GENERAL NOTES

ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" ADOPTED JANUARY 1, 2012 AND THE "SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS," ADOPTED JANUARY 1, 2012 BY THE LINOIS DEPARTMENT OF TRANSPORTATION AND ALL AMENDMENTS THERETO; AND THE LATEST EDITION OF THE "ILLINOIS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS."

THE LOCATION, SIZE, AND DEPTH OF THE WATER MAINS, SANITARY SEWERS, STORM SEWERS, AND/OR VARIOUS UTILITIES, AS SHOWN ON THE PLANS, ARE FROM THE LATEST AND BEST INFORMATION MADE AVAILABLE TO THE ENGINEER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HAVING THE VARIOUS UTILITY COMPANIES AND THE VILLAGE OF WEST DUNDEE PUBLIC WORKS DEPARTMENT LOCATE THEIR FACILITIES IN THE FIELD PRIOR TO CONSTRUCTION, AND SHALL ALSO BE RESPONSIBLE FOR THE MAINTENANCE AND PRESERVATION OF THESE FACILITIES. BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "J.U.L.I.E." AT 1-800-892-0123 OR 811 AND THE VILLAGE OF WEST DUNDEE PUBLIC WORKS DEPARTMENT FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS FACILITIES. (A 48 HOUR NOTIFICATION IS REQUIRED).

PRIOR TO COMMENCEMENT OF CONSTRUCTION, THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AFFECTING THE WORK WITH THE ACTUAL CONDITIONS AT THE JOB SITE. IN ADDITION, THE CONTRACTOR MUST VERIFY THE ENGINEER'S LINE AND GRADE STAKES. IF THERE ARE ANY DISCREPANCIES WITH WHAT IS SHOWN ON THE CONSTRUCTION PLANS, THE CONTRACTOR MUST IMMEDIATELY REPORT TO ENGINEER BEFORE DOING ANY WORK, OTHERWISE THE CONTRACTOR ASSUMES FULL RESPONSIBILITY. IN THE EVENT OF DISAGREEMENT BETWEEN THE CONSTRUCTION PLANS, SPECIFICATIONS AND/OR SPECIAL DETAILS, THE CONTRACTOR SHALL SECURE WRITTEN INSTRUCTION FROM THE ENGINEER PRIOR TO PROCEEDING WITH ANY PART OF THE WORK AFFECTED BY OMISSIONS OR DISCREPANCIES. FAILING TO SECURE SUCH INSTRUCTION, THE CONTRACTOR WILL BE CONSIDERED TO HAVE PROCEEDED AT HIS OWN RISK AND EXPENSE, IN THE EVENT OF ANY DOUBT OR QUESTION ARISING WITH RESPECT TO THE TRUE MEANING OF THE CONSTRUCTION PLANS OR SPECIFICATIONS, THE DECISION OF THE ENGINEER SHALL BE FINAL AND CONCLUSIVE.

TEN FEET TRANSITIONS SHALL BE USED TO MATCH PROPOSED WORK TO ITEMS IN THE FIELD, UNLESS OTHERWISE SHOWN. THE TRANSITIONS SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR PROPOSED ITEM OF WORK SPECIFIED.

OVERHEAD AND UNDERGROUND ELECTRICAL FACILITIES ARE LOCATED IN THE SUBJECT AREA. COMED COMPANY WIRES ARE NOT INSULATED AND EXTRA CAUTION AND VIGILANCE MUST BE ADHERED TO WHEN WORKING AROUND THEM, THE OCCUPATIONAL HEALTH AND SAFETY ORGANIZATION (OSHA) RULES REQUIRE THAT WORKERS AND EQUIPMENT SHALL NOT APPROACH WITHIN TEN (10) FEET AWAY OF OVERHEAD EQUIPMENT WITHOUT APPROPRIATE SUPPLEMENTAL PROTECTION. ALL WORKERS ON THIS PROJECT SHOULD BE TRAINED REGARDING WORKING SAFELY AROUND ELECTRICAL POWER LINES.

THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.

THE CONTRACTOR SHALL CONTACT THE TRAFFIC CONTROL SUPERVISOR (847) 705-4470 A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.

ALL ELEVATIONS SHOWN ARE U.S.G.S. DATUM. ALL PROPOSED ELEVATIONS SHOWN ON THE PLANS ARE FINISH SURFACE ELEVATIONS, UNLESS OTHERWISE SPECIFIED.

THE CONTRACTOR SHALL PRESERVE ALL CONSTRUCTION STAKES UNTIL THEY ARE NO LONGER NEEDED, ANY STAKES DESTROYED OR DISTURBED BY THE CONTRACTOR PRIOR TO THEIR USE SHALL BE RESET BY THE RESIDENT ENGINEER AT CONTRACTOR'S EXPENSE.

THE CONTRACTOR SHALL COLLECT AND REMOVE ALL CONSTRUCTION DEBRIS, EXCESS MATERIALS, TRASH, OIL AND GREASE RESIDUE, MACHINES, TOOLS, AND OTHER MISCELLANEOUS ITEMS WHICH WERE NOT PRESENT PRIOR TO PROJECT COMMENCEMENT AT NO ADDITIONAL EXPENSE TO THE OWNER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ACQUIRING ANY AND ALL PERMITS NECESSARY FOR THE HAULING AND DISPOSAL REQUIRED FOR CLEANUP AS DIRECTED BY THE ENGINEER OR OWNER.

ALL EXISTING UTILITIES OR IMPROVEMENTS, INCLUDING WALKS, CURBS, PAVEMENTS, AND PARKWAYS DAMAGED OR REMOVED DURING CONSTRUCTION SHALL BE PROMPTLY RESTORED TO THEIR RESPECTIVE ORIGINAL CONDITIONS. THIS WORK SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT UNLESS SPECIFICALLY NOTED ON THE PLANS.

BEFORE ACCEPTANCE BY THE OWNER AND FINAL PAYMENT, ALL WORK SHALL BE INSPECTED BY THE OWNER OR HIS REPRESENTATIVE. FINAL PAYMENT WILL BE MADE AFTER ALL THE CONTRACTOR'S WORK HAS BEEN APPROVED AND ACCEPTED IN COMPLETE OPERATION CONDITION, THAT IS, CONTRACTOR WILL BE RESPONSIBLE FOR ALL WORK DONE BY HIM FOR ONE YEAR.

NO EQUIPMENT OR MATERIAL SHALL BE DELIVERED TO THE JOB SITE PRIOR TO THE APPROVAL AND INSPECTION BY THE OWNER, ANY EQUIPMENT OR MATERIAL DELIVERED TO THE JOB SITE PRIOR TO APPROVAL AND INSPECTION SHALL BE REMOVED FROM THE JOB SITE AT THE CONTRACTOR'S EXPENSE.

ALL QUANTITIES ARE APPROXIMATIONS ONLY. THE CONTRACTOR SHALL FIELD VERIFY ALL LENGTHS AND SHALL INSTALL RACEWAYS IN COMPLETE CONFORMANCE WITH SPECIFIED REQUIREMENTS. USING HIGH DENSITY POLYETHYLENE PIPE AS DESCRIBED IN THE SPECIAL PROVISIONS.

TRENCH BACKFILL WILL BE REQUIRED FOR THE FULL TRENCH DEPTH WITHIN TWO (2) FEET OF PROPOSED OR EXISTING PAVEMENTS, UTILITIES, DRIVEWAYS, AND SIDEWALKS. THE TRENCH BACKFILL SHALL CONSIST OF GRANULAR MATERIAL MEETING IDOT CA-6 GRADATION. THE TRENCH BACKFILL SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 550.07 OF THE STANDARD SPECIFICATIONS (METHOD 1). JETTING WITH WATER SHALL NOT BE PERMITTED.

ANY DAMAGE DONE TO THE WATER MAIN, WATER SERVICES, SANITARY SEWER, OR SANITARY SEWER SERVICES NOT CONSIDERED IN CONFLICT WITH THE CONDUITS, SHALL BE REPAIRED BY THE CONTRACTOR AT NO ADDITIONAL EXPENSE AS DIRECTED BY ENGINEER.

ALL COMMERCIAL AND PRIVATE DRIVEWAYS SHALL CONFORM TO STANDARDS BDO! AND BDO2.

FOR AREAS DESIGNATED UNDER PAVEMENT PATCHING OF THE TYPE SPECIFIED, THE CONTRACTOR SHALL MATCH EXISTING PAVEMENT STRUCTURE (CLASS C OR CLASS D).

THE CONTRACTOR SHALL LIMIT CONSTRUCTION ACTIVITIES AND STORAGE OF EQUIPMENT OR MATERIALS TO THE PUBLIC R.O.W. AND TEMPORARY EASEMENTS. ANY DAMAGE TO PRIVATE PROPERTY OR FENCES SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.

THE CONTRACTOR IS SOLELY RESPONSIBLE FOR SAFETY ON THE JOB.

THE RESIDENT ENGINEER SHALL CONTACT DON CHIARUGI, AREA TRAFFIC FIELD ENGINEER, AT (847) 741-9857 A MINIMUM OF TWO (2) WEEKS PRIOR TO PLACEMENT OF PERMANENT PAVEMENT MARKINGS.

COMPLIANCE WITH THE REQUIREMENTS OF THE IEPA, NPDES PERMIT NO. IL10 IS REQUIRED FOR THIS PROJECT.

SAW CUTTING WILL NOT BE PAID SEPERATELY, BUT SHALL BE INCLUDED IN THE COST OF CURB & GUTTER REMOVAL, MEDIAN REMOVAL, PAVEMENT REMOVAL AND PATCHING ITEMS.

MEDIAN REMOVAL SHALL INCLUDE THE COMPLETE REMOVAL OF ALL MEDIAN CURBS, CURB & GUTTER, MEDIAN SURFACE AND AGGREGATE BASE COURSE THAT IS ABOVE THE PROPOSED SUBGRADE ELEVATION FOR THE PROPOSED PAVEMENTS AND MEDIANS.

STABILIZED MEDIAN SURFACE, 12" SHALL INCLUDE COMPLETE INSTALLATION OF HMA BINDER.

FOR WORK OUTSIDE THE LIMITS OF BRIDGE APPROACH PAVEMENT, ALL REFERENCES IN THE HIGHWAY STANDARDS AND STANDARD SPECIFICATIONS FOR REINFORCEMENT, DOWEL BARS AND TIE BARS IN PAVEMENT, SHOULDERS, CURB, GUTTER, AND COMBINATION CURB & GUTTER AND MEDIAN, AND CHAIR SUPPORTS FOR CRC PAVEMENT, SHALL BE EPOXY COATED, UNLESS NOTED ON THE PLANS

THE GENERAL CONTRACTOR IS REQUIRED TO HIRE AN ENVIRONMENTAL FIRM WITH AT LEAST FIVE (5) DOCUMENTED LEAKING UNDERGROUND STORAGE TANK CLEANUPS OR THAT IS PRE-QUALIFIED IN HAZARDOUS WASTE BY THE DEPARTMENT TO REMEDIATE THE SOIL CONTAMINATION AND MONITOR FOR WORKER PROTECTION.

PROPERTY ACCESS, WHICH INCLUDES TANKER TRUCK DELIVERY, SHALL BE MAINTAINED DURING CONSTRUCTION FOR PARCEL 1HE0003 (PIN 03-22-376-021).

COMMITMENTS

| NONE | | | |
|------|--|--|--|
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7525 (anns Ass 7525 (anns Ass Wood-1dgs, IL 0 410,724,9700 (619,724,9700 (exec) 320.cer USER NAME * #USER# DESIGNED ESI REVISED - 08/29/12DRAWN ESI REVISED - 10/25/12PLOT SCALE * #SCALE * UNITED - 10/25/12PLOT DATE = 10/25/12PLOT DATE = 10/25/12REVISED - 10/25/12REVISED - 10/25/12PLOT DATE = 10/25/12REVISED - 10/25/12

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | Į | | | CONSTRUCTION CO | / O C | |
|----------------|---|-------|-------------------|-----------------------|--|--|---------------------------------------|---|
| | | | URBAN | 90% FED/ 10% STATE | 90% FED/ 10% STATE | 90% FED/ 10% STATE | 100% WEST DUNDEE | 100% WEST DUNDEE |
| CODE NUMBER | ITEM | UNIT | TOTAL QUANTITY | ROADWAY 0004 | TRAFFIC SIGNAL 0021 | TRAFFIC SIGNAL INTERCONNECT 0021 | LIGHTING 0021 | EMERGENCY VEHICLE PREEMPTION (EVP) 0021 |
| 60255500 | MANHOLES TO BE ADJUSTED | EACH | 9 | 9)1 | ······································ | A CONTRACTOR OF THE CONTRACTOR | | |
| 60258200 | MANHOLES TO BE WITH NEW TYPE 1 FRAME, CLOSED LID | EACH | 1 | 1 | | | | |
| 60259340 | ARECONSTRUCTED MANHOLES TO BE RECONSTRUCTED WITH NEW TYPE 24 FRAME AND GRATE | EACH | 3 | 3 | | | | |
| 60260100 | INLETS TO BE ADJUSTED | EACH | 3 | 3 | | | | |
| 60265700 | VALVE VAULTS TO BE ADJUSTED | EACH | 8 | 8 | | | | |
| 60404800 | FRAMES AND GRATES, TYPE 11 | EACH | 2 | 2 | | | | |
| 60404950 | FRAMES AND GRATES. TYPE 24 | EACH | 1 | 1 | | | | |
| 60406100 | FRAMES AND LIDS, TYPE 1, CLOSED LID | EACH | <u>(9</u> | 9)1 | | | | |
| 60500040 | REMOVING MANHOLES | EACH | 6 | 6 | | | | |
| 60500050 | REMOVING CATCH BASINS | EACH | 10 | 10 | | | | |
| 60500060 | REMOVING INLETS | EACH | 8 | 8 | | | | |
| 60500105 | FILLING MANHOLES | EACH | 3 | 3 | | | | |
| 60500205 | FILLING CATCH BASINS | EACH | 7 | 7 | · | | | |
| 60600605 | CONCRETE CURB, TYPE B | FOOT | 360 | 360 | | | | |
| 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE 8-6.12 | FOOT | 1,152.0 | 1,152,0 | | | · · · · · · · · · · · · · · · · · · · | |
| 60605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE 8-6.24 | FOOT | 5,475.5 | 5,475.5 | | The second secon | | |
| 60618300 | CONCRETE MEDIAN SURFACE, 4 INCH | SQ FT | 127 | 127 | | Transaction of the Control of the Co | | |
| 60619200 | CONCRETE MEDIAN, TYPE SB-6.06 | SQ FT | 5,039 | 5,039 | | | | |
| 60619600 | CONCRETE MEDIAN, TYPE SB-6.12 | SO FT | 126 | 126 | | | | |
| 60608300 | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-2.12 | FOOT | 911.0 | 911.0 | | | | |
| 60626300 | STABILIZED MEDIAN SURFACE | SQ YD | 861 | 861 | | | | |
| SPECIALTY | | | | l | | 1 | | 1 |

* SPECIALTY ITEM

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V3 COMPANIA.

1323 INTEL ARRAY.

1324 INTEL ARRAY.

1324 INTEL ARRAY.

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1325 INTEL ARRAY.

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: NONE | SHEET NO. 5 OF 11 SHEETS | STA.

CONSTRUCTION CODE

| | | | | CONSTRUCTION CODE | | | | |
|----------------|---|-------|-------------------|-----------------------|---|---|---------------------------------------|--|
| | | | URBANI | 90% FED/ 10% STATE | 90% FED/ 10% STATE | 90% FED/ 10% STATE | 100% WEST DUNDEE | 100% WEST DUNDEE |
| CODE NUMBER | ITEM | UNIT | TOTAL QUANTITY | ROADWAY 0004 | TRAFFIC SIGNAL 0021 | TRAFFIC SIGNAL INTERCONNECT 0021 | LIGHTING 0021 | EMERGENCY VEHIC PREEMPTION (EVENUE 0021 |
| XX003308 | TRENCH DRAIN | FOOT | 20 | 203 | - | 100 | · | |
| | TACHOT BRATE | 7007 | | | | | | |
| X0322917 | PROPOSED STORM SEWER CONNECTION TO EXISTING MANHOLE | EACH | 5 | 5 | | | | |
| X0324085 | EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C | FOOT | 339 | | | | | 339 |
| X2130010 | EXPLORATION TRENCH, SPECIAL | FOOT | 710 | 710 | | | | |
| X4021000 | TEMPORARY ACCESS (PRIVATE ENTRANCE) | EACH | 5 . | 5 | | 1 | | |
| X4022000 | TEMPORARY ACCESS (COMMERCIAL ENTRANCE) | EACH | 19 | 19 | | | | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| X4401198 | HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH | SO YD | 16, 946 | 16, 946 | | | | |
| X5537800 | STORM SEWERS TO BE CLEANED, 12" | FOOT | 470 | 470 | | | | |
| X5537900 | STORM SEWERS TO BE CLEANED, 15" | FOOT | 74 | 74 | | | | |
| X5538200 | STORM SEWERS TO BE CLEANED, 24" | FOOT | 66 | 66 | <u> </u> | | | |
| | | | | | | | | |
| X6020094 | MANHOLES, TYPE A, 6' - DIAMETER, TYPE 1 FRAME, CLOSED LID. RESTRICTOR PLATE | EACH | 44 | 1 | | 12.00 | | |
| X6061100 | CONCRETE MEDIAN, TYPE SB (SPECIAL) | SQ FT | 855 | 855 | | | | |
| X6640300 | CHAIN LINK FENCE REMOVAL | FOOT | 90 | 90 | | | | |
| X7010216 | TRAFFIC CONTROL AND PROTECTION, (SPECIAL) | LSUM | 1 | 0.80 | 0. 20 | *************************************** | | |
| X8360120 | LIGHT POLE FOUNDATION, SPECIAL | EACH | 6 | | | | 6 | |
| X0360120 | LIGHT FOLE COUNDATION, SPECIAL | EACH | В. | | | | <u>,</u> | |
| X8570231 | FULL-ACTUATED CONTROLLER AND TYPE V CABINET, SPECIAL | EACH | 1 | | 1 | | | |
| X8600105 | MASTER CONTROLLER (SPECIAL) | EACH | 1 | | 1 | | | |
| X8620200 | UNINTERRUPTABLE POWER SUPPLY, SPECIAL | EACH | 1 | | ı | | | |
| X8710024 | FIBER OPTIC CABLE IN CONDUIT, NO 62.5/125, MM12F SM24F | FOOT | 3, 885 | | | 3, 885 | | |
| | | L SUM | | \$ | | 1 | | |
| Z0013798 | CONSTRUCTION LAYOUT | L SUM | 1 | 1 | | 1 | | |
| Z0030850 | TEMPORARY INFORMATION SIGNING | SO FT | 150 | 150 | *************************************** | | | |

\$ 100% STATE (NP) | DESIGNED | EST |
| DRAWN | EST |
| CHECKED | GJS |
| DATE | 07/03/12 REVISEO -REVISED . PLOT SCALE . SCALES REVISED -PLOT DATE . *DATE* REVISED -

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES SHEET NO. 10 OF 11 SHEETS STA.

TO STA.

SCALE: NONE

A Rev. 10-30-12
| F.A.U. | SECTION | SHOW |

DRAINAGE AND UTILITY STRUCTURAL ADJUSTMENT SCHEDULE

| | | | 60250500 | 60251500 | 60251740 | 60255500 | 602658200 | 60259340 | 60260100 | 60265700 | 60404800 | 60404950 | 60406100 | XX003424 |
|--|--|---------------------------------------|--|------------------------------------|--|--|--|--|---|--|---------------------------------------|--|--|-------------------------------------|
| STRUCTURE | | and delicated and the second | CB TO BE ADJ W/NEW TY I F&CL | CB TO BE ADJ W/NEW TY 11 F&G | CB TO BE ADJ W/NEW TY 24 F&G | MANHOLE TO BE ADJUSTED | MH TO BE ADJ W/NEW TY 1 F&CL | MH TO BE RECON W/NEW TY 24 F&G | INLETS TO BE ADJUST | VALVE VAULTS TO BE ADJ | FRAMES AND GRATES, TY 11 | FRAMES AND GRATES, TY 24 | FRAMES AND LID, TY 1, CL | PROP SS CONN TO EXIST MANHOLE |
| NUMBER | LOCATION | OFFSET | EACH | EACH | EACH | EACH | EACH | EACH | EACH | EACH | EACH | EACH | EACH | EACH |
| Aspesijonassassavo | IL ROUTE 72 | | | | | | | | | | | | | |
| | STA. 114+22.51 | 42 6' IT | | | | | | 1 | | . | | | | |
| ~~~ | STA. 114+56.81 | i | | | | | 1 | 1 | | | | | | 1 |
| | STA. 116+59.98 | | | | | 1 | | | · · · · · · · · · · · · · · · · · · · | | | | 1 | |
| | STA. 116+83.35 | | | | | 1 | | | | - | | | 1 | |
| | STA. 116+95.89 | | | | | | | | | 1 | | | | |
| | STA. 117+01.61 | | | | | * | | | | · | | | 1 | 1 |
| | STA. 117+11.36 | | | | | | · · · · · · · · · · · · · · · · · · · | | | 1 | | | | |
| | STA. 117+17.56 | | | | The state of the s | į | | | *************************************** | | | | 1 | |
| | STA. 117+43.08 | | | | | *** | | | | | | | 1 | - |
| | STA. 120+52.43 | | | | | | | 1 | · · · · · · · · · · · · · · · · · · · | <u> </u> | | | <u> </u> | |
| | STA. 120+67.88 | | | | | 1 | | | | 1 | | | 1 | + |
| | STA. 120+84.52 | · · · · · · · · · · · · · · · · · · · | | | 1 | 1 | | | | | · · · · · · · · · · · · · · · · · · · | | 1 | |
| | IL ROUTE 31 | | | | | ······································ | | | | The state of the s | | | | |
| | STA. 203+19.74 | 41 B' IT | · · · · · · · · · · · · · · · · · · · | | | | <u> </u> | | | | | 1 | <u> </u> | |
| | STA. 203+22.46 | | | | 1 | | | | ······································ | | | | | ļ |
| | STA. 204+80.36 | | | | | · | | | | 1 | | | | 1 |
| | STA. 205+22.19 | | | | | | | 1 | ···· | 1 | | | | _ |
| | STA. 205+44.63 | | | | | | | | | | | | | 1 |
| | STA. 205+44.70 | | | | | ······································ | | | | 1 | | | | |
| | STA. 205+50.60 | | ······································ | | 1 | | | | | | | | | 1 |
| - | STA. 206+66.68 | | | | | · · · · · · · · · · · · · · · · · · · | | | | 1 | | | | |
| | STA. 207+21.30 | | 1 | | | | | | | · | | <u> </u> | | _ |
| | STA. 208+80.94 | | | | | | | | | 1 | | | <u> </u> | |
| | STA. 211+22.22 | | 1 | | | · · · · · · · · · · · · · · · · · · · | | | | 1 | | | | |
| | STA. 211+28.83 | | | | | | | | 1 | | | | | - |
| ~~~~~ | | 424 42 42 A | M | | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | | | |
| ST-48a | STA. 211+67.62 | 54. 3' LT | | | | | h | | | | | | | |
| | STA. 213+15.40 | | | | | | | 1 | | | | | | |
| | STA. 216+05.20 | | | | | | - Andrews | | | · · · · · · · · · · · · · · · · · · · | | <u> </u> | | 1 |
| | STA. 216+30.22 | | | | article and the state of the st | | | And the second s | | 1 | | | <u> </u> | |
| | STA. 217+51.98 | | | | 1 | | | THE CONTRACTOR OF THE CONTRACT | | | | | <u> </u> | |
| i | STA. 219+45.17 | | | | The distance of the state of th | | And additional to the state of | | 1 | 1 | 1 | | | |
| | STA. 219+71.74 | | | | Average | | THE PARTY OF THE P | The state of the s | 1 | <u> </u> | 1 | | | |
| | STA. 221+46.55 | | | | und and a second | | The Control of the Co | - Interest of the second of th | ······································ | | | | | |
| | STA. 221+47.57 | | <u></u> | 1 | *************************************** | | | | | | | <u> </u> | | |
| | | | | | A A A A A A A A A A A A A A A A A A A | <u> </u> | - | | | | | <u> </u> | | |
| | ······································ | TOTALS | 2 | 1 | 4 | <u> </u> | 1 | 3 | 3 | 8 | 2 | 1 | (9) | 5 |

| V3 Gringanies 7375 Janes Asense Moderlege, in 60517 530,739,9200 phane 630,726,9200 fes map,346,640 | user name = *user* | DESIGNED | ESI | REVISED | - 08/01/12 | |
|--|-------------------------------|----------------------|---------|----------|------------|--------------|
| | | DRAWN | ESI | REVISED | - 08/29/12 | |
| | 616,724,0202 141 | PLOT SCALE * #SCALE* | CHECKED | GJS | REVISED | 10/25/12 (1) |
| 1979, Parsaca, Stringer, | 25 C. Frankrick and Francisco | PLOT DATE > #DATE# | DATE | 07/03/12 | REVISED | • |

| STATE | E 01 | FILLINOIS |
|------------|------|----------------|
| DEPARTMENT | 0F | TRANSPORTATION |

SCALE: NONE

| CONTRACT OF CHARTETE | F.A.U. RTE, | SECTION | COUNTY | TOTAL | SHEE NO. |
|---------------------------------------|----------------|----------------------------------|------------|-------|-------------|
| SCHEDULE OF QUANTITIES | 3887 | S-N | KANE | 153 | 28 |
| | | | CONTRACT | NO. 6 | OA95 |
| SHEET NO. 11 OF 25 SHEETS STA. TO STA | . FEO. 1 | ROAD DIST. NO. 1 ILLINOIS FED. A | ID PROJECT | | |

DRAINAGE AND UTILITY STRUCTURES (4 OF 4)

| | | | 60222240 | 60223800 | 60224446 | 60224449 | 60234200 | 60236200 | 60236800 | 60237470 | X6020094 | X0322024 |
|-----------|--|-----------|---------------------------------------|---------------------------------------|---|---|-----------------------------|--|-----------------------------|--|---|-----------------|
| STRUCTURE | a de la constanta de la consta | | MANHOLES TY A. 5' DIA TY 24 F&G | MANHOLES TY A, 6' DIA TY 1 F&CL | MANHOLES TY A, 7' DIA TY 1 F&CL | MANHOLES TY A, 7' DIA TY 24 F&G | INLETS TY A TY 1 F&OL | INLETS TY A TY 8 GRATE | INLETS TY A TY 11 F&G | INLETS TY A TY 24 F&G | MANHOLE, TY A 6' DIA. W/TY1 F&CL RESTRICTOR PLATE | TRENCH DRAIN |
| NUMBER | LOCATION | OFFSET | EACH | EACH | EACH | EACH | EACH | EACH | EACH | EACH | EACH | FOOT ₹ |
| | IL ROUTE 31 | | | | | | | | | | | |
| ST-31 | STA. 203+50.04 | 23.4' RT | | | | | | | | ************************************** | | |
| ST-33 | STA. 203+95.27 | | | 1 | | | | | | | | |
| ST-32 | STA. 203+98.95 | | | | | | | 1 | | | | |
| ST-37a | STA. 204+86.45 | 0.0' LT | | | | | | 1 | 1 | | | |
| ST-34 | STA. 205+12.43 | 48.2' LT | | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| ST-35a | STA. 205+43.52 | 42.8' LT | · · · · · · · · · · · · · · · · · · · | | ······································ | | | | | | | |
| ST-37b | STA. 205+46.80 | 10.4' LT | | | ····· | | | 1 | | | | |
| ST-36 | STA. 206+00.00 | 44.0' LT | | | | | ······ | | | | | |
| ST-38 | STA. 206+00.00 | 8.3' LT | | | | | | | 1 | *************************************** | | ~~~ |
| ST-43a | STA. 207+03.15 | 47.8' RT | | | | | | | | | | \$ 20 ₹ |
| ST-40 | STA. 207+19.83 | 53.0' LT | | 1 | | | | | | | | |
| ST-41 | STA. 207+19.93 | 47.6' LT | | | | | | <u> </u> | | | · · · · · · · · · · · · · · · · · · · | |
| ST-43 | STA. 207+21.51 | 30.4' RT | | | | | | | | 1 | | |
| ST-46 | STA. 209+21.96 | 29.4' RT | | | | | | <u> </u> | | | | |
| ST-460 | STA. 209+22.14 | 22.0' LT | | | | | | * | | | | |
| ST-44 | STA. 209+22.25 | 52.7' LT | | 1 | | | | | | | | |
| ST-45 | STA. 209+22.23 | 48.0' LT | | | | | | | | | | |
| ST-47 | STA. 209+49.99 | 33.0' RT | | | | | | | | 1 | | |
| ST-46b | STA. 209+50.00 | 22.0' LT | | | | | | | 1 | | | |
| ST-48b | STA. 211+69.51 | 48.0' LT | | | *************************************** | | | | | **** | | |
| ST-5 | STA. 213+02.28 | 43.6' RT | | | | | | | | 1 | | |
| ST-49o | STA. 213+60.67 | 43.7' LT | | | | | | | | | 1 | |
| ST-49b | STA. 213+60.80 | 55.7' LT | | | 1 | | | | | | | |
| ST-50 | STA. 213+61.82 | 22.0' RT | | | | 1 | | | | | | |
| ST-55 | STA. 214+39.66 | 48.0' LT | | | | | | | | | | |
| ST-54 | STA. 214+39.77 | 54.7′ LT | | | | | | | | | | |
| ST-51 | STA. 214+58.65 | 22,0' RT | 1 | | | | | | | | | |
| ST-52 | STA. 214+76.66 | 22.0' RT | 1 | | | | _ | | | | | |
| ST-53 | STA. 215+37.49 | 53. 2' LT | | | | | | | | - | | |
| ST-57 | STA. 215+37.41 | 48.0' LT | - | | | | | | | - | | |
| ST-56 | STA. 215+37.49 | 53.2' LT | | | | | | | | **** | | |
| ST-53 | STA. 215+39.96 | 22.0' RT | | | | | | | | | | |
| ST-58 | STA. 215+97.88 | 39.0' RT | | | | | | | | | | |
| ST-60 | STA. 216+28.37 | 39.6' RT | | | | | | | | | | |
| ST-62 | STA. 216+88.91 | 53.1' LT | | | | *************************************** | | | | | | |
| <u> </u> | STA. 217+00.00 | | | | | | | | 1 | | | |
| ST-66 | STA. 219+38.46 | 45.6' LT | *** | | | *** | | | | | | |
| ST-67a | STA. 220+10.00 | 0.0' LT | | | | | | | 1 | | | |
| ST-67b | STA. 219+40.70 | 22.9' LT | | | | | | | | And the second s | | |
| | | | | | | | | | | | | |
| | SUB TOTALS | | 2 | 3 | 1 | 1 | 0 | 0 | 5 | 4 | 1 | \ 20 <u>\</u> |
| | TOTALS | | 2 | 3 | 1 | 4 | 1 | 1 | 7 | 5 | 1 | 20) |

| +3 COMBANSEN | USER NAME . #USER# | DESIGNED ESI | REVISED - 10/29/12 /1\ |
|---|----------------------|---------------|------------------------|
| 7920 (Annie Arenve Woostrage, 16 80015 810,724,9700 shefe | | DRAWN ESI | REVISED - |
| 610.724.9202 tes | PLOT SCALE « *SCALE* | CHECKED GJS | REVISED - |
| black bassing services, "for for all to experience with framework | PLOT DATE : #DATE# | DATE 07/03/12 | REVISED - |

| STATI | E OI | FILLINOIS |
|------------|------|----------------|
| DEPARTMENT | 0F | TRANSPORTATION |

SCALE: NONE

| | F.A.U. | SECTION | COUNTY | TOTAL SHEETS | SHEE' | |
|--------------------------------|--|---------|---------------------------------|-----------------|-------|-------------|
| SCHEDULE OF QUANTITIES | | | S-N | KANE | 153 | 33 |
| | ······································ | | | CONTRACT | NO. | 60A95 |
| SHEET NO. 16 OF 25 SHEETS STA. | TO STA. | FED. R | OAD DIST. NO. 1 ILLINOIS FED. A | D PROJECT | | *********** |

