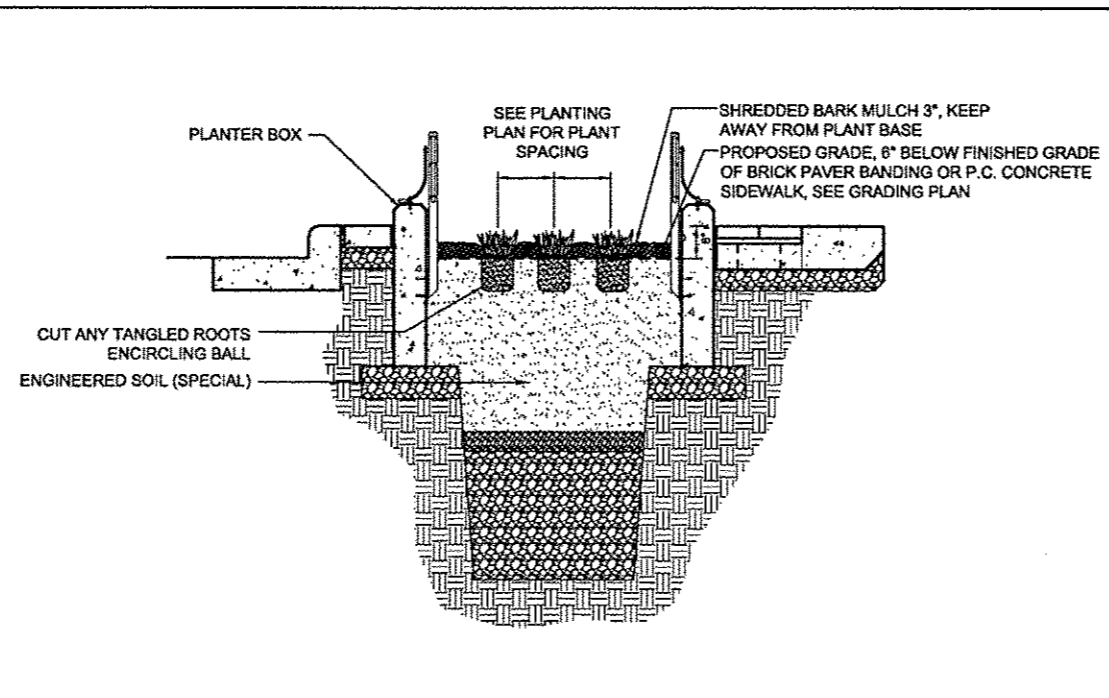
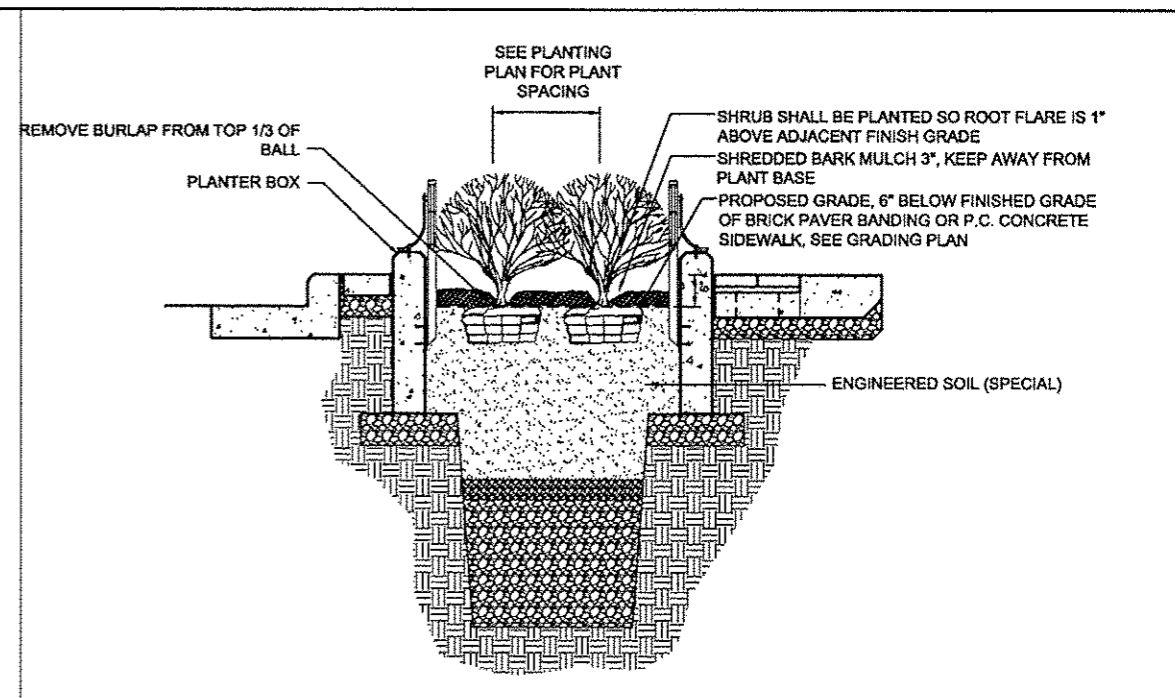


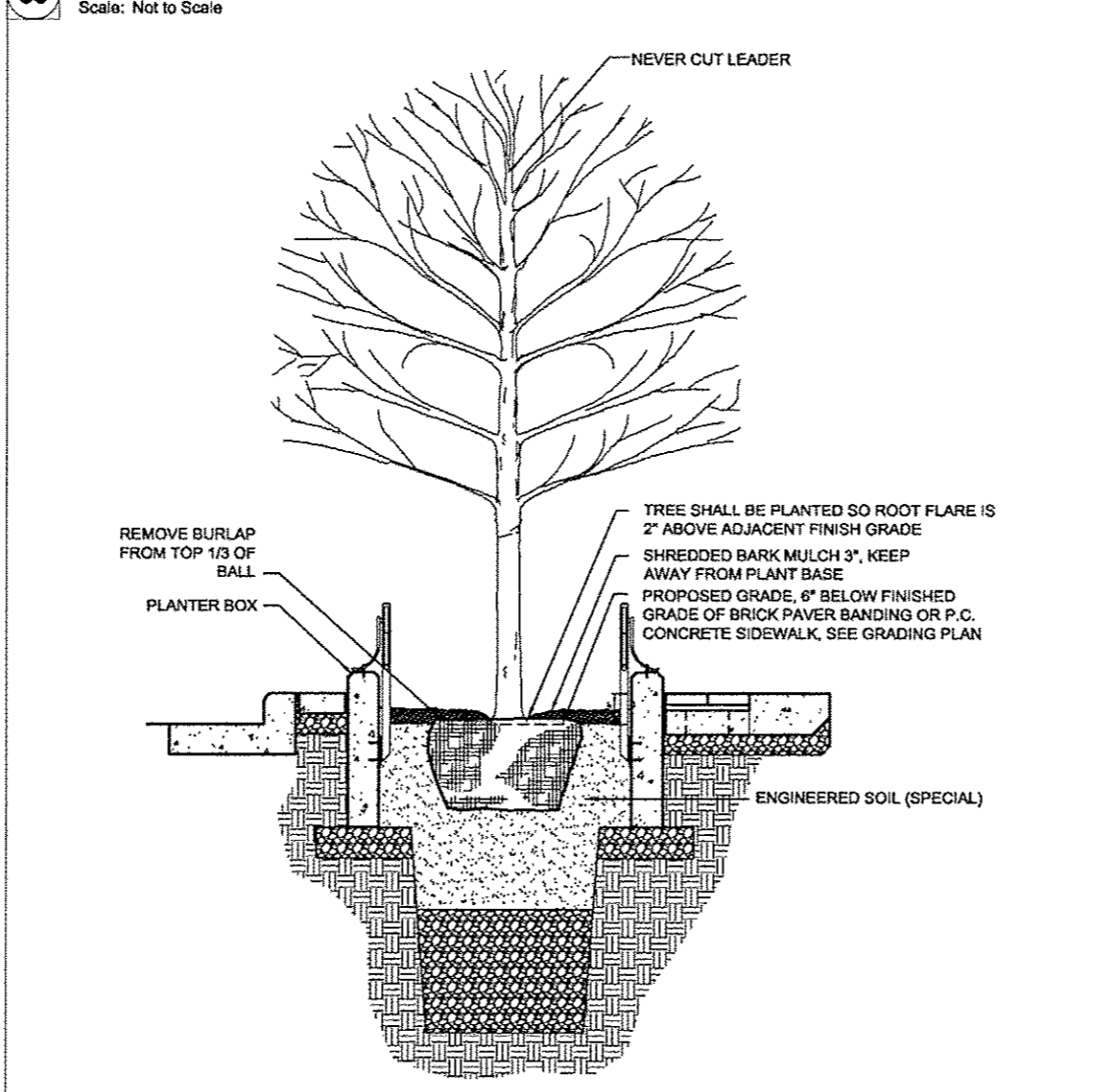
**39 Groundcover/Perennial Planting Detail**  
Scale: Not to Scale



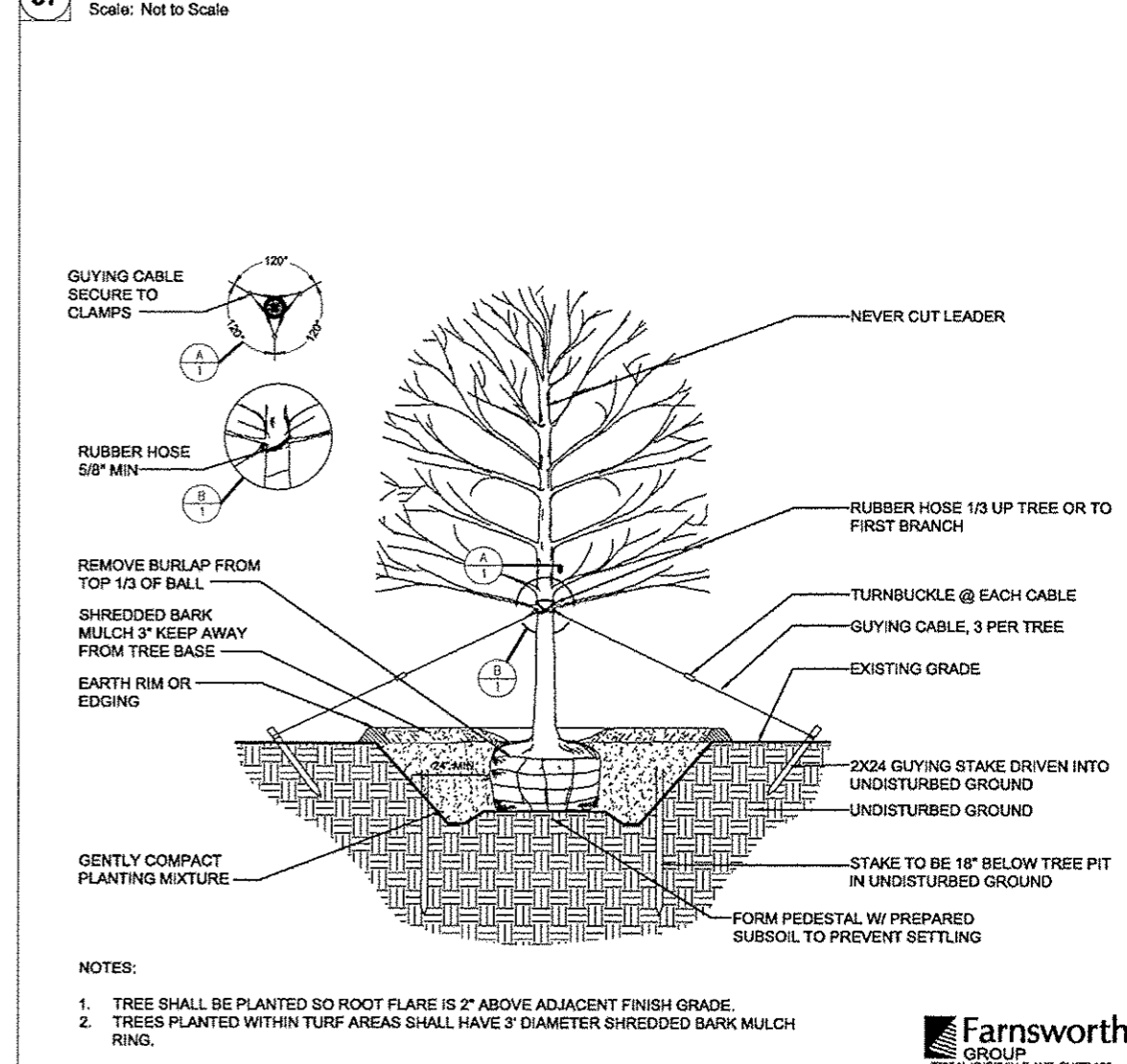
**37 Shrub Planting Detail**  
Scale: Not to Scale



**38 Tree Planting Detail- Planter Box**  
Scale: Not to Scale



**36 Tree Planting Detail**  
Scale: Not to Scale



- NOTES:
1. TREE SHALL BE PLANTED SO ROOT FLARE IS 2" ABOVE ADJACENT FINISH GRADE.
  2. TREES PLANTED WITHIN TURF AREAS SHALL HAVE 3' DIAMETER SHREDDED BARK MULCH RING.

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FILE NAME *	USER NAME *	DESIGNED -	REVISED -
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010155-alt-details-1ndsp10.dgn		DRAWN -	REVISED -
		ALW	-
		CHECKED -	REVISED -
		BAB	-
		DATE -	REVISED -
		7/18/12	-

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

<b>TIGER II - WAREHOUSE DISTRICT STREETSCAPE DETAILS</b>				F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
SCALE: N.T.S.				12/13	12-00356-01-PV	PEORIA	519	286
SHEET NO. OF SHEETS STA. TO STA.				CONTRACT NO. 89626				
				ILLINOIS FED. AID PROJECT TIG-5093(15B)				