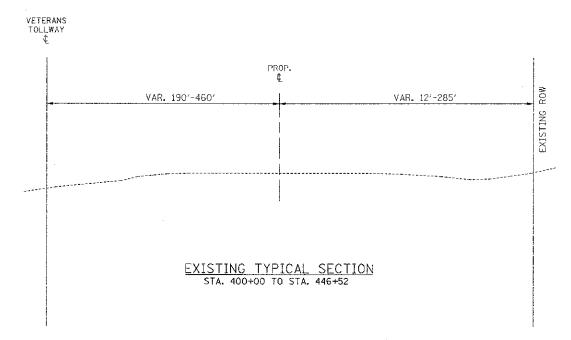


THE UNIT WEIGHT USED TO CALCULATE ALL HMA SURFACE MIXURE QUANTITIES IS 112 LBS/SQ YD/IN

THE "AC TYPE" FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR PG 76-22" FOR NON-POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64-22" UNLESS MODIFIED BY DISTRICT ONE SPECIAL PROVISIONS. FOR "PERCENT OF RAP" SEE DISTRICT ONE SPECIAL PROVISIONS.

LEGEND:

- 1) AGGREGATE BASE COURSE, TYPE B. 8"
- 2 HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50, 2"
- 3 TOPSOIL FURNISH AND PLACE, 6", AND SEEDING, CLASS 1B
- 4 TOPSOIL FURNISH AND PLACE, 6", AND SEEDING, CLASS 4A
- 5 PAINT PAVEMENT MARKING, 4" YELLOW
- (6) EXISTING GROUND
- (7) GEOTECHNICAL FABRIC FOR GROUND STABILIZATION
- (8) EARTH EXCAVATION
- (9) SUITABLE EMBANKMENT MATERIAL (NO TOPSOIL)



NOTE 1:

WHERE UNSUITABLE MATERIAL UNDERLIES THE BIKE TRAIL, SHOULDERS AND/OR EMBANKMENT, AS DETERMINED BY THE ENGINEER, THE SUBGRADE TREATMENT WILL CONSIST OF EXCAVATION OF SUCH UNSUITABLE MATERIAL TO A DEPTH 12" BELOW AGGREGATE BASE COURSE AND PLACEMENT OF 12" OF POROUS GRANGLAR EMBANKMENT SUBGRADE AND A GEOTECHNICAL FABRIC FOR SHOUND STABILIZATION.

NOTE 2

WHERE THE TRAIL RUNS ADJACENT TO BLUFF ROAD, THE GROUND AREA BETWEEN THE TRAIL AND BLUFF ROAD SHALL BE SHAPED TO ELIMINATE ANY SWALES, DITCHES, OR LCW SPOTS,

NOTE 3:

ADDITIONAL FILL MATERIAL TO BE PLACED ABOVE FABRIC IN CUT SECTIONS SHALL NOT BE MEASURED FOR PAYMENT. MATERIAL SHALL BE SUITABLE EMBANKMENT MATERIAL.

NOTE 4:

AT ALL INTERSECTIONS OF BIKE PATH AND ROADWAYS, DEPRESS THE CURB (IF APPLICABLE) AND MAINTAIN EXISTING PAVEMENT ELEVATIONS.

URS
100 SOUTH MACKER DRIVE, Suite 500
CHICAGO, TI 60608 (3(2)-939-1000

USER NAME III David Jackberner	DESIGNED	REVISED -
	DRAWN -	REVISED
PLOT SCALE - 50.0620 1/ IN.	CHECKED	REVISED -
PLG GATE + 8/21/2012	DATE - 8/20/12	REVISED -

FOREST PRESERVE DISTRICT OF WILL COUNTY, ILLINOIS

VETERANS TRAIL — NORTH TYPICAL SECTIONS						SECTION	COUNTY	TOTAL SHEE SHEETS NO.
						11-F3000-00-BT	WILL	27 4
CL E HONE	Lower to						CONTRAC	T NO. 63728
CALE: NONE	SHEET NO.	OF S	HEETS STA.	TO STA.	FED. ROAD	DIST. NO. ILLINOIS FED. A	ID PROJECT	