INDEX OF SHEETS

STATE STANDARDS

| SHEET NO. | DESCRIPTION | STANDARD NO. | DESCRIPTION |
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| 1 | COVER SHEET | 701400-05 | APPROACH TO LANE CLOSURE, FREEWAY/EXPRESSWAY |
| 2 | INDEX OF SHEETS, STANDARDS AND GENERAL NOTES | 701401-06 | LANE CLOSURE. FREEWAY/EXPRESSWAY |
| 3 | SUMMARY OF QUANTITIES | 701406-06 | LANE CLOSURE, FREEWAY/EXPRESSWAY, DAY OPERATIONS ONLY |
| 4-10 | LOCATION MAPS | 701421-04 | LANE CLOSURE, MULTILANE, DAY OPERATIONS ONLY |
| 11-12 | HIGH TENSION GUARDRAIL DETAILS (BRIFEN USA) | 701901-02 | TRAFFIC CONTROL DEVICES |
| 13 | HIGH TENSION GUARDRAIL DETAILS (GIBLARTAR) | | |
| 14 | HIGH TENSION GUARDRAIL DETAILS (TRINITY) | | |
| 15 | HIGHWAY)TRAFFIC CONTROL FOR FREEWAY SHOULDER CLOSURES AND PARTIAL RAMP CLOSURES (TC-17) | | |

GENERAL NOTES

BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "J.U.L.I.E." AT (800) 892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS UTILITIES. 48 HOUR NOTIFICATION IS REQUIRED.

THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES.

THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.

THE CONTRACTOR SHALL CALL STATE ELECTRICAL CONTRACTOR AT (773) 287-7600 TO LOCATE STATE OWNED FACILITIES.

THE CONTRACTOR SHALL WORK IN THE DIRECTION OF TRAFFIC.

THE CONTRACTOR WILL NOT BE ALLOWED TO STORE MATERIALS OVERNIGHT IN THE MEDIAN.

THE PROPOSED DEPTH OF THE CONCRETE SOCKETED FOUNDATIONS SHALL BE 42" (MINIMUM).

| | FILE NAME * | USER NAME = ParkinaJu | DESIGNED - | REVISED - | | | | | BARRIE | | | F.A. RTÉ. | SECTION | COUNTY | TOTAL | SHEET NO. |
|-----|--|------------------------------|------------|-----------|------------------------------|-------|--------------|-------|--------|-------|---------|--------------|-----------------------|--------------------|-----------|--------------|
| | c:\pw_work\pwidot\perkinsju\d8306969\014 | 3212-sht-cover,dgn | DRAWN - | REVISED - | STATE OF ILLINOIS | | | | | | MEDIANS | VAR. | 2012-0271 | VARIOUS | 15 | 2 |
| | | PLOT SCALE . 108,8000 '/ in. | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | INDEX | OF SHEETS, S | STATE | STANI | DARDS | | | | CONTRA | ICT NO. 6 | OT78 |
| - 1 | | PLOT DATE . 8/24/2012 | DATE - | REVISED - | | SCALE | SHEET NO. | OF | SHEETS | STA. | TO STA. | FEO. ROA | O DIST. NO. 1 HLINDI | S FED. AID PROJECT | | |