REVISED - R. SHAH 09-09-94
	PLOT SCALE = 50.000' / IN.	CHECKED -	REVISED - R. SHAH 10-25-94
	PLOT DATE = 1/4/2008	DATE - 07-25-90	REVISED - R. SHAH 06-12-96

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**DETAIL OF STORM SEWER  
CONNECTION TO EXISTING SEWER**

SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	315
BD500-01 (BD-7)			CONTRACT NO. 61E06	
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				



**CONSTRUCTION PROCEDURES**

**STAGE 1 (BEFORE PAVEMENT MILLING)**

- A) REMOVE A MINIMUM OF 12 (300) OF THE PAVEMENT FROM AROUND THE STRUCTURE.
- B) REMOVE THE EXISTING FRAME AND LID FROM THE STRUCTURE.
- C) COVER THE STRUCTURE OPENING WITH A 36 (900) DIAMETER METAL PLATE.
- D) BACKFILL WITH CRUSHED STONE AND A MINIMUM 1/2 (40) THICK HMA SURFACE MIX APPROVED BY THE ENGINEER.

**STAGE 2 (AFTER PAVEMENT MILLING)**

- A) REMOVE THE HMA SURFACE MIX AND CRUSHED STONE.
- B) INSTALL THE FRAME AND LID; ADJUST THE FRAME TO ITS FINAL SURFACE ELEVATION.
- C) THE SURROUNDING SPACE SHALL BE FILLED WITH CLASS PP-1\* CONCRETE TO THE ELEVATION OF THE SURFACE OF THE EXISTING BASE COURSE OR THE BINDER COURSE.

\* UNLESS OTHERWISE SPECIFIED IN THE PLANS.

THE PROCEDURE EXPLAINED ABOVE SHALL CONFORM TO THE APPLICABLE PORTIONS OF SECTIONS 353, 406, 602, AND 603 OF THE STANDARD SPECIFICATIONS EXCEPT THAT "THE CONTRACTOR SHALL ADJUST THE STRUCTURES TO THE FINISHED PAVEMENT ELEVATION NO MORE THAN 5 CALENDAR DAYS PRIOR TO PLACEMENT OF THE FINAL LIFT OF SURFACE UNLESS APPROVED BY THE ENGINEER."

**LEGEND**

- ① SUB-BASE GRANULAR MATERIAL
- ② EXISTING PAVEMENT
- ③ 36 (900) DIAMETER METAL PLATE
- ④ PROPOSED CRUSHED STONE AND HMA SURFACE MIX
- ⑤ EXISTING STRUCTURE
- ⑥ FRAME AND LID (SEE NOTES)
- ⑦ CLASS PP-1\* CONCRETE
- ⑧ PROPOSED HMA SURFACE COURSE
- ⑨ PROPOSED HMA BINDER COURSE

**LOCATION OF STRUCTURES:**

THE CONTRACTOR WILL BE REQUIRED TO KEEP A RECORD OF THE LOCATIONS OF THE BURIED STRUCTURES ACCORDING TO THE STATION AND DISTANCE LEFT OR RIGHT OF THE CENTERLINE OF PAVEMENT. UPON COMPLETION OF THE WORK, THE CONTRACTOR WILL DELIVER THE RECORD TO THE ENGINEER.

**BASIS OF PAYMENT:**

REMOVING FRAMES AND LIDS ON DRAINAGE AND UTILITY STRUCTURES IN THE PAVEMENT PRIOR TO MILLING, AND ADJUSTING TO FINAL GRADE PRIOR TO PLACING THE SURFACE COURSE, WILL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR "FRAMES AND LIDS TO BE ADJUSTED (SPECIAL)."

THIS WORK WILL NOT BE PAID FOR WHEN DRAINAGE AND UTILITY STRUCTURES ARE SPECIFIED FOR PAYMENT AS STRUCTURE RECONSTRUCTION.

NEW FRAMES AND LIDS, WHEN SPECIFIED, WILL BE PAID FOR SEPARATELY.

**NOTES:**

EXISTING BROKEN FRAMES AND LIDS SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR AND SHALL BE REPLACED AS DIRECTED BY THE ENGINEER. REPLACEMENT FRAMES AND LIDS WILL BE PAID FOR IN ACCORDANCE WITH ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS UNLESS A SEPARATE PAY ITEM HAS BEEN PROVIDED.

IF THE EXISTING LIDS ARE OPEN, THE FRAME WILL BE ADJUSTED TO THE ELEVATION OF THE MILLED PAVEMENT SURFACE PRIOR TO THE MILLING OPERATION. THE FRAME WILL NOT BE REMOVED AND COVERED BY THE METAL PLATE.

CITY OF CHICAGO CASTINGS ARE THE PROPERTY OF THE CITY AND THE CONTRACTOR SHALL NOTIFY THE CITY FOR REMOVAL AND DISPOSITION OF THE CASTINGS.

THE METAL PLATE USED TO COVER THE STRUCTURE SHALL REMAIN THE PROPERTY OF THE CONTRACTOR.

WHEN STRUCTURES ARE TO BE ADJUSTED OR RECONSTRUCTED, THE LOWERING AND RAISING OF THE FRAMES AND LIDS WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE COST OF THE CORRESPONDING PAY ITEM.

**DETAILS FOR FRAMES AND LIDS ADJUSTMENT WITH MILLING**

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN

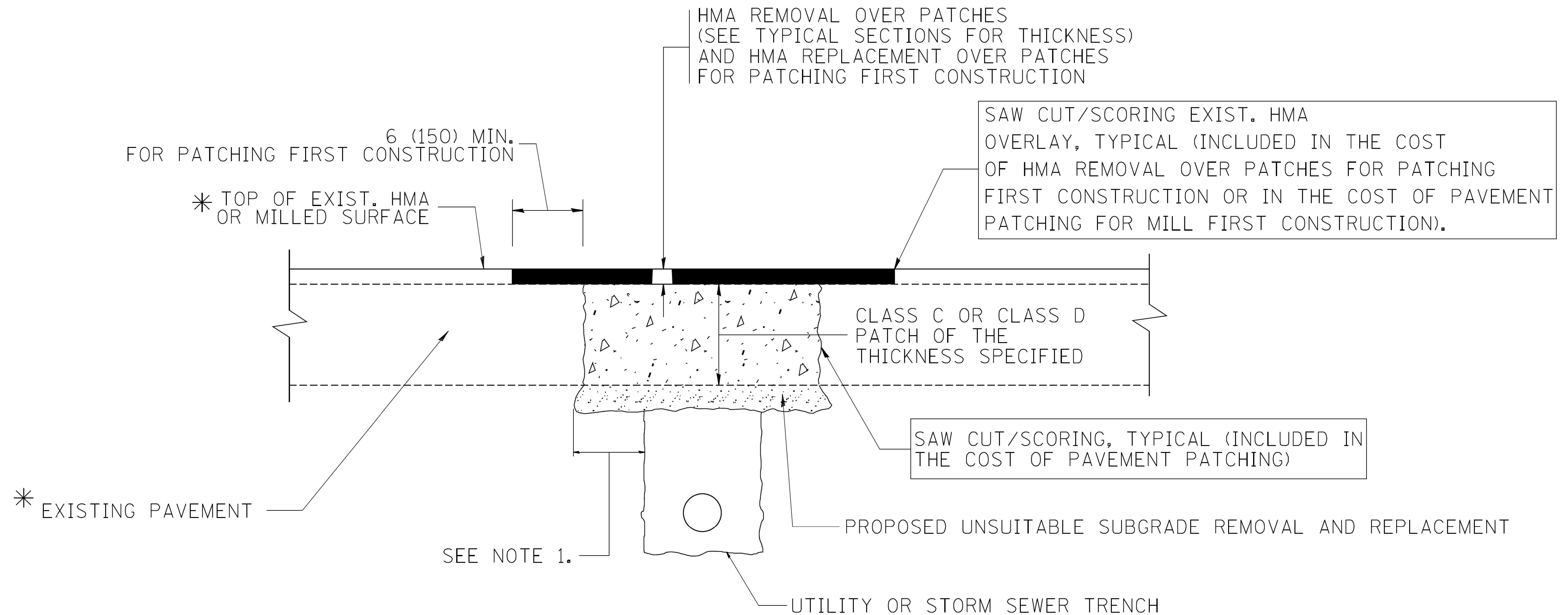
FILE NAME =	USER NAME = bauerdl	DESIGNED - R. SHAH	REVISED - R. WIEDEMAN 05-14-04
ct:\pw\work\p\dot\bauerdl\d0108315\bd08.dgn		DRAWN -	REVISED - R. BORO 01-01-07
	PLOT SCALE = 1/68,5000 1' = 100'	CHECKED -	REVISED - R. BORO 03-09-11
	PLOT DATE = 12/6/2011	DATE - 10-25-94	REVISED - R. BORO 12-06-11

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

<b>DETAILS FOR FRAMES AND LIDS ADJUSTMENT WITH MILLING</b>			
SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	316
<b>BD600-03 (BD-8)</b>		CONTRACT NO. 61E06		
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				





\* SEE TYPICAL SECTIONS FOR THICKNESS AND MATERIALS

**NOTES:**

1. THE WIDTH OF THE FULL DEPTH PATCH OVER A TRENCH SHALL BE 12 (300) WIDER ON EACH SIDE OF THE TRENCH.
2. FOR METHOD OF MEASUREMENT AND BASIS OF PAYMENT, SEE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL".

SEQUENCE OF CONSTRUCTION (PATCHING FIRST)

1. REMOVE THE EXISTING HMA MATERIAL OVER THE AREA TO BE PATCHED.
2. REMOVE AND REPLACE WITH CLASS C OR D PATCH.
3. REPLACE HMA MATERIAL OVER THE AREA TO BE PATCHED.

SEQUENCE OF CONSTRUCTION (MILLING FIRST)

1. MILL HMA FIRST IF THERE IS AT LEAST 4 1/2 INCHES OR MORE OF HMA MATERIAL ON TOP OF THE EXISTING PAVEMENT OR IF THE PAVEMENT IS FULL DEPTH HMA. A MINIMUM OF 2 INCHES OF HMA MATERIAL SHALL BE IN PLACE AFTER MILLING.
2. REMOVE AND REPLACE WITH FULL DEPTH CLASS D PATCHES TO TOP OF MILLED SURFACE.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

FILE NAME = c:\projects\dsstsd22x34\bd22.dgn	USER NAME = bauerdl	DESIGNED - R. SHAH	REVISED - A. ABBAS 04-27-98	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>PAVEMENT PATCHING FOR HMA SURFACED PAVEMENT</b>			F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
		DRAWN -	REVISED - R. BORO 01-01-07		SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.	1504	11-00302-04-CH	DUPAGE	341	317
		PLOT SCALE = 50.000' / IN.	REVISED - R. BORO 09-04-07					<b>BD400-04 (BD-22)</b>			CONTRACT NO. 61E06		
		PLOT DATE = 10/27/2008	REVISED - K. ENG 10-27-08		FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT								

VARIABLE - TO MEET EXISTING DIMENSIONS AND FIELD CONDITIONS (SEE NOTE ②)

PROP. CONC. CURB OR CURB AND GUTTER REPLACEMENT IN ACCORDANCE WITH STATE STANDARD 606001. (SEE NOTE ②)

SAW CUT FULL DEPTH - INCLUDED IN THE COST OF SIDEWALK, DRIVEWAY OR MEDIAN SURFACE REMOVAL PAY ITEM.

SEE STATE STANDARD 606001  
EXISTING OR PROPOSED HMA SURFACE (IF APPLICABLE)

18" (450) MAX.

1/4" (5) \*\*

EXISTING SIDEWALK, DRIVEWAY, MEDIAN SURFACE, SOD OR GROUND.

PROPOSED SIDEWALK, DRIVEWAY PAVEMENT, MEDIAN SURFACE OR SODDING SALT TOLERANT WITH TOP SOIL, 4" (100) SOD RESTORATION (SEE NOTE ①).

EXISTING CONCRETE PAVEMENT, CONCRETE BASE COURSE OR FLEXIBLE PAVEMENT

3" (75) MIN.

SUITABLE BACKFILL MATERIAL (INCLUDED IN THE COST OF CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT)

PROPOSED 3/4" (20) PREFORMED EXPANSION JOINT AT CONCRETE SIDEWALKS, DRIVEWAYS, AND MEDIANS. (INCLUDED IN THE COST OF CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT.)

\* 3" (75) MINIMUM FROM TOP AND BOTTOM OF THE CONCRETE PAVEMENT OR BASE COURSE.

\*\* IF THE FINAL SURFACE OF THE PAVEMENT IS CONCRETE, THE GUTTER IS TO BE FLUSH WITH THE PAVEMENT.

UNSUITABLE SUB-BASE MATERIAL TO BE REMOVED, IF DIRECTED BY THE ENGINEER, SHALL BE REPLACED WITH EITHER SUB-BASE GRANULAR MATERIAL, TYPE B OR ADDITIONAL THICKNESS OF CONCRETE.

REMOVAL AND REPLACEMENT 4" (100) OR LESS IS INCLUDED IN THE COST OF CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT.

REMOVAL AND REPLACEMENT IN EXCESS OF 4" (100) WILL BE PAID FOR IN ACCORDANCE WITH ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.

NOTE: ① SIDEWALK, DRIVEWAY PAVEMENT OR MEDIAN SURFACE SHALL BE SIMILAR TO THE MATERIAL BEING REMOVED AND WILL BE PAID FOR SEPARATELY.

SODDING, SALT TOLERANT AND TOP SOIL, FURNISH AND PLACE 4" WILL BE PAID FOR SEPARATELY,

② FERTILIZER FOR THE PLACEMENT OF THE SOD IS NOT REQUIRED

③ CURB OR CURB AND GUTTER REPLACEMENT SHALL MATCH THE SHAPE OF THE EXISTING CURB OR CURB AND GUTTER UNLESS OTHERWISE SPECIFIED.

④ FOR CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT ADJACENT TO FLEXIBLE PAVEMENT DELETE EPOXY COATED TIE BARS.

⑤ LONGITUDINAL BARS, IF ENCOUNTERED IN THE EXISTING CURB OR CURB AND GUTTER, ARE NOT TO BE REPLACED. CUTTING AND REMOVING LONGITUDINAL BARS SHALL BE INCLUDED IN THE COST OF CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT.

⑥ THE COST OF HMA SURFACE REMOVAL IN THE EXISTING GUTTER FLAG SHALL BE INCLUDED IN THE COST OF THE CURB AND GUTTER REMOVAL AND REPLACEMENT.

⑦ THE REMOVAL AND REPLACEMENT OF THE EXISTING CURB OR CURB AND GUTTER SHALL BE DONE IN ACCORDANCE WITH THE APPLICABLE PORTIONS OF SECTION 440 AND 606 OF THE STANDARD SPECIFICATIONS.

⑧ THE LOCATIONS OF REMOVAL AND REPLACEMENT OF EXISTING CURB OR CURB AND GUTTER SHALL BE DETERMINED BY THE RESIDENT ENGINEER AT THE TIME OF CONSTRUCTION.

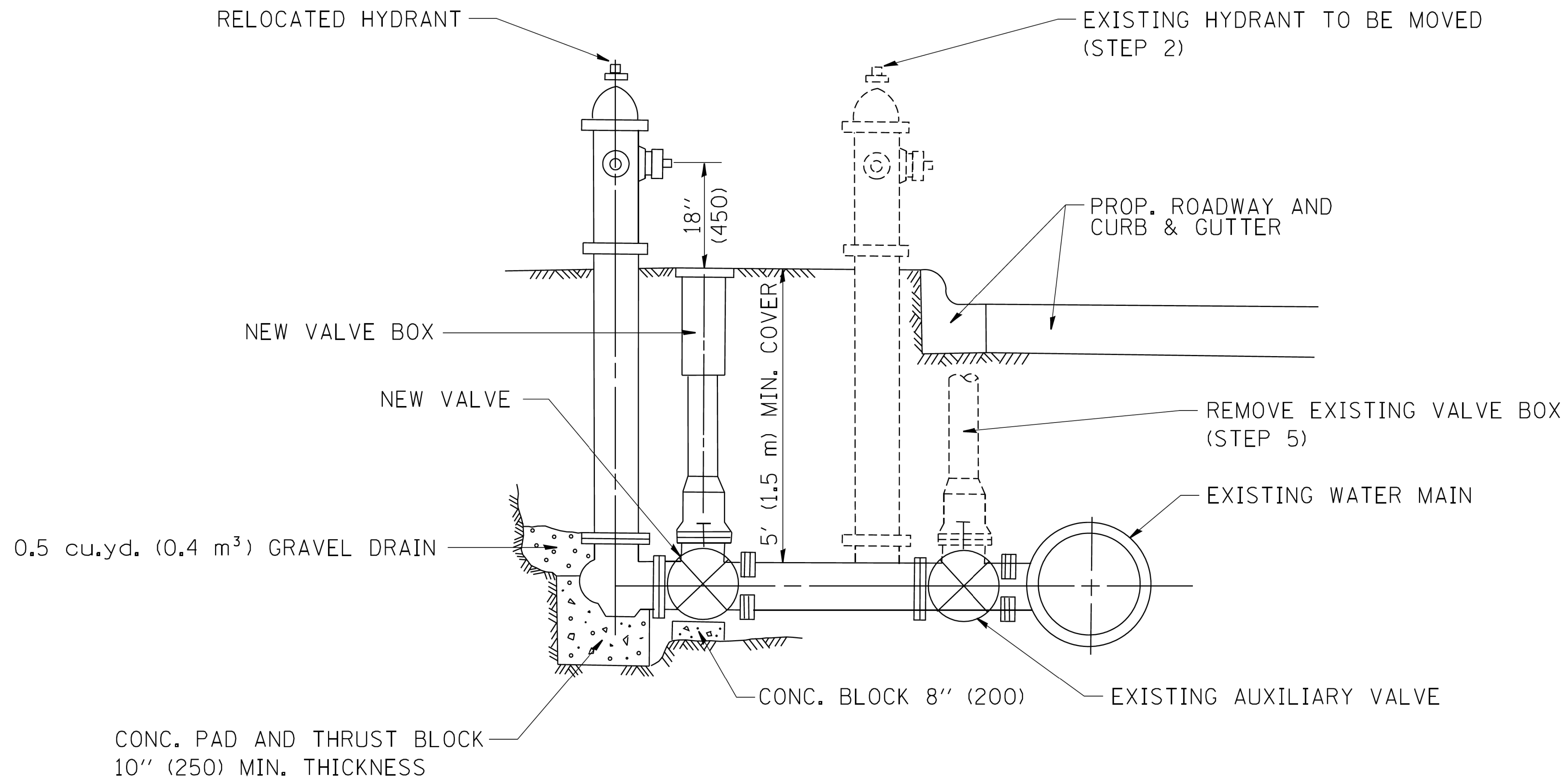
PROPOSED #6 (20) EPOXY COATED TIE BARS 24" (600) LONG AT 24" (600) CENTERS WILL NOT BE PAID FOR SEPARATELY. DELETE EPOXY COATED TIE BARS IF EXISTING TIE BARS ARE USUABLE AS DETERMINED BY THE ENGINEER. (SEE NOTE ③).

BASIS OF PAYMENT:  
THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER FOOT (METER) FOR "CURB REMOVAL AND REPLACEMENT" OR "COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT".

# CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

FILE NAME =	USER NAME = drivakosgn	DESIGNED - A. HOUSEH	REVISED - R. SHAH 10-03-96	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT</b>			F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
c:\pwwork\pwwork\drivakosgn\d0108315\bc24.dgn	DRAWN -	REVISED - A. ABBAS 03-21-97	REVISED - M. GOMEZ 01-22-01					1504	11-00302-04-CH	DUPAGE	341	318
PLOT SCALE = 50.000' / IN.	CHECKED -	REVISED - M. GOMEZ 01-22-01	REVISED - R. BORO 12-15-09		<b>BD600-06 (BD-24)</b>			<b>CONTRACT NO. 61E06</b>				
PLOT DATE = 12/15/2009	DATE - 03-11-94	REVISED - R. BORO 12-15-09	SCALE: NONE		SHEET NO. 1	OF 1 SHEETS	STA.	TO STA.		FED. ROAD DIST. NO. 1	ILLINOIS FED. AID PROJECT	



SEQUENCE OF CONSTRUCTION:

1. CLOSE EXISTING VALVE.
2. REMOVE EXISTING HYDRANT.
3. INSTALL HYDRANT EXTENSION AND NEW VALVE.
4. RELOCATE EXISTING HYDRANT.
5. OPEN EXISTING VALVE, REMOVE BOX.
6. BACKFILL.
7. FLUSH AND TEST FOR CHLORIDE RESIDUAL AND PROVIDE TEST.

ALL WORK TO BE DONE IN ACCORDANCE WITH ARTICLE 564 OF THE STANDARD SPECIFICATIONS. NEW VALVE AND BOX SHALL BE SAME MAKE AND MODEL AS EXISTING.

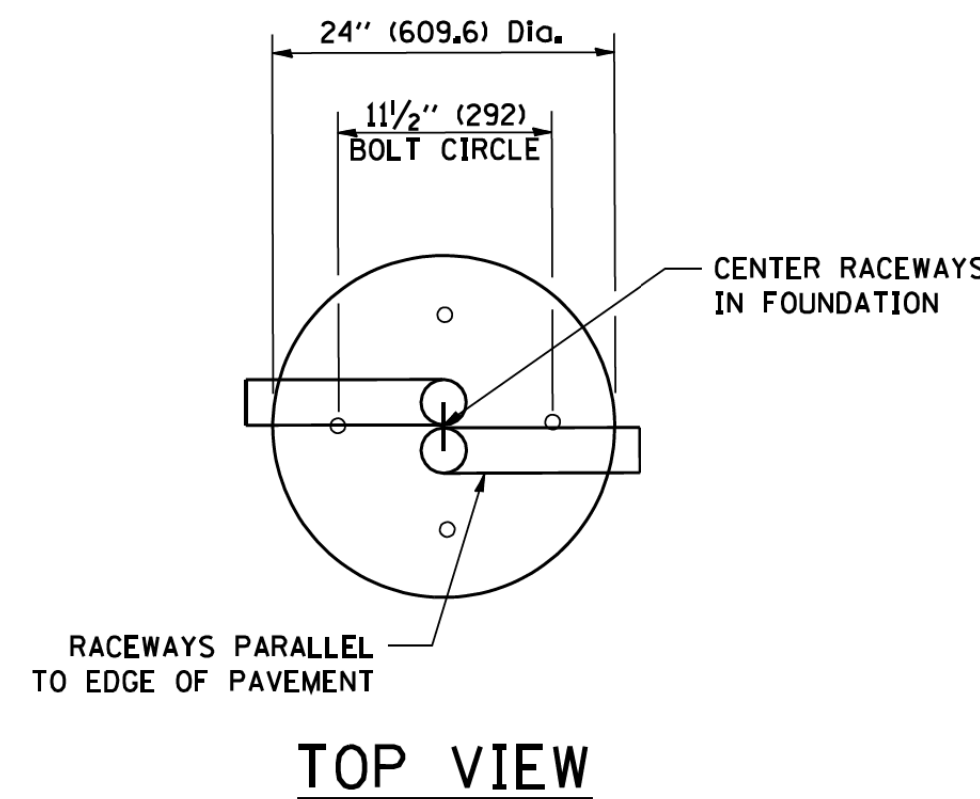
FIRE HYDRANT TO BE MOVED

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

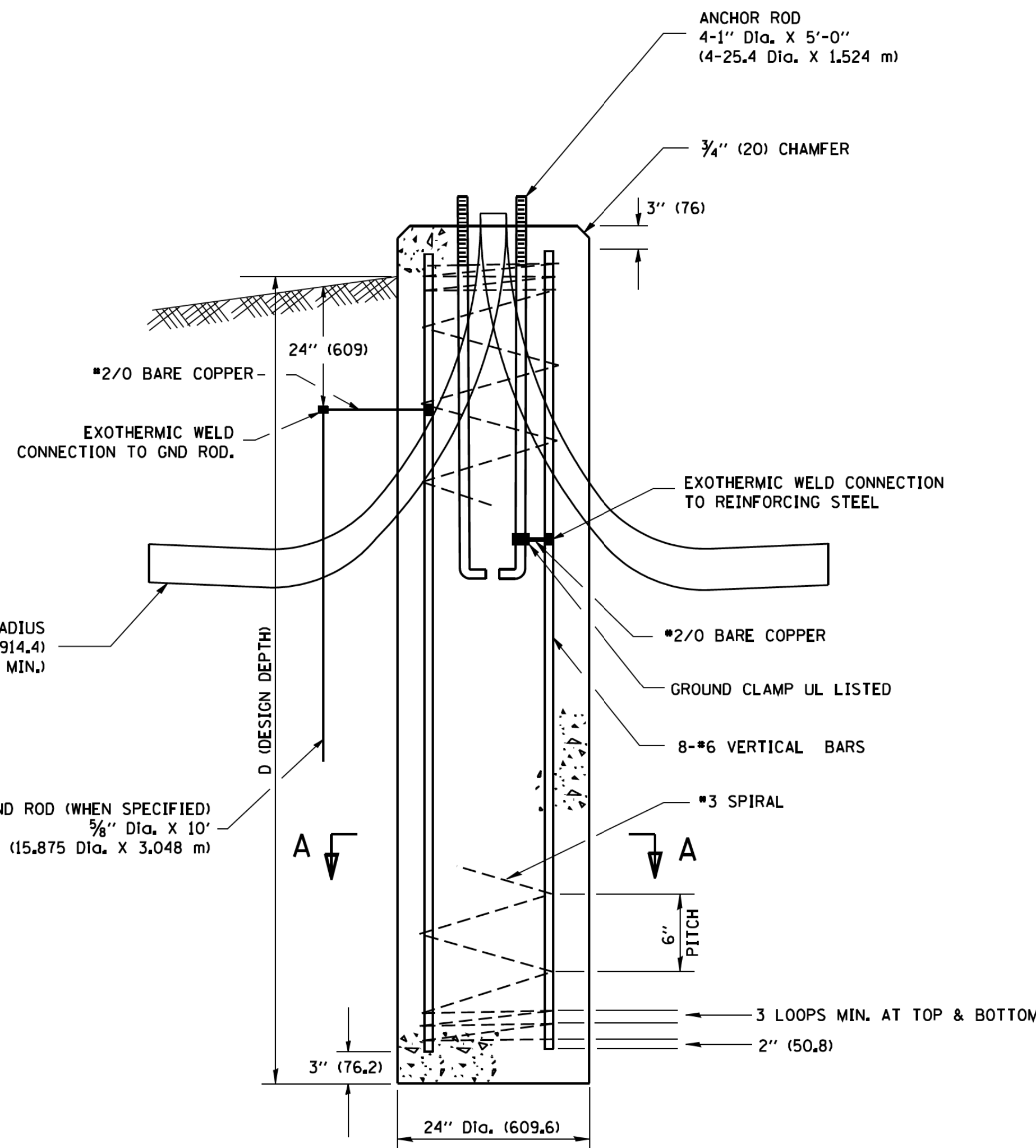
FILE NAME = W:\diststd\22x34\bd36.dgn	USER NAME = geglanoht	DESIGNED - DRAWN -	REVISED - R. SHAH 09-09-94 REVISED - R. SHAH 10-25-94	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>FIRE HYDRANT TO BE MOVED</b>			F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
	PLOT SCALE = 50.0000' / IN.	CHECKED - DATE -	REVISED - REVISED -		SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.	1504	11-00302-04-CH	DUPAGE	341	319
	PLOT DATE = 1/4/2008								<b>BD-36</b>		<b>CONTRACT NO. 61E06</b>		
								FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT					

**LIGHT POLE FOUNDATION DEPTH TABLE**  
**30 FT. (9.144 m) TO 35 FT. (10.668 m) MOUNTING HEIGHT**

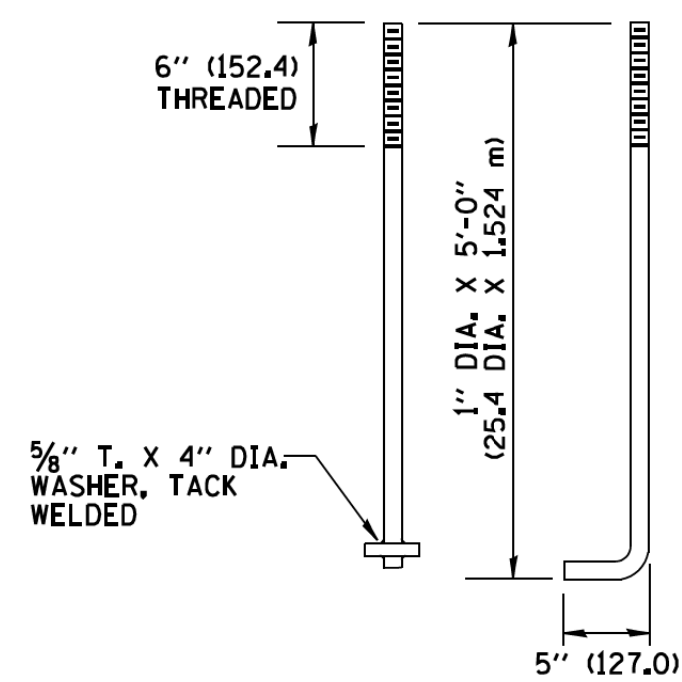
SOIL CONDITIONS	DESIGN DEPTH "D" OF FOUNDATION	
	SINGLE ARM POLE	TWIN ARM POLE
SOFT CLAY O <sub>u</sub> = 0.375 TON/SQ. FT.	11'-0" (3.35 m)	12'-8" (3.85 m)
MEDIUM CLAY O <sub>u</sub> = 0.75 TON/SQ.FT	9'-0" (2.74 m)	14'-10" (4.52 m)
STIFF CLAY O <sub>u</sub> = 1.50 TON/SO. FT.	7'-6" (2.29 m)	8'-7" (2.61 m)
LOOSE SAND φ = 34°	9'-6" (2.90 m)	10'-7" (3.22 m)
MEDIUM SAND φ = 37.5°	9'-0" (2.74 m)	9'-10" (2.99 m)
DENSE SAND φ = 40°	8'-3" (2.51 m)	9'-7" (2.91 m)



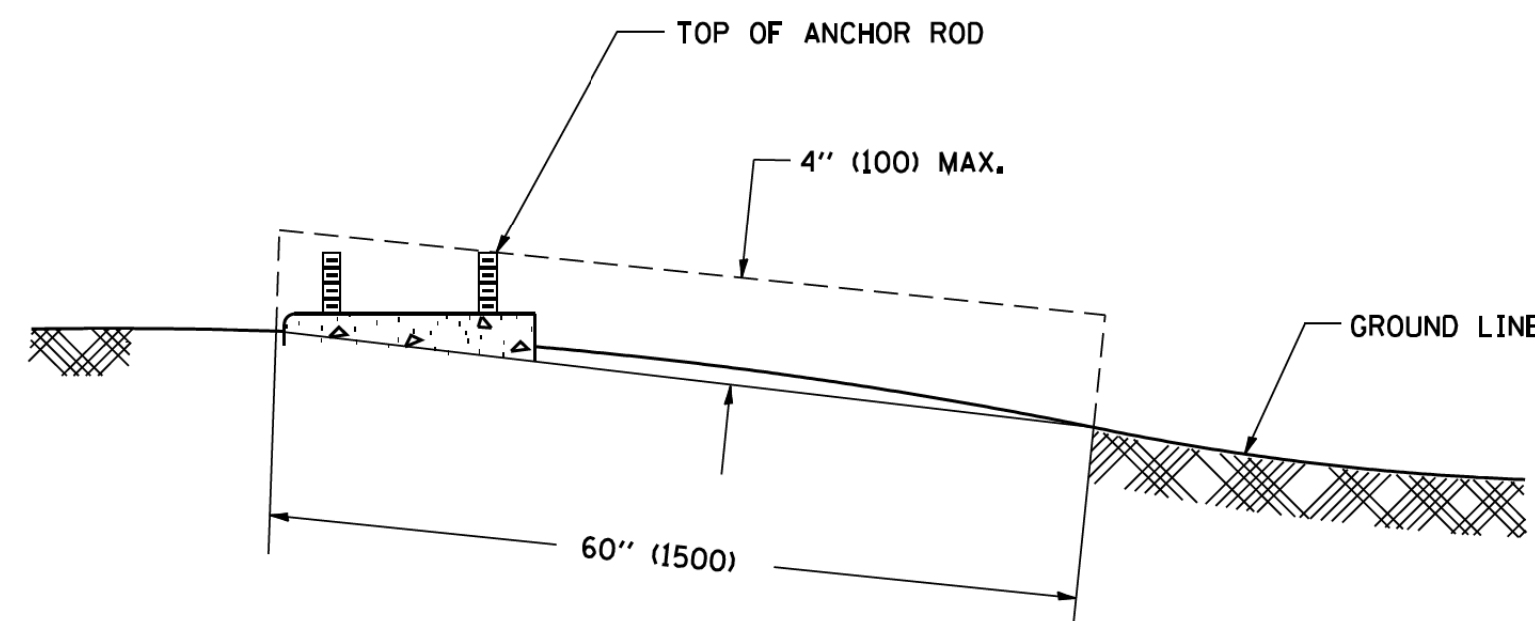
**TOP VIEW**



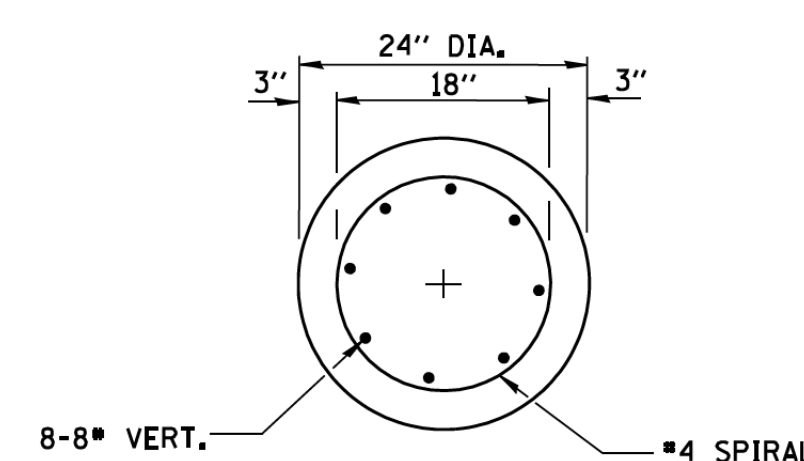
**FOUNDATION DETAIL**



**ANCHOR BOLT DETAIL**



**FOUNDATION EXTENSION DETAIL**



**SECTION A-A**

**NOTES**

- ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
- THE ANCHOR RODS AND RACEWAYS SHALL BE PROPERLY SECURED IN PLACE BEFORE THE CONCRETE IS PLACED.
- THE FOUNDATION SHALL NOT PROTRUDE MORE THAN 4 IN. (100 mm) ABOVE THE FINISHED GRADE WITHIN A 60 IN. (1.5 m) CHORD ACROSS THE FOUNDATION, WITH ANCHOR RODS INCLUDED, IN ACCORDANCE WITH AASHTO GUIDELINES. IF THE FOUNDATION HEIGHT, INCLUDING ANCHOR RODS, EXTENDS BEYOND THESE SPECIFIED LIMITS, THE FOUNDATION SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE. SEE FOUNDATION EXTENSION DETAIL.
- THE HOLE FOR THE FOUNDATION SHALL BE MADE BY DRILLING WITH AN AUGER, OF THE SAME DIAMETER AS THE FOUNDATION. IF SOIL CONDITIONS REQUIRE THE USE OF A LINER TO FORM THE HOLE, THE LINER SHALL BE WITHDRAWN AS THE CONCRETE IS DEPOSITED.
- THE TOP OF THE FOUNDATION SHALL BE CONSTRUCTED LEVEL. A LINER OR FORM SHALL BE USED TO PRODUCE A UNIFORM SMOOTH SIDE TO THE TOP OF THE FOUNDATION. FOUNDATION TOP SHALL BE CHAMFERED 3/4-IN. (20 mm).
- THE CONCRETE SHALL BE CLASS S1. CONCRETE SHALL CURE ACCORDING TO ARTICLE 1020.13 BEFORE LIGHT POLES ARE INSTALLED.
- THE ANCHOR ROD SHALL BE A HOOK ROD TYPE. COLD BENDING OF THE ANCHOR ROD WILL NOT BE ALLOWED. THE RADIUS OF THE HOOK BEND SHALL NOT BE LESS THAN 4 TIMES THE NOMINAL DIAMETER OF THE ANCHOR ROD. A TACK WELDED ANCHOR ROD MAY BE SUBSTITUTED WITH THE APPROVAL OF THE ENGINEER.
- THE ANCHOR RODS SHALL BE ACCORDING TO ASTM F1554 GRADE 725 (GRADE 105). NUTS SHALL BE HEXAGON NUTS ACCORDING TO ASTM A 194 2H OR ASTM A 563 DH, AND WASHERS SHALL BE ACCORDING TO ASTM F 436.
- ANCHOR RODS, NUTS AND WASHERS SHALL BE COMPLETELY GALVANIZED BY EITHER THE HOT-DIPPED PROCESS CONFORMING WITH AASHTO M 232, THE MECHANICAL PLATING METHOD CONFORMING TO AASHTO M 298, CLASS 50 WITH A MAXIMUM COATING THICKNESS OF 150 UM(6 MILS) OR THE ELECTROLYTIC PROCESS ACCORDING TO ASTM F 1136.
- THE ANCHOR RODS SHALL BE THREADED A MINIMUM OF 6 INCHES (150 mm) WITH A MINIMUM OF 3 INCHES (75 mm) OF THREADED ANCHOR ROD EMBEDDED IN THE FOUNDATION.
- ANCHOR RODS SHALL PROJECT 2 3/4" (69.9 mm) ABOVE THE TOP OF THE FOUNDATION. IF BREAKAWAY COUPLINGS ARE SPECIFIED, THE CONTRACTOR SHALL CAREFULLY COORDINATE THE ANCHOR ROD PROJECTION WITH THE INSTALLATION REQUIREMENTS OF THE BREAKAWAY COUPLINGS.
- THE CONTRACTOR SHALL USE A #3 SPIRAL AT 6" (152.4 mm) PITCH OR MAY SUBSTITUTE #3 TIES AT 12" (304.8 mm) O.C. WITH THE APPROVAL OF THE ENGINEER.
- THE CABLE TRENCHES AND FOUNDATION SHALL BE BACK FILLED AND COMPACTED AS SPECIFIED BEFORE THE LIGHT POLE IS ERECTED.
- THE RACEWAYS SHALL PROJECT 1" (25.4 mm) ABOVE THE TOP OF THE FOUNDATION.

FILE NAME =  
W:\dststd\22x34\be300.dgn

USER NAME = geglanoht  
 PLOT SCALE = 50.0000 / IN.  
 PLOT DATE = 1/4/2008

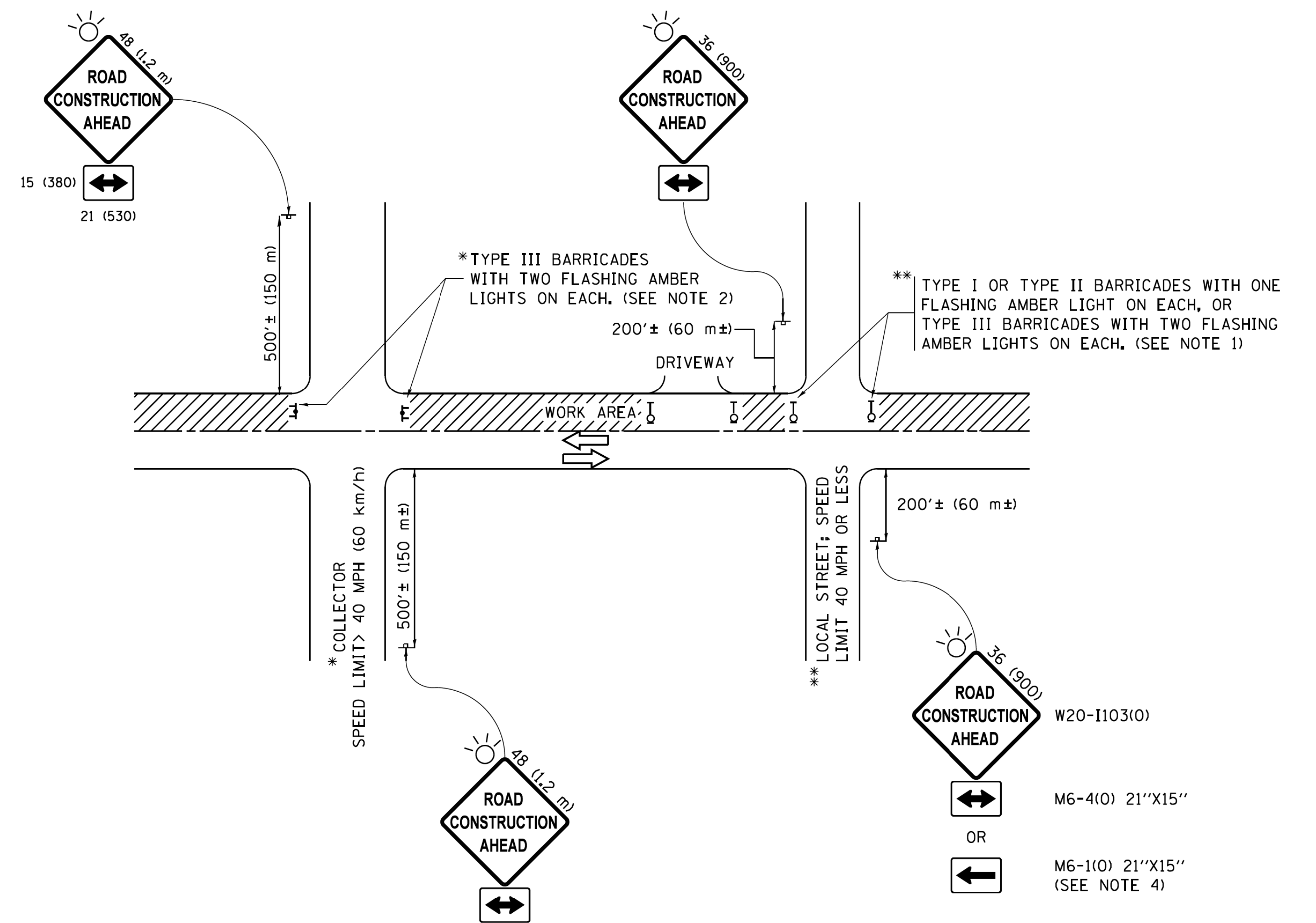
DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**LIGHT POLE FOUNDATION**  
**30' (9.144 m) TO 35' (10.668 m) M.H. 11 12" (292 mm) BOLT CIRCLE**  
 SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	320
BE-300		CONTRACT NO. 61E06		
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				



**NOTES:**

1. SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
  - a) ONE "ROAD CONSTRUCTION AHEAD" SIGN 36 x 36 (900x900) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
  - b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
2. SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
  - a) ONE "ROAD CONSTRUCTION AHEAD" SIGN 48 x 48 (1.2 m x 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.
  - b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
3. CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT.
4. WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).
5. WHEN WORK IS BEING PERFORMED ON A SIDE ROAD OR DRIVEWAY, FOLLOW THE APPLICABLE STANDARD(S). THE DIRECTIONAL ARROW (M6-1 OR M6-4) SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE TRAFFIC CONTROL SET-UP.
6. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAYS UNLESS OTHERWISE SPECIFIED IN THE PLANS OR BY THE ENGINEER.
7. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

All dimensions are in inches (millimeters) unless otherwise shown.

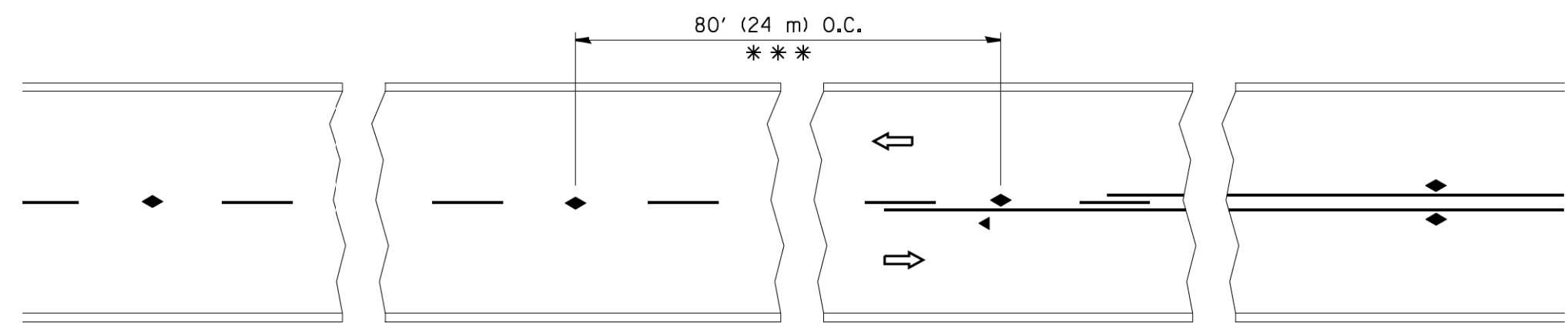
FILE NAME =	USER NAME = footemj	DESIGNED - L.H.A.	REVISED - A. HOUSEH 10-15-96
p:\11\084EBIDINTEG\Illinois.gov\PWIDOT\Documents\DOT Offices\District 1\Projects\Dist 1\CADData\CADsheets\tc10.dgn		DRAWN	REVISED - T. RAMMACHER 01-06-00
Default	PLOT SCALE = 50.000' / in.	CHECKED -	REVISED - A. SCHUETZE 07-01-13
	PLOT DATE = 9/15/2016	DATE - 06-89	REVISED - A. SCHUETZE 09-15-16

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**TRAFFIC CONTROL AND PROTECTION FOR  
SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS**

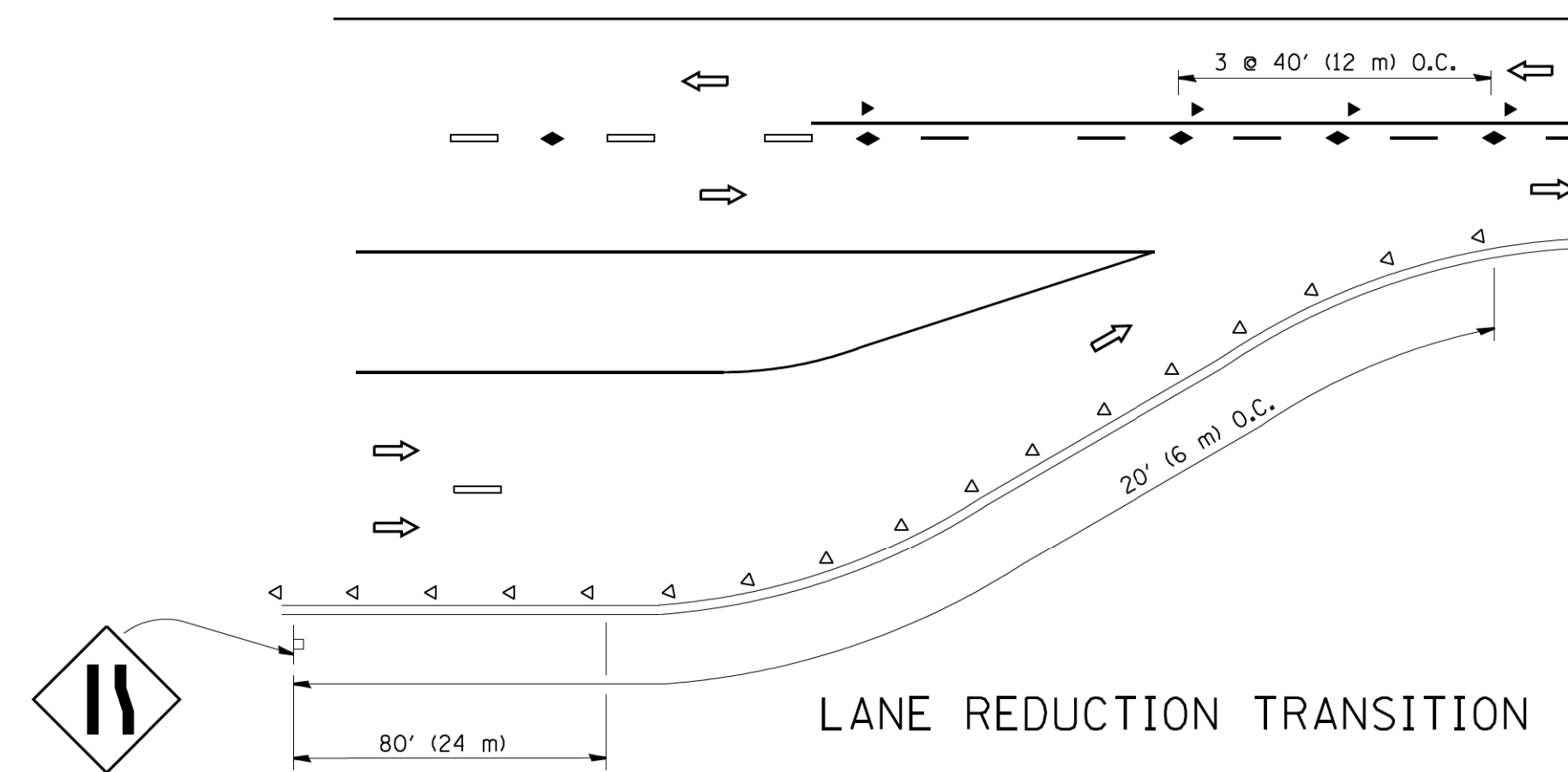
SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	321
<b>TC-10</b>		<b>CONTRACT NO. 61E06</b>		
ILLINOIS FED. AID PROJECT				

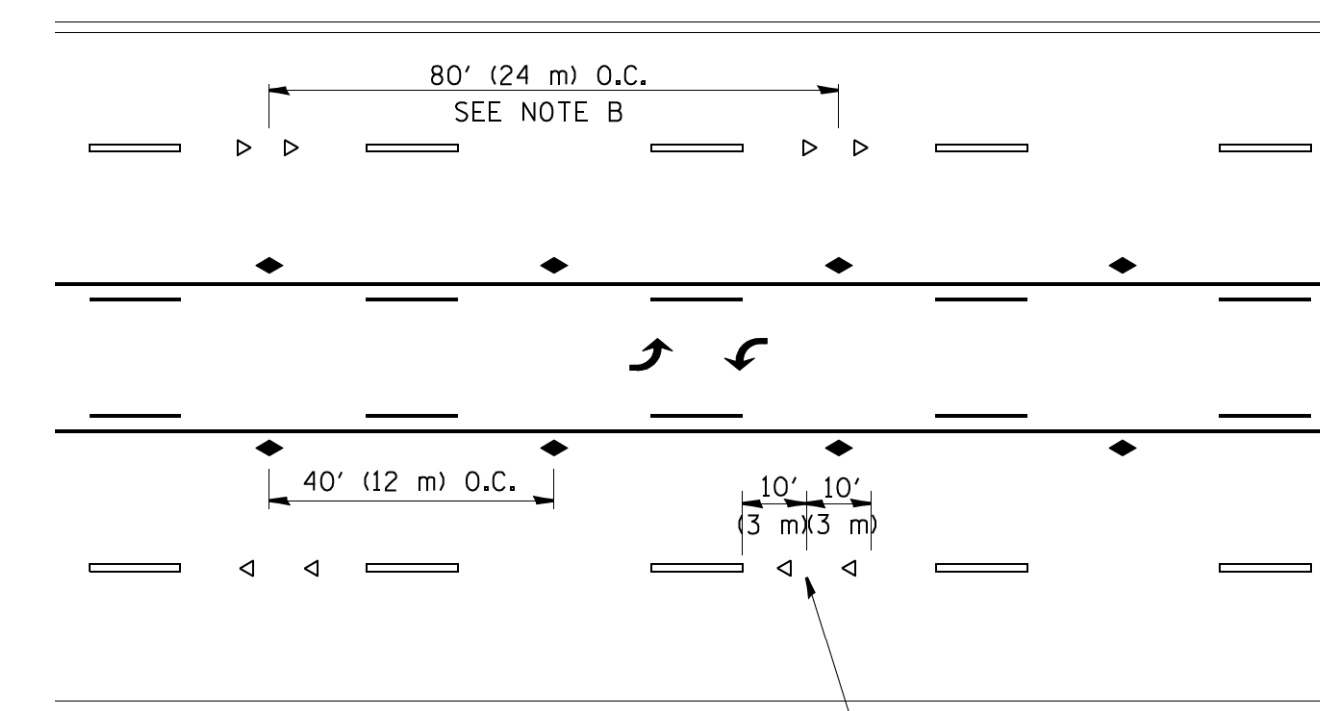


\*\*\* REDUCE TO 40' (12 m) O.C. ON CURVES WITH POSTED OR ADVISORY SPEED 45 M.P.H. (70 km/h) OR LESS.

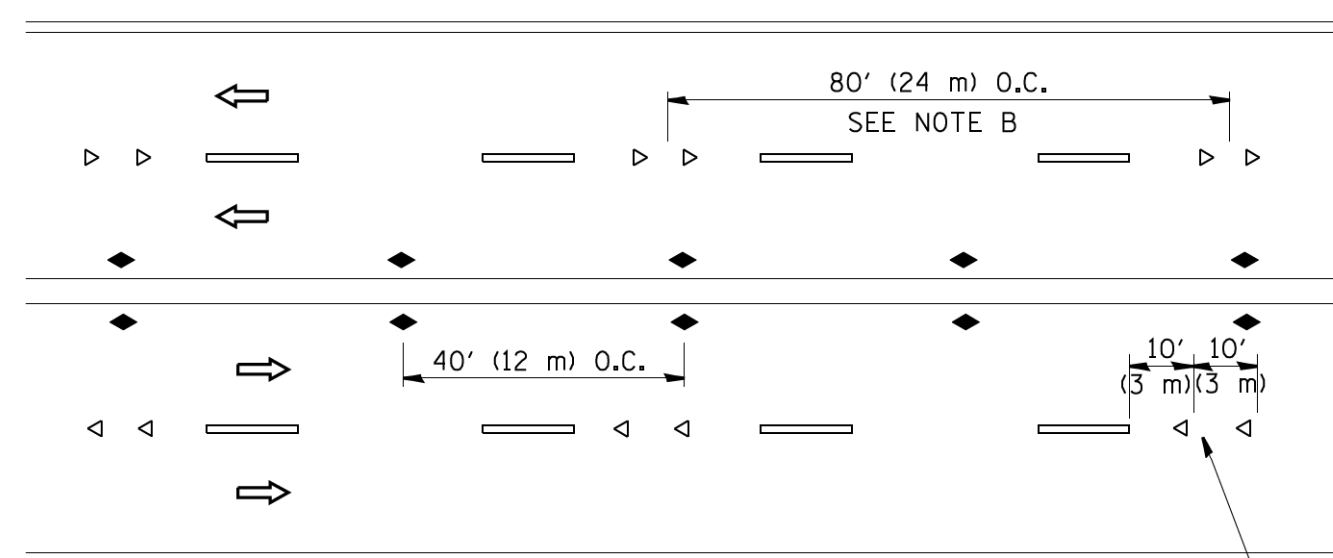
TWO-LANE/TWO-WAY



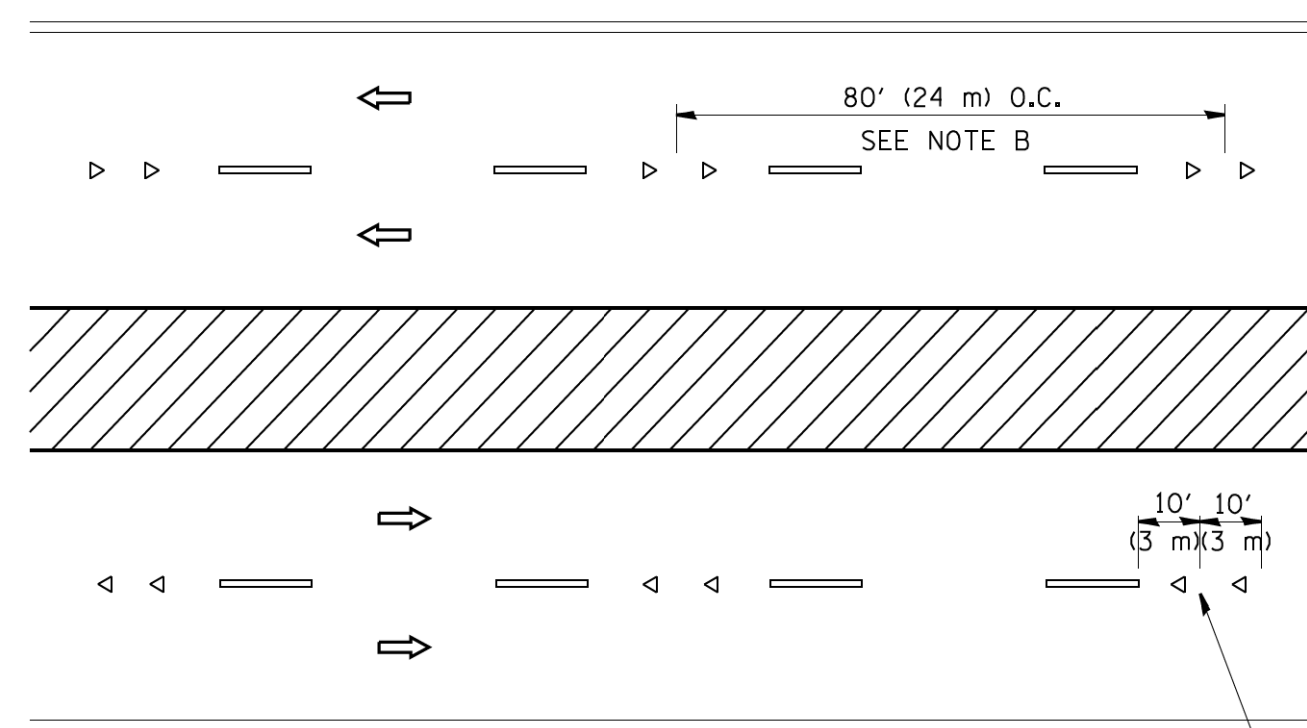
LANE REDUCTION TRANSITION



TWO-WAY LEFT TURN



MULTI-LANE/UNDIVIDED



MULTI-LANE/DIVIDED

GENERAL NOTES

1. MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE GAP BETWEEN SEGMENTS.
2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
3. MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.

SYMBOLS

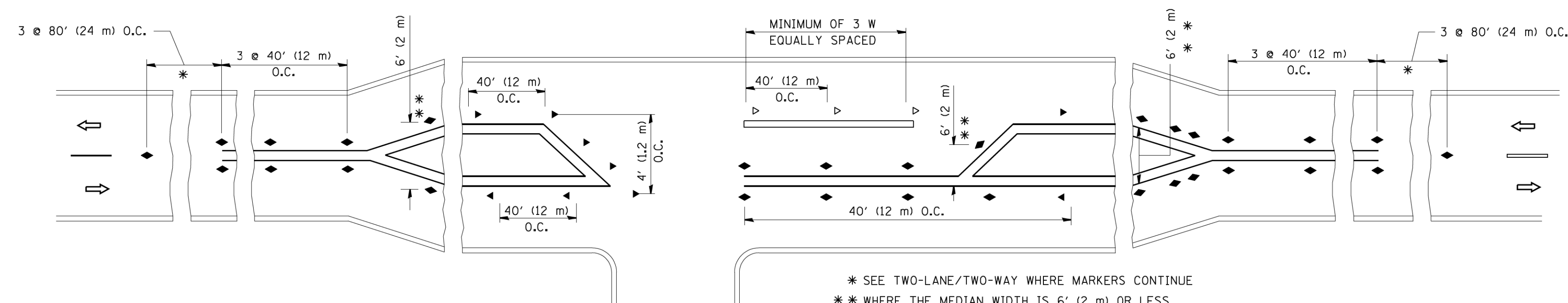
- YELLOW STRIPE
- WHITE STRIPE
- ◀ ONE-WAY AMBER MARKER
- ◁ ONE-WAY CRYSTAL MARKER (W/O)
- ◆ TWO-WAY AMBER MARKER

LANE MARKER NOTES

- A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.
- B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H. (20 km/h) LOWER THAN POSTED SPEEDS.

DESIGN NOTES

1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE.
2. EXCEPT AS SHOWN ON THE LANE REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE LINES.
3. THE EXACT MARKER LIMITS, SPACING, AND COLOR SHALL BE INCLUDED IN THE PLANS WHEN STANDARD SPECIFICATIONS ARE NOT BEING USED.
4. MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE INVOLVED.

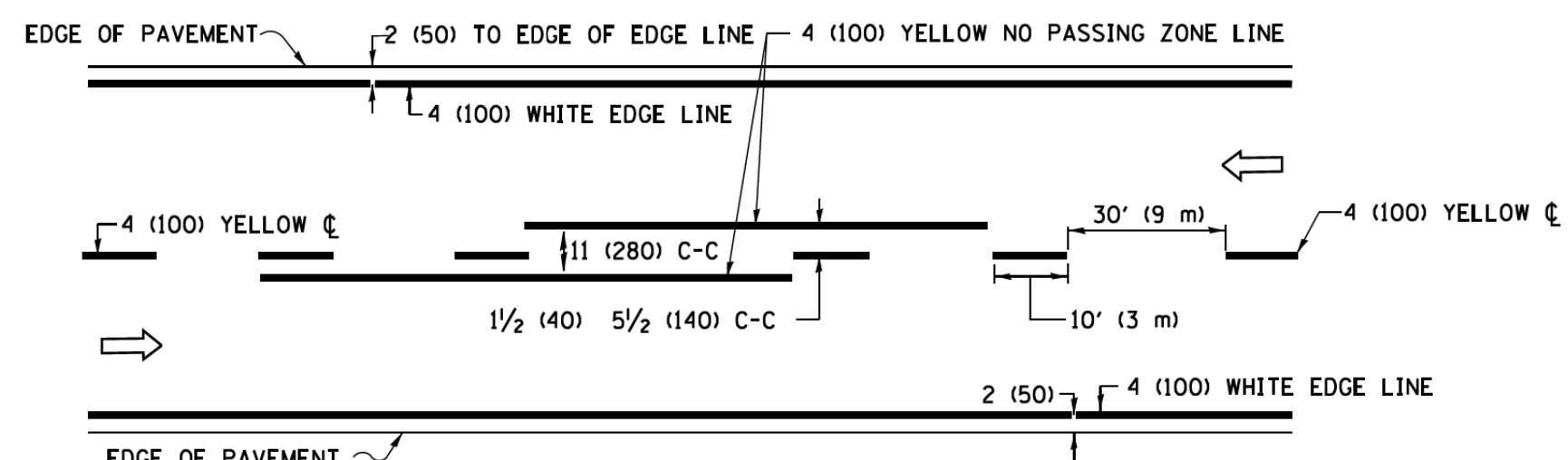


\* SEE TWO-LANE/TWO-WAY WHERE MARKERS CONTINUE  
 \*\* WHERE THE MEDIAN WIDTH IS 6' (2 m) OR LESS USE TWO-WAY MARKERS.

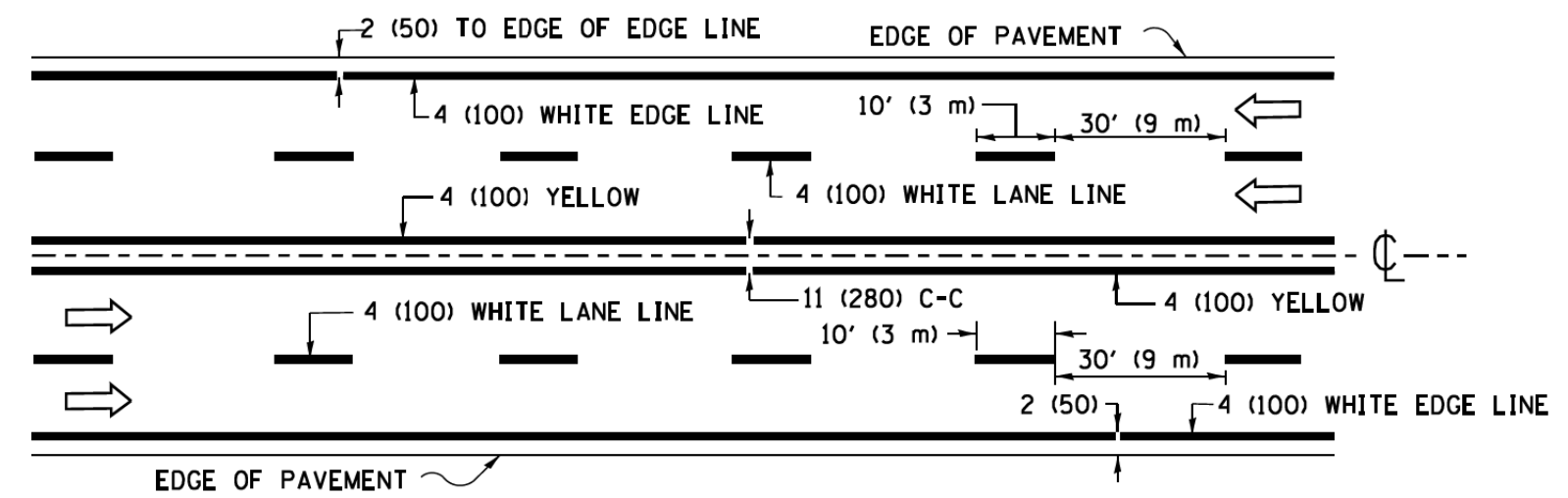
LEFT TURN

All dimensions are in inches (millimeters) unless otherwise shown.

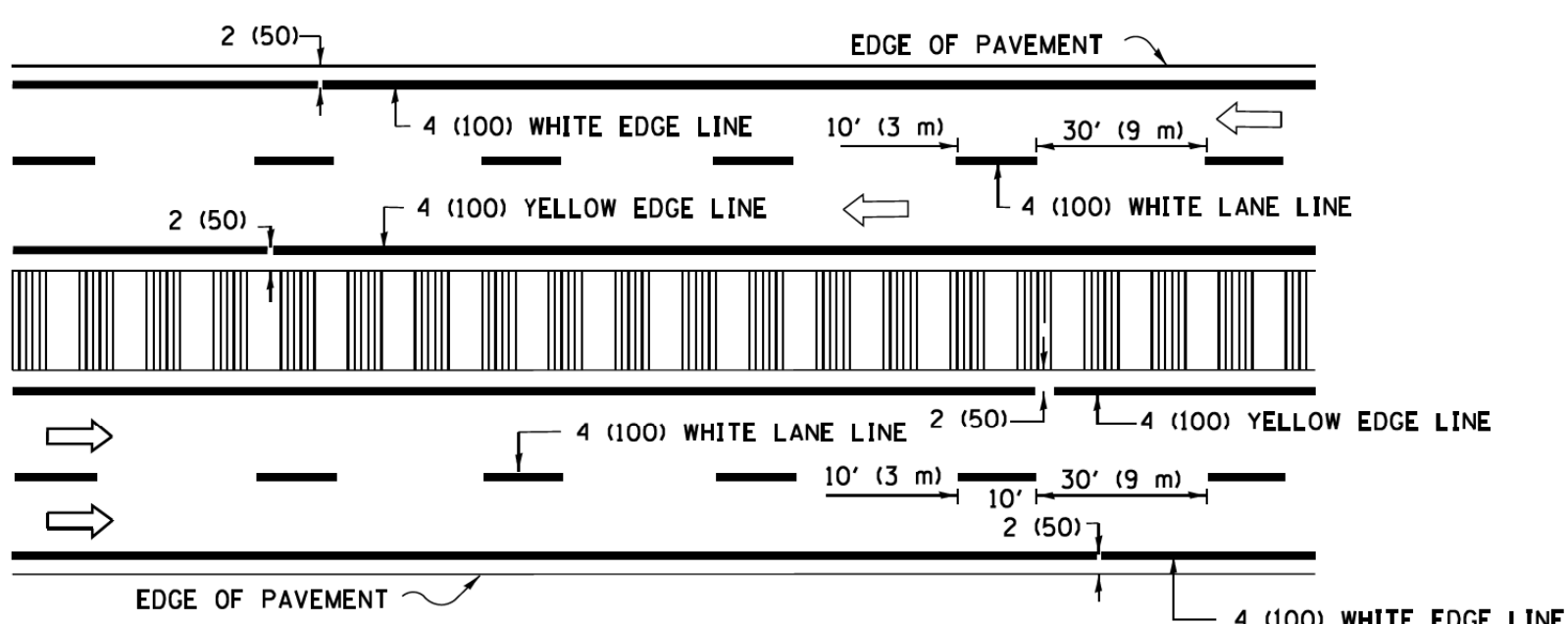
FILE NAME = e:\pwork\pwork\1eysa\d0108315\1e11.dgn	USER NAME = leysa	DESIGNED - DRAWN -	REVISED - T. RAMMACHER 09-19-94 REVISED - T. RAMMACHER 03-12-99 REVISED - T. RAMMACHER 01-06-00 REVISED - C. JUCIUS 09-09-09	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT)</b>			F.A.U. RTE. 1504	SECTION 11-00302-04-CH	COUNTY DUPAGE	TOTAL SHEETS 341	SHEET NO. 322
PLOT SCALE = 50.000' / IN. PLOT DATE = 3/2/2011		CHECKED - DATE -	SCALE: NONE		SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.	<b>TC-11</b>		<b>CONTRACT NO. 61E06</b>		
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT												



**2-LANE ROADWAY**

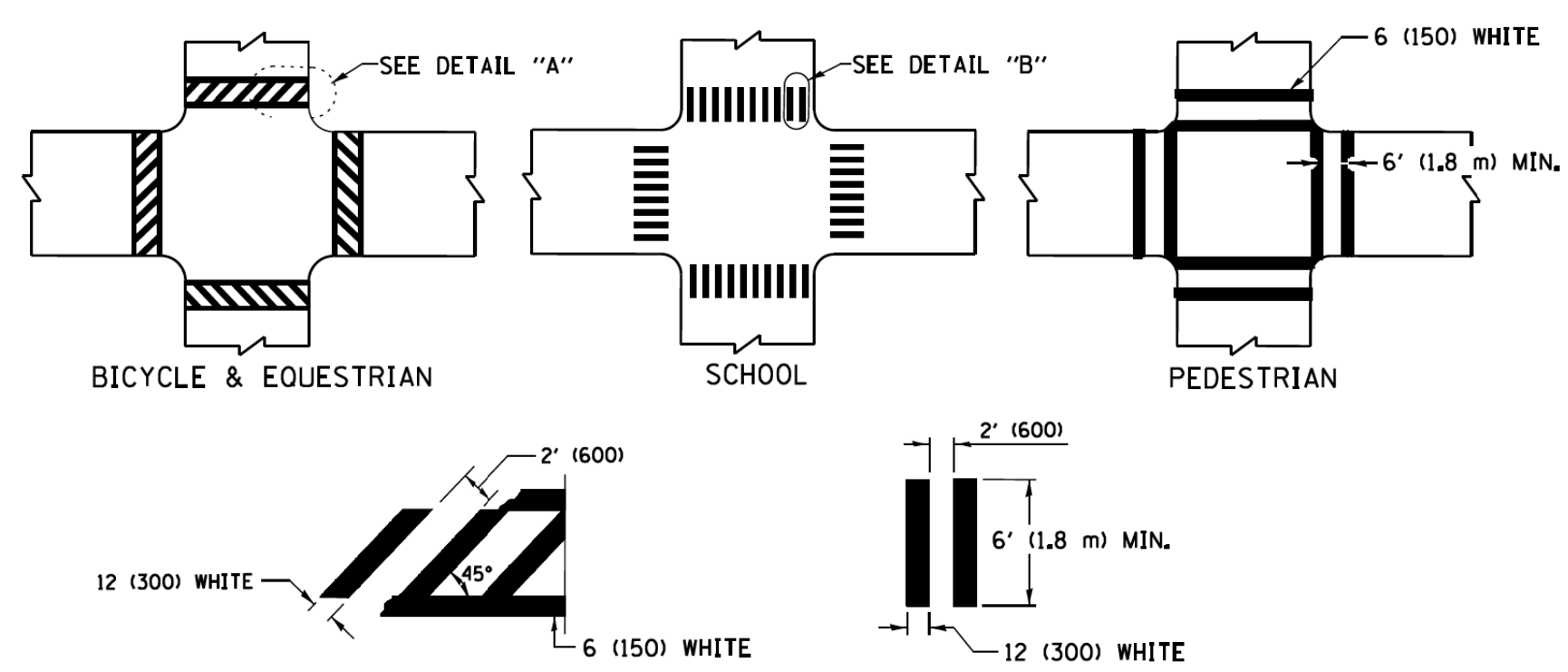


**MULTI-LANE UNDIVIDED**



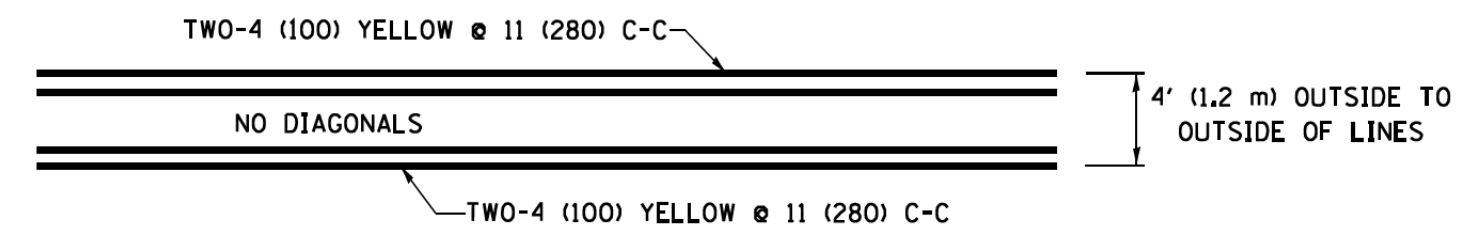
**MULTI-LANE DIVIDED WITH MEDIAN**

**TYPICAL LANE AND EDGE LINE MARKING**

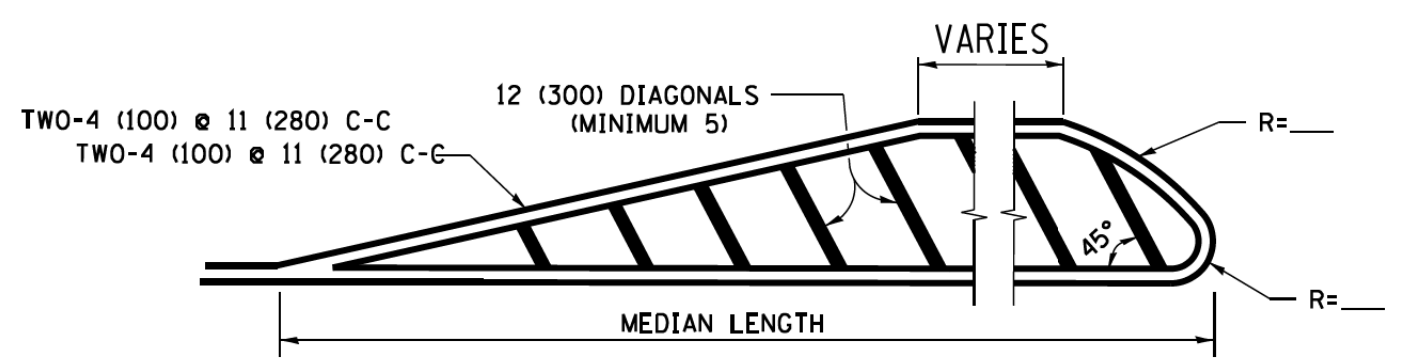


**TYPICAL CROSSWALK MARKING**

\* MARKINGS SHALL BE INSTALLED PARALLEL TO THE CENTERLINE OF THE ROAD WHICH IT CROSSES

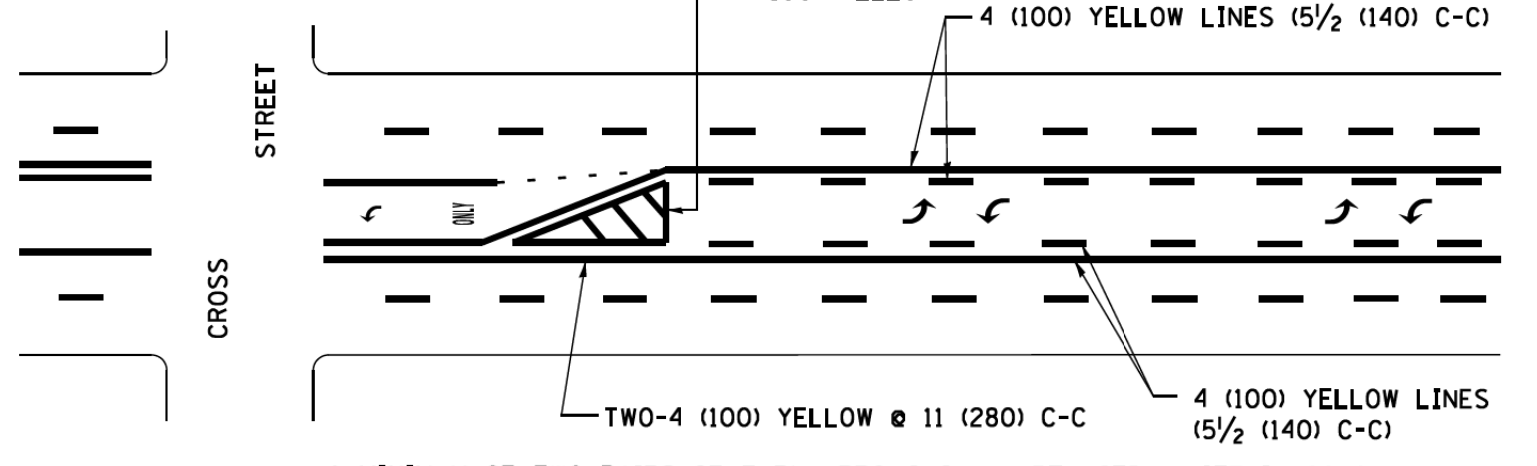


**4' (1.2 m) WIDE MEDIANS ONLY**



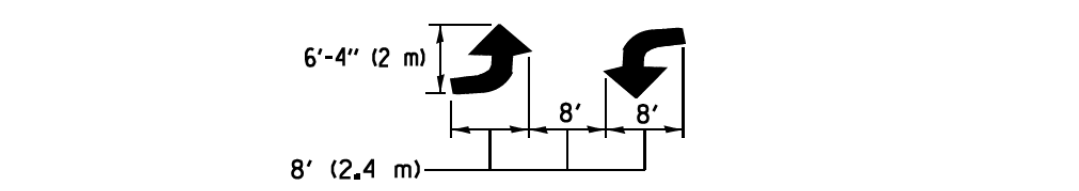
**MEDIANS OVER 4' (1.2 m) WIDE**

DIAGONAL LINE SPACING: 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))  
75' (25 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h)  
150' (45 m) C-C (MORE THAN 45MPH (70 km/h))



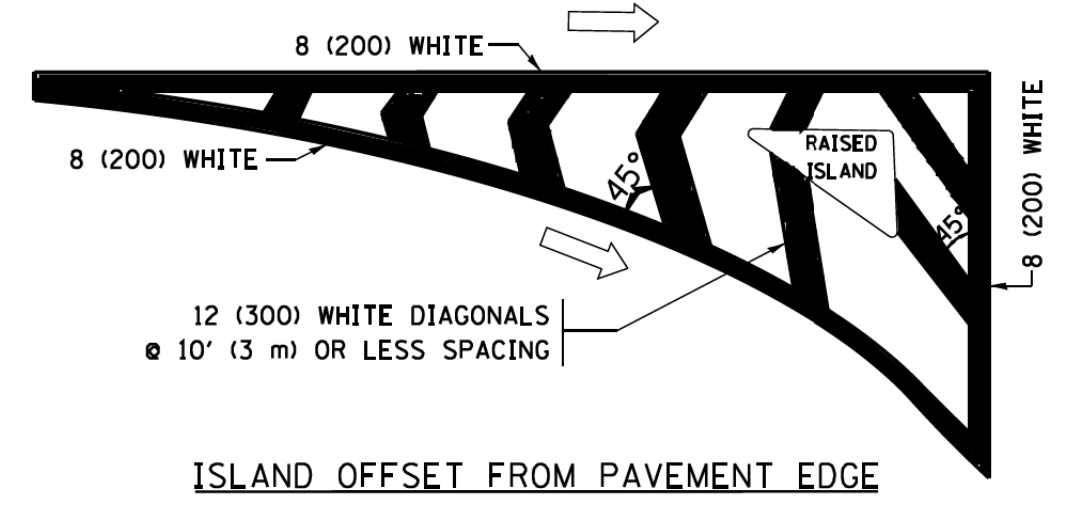
**MEDIAN WITH TWO-WAY LEFT TURN LANE TYPICAL PAINTED MEDIAN MARKING**

A MINIMUM OF TWO PAIRS OF TURN ARROWS SHALL BE USED, WHITE IN COLOR. ADDITIONAL PAIRS SHALL BE PLACED AT 200' (60 m) TO 300' (90 m) INTERVALS.

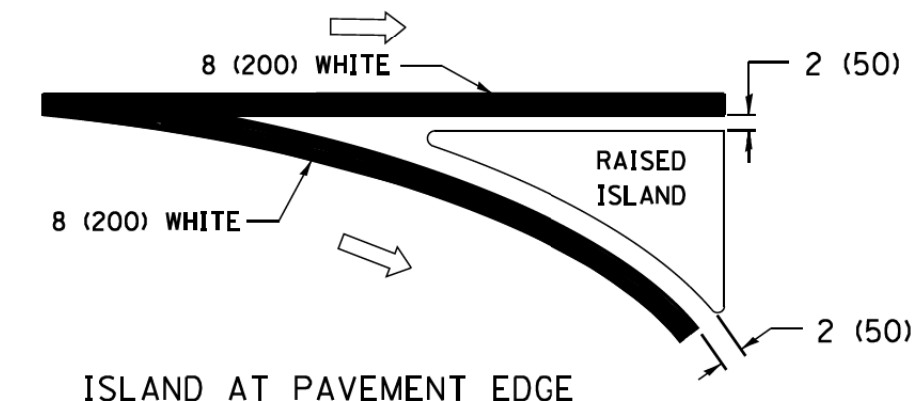


**TYPICAL LEFT (OR RIGHT) TURN LANE TYPICAL TURN LANE MARKING**

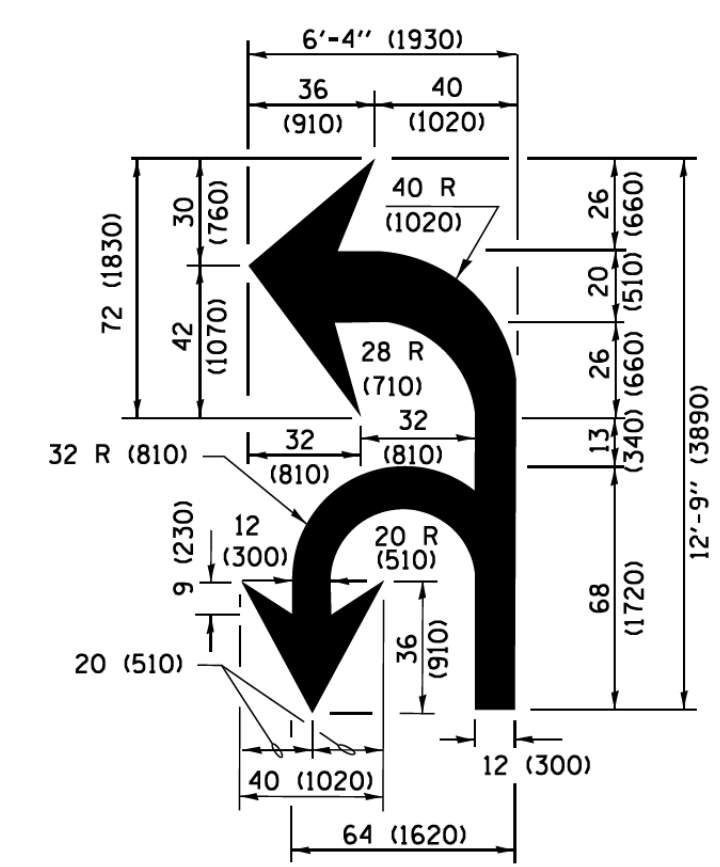
FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED. AREA = 15.6 SQ. FT. (1.5 m<sup>2</sup>) ONLY AREA = 20.8 SQ. FT. (1.9 m<sup>2</sup>)  
\* TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF ARROW - "ONLY".



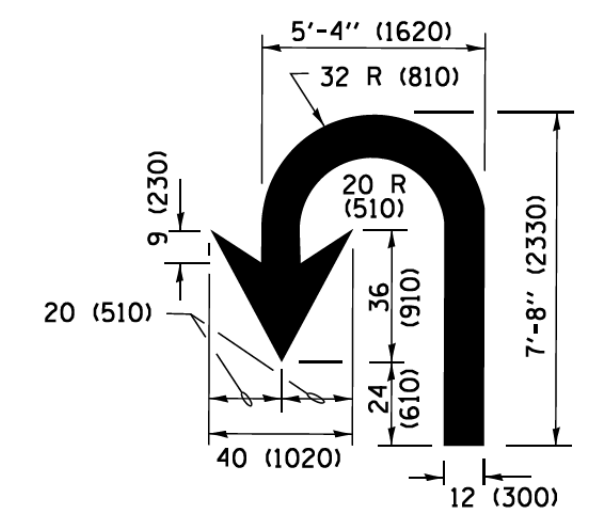
**ISLAND OFFSET FROM PAVEMENT EDGE**



**ISLAND AT PAVEMENT EDGE TYPICAL ISLAND MARKING**



**COMBINATION LEFT AND U-TURN**



**U-TURN**

**LANE REDUCTION TRANSITION**  
\* LANE REDUCTION ARROWS REQUIRED AT SPEEDS OF 45 MPH OR GREATER OR WHEN SPECIFIED IN PLANS.

D(FT)	SPEED LIMIT
345	30
425	35
500	40
580	45
665	50
750	55

TYPE OF MARKING	WIDTH OF LINE	PATTERN	COLOR	SPACING /REMARKS
CENTERLINE ON 2 LANE PAVEMENT	4 (100)	SKIP-DASH	YELLOW	10' (3 m) LINE WITH 30' (9 m) SPACE
CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT	2 @ 4 (100)	SOLID	YELLOW	11 (280) C-C
NO PASSING ZONE LINES FOR ONE DIRECTION FOR BOTH DIRECTIONS	4 (100) 2 @ 4 (100)	SOLID SOLID	YELLOW YELLOW	5/2 (140) C-C FROM SKIP-DASH CENTERLINE 11 (280) C-C OMIT SKIP-DASH CENTERLINE BETWEEN
LANE LINES	4 (100) 5 (125) ON FREEWAYS	SKIP-DASH SKIP-DASH	WHITE WHITE	10' (3 m) LINE WITH 30' (9 m) SPACE
DOTTED LINES (EXTENSIONS OF CENTER, LANE OR TURN LANE MARKINGS)	SAME AS LINE BEING EXTENDED	SKIP-DASH	SAME AS LINE BEING EXTENDED	2' (600) LINE WITH 6' (1.8 m) SPACE
EDGE LINES	4 (100)	SOLID	YELLOW-LEFT WHITE-RIGHT	OUTLINE MEDIANS IN YELLOW
TURN LANE MARKINGS	6 (150) LINE; FULL SIZE LETTERS & SYMBOLS (8' (2.4m))	SOLID	WHITE	SEE TYPICAL TURN LANE MARKING DETAIL
TWO WAY LEFT TURN MARKING	2 @ 4 (100) EACH DIRECTION 8' (2.4m) LEFT ARROW	SKIP-DASH AND SOLID IN PAIRS	YELLOW WHITE	10' (3 m) LINE WITH 30' (9 m) SPACE FOR SKIP-DASH 5/2 (140) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL
CROSSWALK LINES (PEDESTRIAN) A. DIAGONALS (BIKE & EQUESTRIAN) B. LONGITUDINAL BARS (SCHOOL)	2 @ 6 (150) 12 (300) @ 45° 12 (300) @ 90°	SOLID SOLID SOLID	WHITE WHITE WHITE	NOT LESS THAN 6' (1.8 m) APART 2' (600) APART 2' (600) APART SEE TYPICAL CROSSWALK MARKING DETAILS.
STOP LINES	24 (600)	SOLID	WHITE	PLACE 4' (1.2 m) IN ADVANCE OF AND PARALLEL TO CROSSWALK, IF PRESENT, OTHERWISE, PLACE AT DESIRED STOPPING POINT, PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE.
PAINTED MEDIANS	2 @ 4 (100) WITH 12 (300) DIAGONALS @ 45° NO DIAGONALS USED FOR 4' (1.2 m) WIDE MEDIANS	SOLID	YELLOW; TWO WAY TRAFFIC WHITE; ONE WAY TRAFFIC	11 (280) C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING.
GORE MARKING AND CHANNELIZING LINES	8 (200) WITH 12 (300) DIAGONALS @ 45°	SOLID	WHITE	DIAGONALS: 15' (4.5 m) C-C (LESS THAN 30MPH (50 km/h)) 20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h) 30' (9 m) C-C (OVER 45MPH (70 km/h))
RAILROAD CROSSING	24 (600) TRANSVERSE AREA OF "RR" IS 6' (1.8 m) LETTERS: 16 (400) LINE FOR "X"	SOLID	WHITE	SEE STATE STANDARD 780001
SHOULDER DIAGONALS (REQUIRED FOR SHOULDERS ≥ 8')	12 (300) @ 45°	SOLID	WHITE - RIGHT YELLOW - LEFT	50' (15 m) C-C (LESS THAN 30MPH (50 km/h)) 75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h)) 150' (45 m) C-C (OVER 45MPH (70 km/h))
U TURN ARROW	SEE DETAIL	SOLID	WHITE	16.3 SF
2 ARROW COMBINATION LEFT AND U TURN	SEE DETAIL	SOLID	WHITE	30.4 SF

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

All dimensions are in inches (millimeters) unless otherwise shown.

FILE NAME =	USER NAME = footemj	DESIGNED - EVERS	REVISED - C. JUCIUS 09-09-09
pw1\1L084EBID\INTEG\illinois.gov\PIW00T\Documents\DOT Offices\District 1\Projects\Dist1\CADData\CADsheets\tc13.dgn		DRAWN -	REVISED - C. JUCIUS 07-01-13
Default	PLOT SCALE = 50.0000' / in.	CHECKED -	REVISED - C. JUCIUS 12-21-15
	PLOT DATE = 4/13/2016	DATE - 03-19-90	REVISED - C. JUCIUS 04-12-16

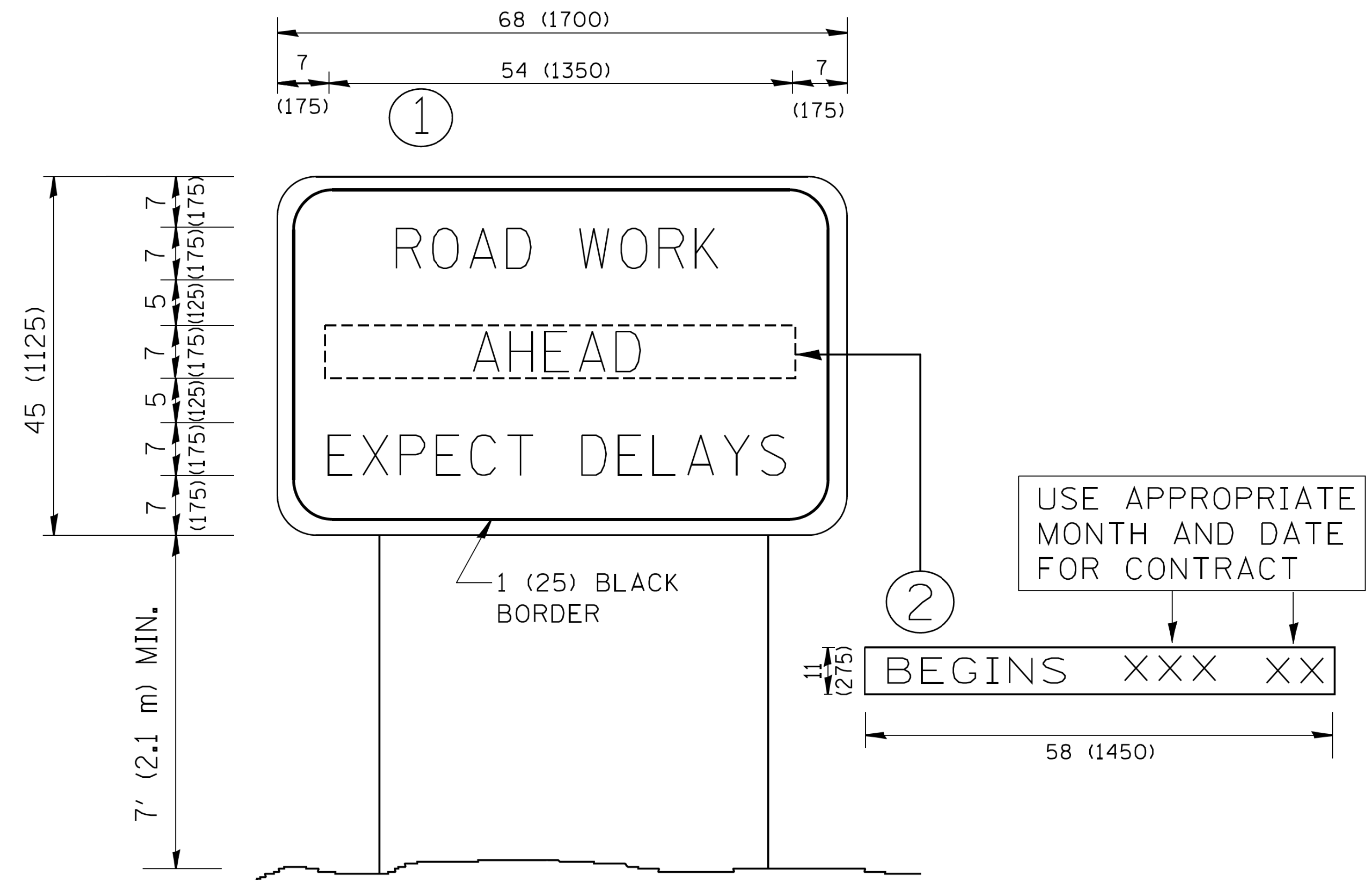
**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION**

<b>DISTRICT ONE</b>			
<b>TYPICAL PAVEMENT MARKINGS</b>			
SCALE: NONE	SHEET 1	OF 1 SHEETS	STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	323
<b>TC-13</b>		<b>CONTRACT NO. 61E06</b>		
ILLINOIS FED. AID PROJECT				







**NOTES:**

1. USE BLACK LETTERING ON ORANGE BACKGROUND.
2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
3. ERECT SIGN ① WITH INSTALLED PANEL ② ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
4. REMOVE PANEL ② SOON AFTER THE START OF CONSTRUCTION.
5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)
7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)  
UNLESS OTHERWISE SHOWN.

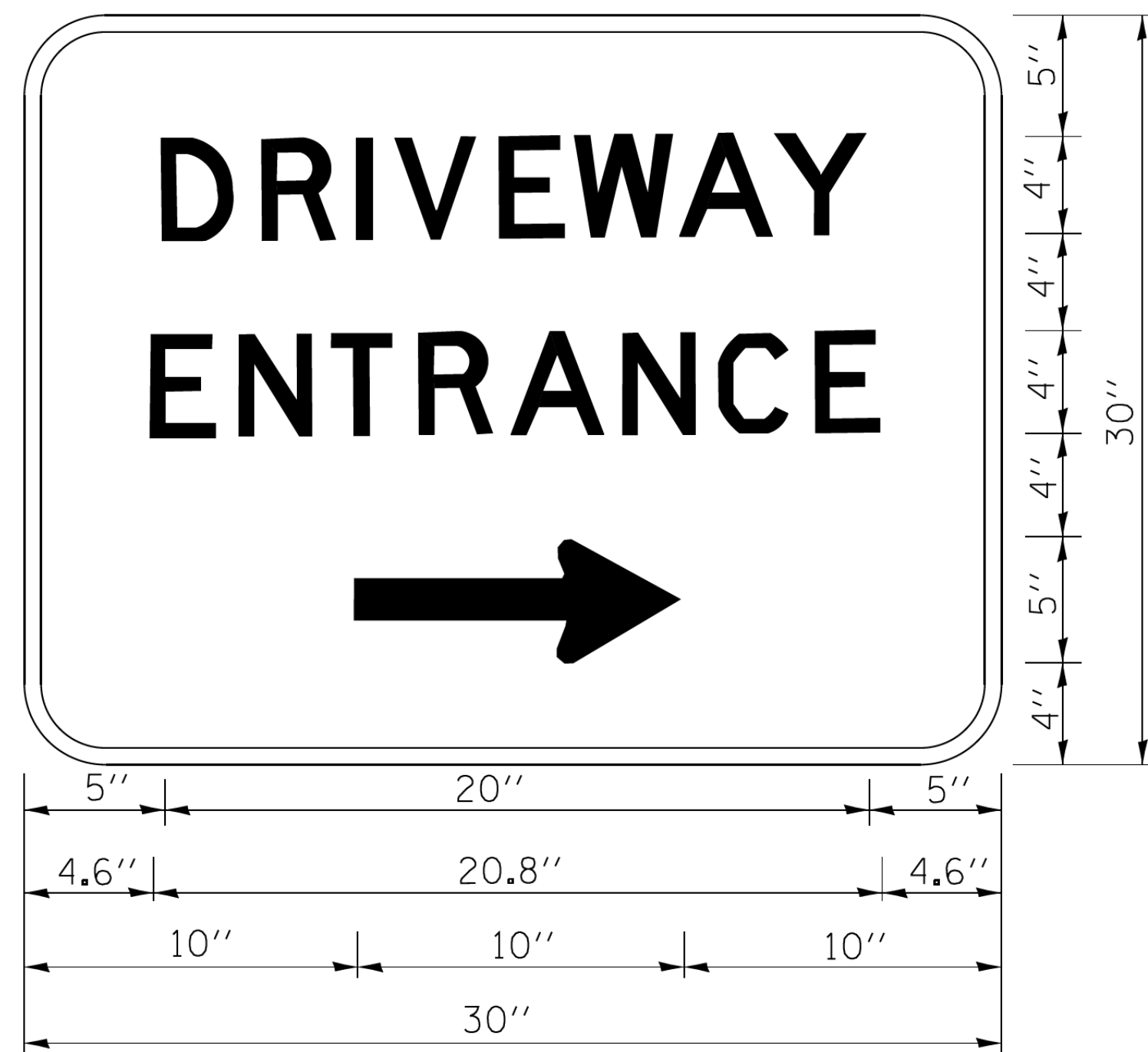
FILE NAME = W:\diststd\22x34\to22.dgn	USER NAME = geglanoht	DESIGNED - DRAWN -	REVISED - R. MIRS 09-15-97 REVISED - R. MIRS 12-11-97
	PLOT SCALE = 50.000' / IN.	CHECKED -	REVISED - T. RAMMACHER 02-02-99
	PLOT DATE = 1/4/2008	DATE -	REVISED - C. JUCIUS 01-31-07

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ARTERIAL ROAD  
INFORMATION SIGN**

SCALE: NONE    SHEET NO. 1 OF 1 SHEETS    STA.    TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	325
<b>TC-22</b>			<b>CONTRACT NO. 61E06</b>	
<small>FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT</small>				



3.0" RADIUS, 0.5" BORDER, WHITE ON GREEN; REFLECTORIZED  
 "DRIVEWAY" D; "ENTRANCE" D; STANDARD ARROW CUSTOM 12.0" x 5.0"

**NOTES:**

1. HALF OF THE SIGNS WILL REQUIRE A LEFT HAND FACING ARROW.
2. TWO SIGNS SHALL BE USED AT EACH COMMERCIAL ENTRANCE  
 PLACED BACK-TO-BACK; ONE WITH A RIGHT HAND ARROW (SHOWN)  
 SHALL BE PLACED ON THE NEAR RIGHT SIDE THE DRIVEWAY  
 AND ONE WITH A LEFT HAND ARROW SHALL BE PLACED ON THE  
 FAR LEFT SIDE OF THE DRIVEWAY.
3. SIGNS TO BE PAID FOR AS ITEM "TEMPORARY INFORMATION SIGNING".

FILE NAME =	USER NAME = geglano	DESIGNED -	REVISED - C. JUCIUS 02-15-07
ct:\pwork\pwork\gaglano\0108315\to	26.dgn	DRAWN -	REVISED -
	PLOT SCALE = 50.000' / 1"	CHECKED -	REVISED -
	PLOT DATE = 12/13/2012	DATE -	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**DRIVEWAY ENTRANCE SIGNING**

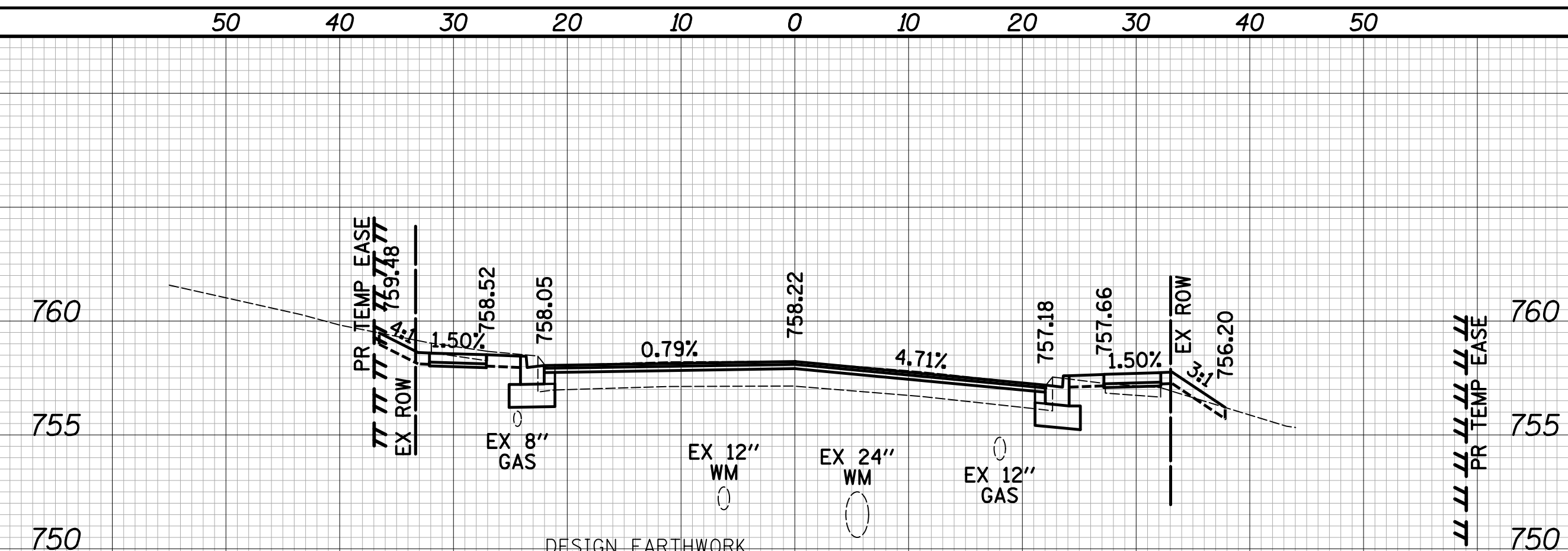
SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	326
<b>TC-26</b>			<b>CONTRACT NO. 61E06</b>	
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				



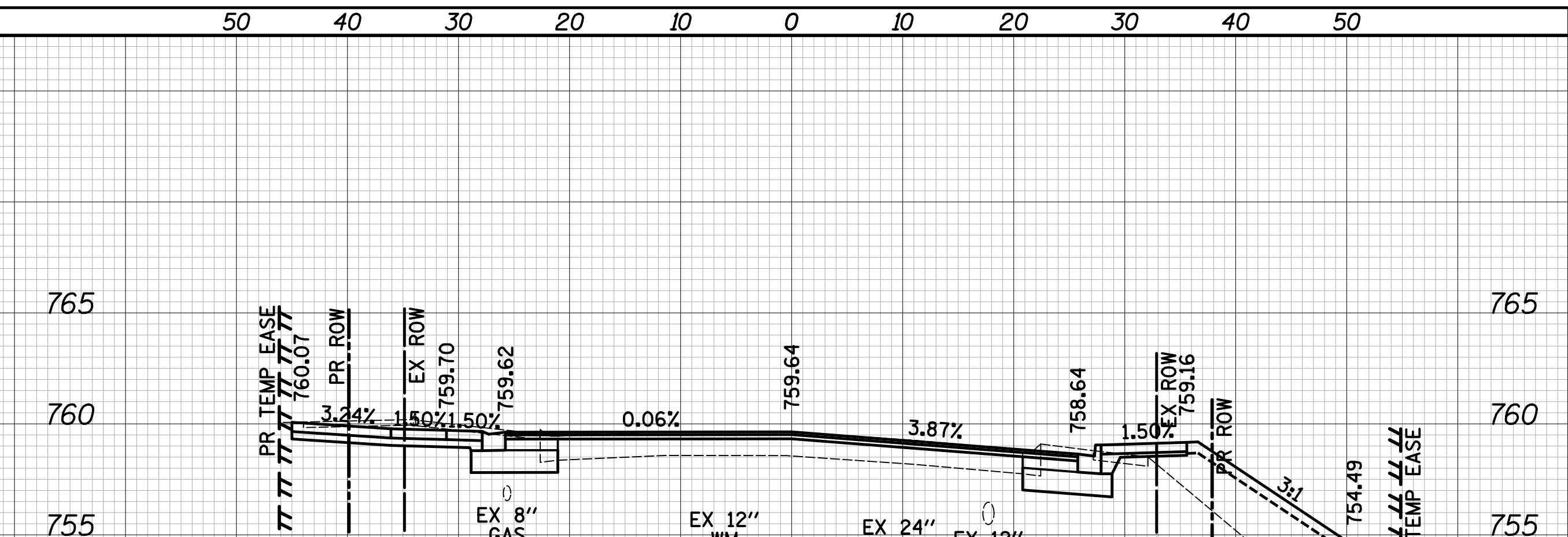
DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS CHECKED



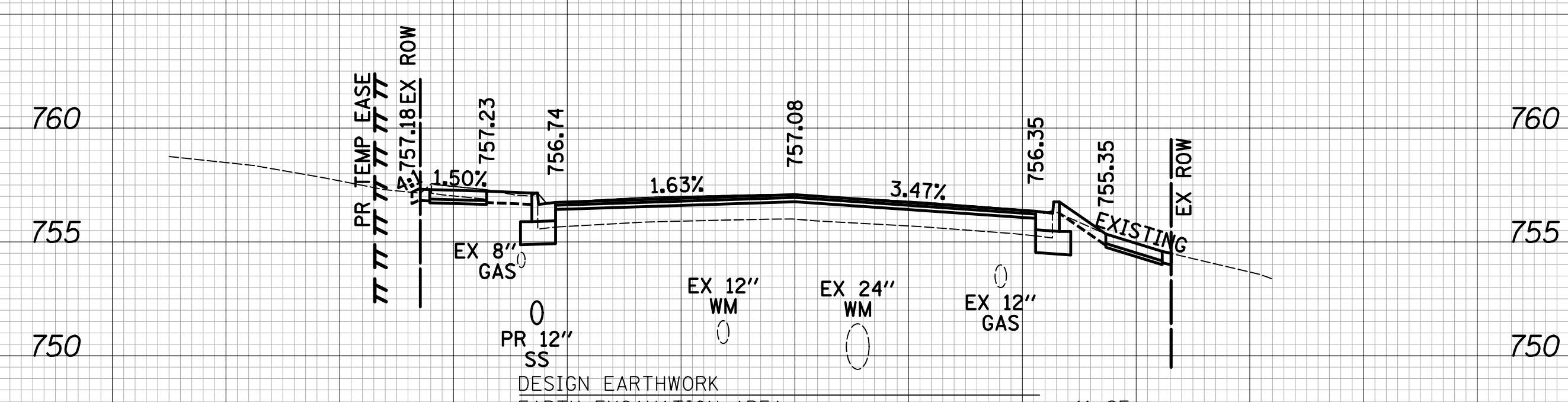
DESIGN EARTHWORK  
 EARTH EXCAVATION AREA: 15 SF  
 FURNISHED EXCAVATION AREA: 11 SF  
 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL: 16 SF

433 + 50



DESIGN EARTHWORK  
 EARTH EXCAVATION AREA: 39 SF  
 FURNISHED EXCAVATION AREA: 42 SF  
 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL: 20 SF

435 + 00



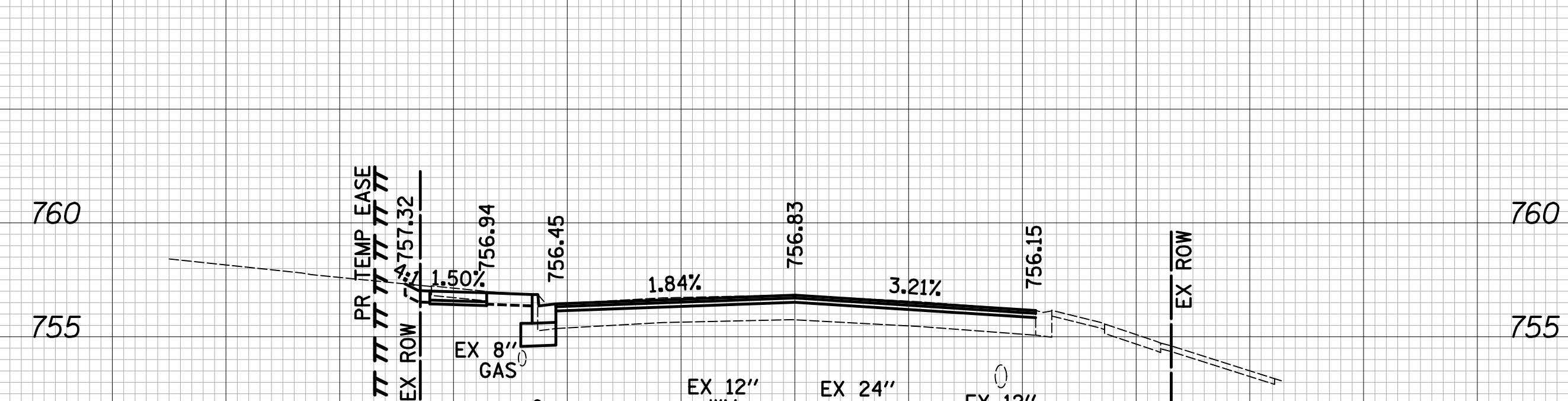
DESIGN EARTHWORK  
 EARTH EXCAVATION AREA: 11 SF  
 FURNISHED EXCAVATION AREA: 6 SF  
 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL: 10 SF

433 + 09



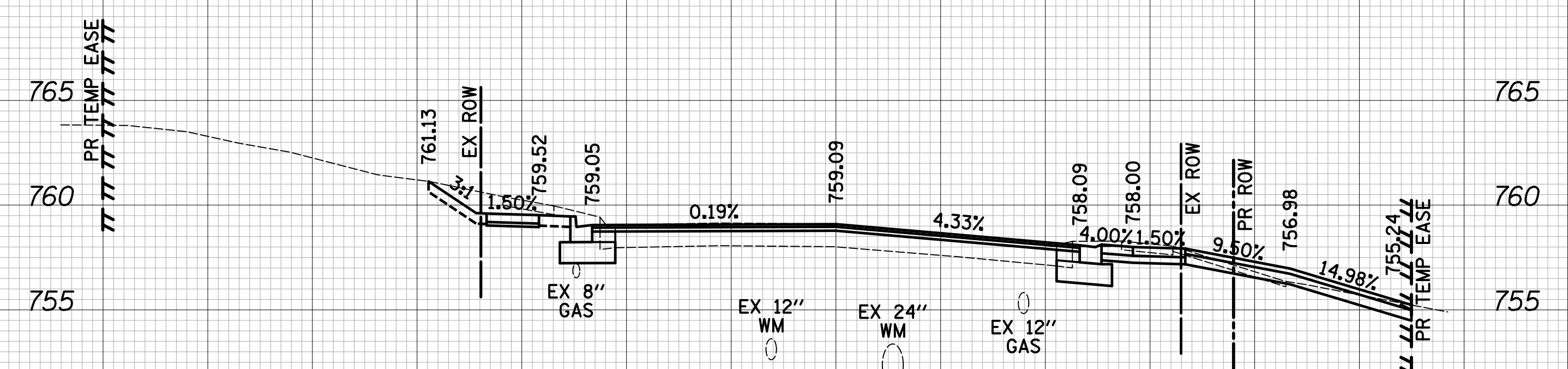
DESIGN EARTHWORK  
 EARTH EXCAVATION AREA: 25 SF  
 FURNISHED EXCAVATION AREA: 31 SF  
 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL: 28 SF

434 + 50



DESIGN EARTHWORK  
 EARTH EXCAVATION AREA: 7 SF  
 FURNISHED EXCAVATION AREA: 3 SF  
 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL: 6 SF

433 + 00

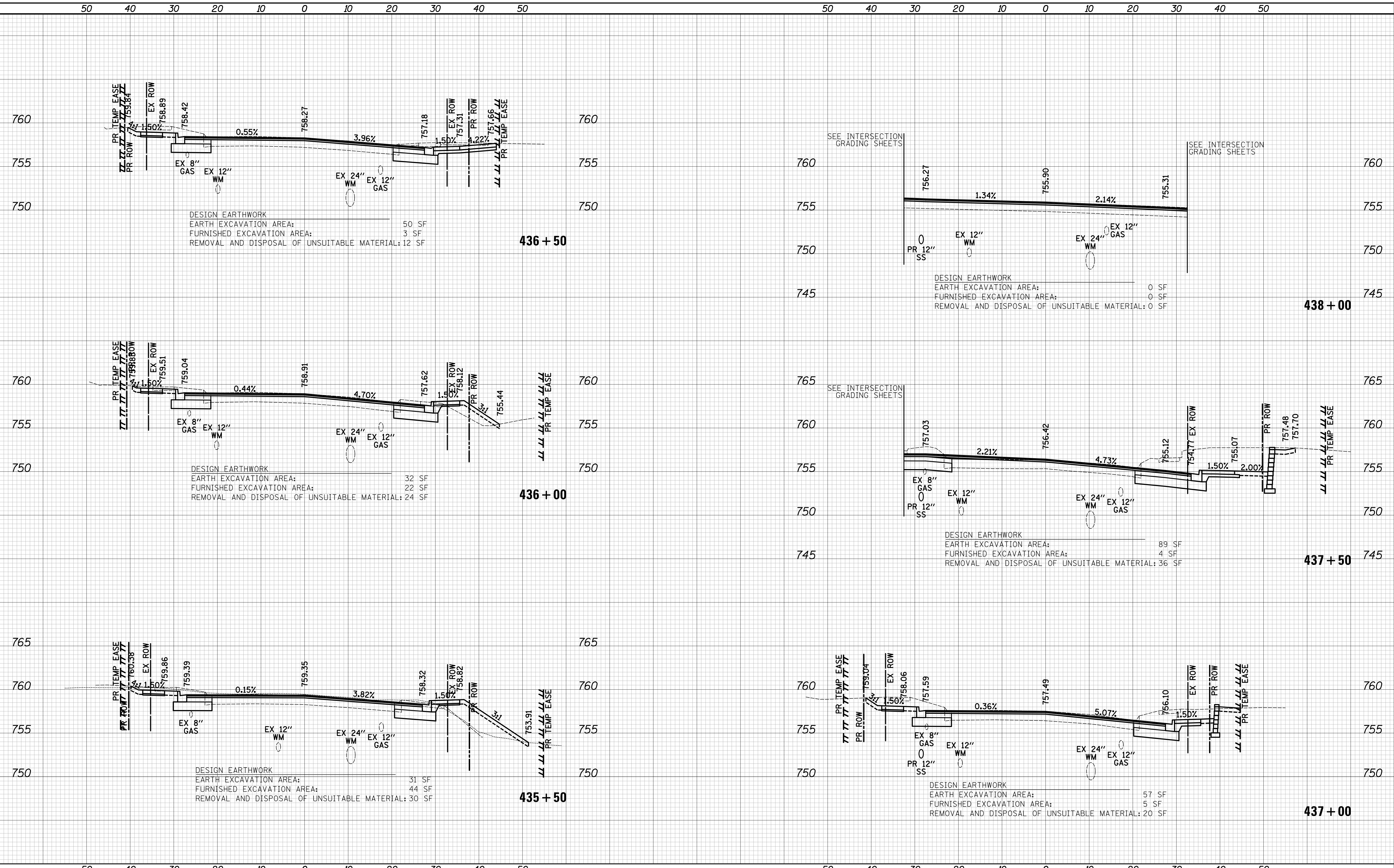


DESIGN EARTHWORK  
 EARTH EXCAVATION AREA: 28 SF  
 FURNISHED EXCAVATION AREA: 6 SF  
 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL: 15 SF

434 + 00

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
FINAL SURVEY	
NOTE BOOK	
NO.	

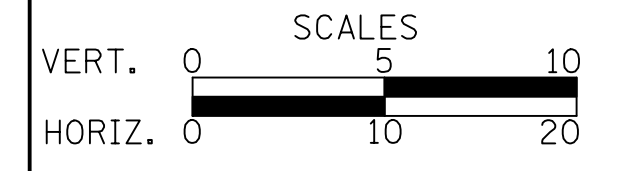
DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	



**CIVILTECH**  
 Two Pierce Place, Suite 1400  
 Itasca, Illinois 60143  
 Tel: 630.773.3900 Fax: 630.773.3975  
 www.civiltechinc.com

DESIGNED - JRR	REVISED -
DRAWN - TGB	REVISED -
CHECKED - JRV	REVISED -
DATE - 09/06/2018	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**



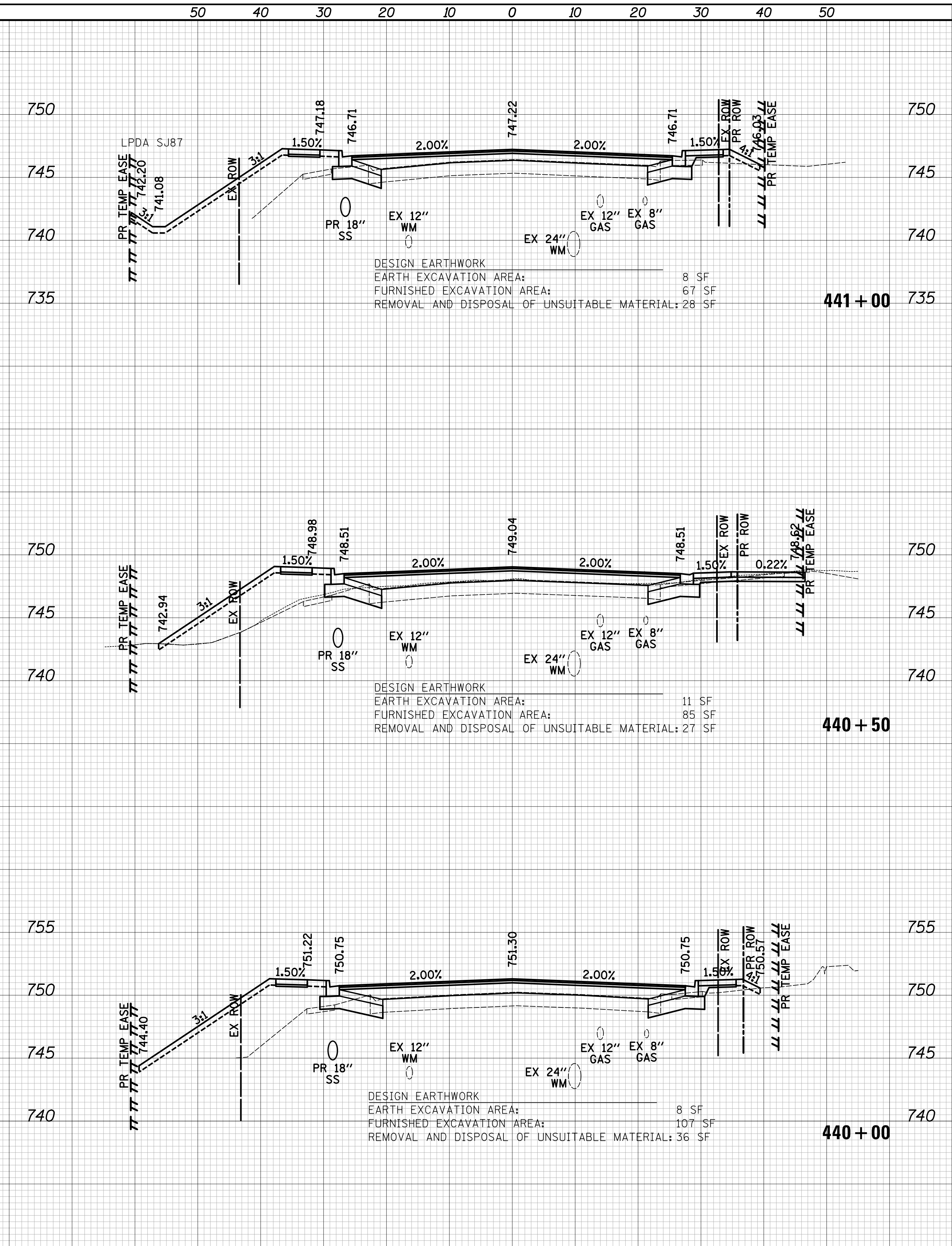
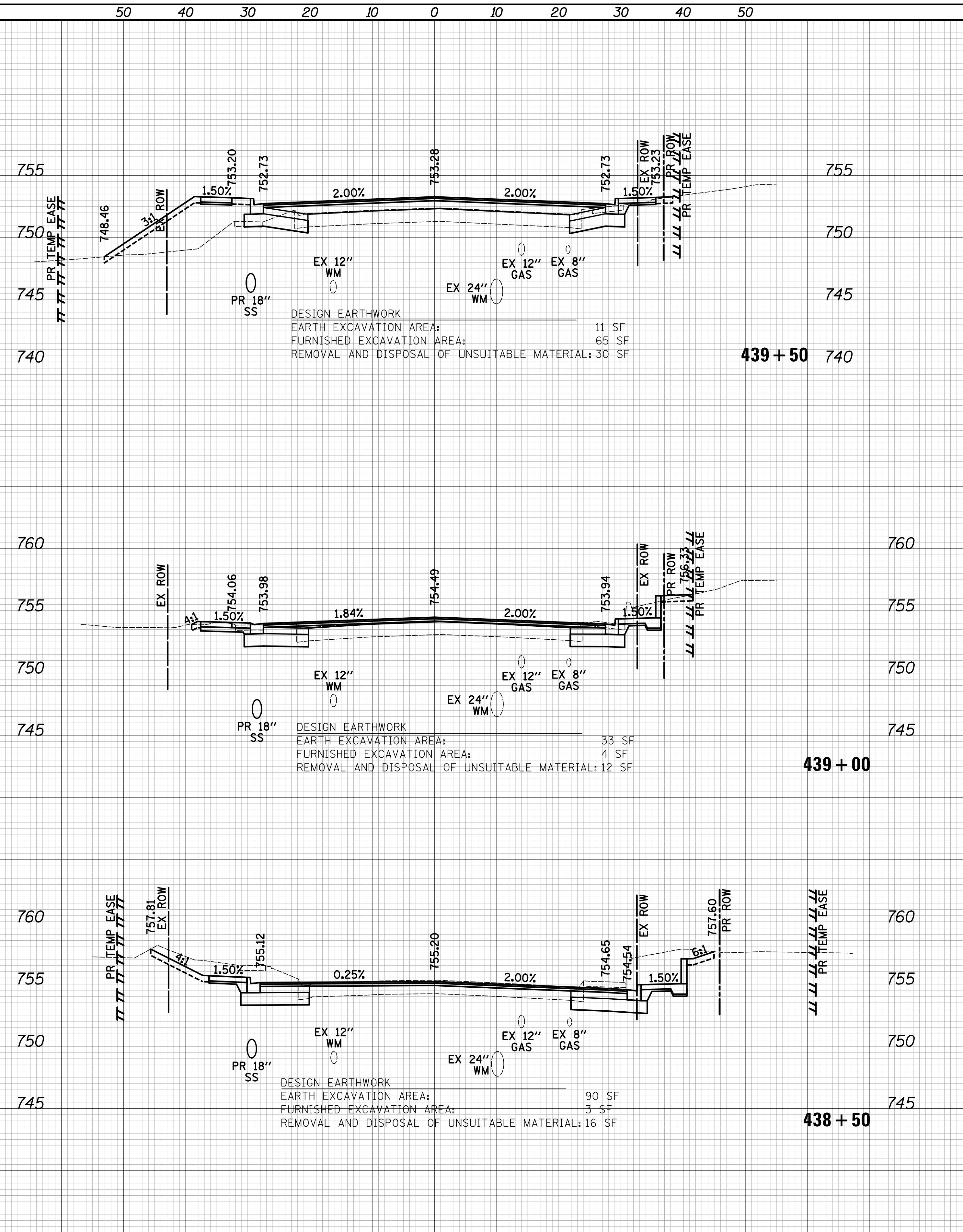
**CROSS SECTIONS - 55TH STREET**

SHEET NO. 3 OF 9 SHEETS STA. 435+50 TO STA. 438+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	329
CONTRACT NO. 61E06				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

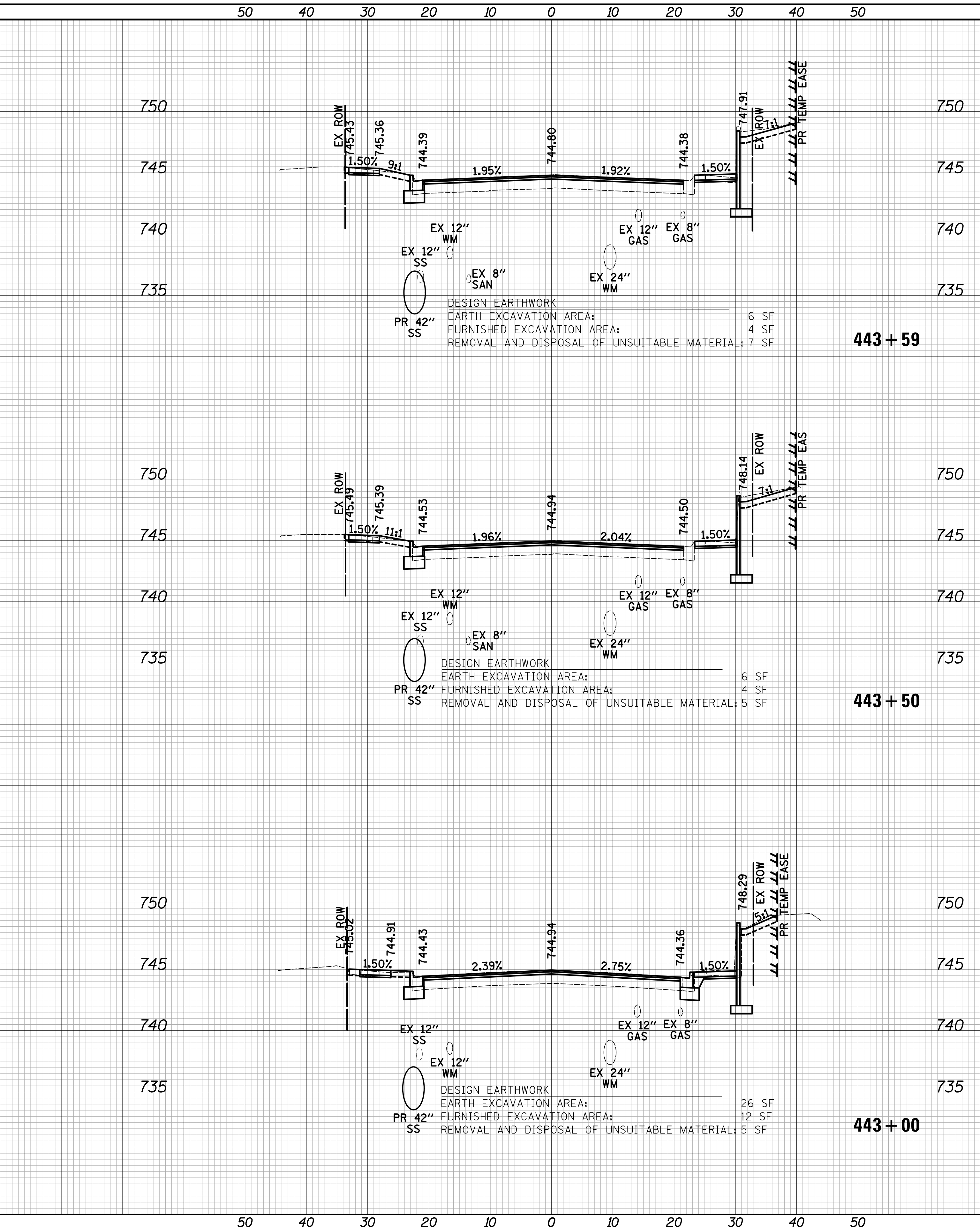
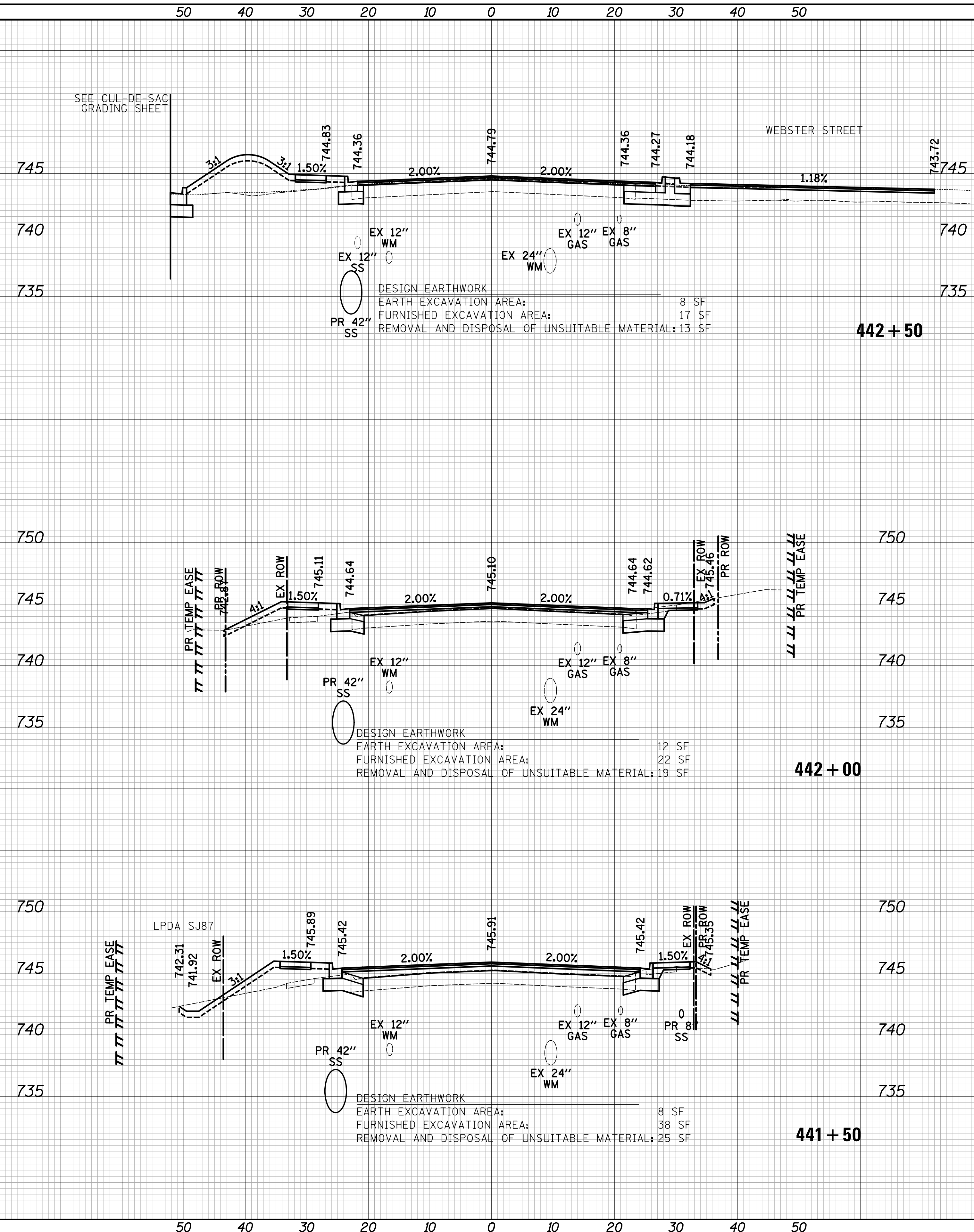
DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 ORIGINAL SURVEY PLOTTED TEMPLATE AREAS CHECKED  
 FINAL SURVEY PLOTTED TEMPLATE AREAS CHECKED

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 ORIGINAL SURVEY PLOTTED TEMPLATE AREAS CHECKED  
 FINAL SURVEY PLOTTED TEMPLATE AREAS CHECKED



DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS CHECKED

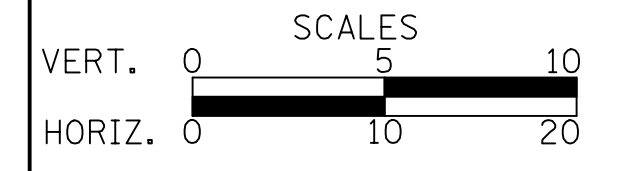
DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS CHECKED



Two Pierce Place, Suite 1400  
Itasca, Illinois 60143  
Tel: 630.773.3900 Fax: 630.773.3975  
www.civiltechinc.com

DESIGNED -	JRR	REVISED -
DRAWN -	TGB	REVISED -
CHECKED -	JRV	REVISED -
DATE -	09/06/2018	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION



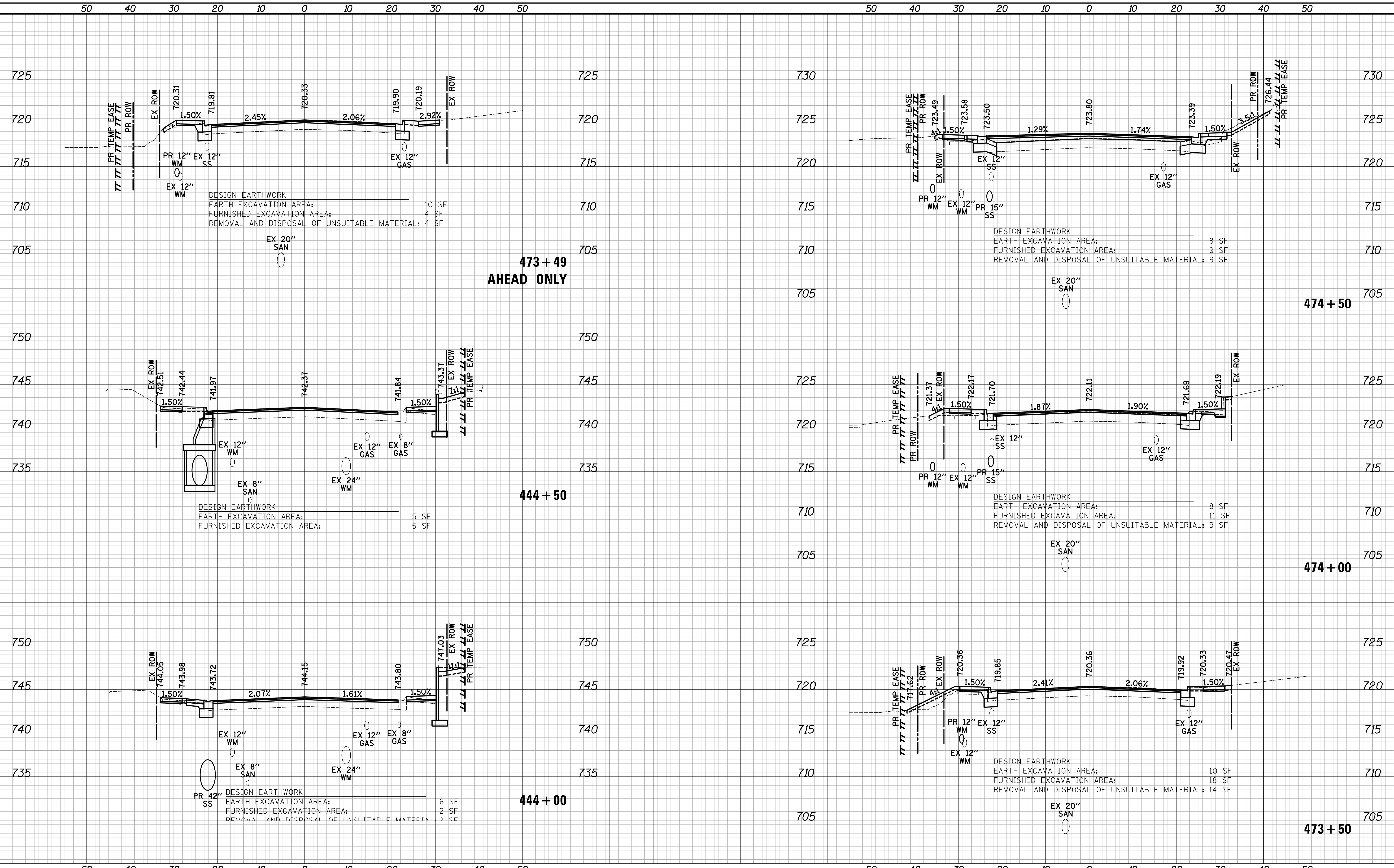
CROSS SECTIONS - 55TH STREET

SHEET NO. 5 OF 9 SHEETS STA. 441+50 TO STA. 443+59

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	331
CONTRACT NO. 61E06				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

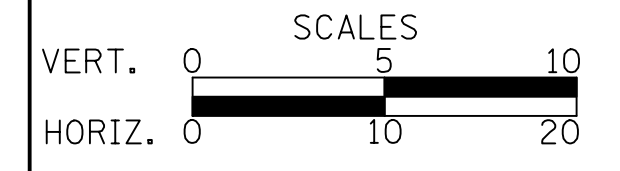
DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



Two Pierce Place, Suite 1400  
Itasca, Illinois 60143  
Tel: 630.773.3900 Fax: 630.773.3975  
www.civiltechinc.com

DESIGNED - JRR	REVISED -
DRAWN - TGB	REVISED -
CHECKED - JRV	REVISED -
DATE - 09/06/2018	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**



**CROSS SECTIONS - 55TH STREET**

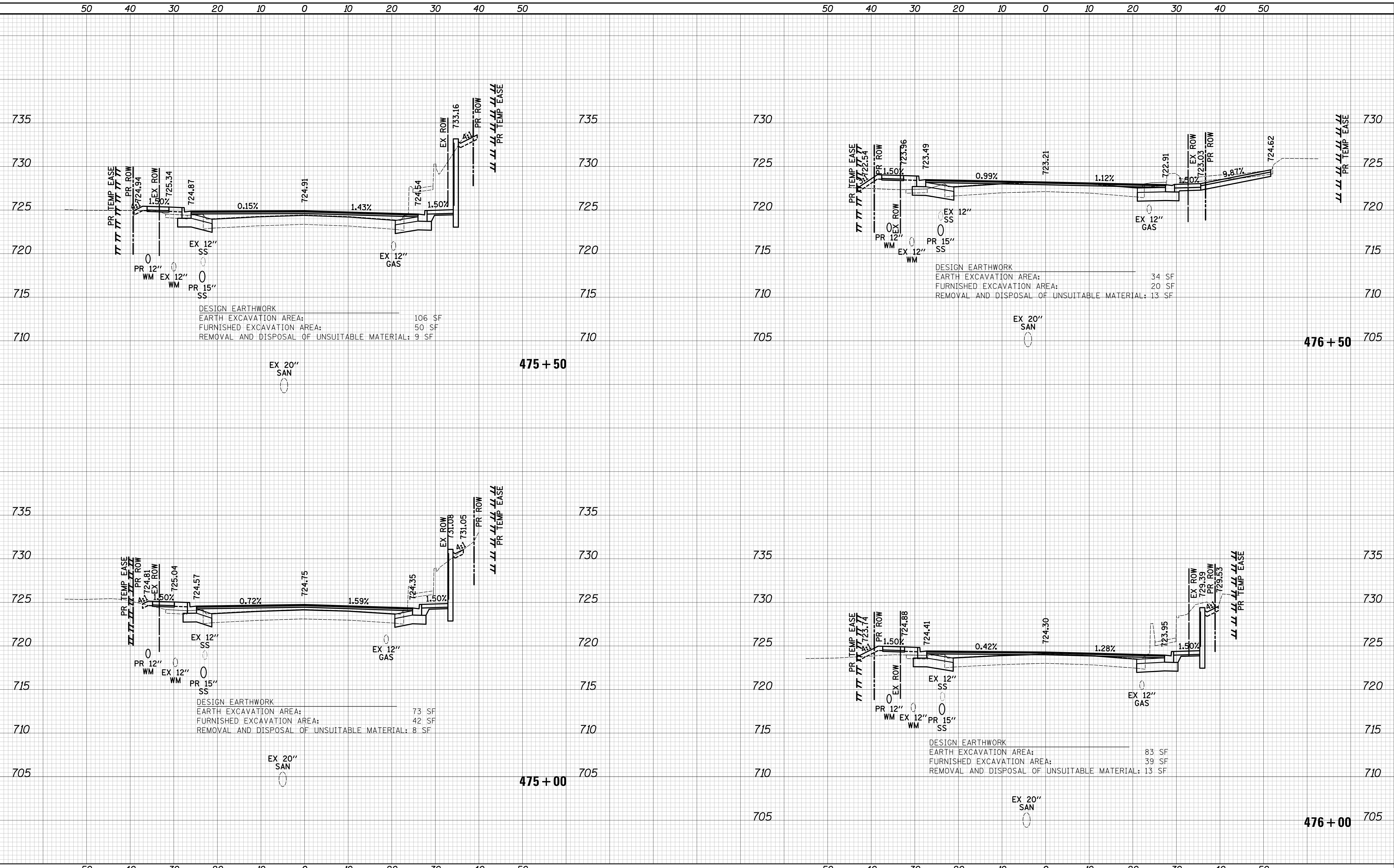
SHEET NO. 6 OF 9 SHEETS STA. 444+00 TO STA. 474+50

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	332
CONTRACT NO. 61E06				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				



DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS CHECKED



DESIGN EARTHWORK  
 EARTH EXCAVATION AREA: 106 SF  
 FURNISHED EXCAVATION AREA: 50 SF  
 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL: 9 SF

DESIGN EARTHWORK  
 EARTH EXCAVATION AREA: 34 SF  
 FURNISHED EXCAVATION AREA: 20 SF  
 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL: 13 SF

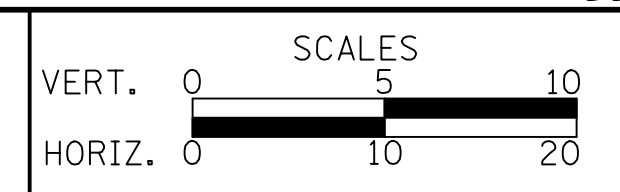
DESIGN EARTHWORK  
 EARTH EXCAVATION AREA: 73 SF  
 FURNISHED EXCAVATION AREA: 42 SF  
 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL: 8 SF

DESIGN EARTHWORK  
 EARTH EXCAVATION AREA: 83 SF  
 FURNISHED EXCAVATION AREA: 39 SF  
 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL: 13 SF



DESIGNED - JRR	REVISED -
DRAWN - TGB	REVISED -
CHECKED - JRV	REVISED -
DATE - 09/06/2018	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION



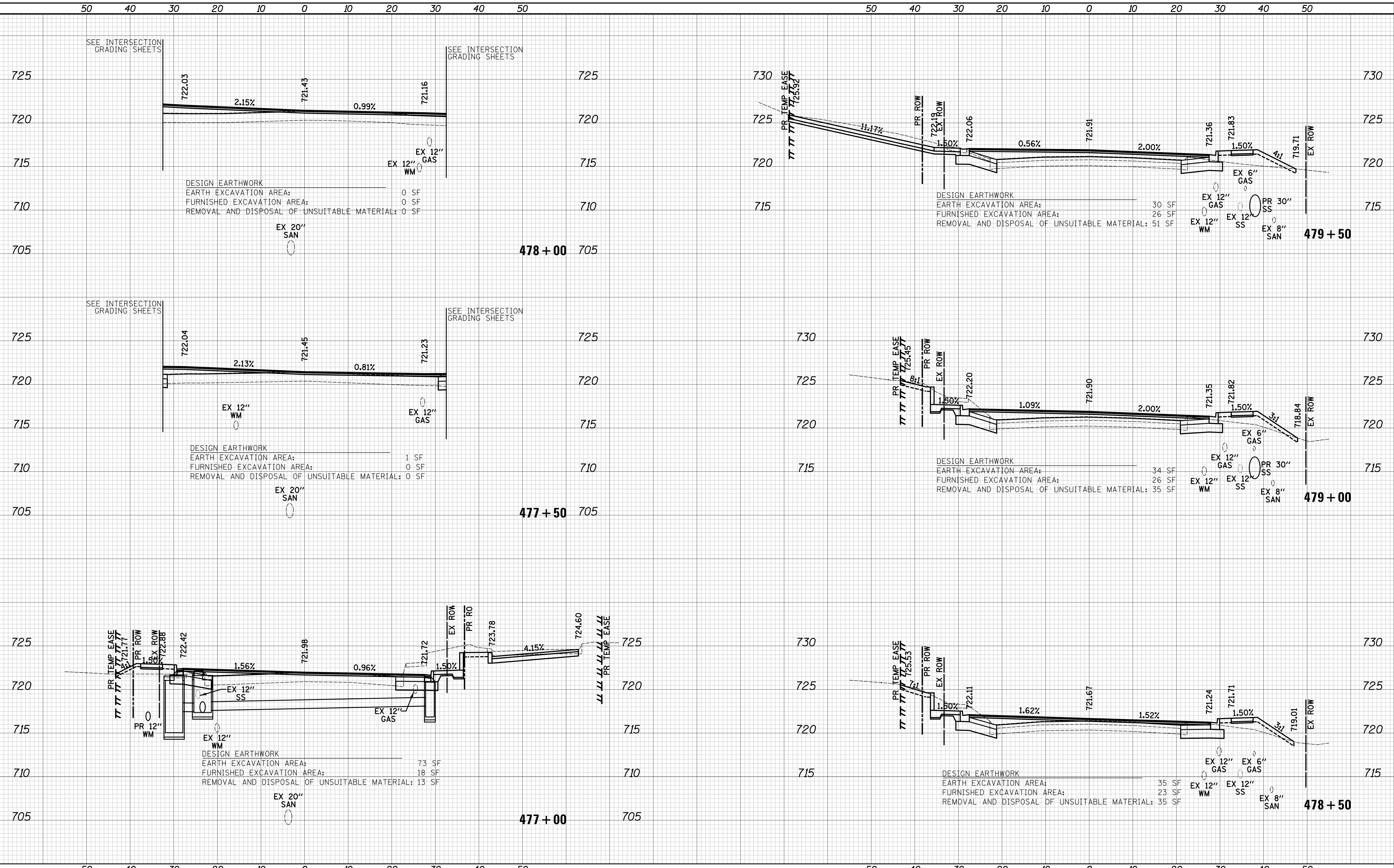
CROSS SECTIONS - 55TH STREET

SHEET NO. 7 OF 9 SHEETS STA. 475+00 TO STA. 476+50

F.A.U. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	333
CONTRACT NO. 61E06				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	
PLOTTED	
TEMPLATE	
NO. BOOK	
AREAS CHECKED	

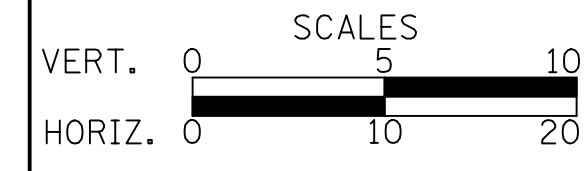
DATE	
BY	
ORIGINAL SURVEY	
PLOTTED	
TEMPLATE	
NO. BOOK	
AREAS CHECKED	



Two Pierce Place, Suite 1400  
Itasca, Illinois 60143  
Tel: 630.773.3900 Fax: 630.773.3975  
www.civiltechinc.com

DESIGNED - JRR	REVISED -
DRAWN - TGB	REVISED -
CHECKED - JRV	REVISED -
DATE - 09/06/2018	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION



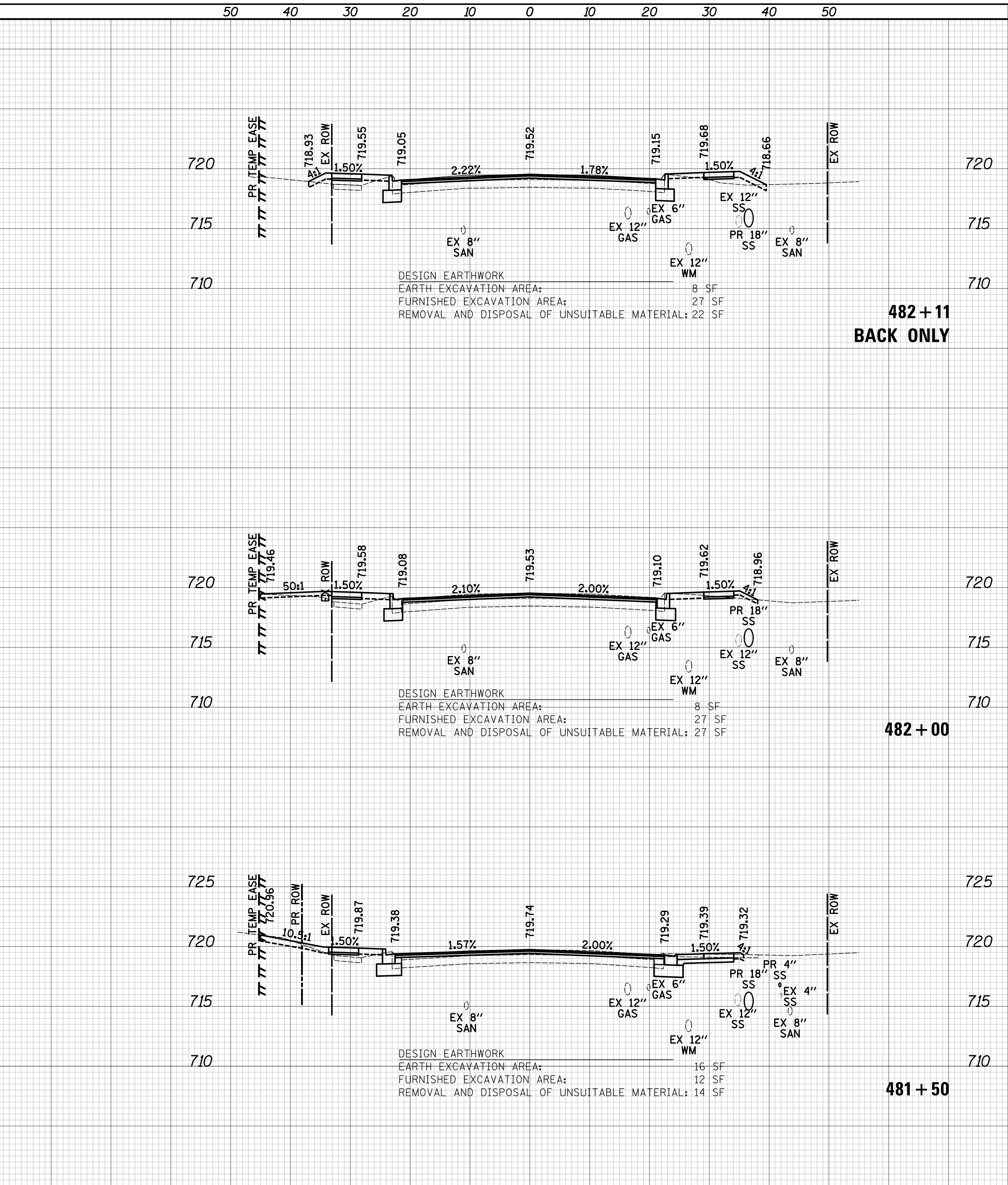
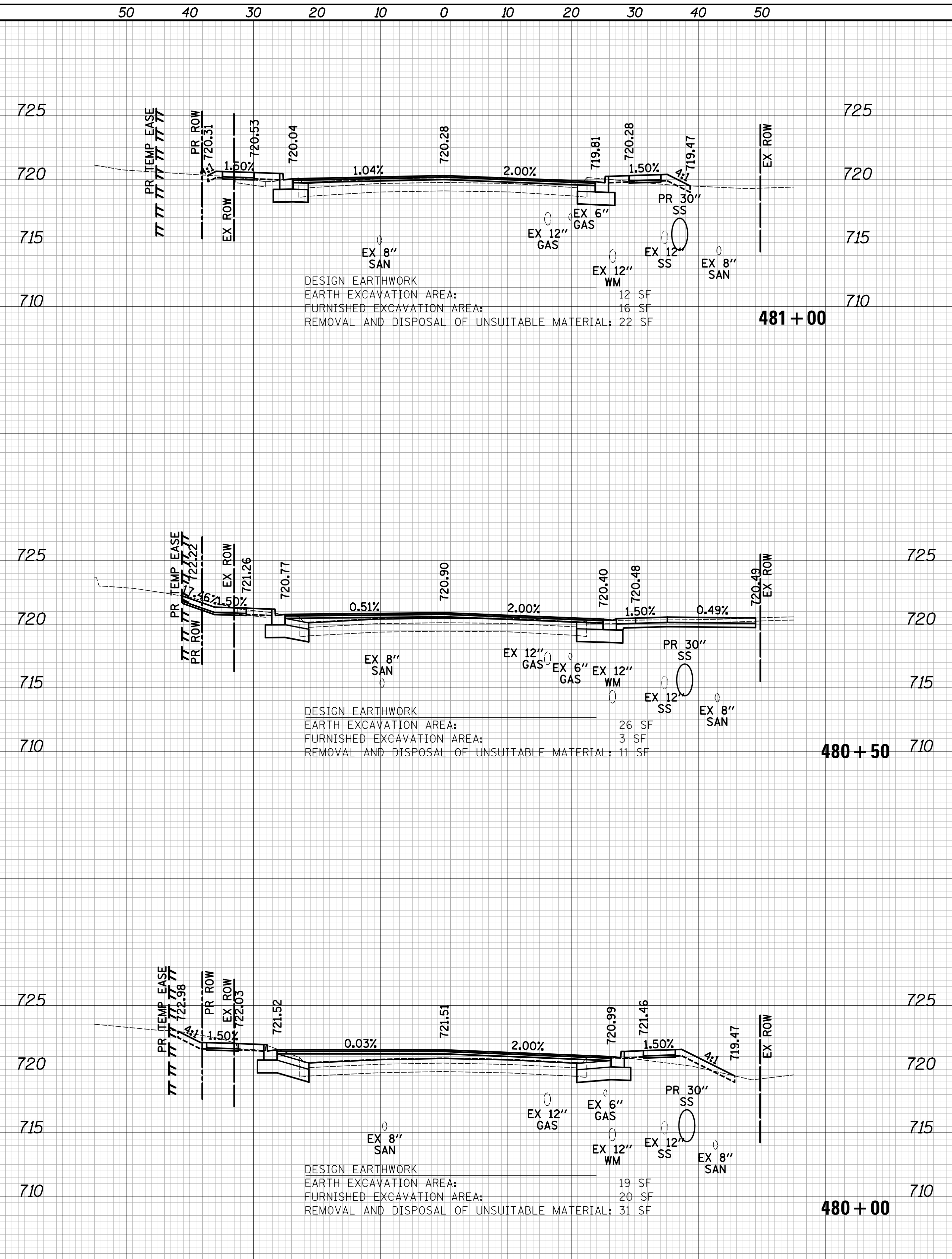
CROSS SECTIONS - 55TH STREET

SHEET NO. 8 OF 9 SHEETS STA. 477+00 TO STA. 479+50

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	334
CONTRACT NO. 61E06				
FED. ROAD DIST. NO. 1 [ILLINOIS] FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

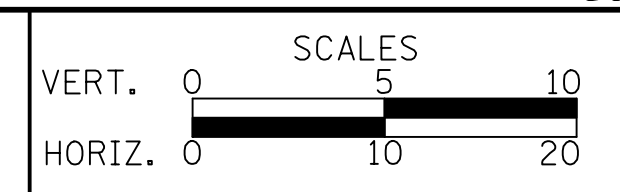
DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



**CIVILTECH**  
 Two Pierce Place, Suite 1400  
 Itasca, Illinois 60143  
 Tel: 630.773.3900 Fax: 630.773.3975  
 www.civiltechinc.com

DESIGNED - JRR	REVISED -
DRAWN - TGB	REVISED -
CHECKED - JRV	REVISED -
DATE - 09/06/2018	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

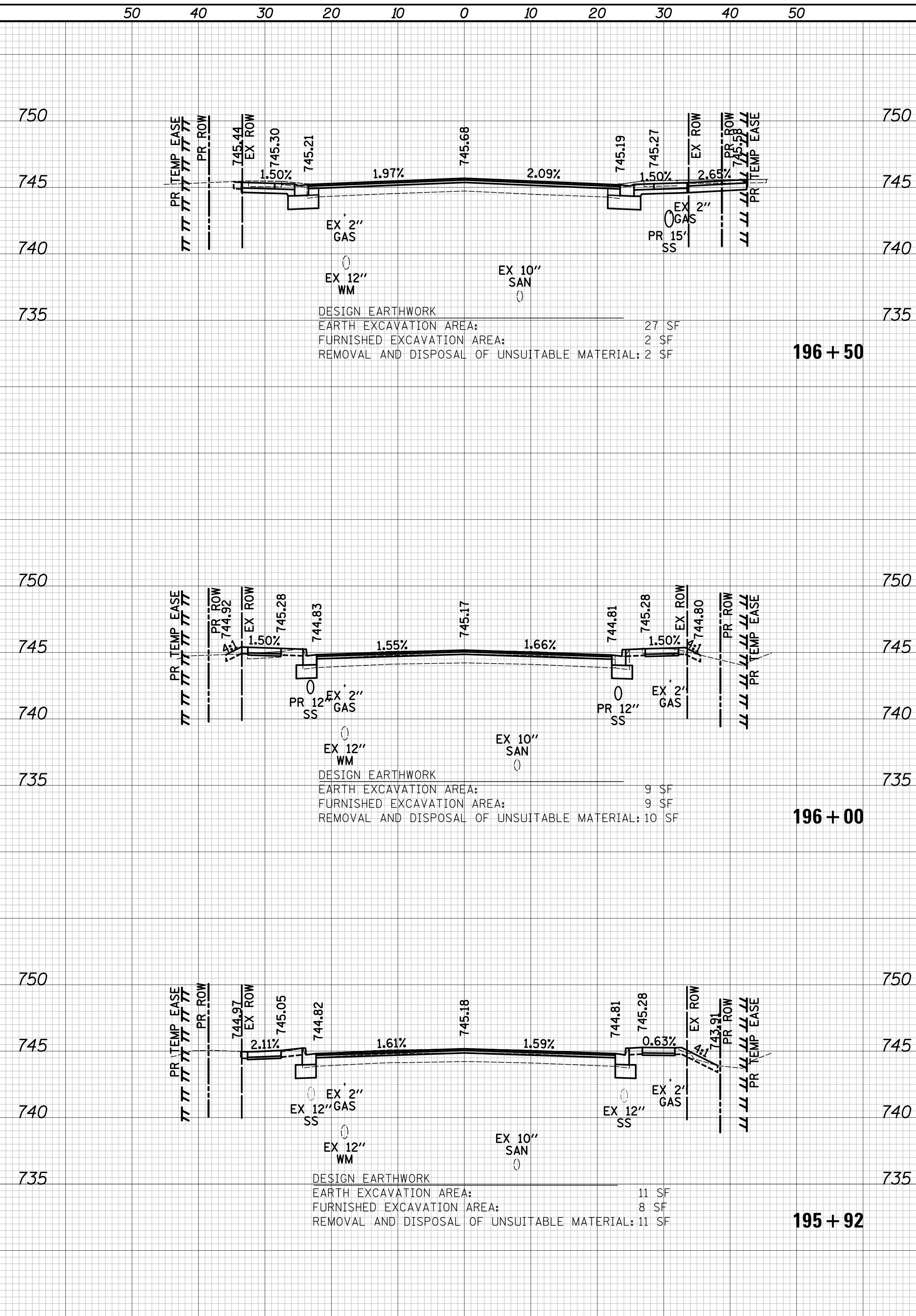


**CROSS SECTIONS - 55TH STREET**  
 SHEET NO. 9 OF 9 SHEETS STA. 480+00 TO STA. 482+11

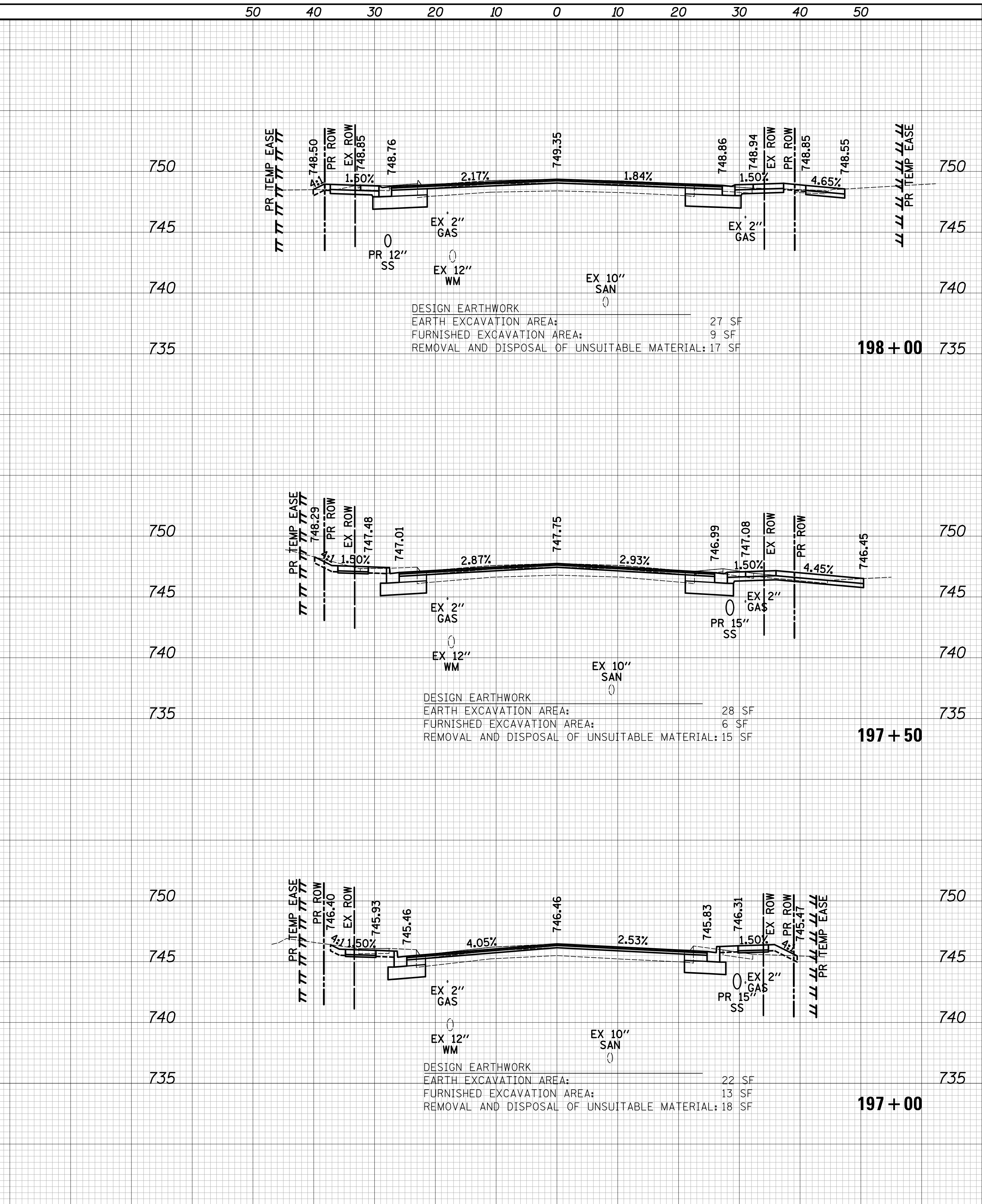
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	335
CONTRACT NO. 61E06				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 FINAL SURVEY NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_



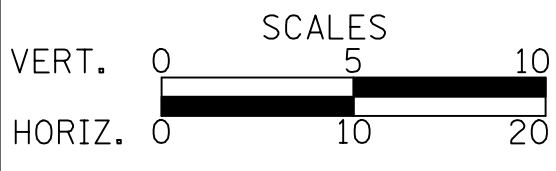
DESIGNED - JRR	REVISED -
DRAWN - TGB	REVISED -
CHECKED - JRV	REVISED -
DATE - 09/06/2018	REVISED -



DESIGNED - JRR	REVISED -
DRAWN - TGB	REVISED -
CHECKED - JRV	REVISED -
DATE - 09/06/2018	REVISED -



STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION



CROSS SECTIONS - MAIN STREET

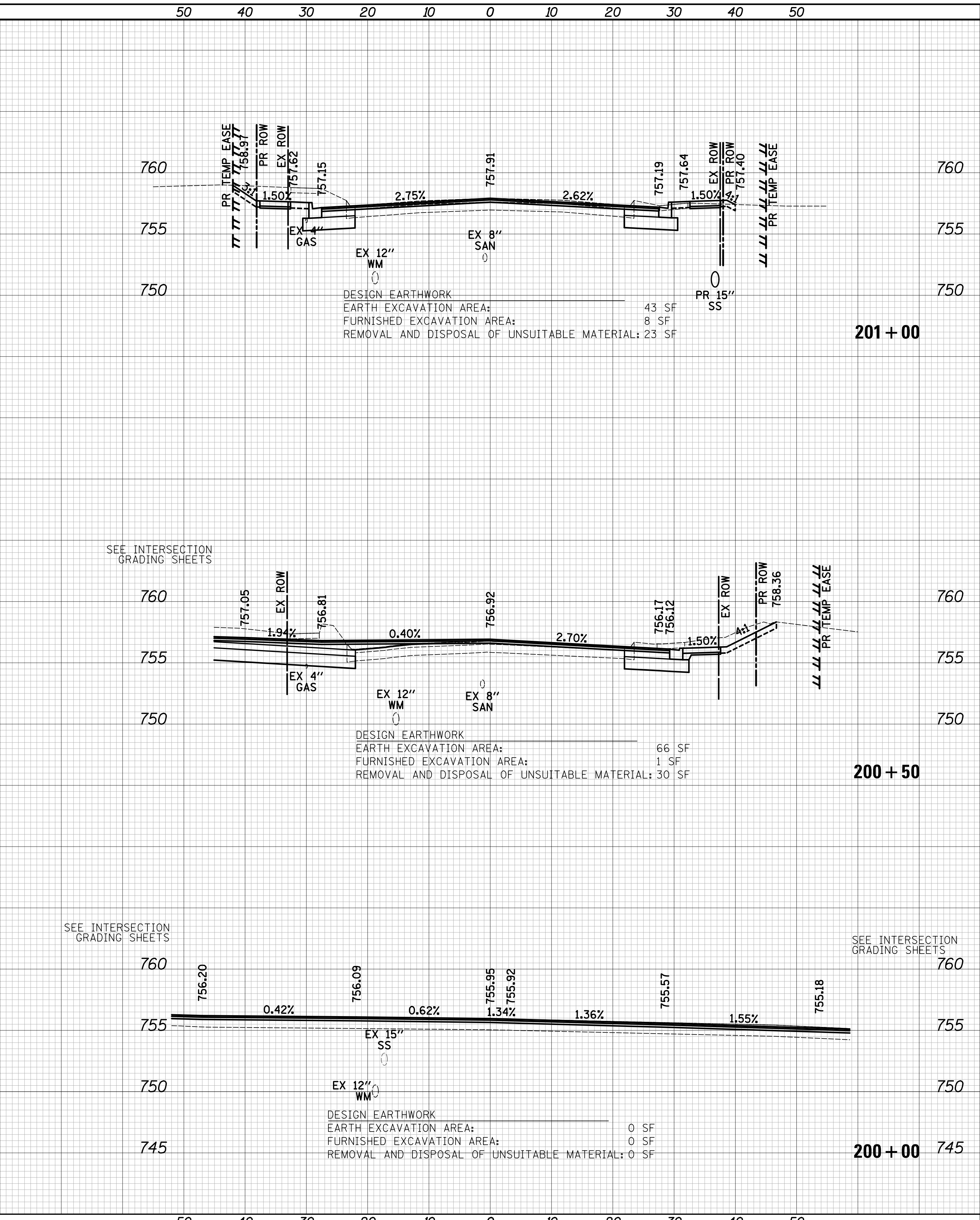
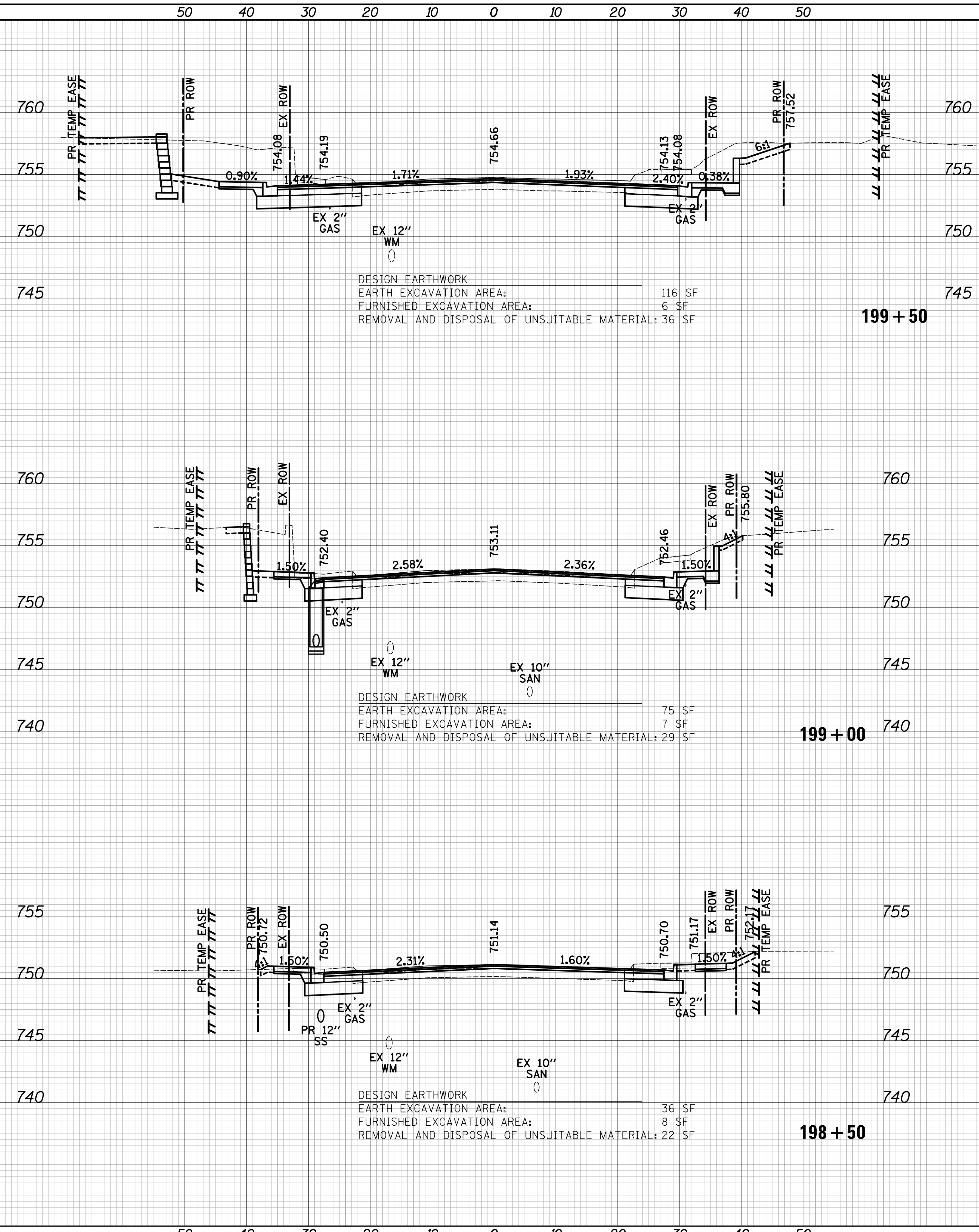
SHEET NO. 1 OF 3 SHEETS STA. 195+92 TO STA. 198+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	336
CONTRACT NO. 61E06				

FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

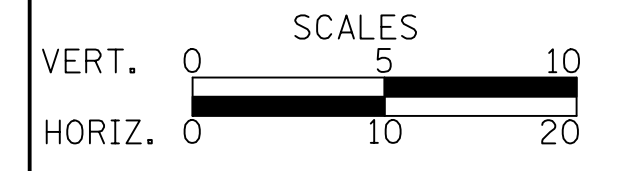
DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



Two Pierce Place, Suite 1400  
Itasca, Illinois 60143  
Tel: 630.773.3900 Fax: 630.773.3975  
www.civiltechinc.com

DESIGNED -	JRR	REVISED -	
DRAWN -	TGB	REVISED -	
CHECKED -	JRV	REVISED -	
DATE -	09/06/2018	REVISED -	

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION



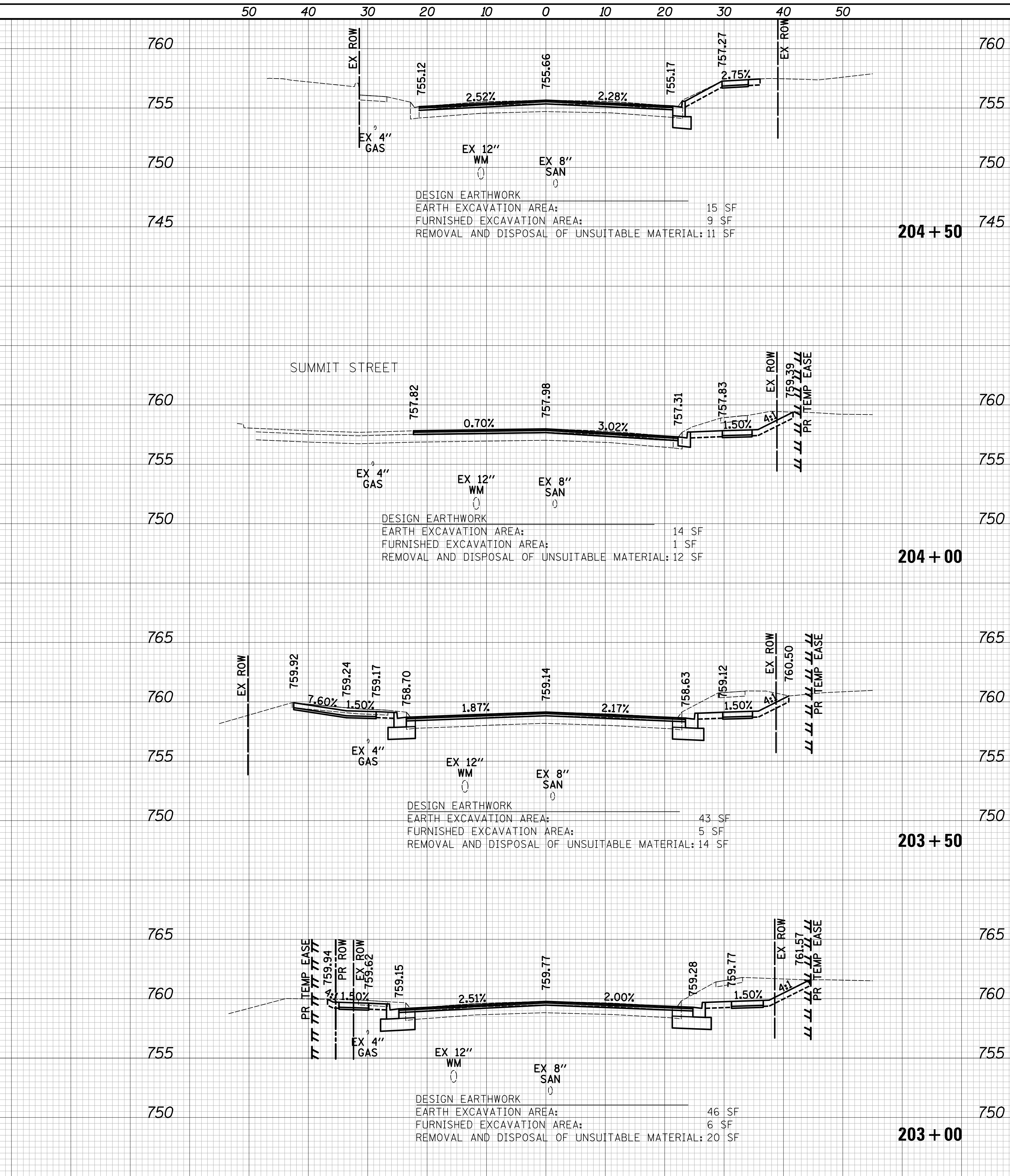
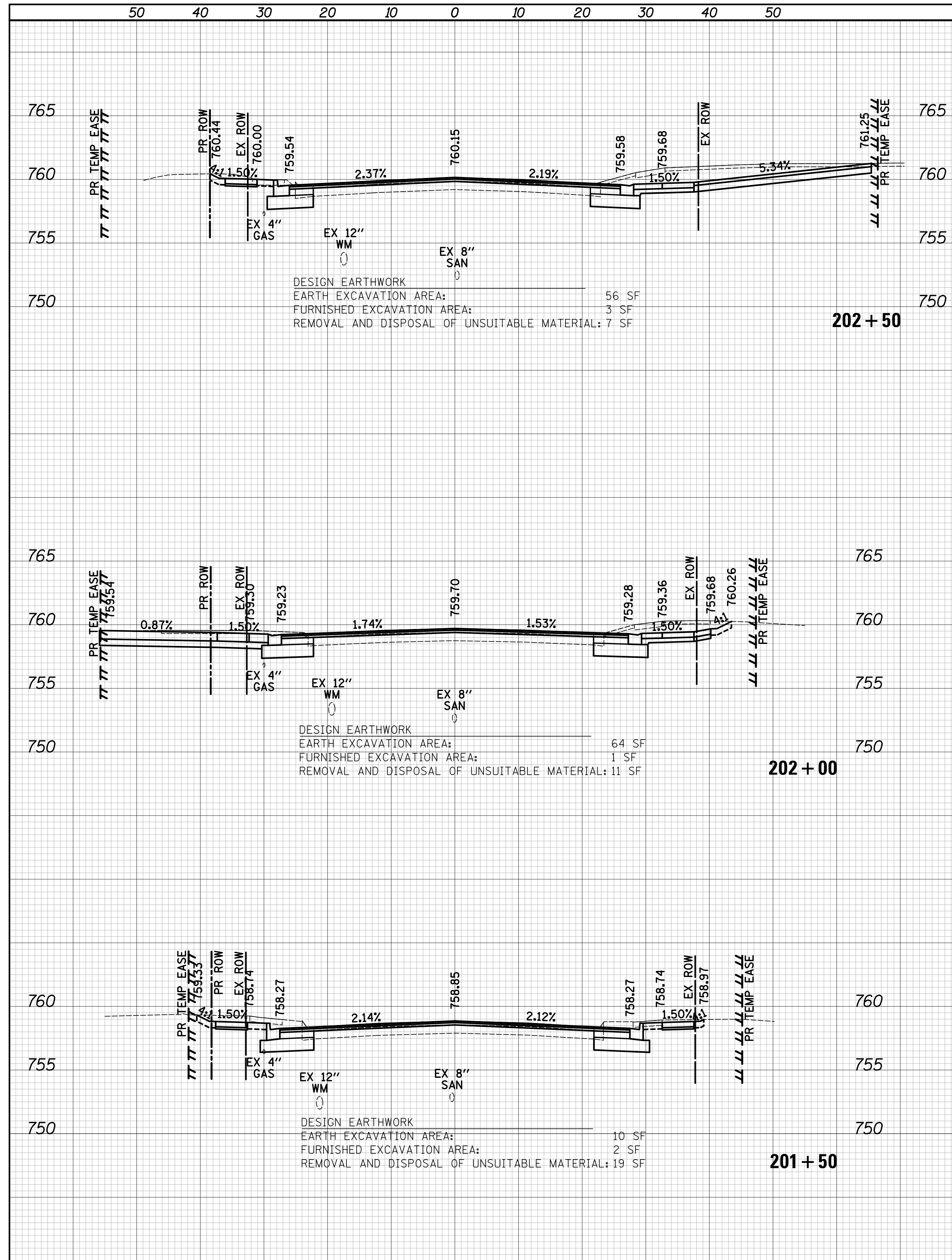
CROSS SECTIONS - MAIN STREET

SHEET NO. 2 OF 3 SHEETS STA. 198+50 TO STA. 201+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	337
CONTRACT NO. 61E06				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

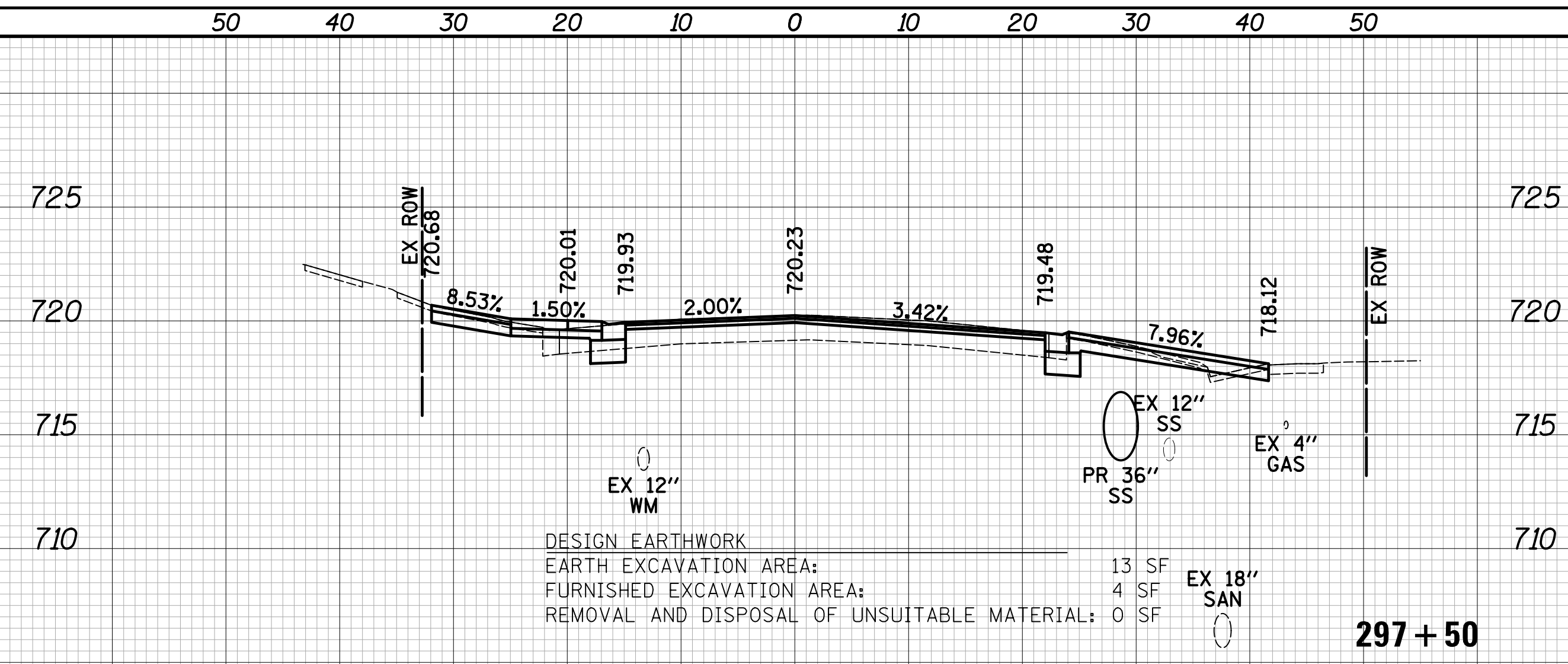
DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_



DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

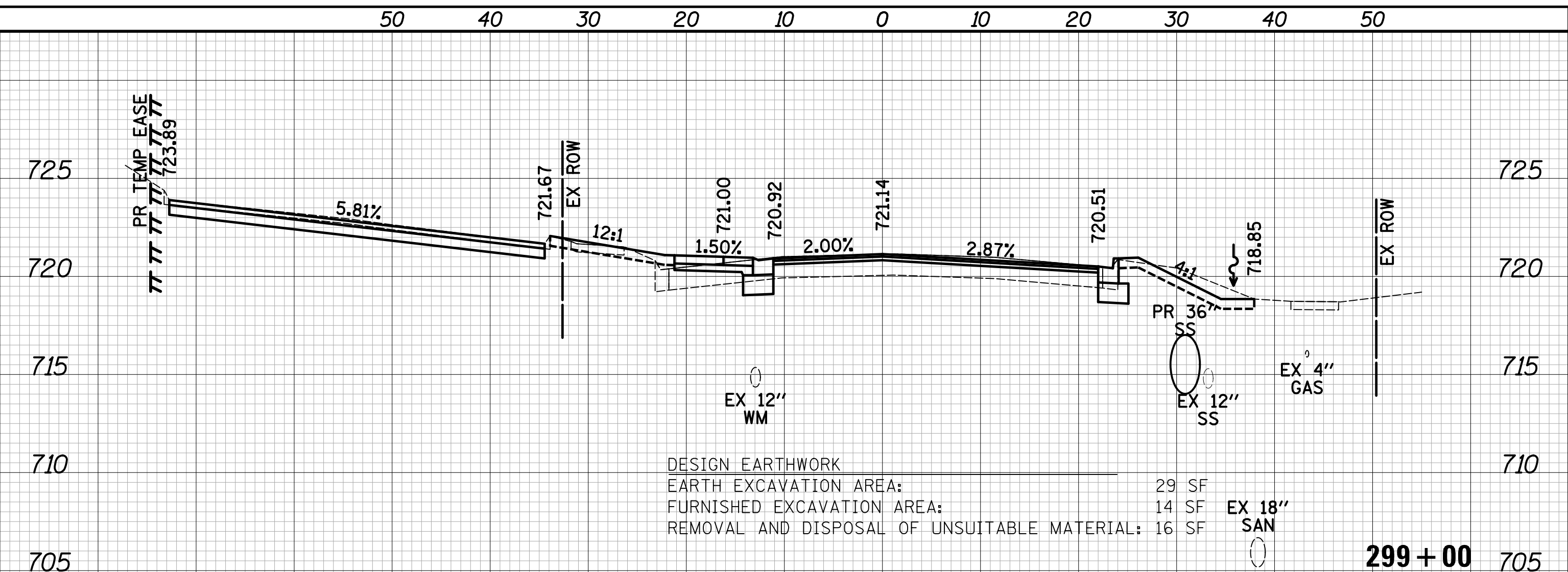
DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



DESIGN EARTHWORK  
 EARTH EXCAVATION AREA: 13 SF  
 FURNISHED EXCAVATION AREA: 4 SF  
 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL: 0 SF

EX 12" WM  
 EX 12" SS  
 PR 36" SS  
 EX 4" GAS  
 EX 18" SAN

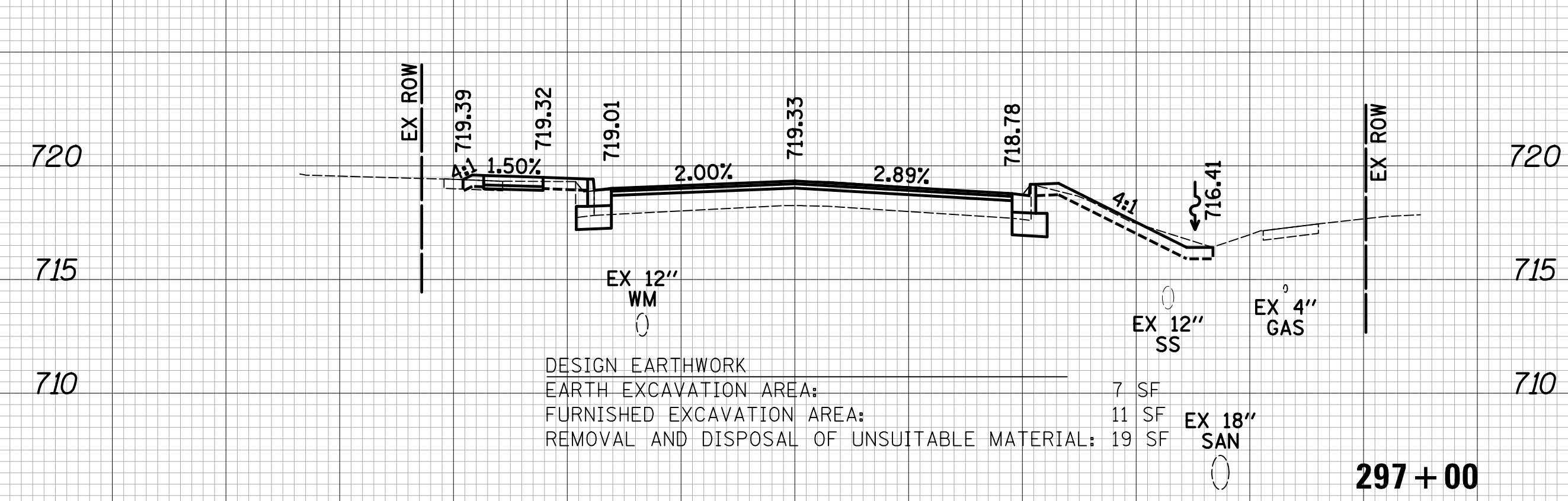
**297 + 50**



DESIGN EARTHWORK  
 EARTH EXCAVATION AREA: 29 SF  
 FURNISHED EXCAVATION AREA: 14 SF  
 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL: 16 SF

EX 12" WM  
 EX 12" SS  
 PR 36" SS  
 EX 4" GAS  
 EX 18" SAN

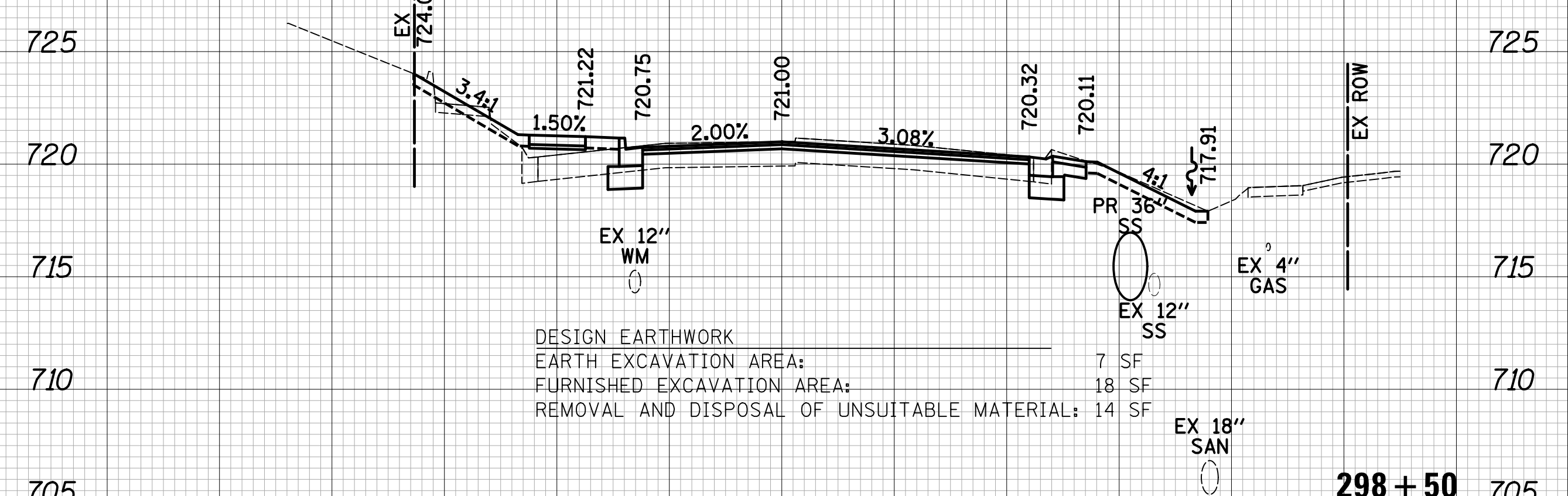
**299 + 00**



DESIGN EARTHWORK  
 EARTH EXCAVATION AREA: 7 SF  
 FURNISHED EXCAVATION AREA: 11 SF  
 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL: 19 SF

EX 12" WM  
 EX 12" SS  
 EX 4" GAS  
 EX 18" SAN

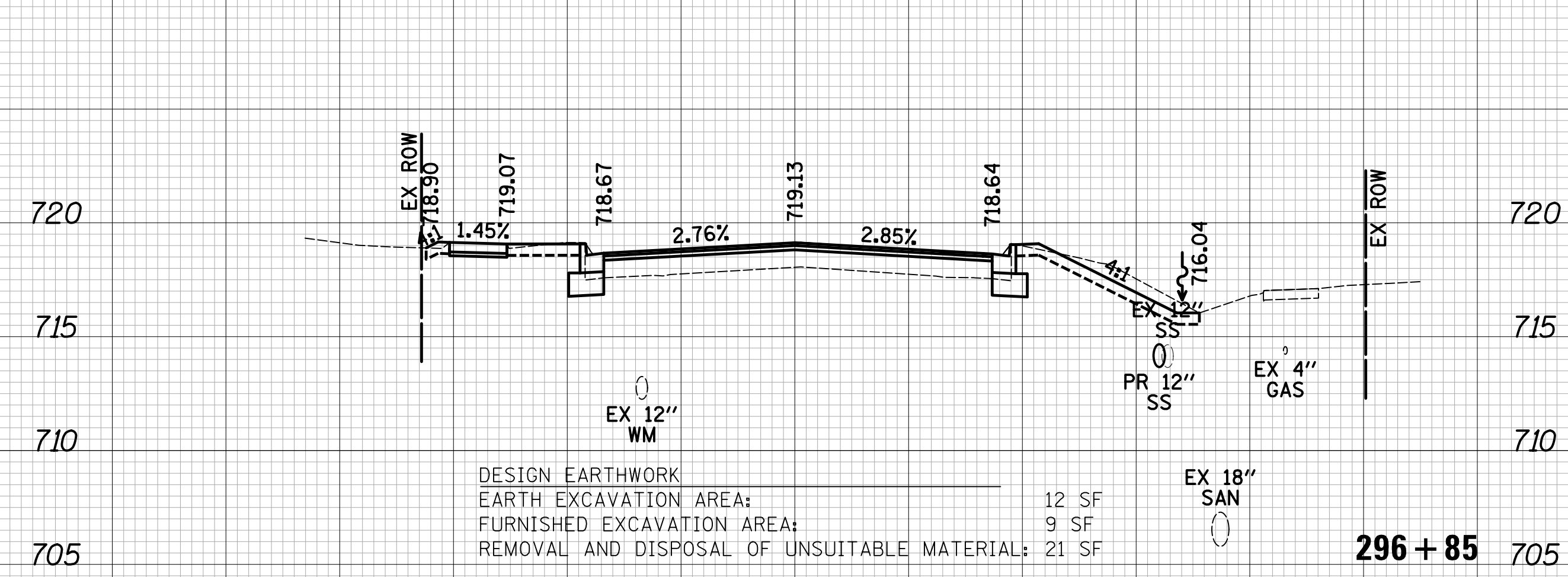
**297 + 00**



DESIGN EARTHWORK  
 EARTH EXCAVATION AREA: 7 SF  
 FURNISHED EXCAVATION AREA: 18 SF  
 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL: 14 SF

EX 12" WM  
 EX 12" SS  
 PR 36" SS  
 EX 4" GAS  
 EX 18" SAN

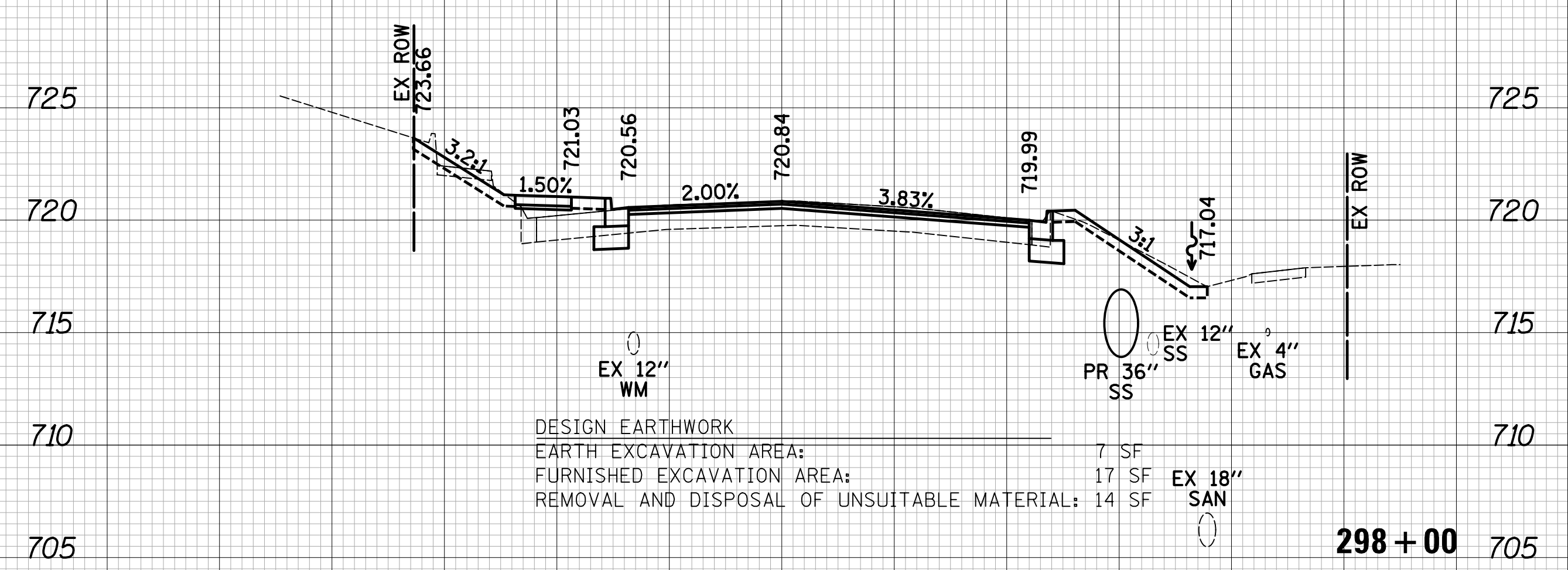
**298 + 50**



DESIGN EARTHWORK  
 EARTH EXCAVATION AREA: 12 SF  
 FURNISHED EXCAVATION AREA: 9 SF  
 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL: 21 SF

EX 12" WM  
 EX 12" SS  
 PR 12" SS  
 EX 4" GAS  
 EX 18" SAN

**296 + 85**



DESIGN EARTHWORK  
 EARTH EXCAVATION AREA: 7 SF  
 FURNISHED EXCAVATION AREA: 17 SF  
 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL: 14 SF

EX 12" WM  
 EX 12" SS  
 PR 36" SS  
 EX 4" GAS  
 EX 18" SAN

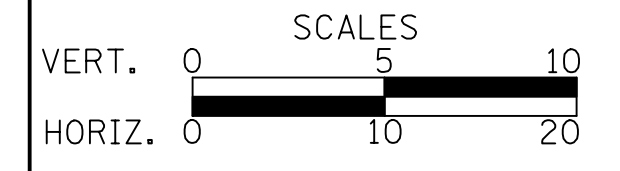
**298 + 00**



Two Pierce Place, Suite 1400  
 Itasca, Illinois 60143  
 Tel: 630.773.3900 Fax: 630.773.3975  
 www.civiltechinc.com

DESIGNED - JRR	REVISED -
DRAWN - TGB	REVISED -
CHECKED - JRV	REVISED -
DATE - 09/06/2018	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION



CROSS SECTIONS - FAIRVIEW AVENUE

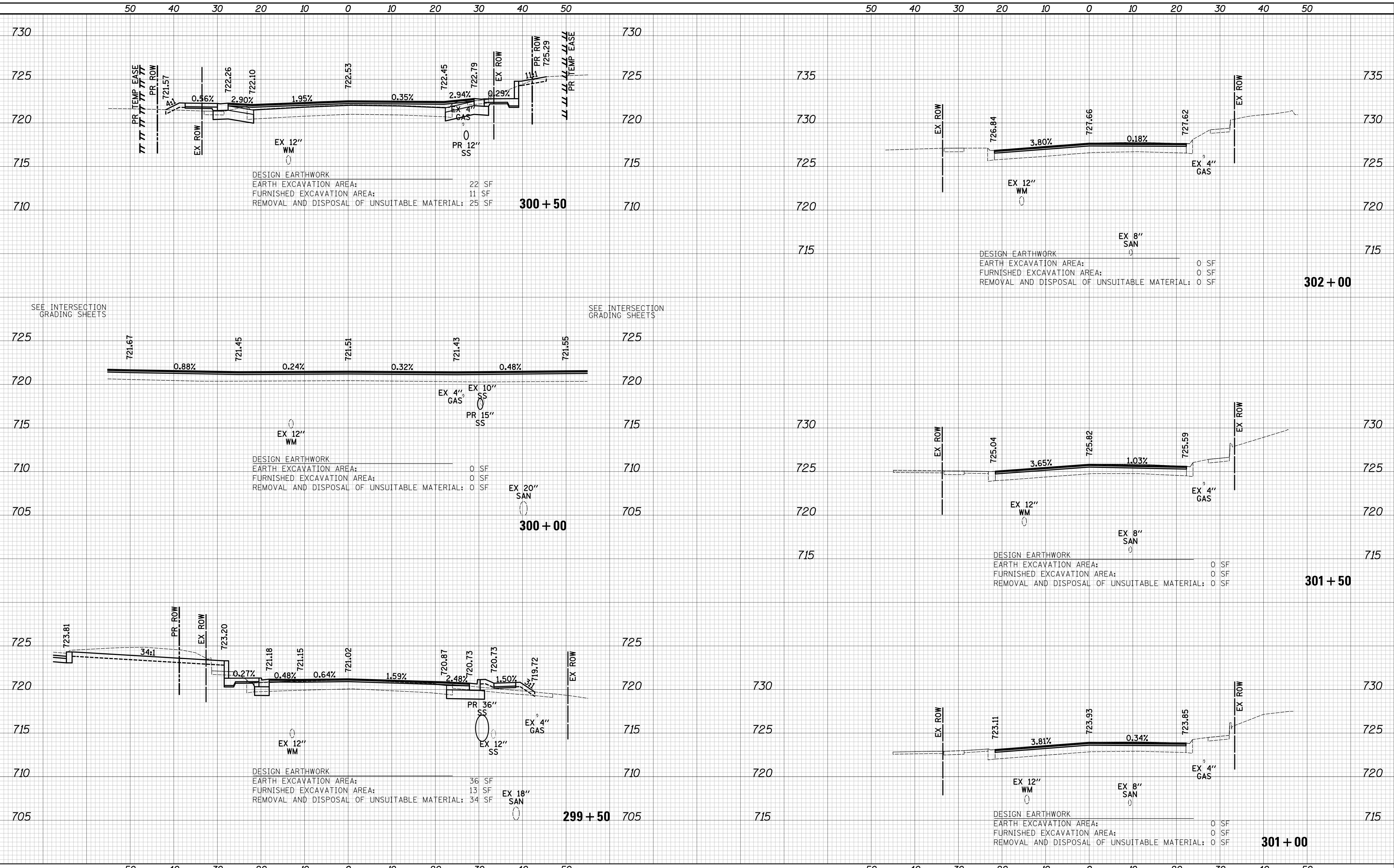
SHEET NO. 1 OF 3 SHEETS STA. 296+85 TO STA. 299+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	339

CONTRACT NO. 61E06  
 FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_

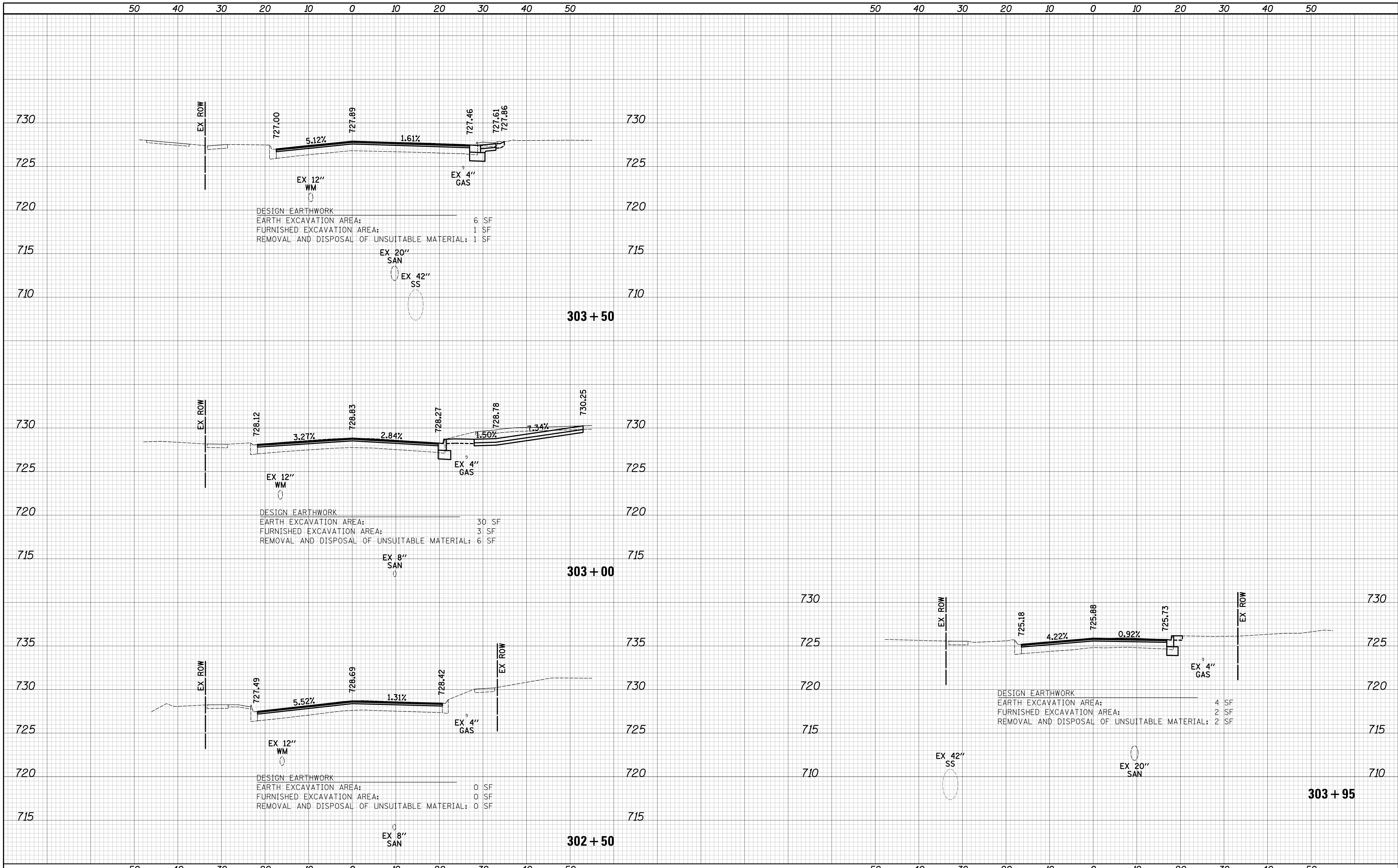
DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_





DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



**CIVILTECH**  
 Two Pierce Place, Suite 1400  
 Itasca, Illinois 60143  
 Tel: 630.773.3900 Fax: 630.773.3975  
 www.civiltechinc.com

DESIGNED - JRR	REVISED -
DRAWN - TGB	REVISED -
CHECKED - JRV	REVISED -
DATE - 09/06/2018	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**



**CROSS SECTIONS - FAIRVIEW AVENUE**

SHEET NO. 3 OF 3 SHEETS STA. 302+50 TO STA. 303+95

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1504	11-00302-04-CH	DUPAGE	341	341
CONTRACT NO. 61E06				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				