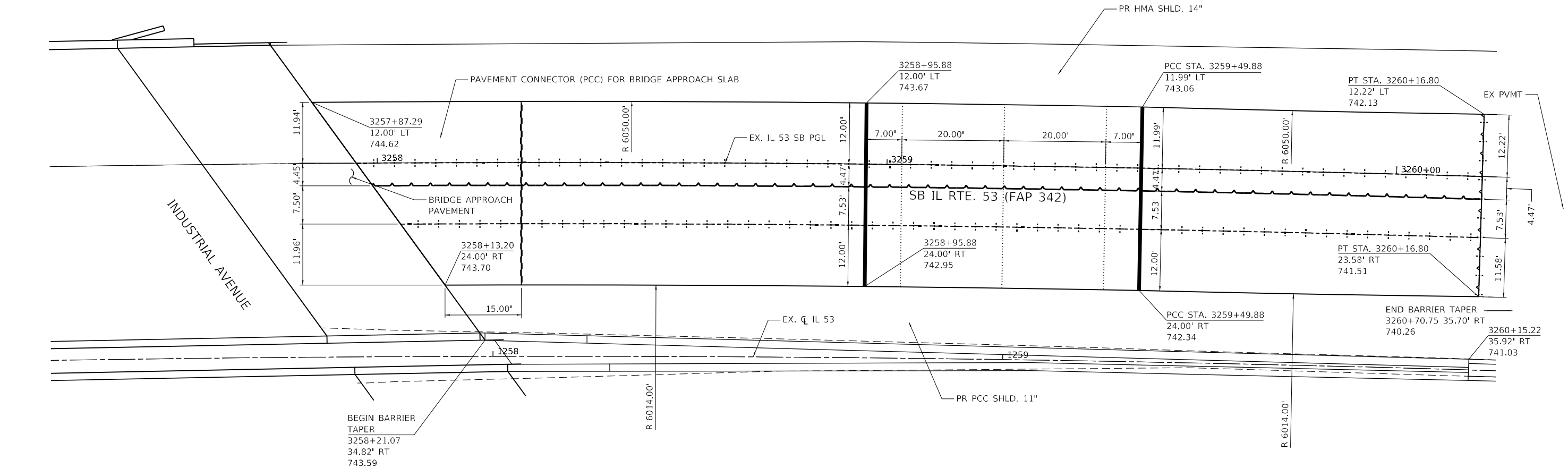


|                                                                                                                                                  |                               |                  |           |                                                   |                         |         |              |                                    |                           |             |        |              |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------|-----------|---------------------------------------------------|-------------------------|---------|--------------|------------------------------------|---------------------------|-------------|--------|--------------|-----------|
| <div><div><div>SA</div><div>STRAND ASSOCIATES®</div></div><div>1170 SOUTH HOUBOLT ROAD<br/>JOLIET, ILLINOIS 60431<br/>(815) 744-4200</div></div> | USER NAME = StevenB           | DESIGNED - MAG   | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | BRIDGE APPROACH DETAILS |         |              |                                    | F.A.P. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                  |                               | DRAWN - DJW      | REVISED - |                                                   |                         |         |              |                                    | 342                       | (531) BR 23 | COOK   | 1211         | 402       |
|                                                                                                                                                  | PLOT SCALE = 20,0000' = 1 in. | CHECKED - DWG    | REVISED - |                                                   |                         |         |              |                                    | CONTRACT NO. 62W38        |             |        |              |           |
|                                                                                                                                                  | PLOT DATE = 9/27/2024         | DATE - 8/23/2024 | REVISED - |                                                   | SCALE: 1" = 10'         | SHEET 7 | OF 18 SHEETS | STA. 1258+02.89 TO STA. 2260+22.54 | ILLINOIS FED. AID PROJECT |             |        |              |           |

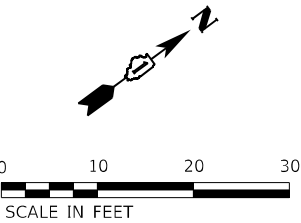


MODEL: Default  
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**LEGEND:**

- LONGITUDINAL SAWED JOINTS No. 6 EPOXY COATED TIE BARS AT 36" CTS
- LONGITUDINAL CONSTRUCTION JOINT DRILL AND GROUT No. 6 EPOXY COATED TIE BARS AT 36" CTS.
- TRANSVERSE CONSTRUCTION JOINT, DRILL AND GROUT 9 No. 6 EPOXY COATED TIE BARS EVENLY SPACED ACROSS 12' WIDTH
- TRANSVERSE EXPANSION JOINT, DRILL AND GROUT DOWEL BARS AT 12" CTS.
- TRANSVERSE TERMINAL JOINT
- PROPOSED LUG Q



**SN #016-1120 - SB IL 53 OVER INDUSTRIAL AVENUE  
NORTH APPROACH**

**NOTES:**

- SEE NB IL 53 OVER INDUSTRIAL AVENUE NORTH APPROACH FOR BARRIER DETAILS

SA

STRAND

ASSOCIATES

1170 SOUTH HOUBOLT ROAD

JOLIET, ILLINOIS 60431

(815) 744-4200

USER NAME = StevenB

DRAWN - DJW

PLOT SCALE = 20,0000 ' / in.

PLOT DATE = 9/27/2024

DESIGNED - MAG

CHECKED - DWG

DATE - 8/23/2024

REVISED -

REVISED -

REVISED -

REVISED -

REVISED -

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

BRIDGE APPROACH DETAILS

SCALE: 1" = 10'

SHEET 8

OF 18 SHEETS

STA. 3258+21.10 TO STA. 3260+15.22

F.A.P. RTE.

SECTION

COUNTY

TOTAL SHEETS

SHEET NO.

342

(531) BR 23

COOK

1211

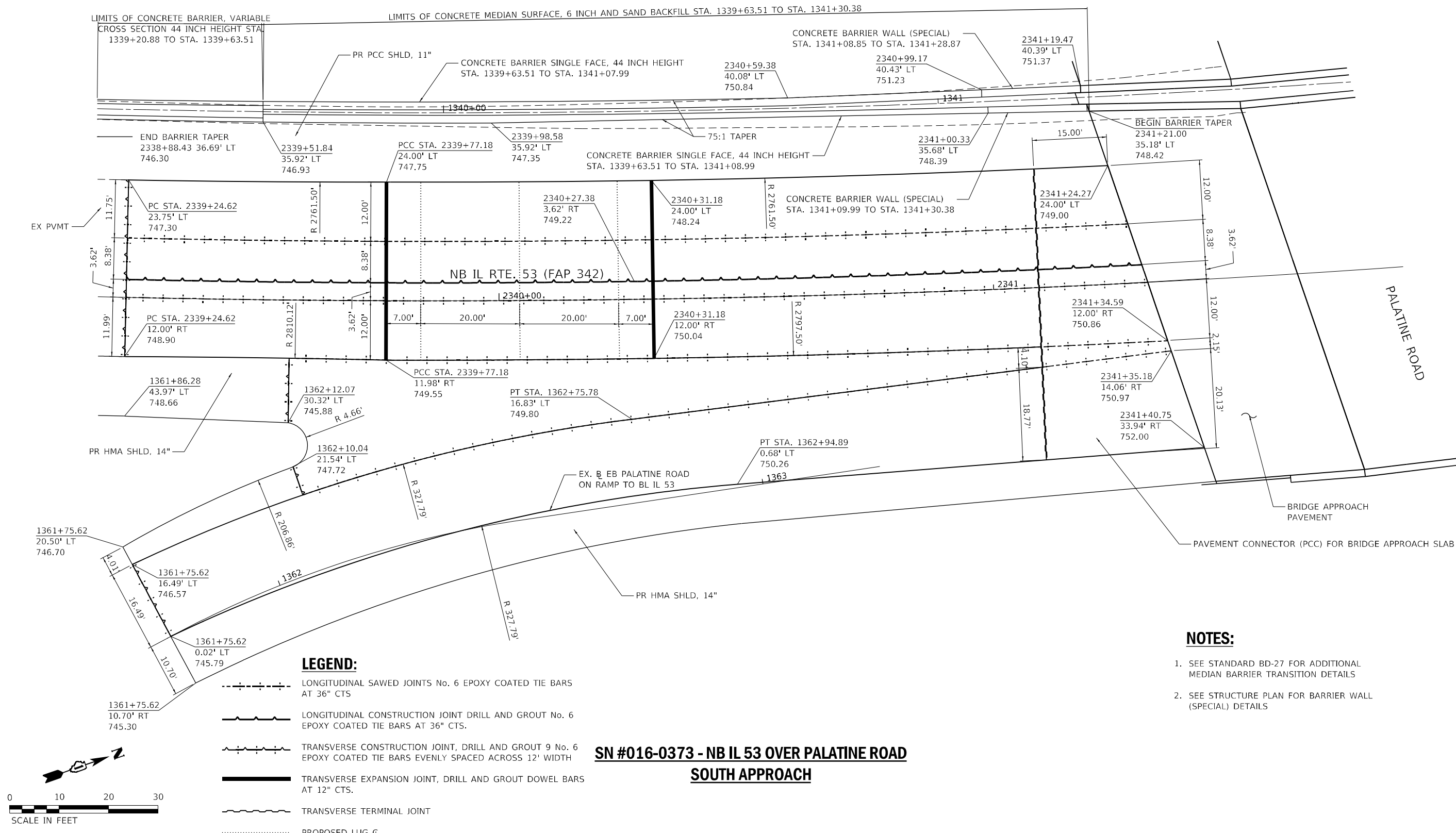
403

CONTRACT NO. 62W38

ILLINOIS

FED. AID PROJECT

MODEL: Default  
FILE NAME: S:\00-6300-6309\346113\Drawings\CADD\Micro-SSA\CAD\_Sheets\C3-0162N91-ent-barac-detail-23-palatine-SA.dgn



**NOTES:**

1. SEE STANDARD BD-27 FOR ADDITIONAL MEDIAN BARRIER TRANSITION DETAILS
2. SEE STRUCTURE PLAN FOR BARRIER WALL (SPECIAL) DETAILS

**SN #016-0373 - NB IL 53 OVER PALATINE ROAD  
SOUTH APPROACH**



1170 SOUTH HOUBOLT ROAD  
JOLIET, ILLINOIS 60431  
(815) 744-4200

|            |                   |
|------------|-------------------|
| USER NAME  | = StevenB         |
| PLOT SCALE | = 20,0000 * / in. |
| PLOT DATE  | = 9/27/2024       |

|          |             |
|----------|-------------|
| DESIGNED | - MAG       |
| DRAWN    | - DJW       |
| CHECKED  | - DWG       |
| DATE     | - 8/23/2024 |

|         |   |
|---------|---|
| REVISED | - |
| REVISED | - |
| REVISED | - |
| REVISED | - |

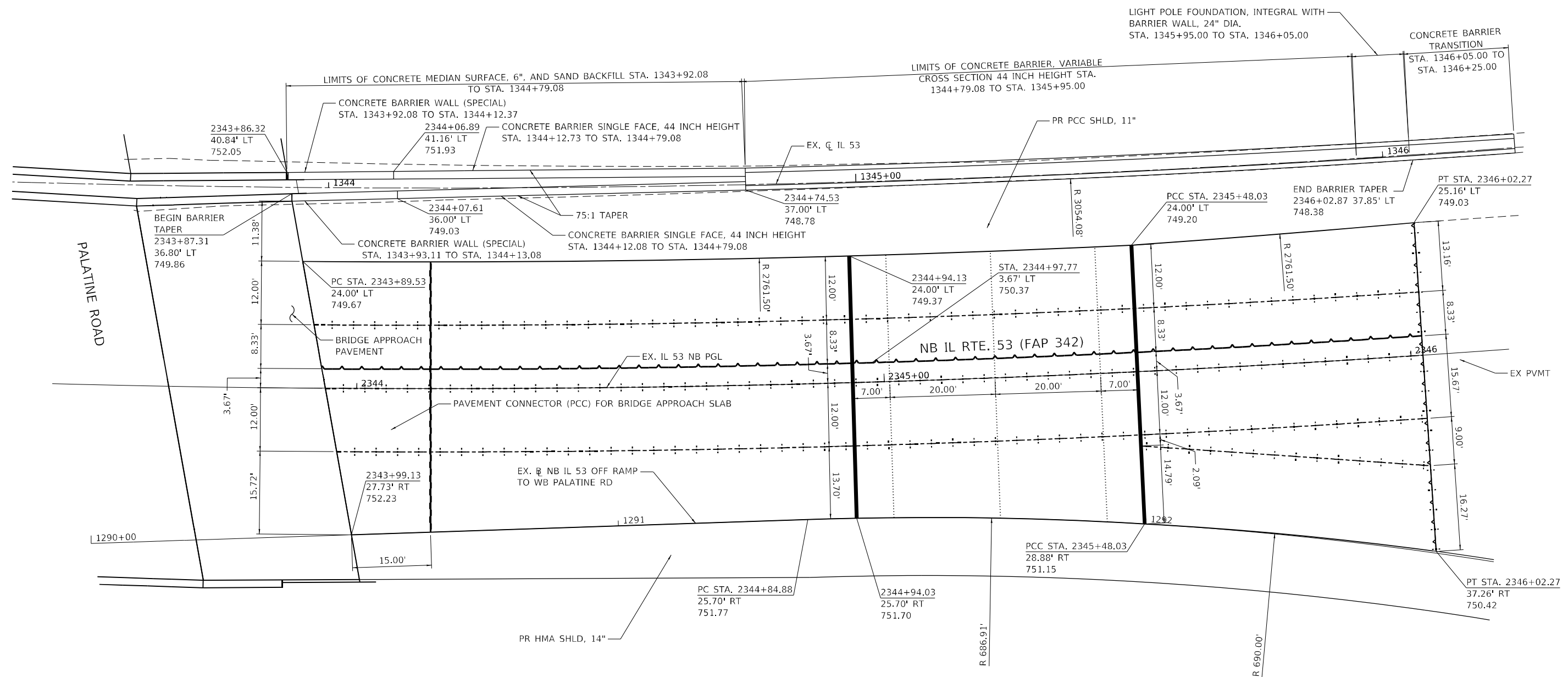
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

**BRIDGE APPROACH DETAILS**

SCALE: 1" = 10' SHEET 13 OF 18 SHEETS STA. 2338+88.43 TO STA. 2341+21.02

| F.A.P. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 342                       | (531) BR 23 | COOK   | 1211         | 404       |
| CONTRACT NO. 62W38        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

|                                                                                                                                                         |                               |                  |           |                                                   |                                                                                |  |  |  |  |                           |             |        |              |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------|-----------|---------------------------------------------------|--------------------------------------------------------------------------------|--|--|--|--|---------------------------|-------------|--------|--------------|-----------|
|  1170 SOUTH HOUBOLT ROAD<br>JOLIET, ILLINOIS 60431<br>(815) 744-4200 | USER NAME = StevenB           | DESIGNED - MAG   | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | BRIDGE APPROACH DETAILS                                                        |  |  |  |  | F.A.P. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                         |                               | DRAWN - DJW      | REVISED - |                                                   |                                                                                |  |  |  |  | 342                       | (531) BR 23 | COOK   | 1211         | 405       |
|                                                                                                                                                         | PLOT SCALE = 20,0000' * / in. | CHECKED - DWG    | REVISED - |                                                   | SCALE: 1" = 10'<br>SHEET 14 OF 18 SHEETS<br>STA. 3339+13.53 TO STA. 3341+38.26 |  |  |  |  | CONTRACT NO. 62W38        |             |        |              |           |
|                                                                                                                                                         | PLOT DATE = 9/27/2024         | DATE - 8/23/2024 | REVISED - |                                                   |                                                                                |  |  |  |  | ILLINOIS FED. AID PROJECT |             |        |              |           |



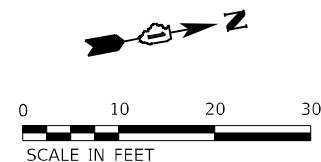
**LEGEND:**

- |                                                                                     |                                                                                                             |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
|  | LONGITUDINAL SAWED JOINTS No. 6 EPOXY COATED TIE BARS AT 36" CTS                                            |
|  | LONGITUDINAL CONSTRUCTION JOINT DRILL AND GROUT No. 6 EPOXY COATED TIE BARS AT 36" CTS.                     |
|  | TRANSVERSE CONSTRUCTION JOINT, DRILL AND GROUT 9 No. 6 EPOXY COATED TIE BARS EVENLY SPACED ACROSS 12' WIDTH |
|  | TRANSVERSE EXPANSION JOINT, DRILL AND GROUT DOWEL BARS AT 12" CTS.                                          |
|  | TRANSVERSE TERMINAL JOINT                                                                                   |
|  | PROPOSED LUG $\frac{1}{4}$ "                                                                                |

**SN #016-0373 - NB IL 53 OVER PALATINE ROAD**  
**NORTH APPROACH**

**NOTES:**

1. SEE STANDARD BD-27 FOR ADDITIONAL MEDIAN BARRIER TRANSITION DETAILS
2. SEE STRUCTURE PLAN FOR BARRIER WALL (SPECIAL) DETAILS



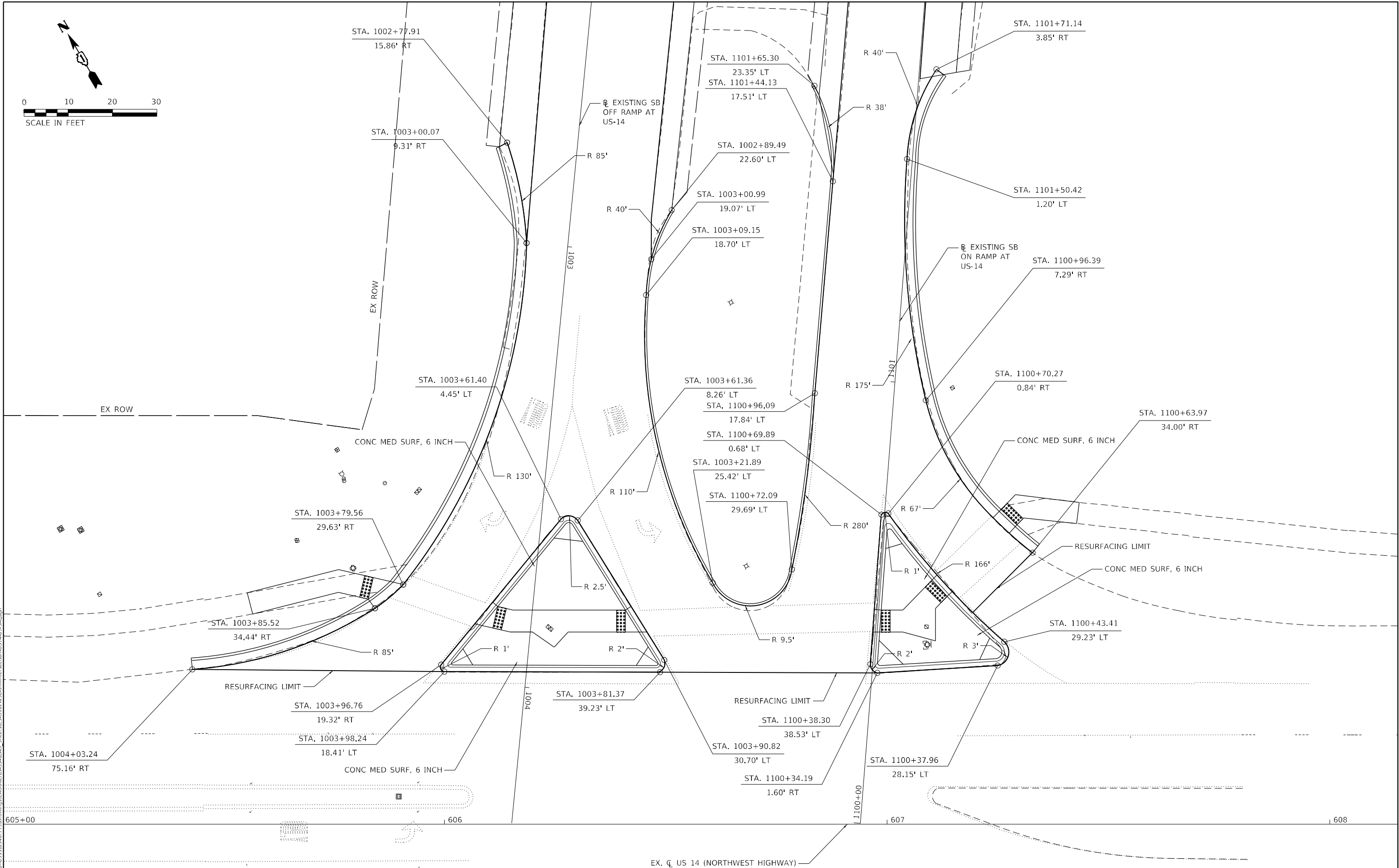
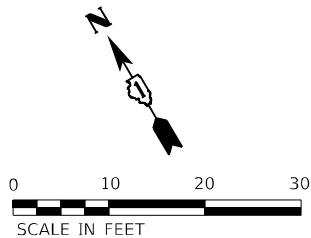
|                                                                                                                                                  |                             |                  |           |                                                   |                         |                       |                                    |  |             |             |          |              |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------|-----------|---------------------------------------------------|-------------------------|-----------------------|------------------------------------|--|-------------|-------------|----------|--------------|-----------|
| <div><div><div>SA</div><div>STRAND ASSOCIATES®</div></div><div>1170 SOUTH HOUBOLT ROAD<br/>JOLIET, ILLINOIS 60431<br/>(815) 744-4200</div></div> | USER NAME = StevenB         | DESIGNED - MAG   | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | BRIDGE APPROACH DETAILS |                       |                                    |  | F.A.P. RTE. | SECTION     | COUNTY   | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                  |                             | DRAWN - DJW      | REVISED - |                                                   |                         |                       |                                    |  | 342         | (531) BR 23 | COOK     | 1211         | 406       |
|                                                                                                                                                  | PLOT SCALE = 20,0000' / in. | CHECKED - DWG    | REVISED - |                                                   | CONTRACT NO. 62W38      |                       |                                    |  |             |             |          |              |           |
|                                                                                                                                                  | PLOT DATE = 9/27/2024       | DATE = 8/23/2024 | REVISED - |                                                   | SCALE: 1" = 10'         | SHEET 15 OF 18 SHEETS | STA. 2343+87.31 TO STA. 2346+02.87 |  |             | ILLINOIS    | FED. AID | PROJECT      |           |











LOCATION: US 14 (NORTHWEST HIGHWAY) & IL ROUTE 53 SB RAMPS



|                              |                  |           |
|------------------------------|------------------|-----------|
| USER NAME = StevenB          | DESIGNED - MAG   | REVISED - |
|                              | DRAWN - DJW      | REVISED - |
| PLOT SCALE = 20,0000 * / in. | CHECKED - DWG    | REVISED - |
| PLOT DATE = 8/23/2024        | DATE - 8/23/2024 | REVISED - |

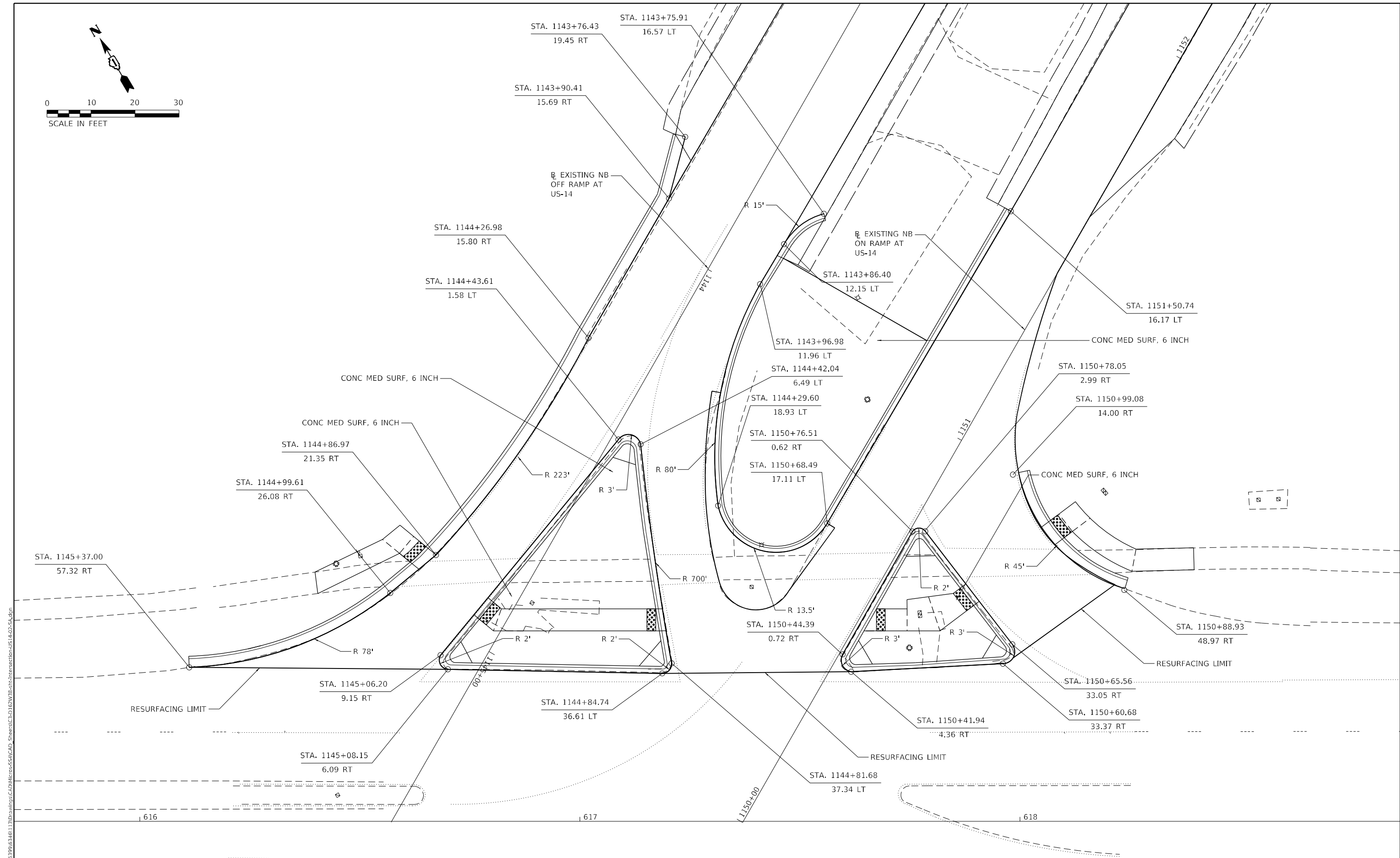
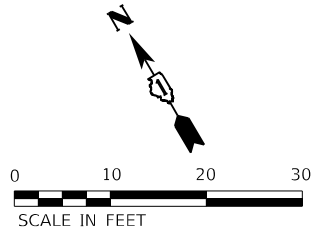
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

US ROUTE 14 (NORTHWEST HIGHWAY)  
INTERSECTION DETAIL

SCALE: SHEET 1 OF 2 SHEETS STA. TO STA.

| F.A.P. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 342                       | (531) BR 23 | COOK   | 1211         | 410       |
| CONTRACT NO. 62W38        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |





LOCATION: US 14 (NORTHWEST HIGHWAY) & IL ROUTE 53 NB RAMPS



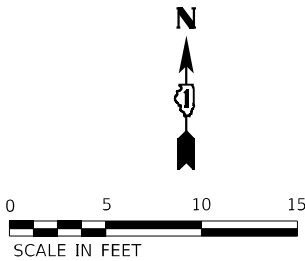
|                               |                  |           |
|-------------------------------|------------------|-----------|
| USER NAME = StevenB           | DESIGNED - MAG   | REVISED - |
| DRAWN - DJW                   | REVISED -        |           |
| PLOT SCALE = 20,0000' = 1 in. | CHECKED - DWG    | REVISED - |
| PLOT DATE = 8/23/2024         | DATE - 8/23/2024 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

US ROUTE 14 (NORTHWEST HIGHWAY)  
INTERSECTION DETAIL

SCALE: SHEET 2 OF 2 SHEETS STA. TO STA.

| F.A.P. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 342                       | (531) BR 23 | COOK   | 1211         | 411       |
| CONTRACT NO. 62W38        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |



EX. CL INDUSTRIAL AVENUE

COMBINATION C&G TYPE B-6.12

|   | STATION   | OFFSET   | ELEVATION |
|---|-----------|----------|-----------|
| A | 502+95.10 | 17.26 RT | (725.97)  |
| B | 503+06.05 | 17.05 RT | (726.02)  |
| C | 503+06.05 | 18.63 RT | 726.07    |
| D | 503+06.09 | 25.58 RT | 726.18    |
| E | 503+14.70 | 25.43 RT | (726.54)  |
| F | 503+14.70 | 39.07 RT | (726.78)  |
| G | 502+96.56 | 39.06 RT | 726.30    |
| H | 502+94.16 | 31.87 RT | 726.19    |
| I | 502+95.11 | 19.34 RT | 726.00    |

LOCATION: INDUSTRIAL AVENUE

MODEL: Default  
FILE NAME: S:\000\63000-63999\63461\13\Drawings\CADD\Micro-SSA\CAD\_Sheets\C3-0162W38-Rt-ADA-01-INDUSTRIAL\_AVE-SA.dgn



1170 SOUTH HOUBOLT ROAD  
JOLIET, ILLINOIS 60431  
(815) 744-4200

|            |                   |
|------------|-------------------|
| USER NAME  | = StevenB         |
| PLOT SCALE | = 10,0000 * / in. |
| PLOT DATE  | = 9/27/2024       |

|          |   |           |
|----------|---|-----------|
| DESIGNED | - | MAG       |
| DRAWN    | - | DJW       |
| CHECKED  | - | DWG       |
| DATE     | - | 8/23/2024 |

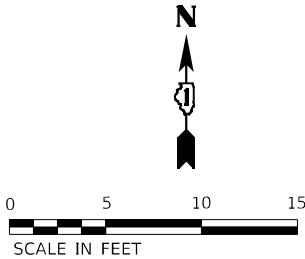
|         |   |
|---------|---|
| REVISED | - |
| REVISED | - |
| REVISED | - |
| REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

INDUSTRIAL AVENUE  
CURB RAMP DETAILS

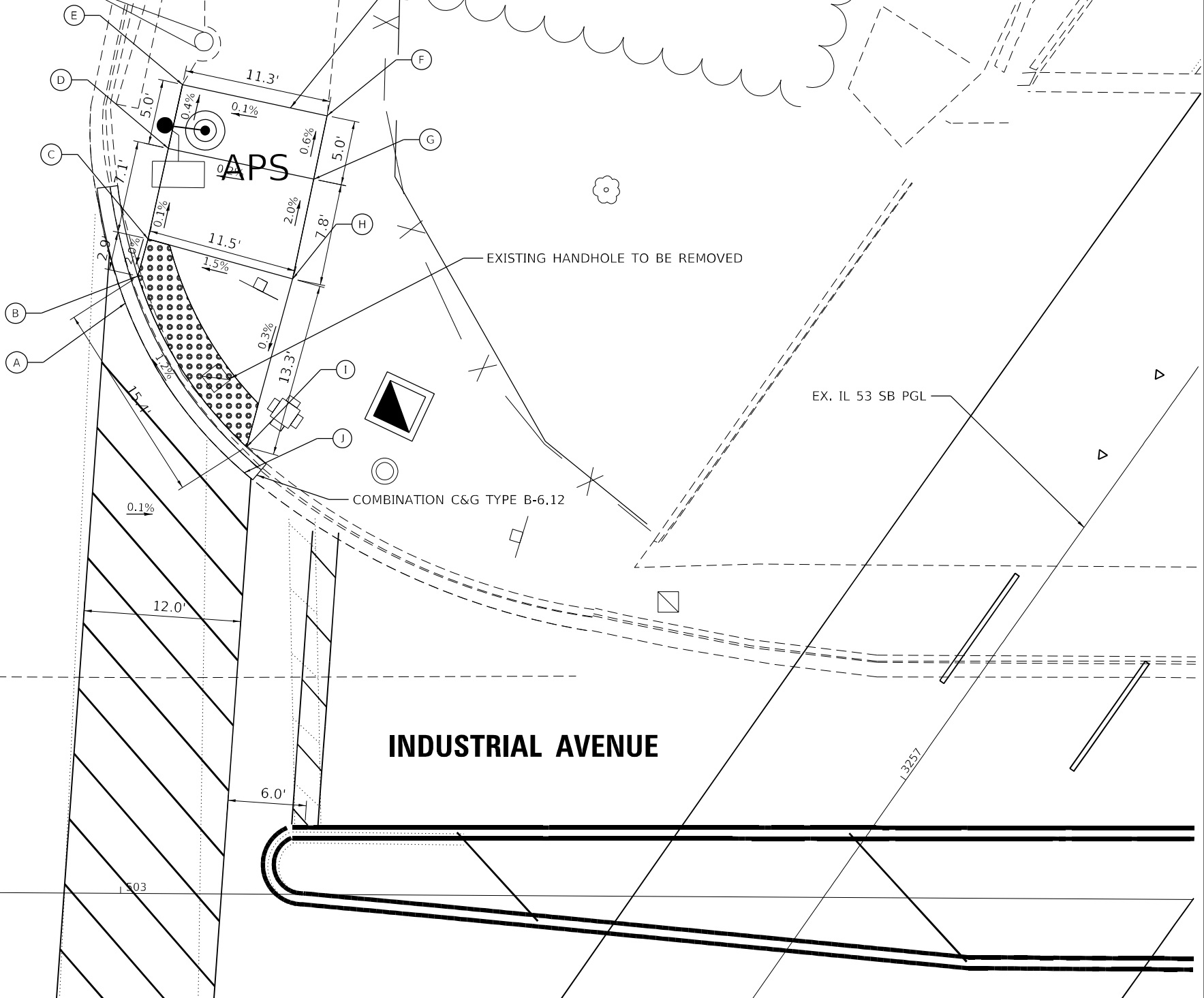
SCALE: 1" = 5' SHEET 1 OF 2 SHEETS STA. TO STA.

|                    |             |          |                  |           |
|--------------------|-------------|----------|------------------|-----------|
| F.A.P. RTE.        | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 342                | (531) BR 23 | COOK     | 1211             | 412       |
| CONTRACT NO. 62W38 |             |          |                  |           |
|                    |             | ILLINOIS | FED. AID PROJECT |           |



ROHLWING ROAD

|   | STATION   | OFFSET   | ELEVATION |
|---|-----------|----------|-----------|
| A | 503+00.08 | 45.13 LT | (725.16)  |
| B | 503+01.03 | 47.21 LT | 725.15    |
| C | 503+01.80 | 50.05 LT | 725.21    |
| D | 503+04.37 | 61.87 LT | 725.20    |
| E | 503+04.37 | 61.87 LT | (725.18)  |
| F | 503+15.43 | 59.57 LT | (725.19)  |
| G | 503+15.43 | 59.57 LT | 725.22    |
| H | 503+12.88 | 47.07 LT | 725.38    |
| I | 503+09.42 | 34.20 LT | 725.34    |
| J | 503+09.27 | 32.22 LT | (725.35)  |



EX. CL INDUSTRIAL AVENUE

LOCATION: INDUSTRIAL AVENUE AT ROHLWING ROAD

MODEL: Default  
FILE NAME: S:\000\163000-6399\163461\13\Drawings\CADD\Misc-SSA\CAD\_Sheets\C3-0162W38.dht-ADA-01A INDUSTRIAL\_AVE-SA1.dgn



1170 SOUTH HOUBOLT ROAD  
JOLIET, ILLINOIS 60431  
(815) 744-4200

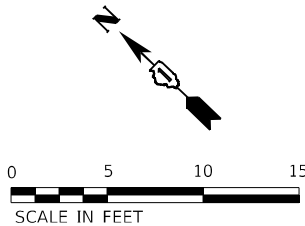
|                              |                  |           |
|------------------------------|------------------|-----------|
| USER NAME = StevenB          | DESIGNED - MAG   | REVISED - |
| DRAWN - DJW                  | REVISED -        |           |
| PLOT SCALE = 10,0000 * / in. | CHECKED - DWG    | REVISED - |
| PLOT DATE = 9/27/2024        | DATE - 8/23/2024 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

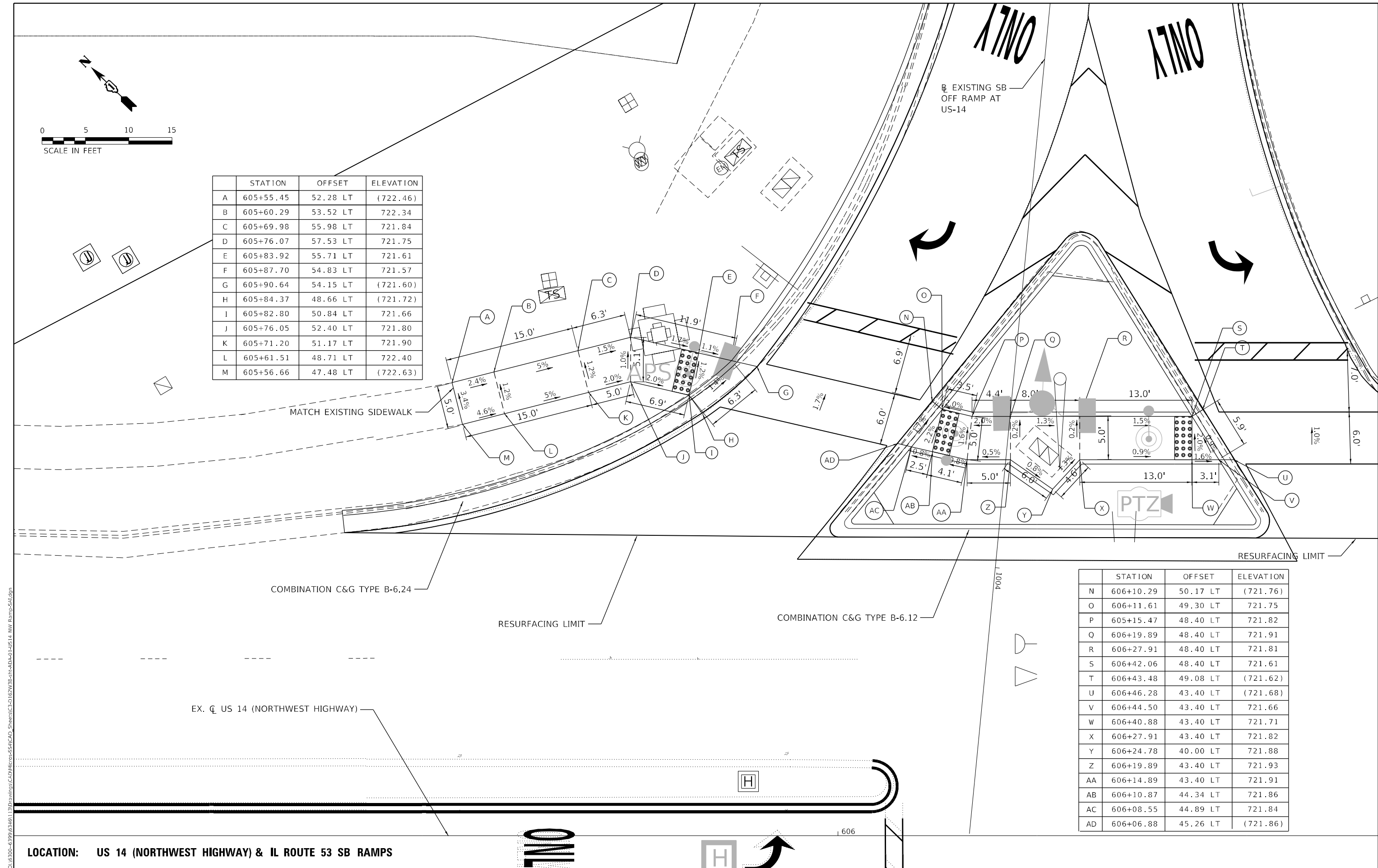
INDUSTRIAL AVENUE  
CURB RAMP DETAILS

SCALE: 1" = 5' SHEET 1 OF 2 SHEETS STA. TO STA.

| F.A.P. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 342                       | (531) BR 23 | COOK   | 1211         | 413       |
| CONTRACT NO. 62W38        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |



|   | STATION   | OFFSET   | ELEVATION |
|---|-----------|----------|-----------|
| A | 605+55.45 | 52.28 LT | (722.46)  |
| B | 605+60.29 | 53.52 LT | 722.34    |
| C | 605+69.98 | 55.98 LT | 721.84    |
| D | 605+76.07 | 57.53 LT | 721.75    |
| E | 605+83.92 | 55.71 LT | 721.61    |
| F | 605+87.70 | 54.83 LT | 721.57    |
| G | 605+90.64 | 54.15 LT | (721.60)  |
| H | 605+84.37 | 48.66 LT | (721.72)  |
| I | 605+82.80 | 50.84 LT | 721.66    |
| J | 605+76.05 | 52.40 LT | 721.80    |
| K | 605+71.20 | 51.17 LT | 721.90    |
| L | 605+61.51 | 48.71 LT | 722.40    |
| M | 605+56.66 | 47.48 LT | (722.63)  |



|    | STATION   | OFFSET   | ELEVATION |
|----|-----------|----------|-----------|
| N  | 606+10.29 | 50.17 LT | (721.76)  |
| O  | 606+11.61 | 49.30 LT | 721.75    |
| P  | 605+15.47 | 48.40 LT | 721.82    |
| Q  | 606+19.89 | 48.40 LT | 721.91    |
| R  | 606+27.91 | 48.40 LT | 721.81    |
| S  | 606+42.06 | 48.40 LT | 721.61    |
| T  | 606+43.48 | 49.08 LT | (721.62)  |
| U  | 606+46.28 | 43.40 LT | (721.68)  |
| V  | 606+44.50 | 43.40 LT | 721.66    |
| W  | 606+40.88 | 43.40 LT | 721.71    |
| X  | 606+27.91 | 43.40 LT | 721.82    |
| Y  | 606+24.78 | 40.00 LT | 721.88    |
| Z  | 606+19.89 | 43.40 LT | 721.93    |
| AA | 606+14.89 | 43.40 LT | 721.91    |
| AB | 606+10.87 | 44.34 LT | 721.86    |
| AC | 606+08.55 | 44.89 LT | 721.84    |
| AD | 606+06.88 | 45.26 LT | (721.86)  |

LOCATION: US 14 (NORTHWEST HIGHWAY) & IL ROUTE 53 SB RAMPS

MODEL: Default  
FILE NAME: S:\000-63000-63000\63000\1130\Drawings\CAD\MicroStation\CAD\04-01-US14 NW Ramp-S&M.dgn



1170 SOUTH HOUBOLT ROAD  
JOLIET, ILLINOIS 60431  
(815) 744-4200

|                              |                  |           |
|------------------------------|------------------|-----------|
| USER NAME = StevenB          | DESIGNED - MAG   | REVISED - |
| DRAWN - DJW                  | REVISOR -        |           |
| PLOT SCALE = 10,0000 * / in. | CHECKED - DWG    | REVISED - |
| PLOT DATE = 9/27/2024        | DATE - 8/23/2024 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

US ROUTE 14 (NORTHWEST HIGHWAY)  
CURB RAMP DETAILS

|                           |                     |             |                   |               |
|---------------------------|---------------------|-------------|-------------------|---------------|
| F.A.P. RTE. 342           | SECTION (531) BR 23 | COUNTY COOK | TOTAL SHEETS 1211 | SHEET NO. 414 |
| CONTRACT NO. 62W38        |                     |             |                   |               |
| ILLINOIS FED. AID PROJECT |                     |             |                   |               |

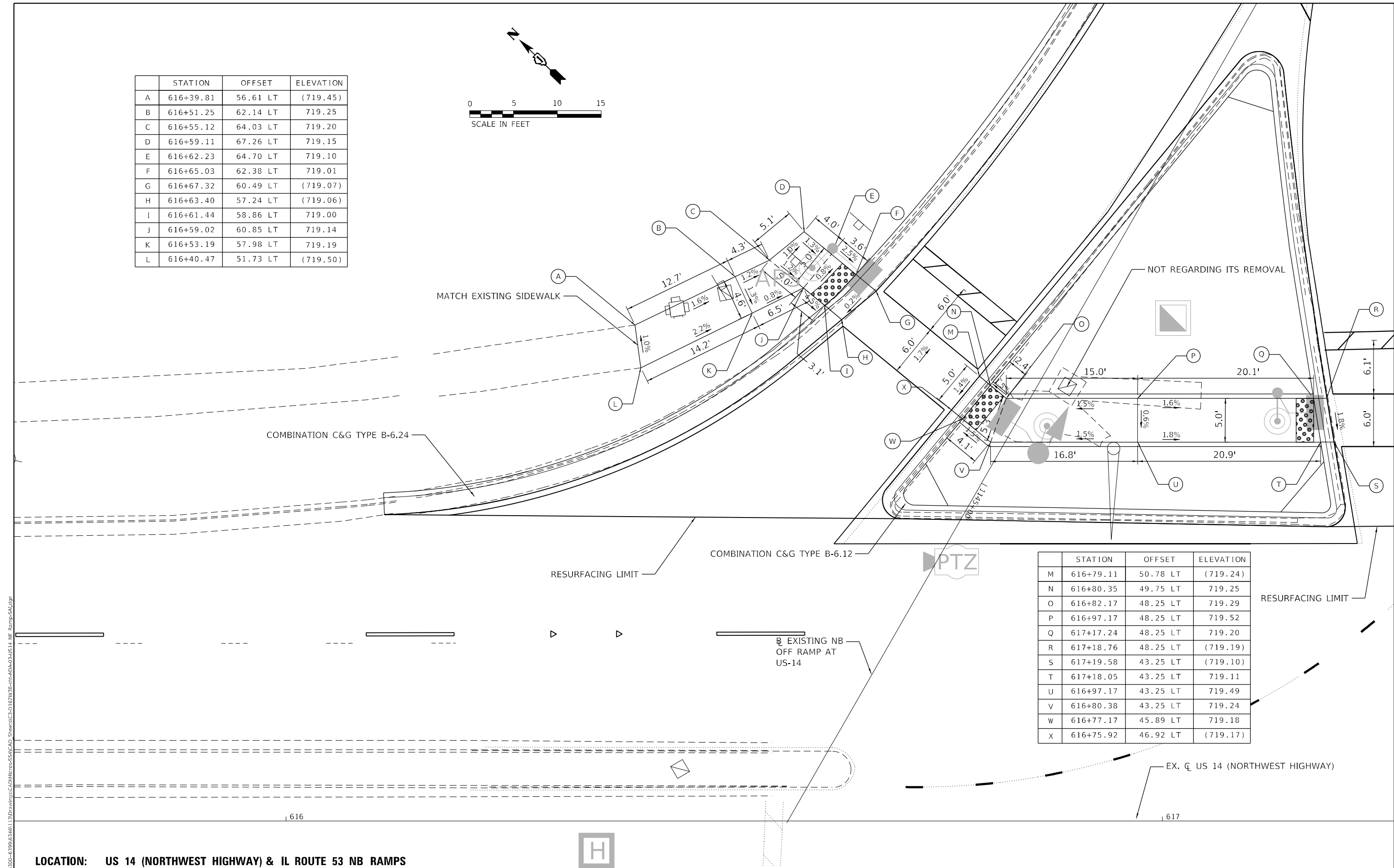
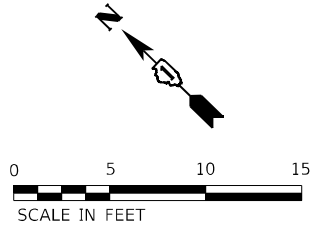
SCALE: 1" = 5'

SHEET 1 OF 4 SHEETS

STA. TO STA.



|   | STATION   | OFFSET   | ELEVATION |
|---|-----------|----------|-----------|
| A | 616+39.81 | 56.61 LT | (719.45)  |
| B | 616+51.25 | 62.14 LT | 719.25    |
| C | 616+55.12 | 64.03 LT | 719.20    |
| D | 616+59.11 | 67.26 LT | 719.15    |
| E | 616+62.23 | 64.70 LT | 719.10    |
| F | 616+65.03 | 62.38 LT | 719.01    |
| G | 616+67.32 | 60.49 LT | (719.07)  |
| H | 616+63.40 | 57.24 LT | (719.06)  |
| I | 616+61.44 | 58.86 LT | 719.00    |
| J | 616+59.02 | 60.85 LT | 719.14    |
| K | 616+53.19 | 57.98 LT | 719.19    |
| L | 616+40.47 | 51.73 LT | (719.50)  |

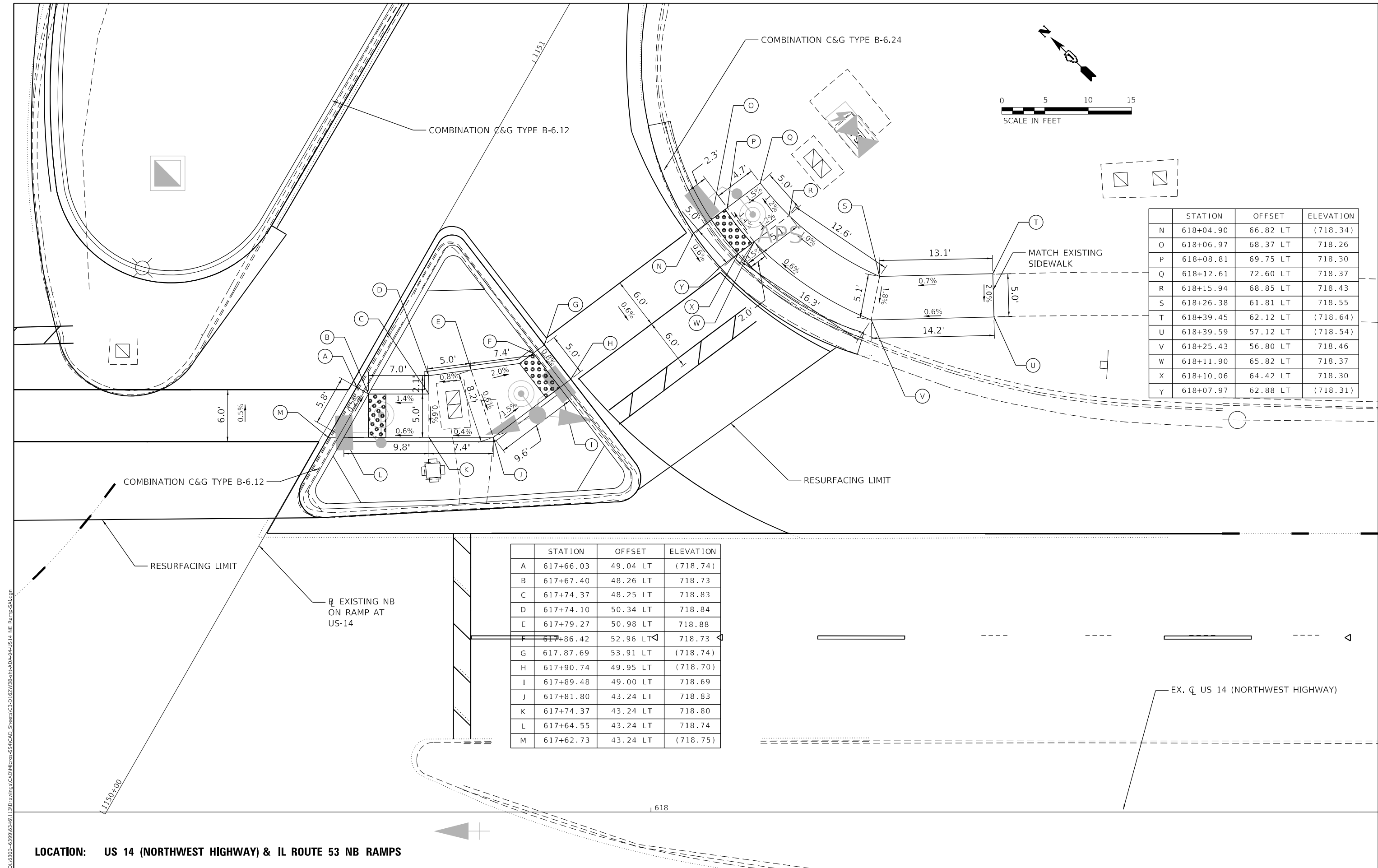


|   | STATION   | OFFSET   | ELEVATION |
|---|-----------|----------|-----------|
| M | 616+79.11 | 50.78 LT | (719.24)  |
| N | 616+80.35 | 49.75 LT | 719.25    |
| O | 616+82.17 | 48.25 LT | 719.29    |
| P | 616+97.17 | 48.25 LT | 719.52    |
| Q | 617+17.24 | 48.25 LT | 719.20    |
| R | 617+18.76 | 48.25 LT | (719.19)  |
| S | 617+19.58 | 43.25 LT | (719.10)  |
| T | 617+18.05 | 43.25 LT | 719.11    |
| U | 616+97.17 | 43.25 LT | 719.49    |
| V | 616+80.38 | 43.25 LT | 719.24    |
| W | 616+77.17 | 45.89 LT | 719.18    |
| X | 616+75.92 | 46.92 LT | (719.17)  |

LOCATION: US 14 (NORTHWEST HIGHWAY) & IL ROUTE 53 NB RAMPS







|   | STATION   | OFFSET   | ELEVATION |
|---|-----------|----------|-----------|
| N | 618+04.90 | 66.82 LT | (718.34)  |
| O | 618+06.97 | 68.37 LT | 718.26    |
| P | 618+08.81 | 69.75 LT | 718.30    |
| Q | 618+12.61 | 72.60 LT | 718.37    |
| R | 618+15.94 | 68.85 LT | 718.43    |
| S | 618+26.38 | 61.81 LT | 718.55    |
| T | 618+39.45 | 62.12 LT | (718.64)  |
| U | 618+39.59 | 57.12 LT | (718.54)  |
| V | 618+25.43 | 56.80 LT | 718.46    |
| W | 618+11.90 | 65.82 LT | 718.37    |
| X | 618+10.06 | 64.42 LT | 718.30    |
| Y | 618+07.97 | 62.88 LT | (718.31)  |

|   | STATION   | OFFSET   | ELEVATION |
|---|-----------|----------|-----------|
| A | 617+66.03 | 49.04 LT | (718.74)  |
| B | 617+67.40 | 48.26 LT | 718.73    |
| C | 617+74.37 | 48.25 LT | 718.83    |
| D | 617+74.10 | 50.34 LT | 718.84    |
| E | 617+79.27 | 50.98 LT | 718.88    |
| F | 617+86.42 | 52.96 LT | 718.73    |
| G | 617.87.69 | 53.91 LT | (718.74)  |
| H | 617+90.74 | 49.95 LT | (718.70)  |
| I | 617+89.48 | 49.00 LT | 718.69    |
| J | 617+81.80 | 43.24 LT | 718.83    |
| K | 617+74.37 | 43.24 LT | 718.80    |
| L | 617+64.55 | 43.24 LT | 718.74    |
| M | 617+62.73 | 43.24 LT | (718.75)  |

LOCATION: US 14 (NORTHWEST HIGHWAY) & IL ROUTE 53 NB RAMPS

MODEL: D:\p04\1170\1170.dwg  
FILE NAME: 1170.dwg  
PLOT DATE: 9/27/2024



1170 SOUTH HOUBOLT ROAD  
JOLIET, ILLINOIS 60431  
(815) 744-4200

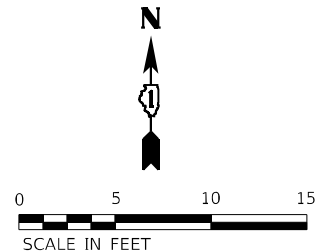
|                     |                |           |
|---------------------|----------------|-----------|
| USER NAME = StevenB | DESIGNED - MAG | REVISED - |
| DRAWN - DJW         | REVIS          | REVIS     |
| CHECKED - DWG       | REVIS          | REVIS     |
| DATE - 8/23/2024    | REVIS          | REVIS     |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

US ROUTE 14 (NORTHWEST HIGHWAY)  
CURB RAMP DETAILS

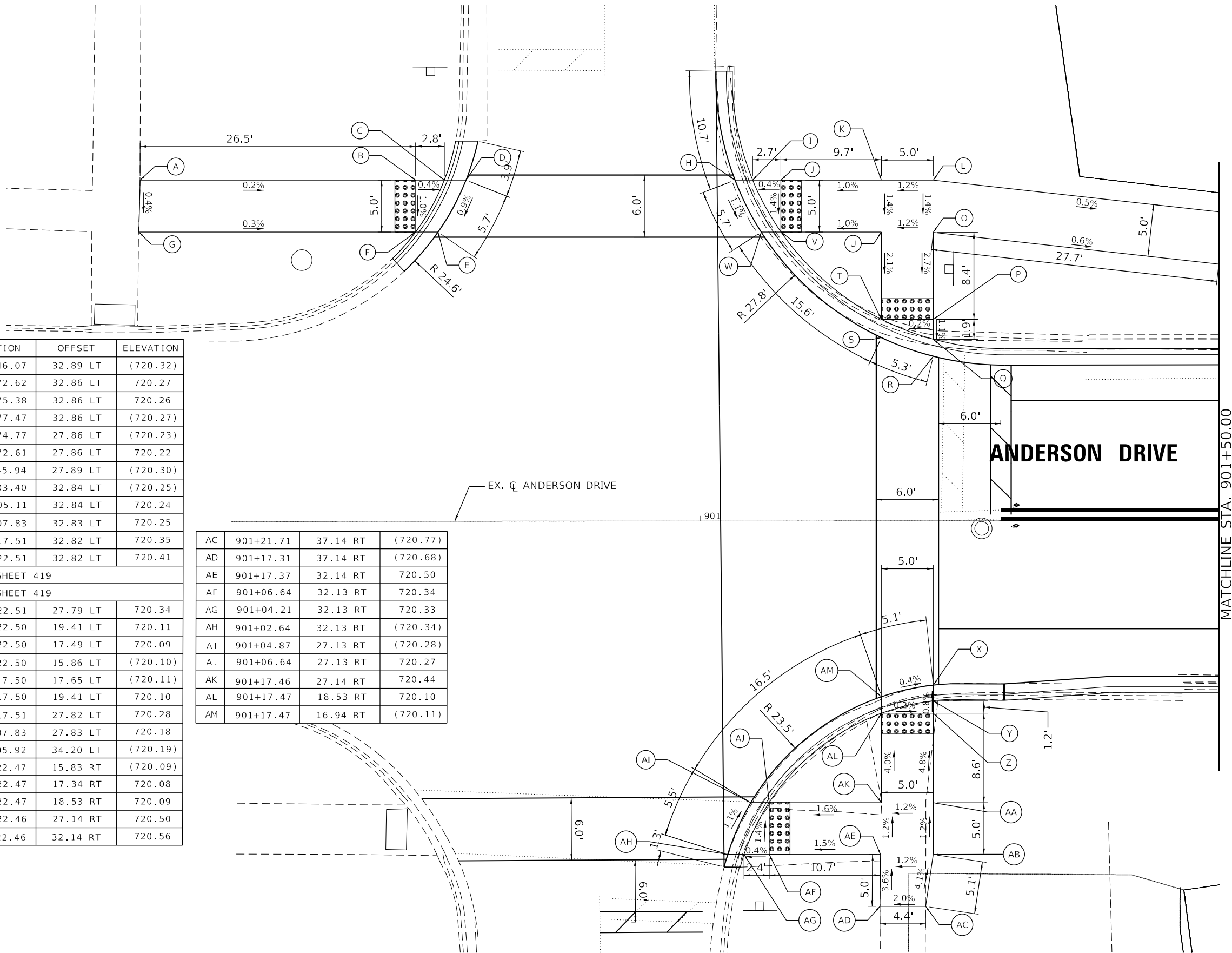
SCALE: 1" = 5' SHEET 4 OF 4 SHEETS STA. TO STA.

| F.A.P. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 342                       | (531) BR 23 | COOK   | 1211         | 417       |
| CONTRACT NO. 62W38        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |



|    | STATION       | OFFSET   | ELEVATION |
|----|---------------|----------|-----------|
| A  | 900+46.07     | 32.89 LT | (720.32)  |
| B  | 900+72.62     | 32.86 LT | 720.27    |
| C  | 900+75.38     | 32.86 LT | 720.26    |
| D  | 900+77.47     | 32.86 LT | (720.27)  |
| E  | 900+74.77     | 27.86 LT | (720.23)  |
| F  | 900+72.61     | 27.86 LT | 720.22    |
| G  | 900+45.94     | 27.89 LT | (720.30)  |
| H  | 901+03.40     | 32.84 LT | (720.25)  |
| I  | 901+05.11     | 32.84 LT | 720.24    |
| J  | 901+07.83     | 32.83 LT | 720.25    |
| K  | 901+17.51     | 32.82 LT | 720.35    |
| L  | 901+22.51     | 32.82 LT | 720.41    |
| M  | SEE SHEET 419 |          |           |
| N  | SEE SHEET 419 |          |           |
| O  | 901+22.51     | 27.79 LT | 720.34    |
| P  | 901+22.50     | 19.41 LT | 720.11    |
| Q  | 901+22.50     | 17.49 LT | 720.09    |
| R  | 901+22.50     | 15.86 LT | (720.10)  |
| S  | 901+17.50     | 17.65 LT | (720.11)  |
| T  | 901+17.50     | 19.41 LT | 720.10    |
| U  | 901+17.51     | 27.82 LT | 720.28    |
| V  | 901+07.83     | 27.83 LT | 720.18    |
| W  | 901+05.92     | 34.20 LT | (720.19)  |
| X  | 901+22.47     | 15.83 RT | (720.09)  |
| Y  | 901+22.47     | 17.34 RT | 720.08    |
| Z  | 901+22.47     | 18.53 RT | 720.09    |
| AA | 901+22.46     | 27.14 RT | 720.50    |
| AB | 901+22.46     | 32.14 RT | 720.56    |

|    |           |          |          |
|----|-----------|----------|----------|
| AC | 901+21.71 | 37.14 RT | (720.77) |
| AD | 901+17.31 | 37.14 RT | (720.68) |
| AE | 901+17.37 | 32.14 RT | 720.50   |
| AF | 901+06.64 | 32.13 RT | 720.34   |
| AG | 901+04.21 | 32.13 RT | 720.33   |
| AH | 901+02.64 | 32.13 RT | (720.34) |
| AI | 901+04.87 | 27.13 RT | (720.28) |
| AJ | 901+06.64 | 27.13 RT | 720.27   |
| AK | 901+17.46 | 27.14 RT | 720.44   |
| AL | 901+17.47 | 18.53 RT | 720.10   |
| AM | 901+17.47 | 16.94 RT | (720.11) |



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DATE: 8/23/2024



1170 SOUTH HOUBOLT ROAD  
JOLIET, ILLINOIS 60431  
(815) 744-4200

USER NAME = StevenB  
PLOT SCALE = 1/8" = 1' / in.  
PLOT DATE = 9/27/2024

DESIGNED - MAG  
DRAWN - DJW  
CHECKED - DWG  
DATE - 8/23/2024

REVISED -  
REVISED -  
REVISED -  
REVISED -

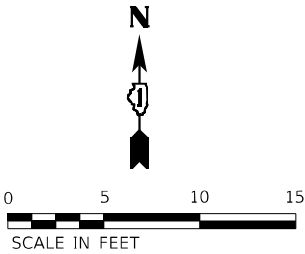
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ANDERSON DRIVE  
CURB RAMP DETAILS

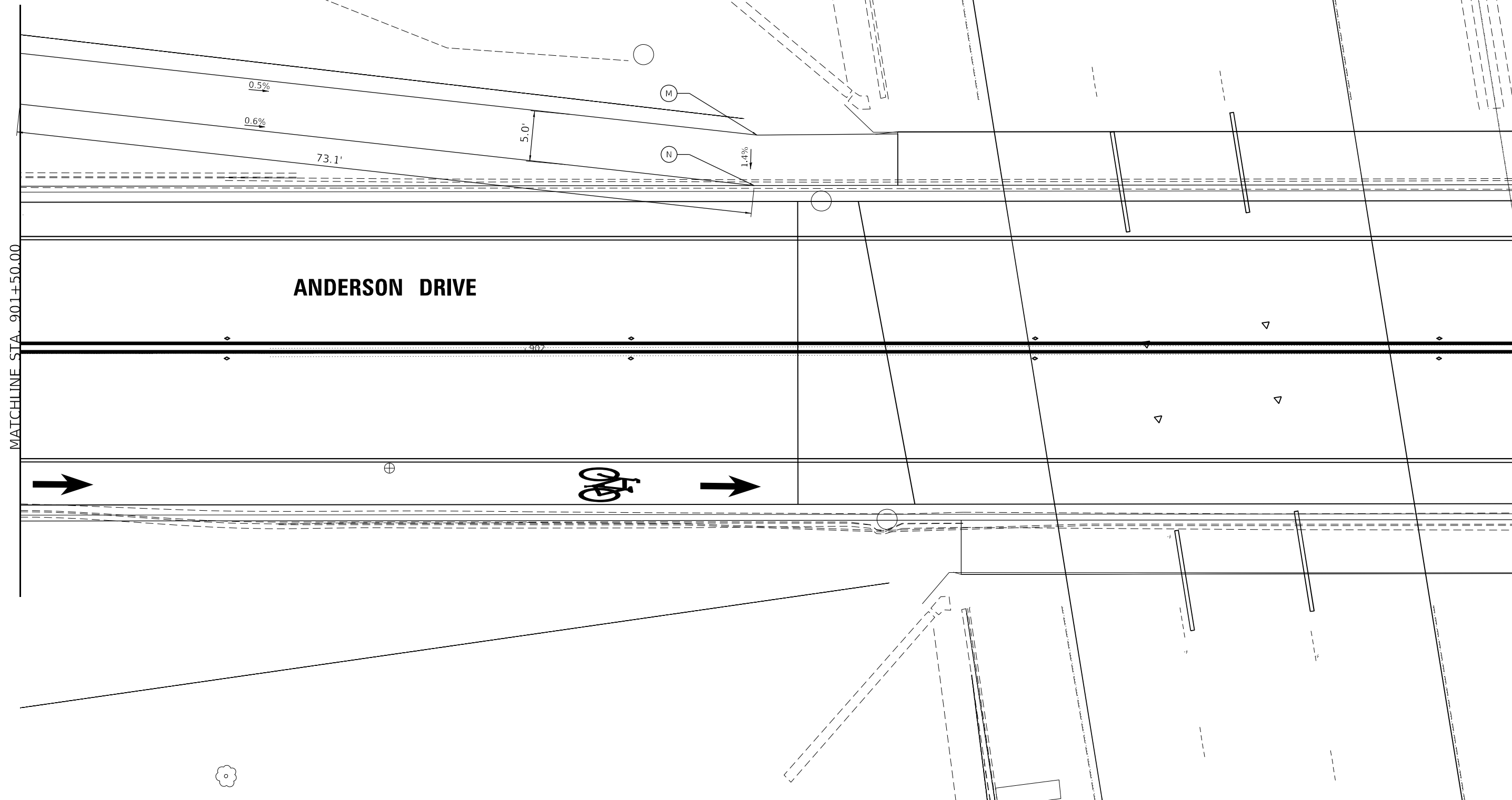
SCALE: 1" = 5' SHEET 1 OF 3 SHEETS STA. TO STA.

| F.A.P. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 342                       | (531) BR 23 | COOK   | 1211         | 418       |
| CONTRACT NO. 62W38        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |





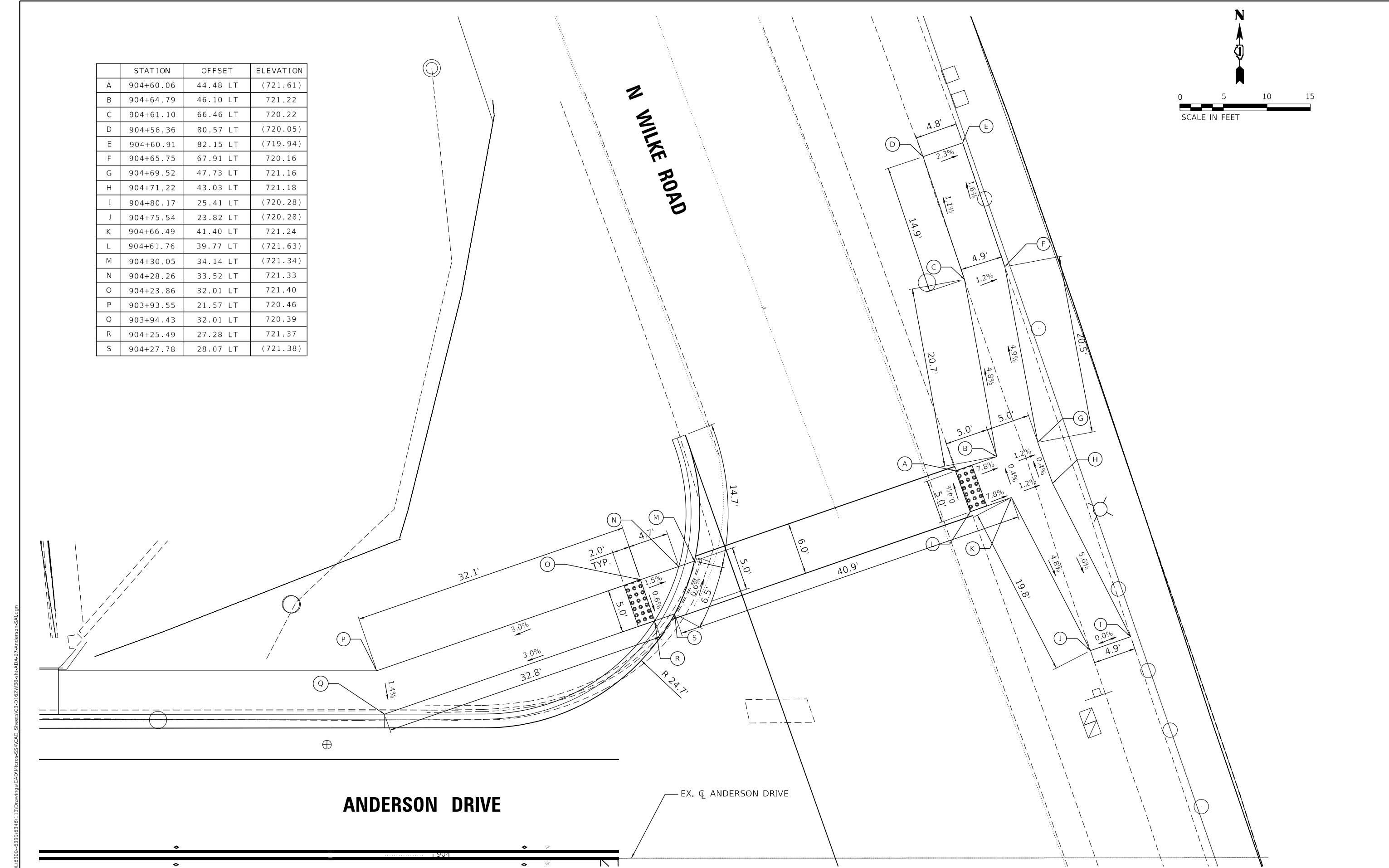
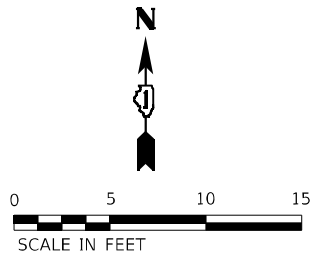
|   | STATION   | OFFSET   | ELEVATION |
|---|-----------|----------|-----------|
| M | 902+22.70 | 16.58 LT | 719.86    |
| N | 902+22.18 | 21.58 LT | 719.79    |



MODEL: Default  
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|                                                                         |                              |                  |           |                                                   |                                     |              |                           |                     |             |                   |               |  |
|-------------------------------------------------------------------------|------------------------------|------------------|-----------|---------------------------------------------------|-------------------------------------|--------------|---------------------------|---------------------|-------------|-------------------|---------------|--|
| <br>1170 SOUTH HOUBOLT ROAD<br>JOLIET, ILLINOIS 60431<br>(815) 744-4200 | USER NAME = StevenB          | DESIGNED - MAG   | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | ANDERSON DRIVE<br>CURB RAMP DETAILS |              | F.A.P. RTE. 342           | SECTION (531) BR 23 | COUNTY COOK | TOTAL SHEETS 1211 | SHEET NO. 419 |  |
|                                                                         | 418                          | DRAWN - DJW      | REVISED - |                                                   |                                     |              | CONTRACT NO. 62W38        |                     |             |                   |               |  |
|                                                                         | PLOT SCALE = 10,0000 * / in. | CHECKED - DWG    | REVISED - |                                                   |                                     |              |                           |                     |             |                   |               |  |
|                                                                         | PLOT DATE = 8/23/2024        | DATE - 8/23/2024 | REVISED - |                                                   |                                     |              |                           |                     |             |                   |               |  |
|                                                                         |                              |                  |           | SCALE: 1" = 5'                                    | SHEET 2 OF 3 SHEETS                 | STA. TO STA. | ILLINOIS FED. AID PROJECT |                     |             |                   |               |  |

|   | STATION   | OFFSET   | ELEVATION |
|---|-----------|----------|-----------|
| A | 904+60.06 | 44.48 LT | (721.61)  |
| B | 904+64.79 | 46.10 LT | 721.22    |
| C | 904+61.10 | 66.46 LT | 720.22    |
| D | 904+56.36 | 80.57 LT | (720.05)  |
| E | 904+60.91 | 82.15 LT | (719.94)  |
| F | 904+65.75 | 67.91 LT | 720.16    |
| G | 904+69.52 | 47.73 LT | 721.16    |
| H | 904+71.22 | 43.03 LT | 721.18    |
| I | 904+80.17 | 25.41 LT | (720.28)  |
| J | 904+75.54 | 23.82 LT | (720.28)  |
| K | 904+66.49 | 41.40 LT | 721.24    |
| L | 904+61.76 | 39.77 LT | (721.63)  |
| M | 904+30.05 | 34.14 LT | (721.34)  |
| N | 904+28.26 | 33.52 LT | 721.33    |
| O | 904+23.86 | 32.01 LT | 721.40    |
| P | 903+93.55 | 21.57 LT | 720.46    |
| Q | 903+94.43 | 32.01 LT | 720.39    |
| R | 904+25.49 | 27.28 LT | 721.37    |
| S | 904+27.78 | 28.07 LT | (721.38)  |



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1170 SOUTH HOUBOLT ROAD  
JOLIET, ILLINOIS 60431  
(815) 744-4200

|                              |                  |           |
|------------------------------|------------------|-----------|
| USER NAME = StevenB          | DESIGNED - MAG   | REVISED - |
| DRAWN - DJW                  | REVISED -        |           |
| PLOT SCALE = 10,0000 * / in. | CHECKED - DWG    | REVISED - |
| PLOT DATE = 9/27/2024        | DATE - 8/23/2024 | REVISED - |

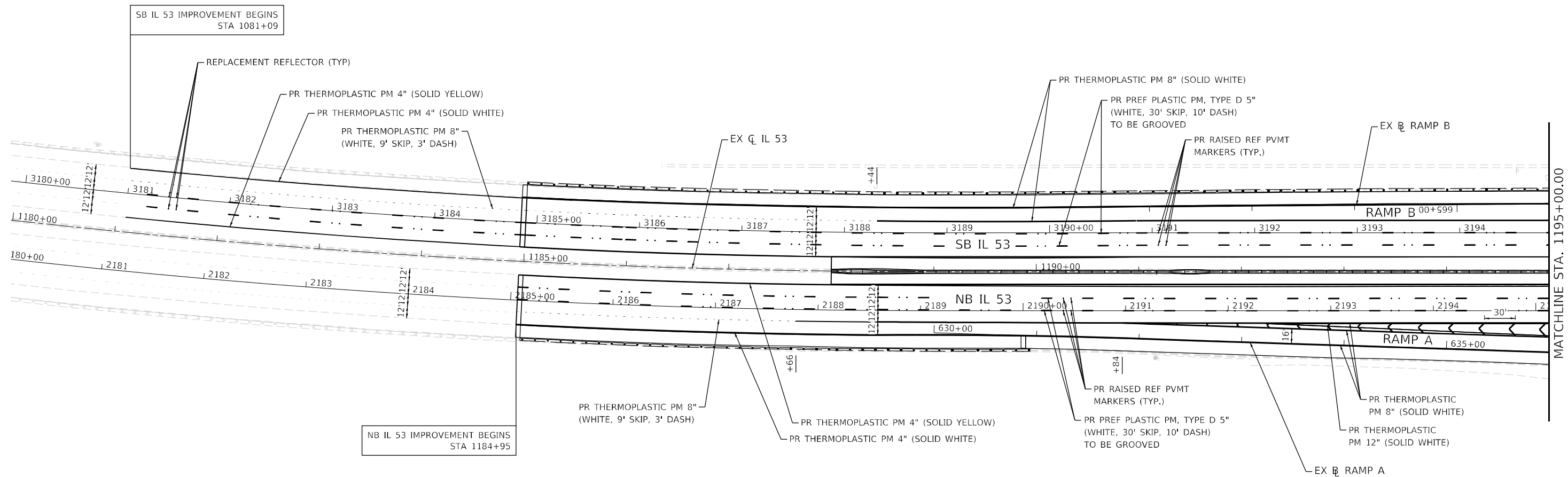
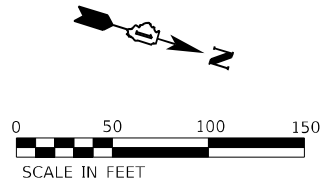
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

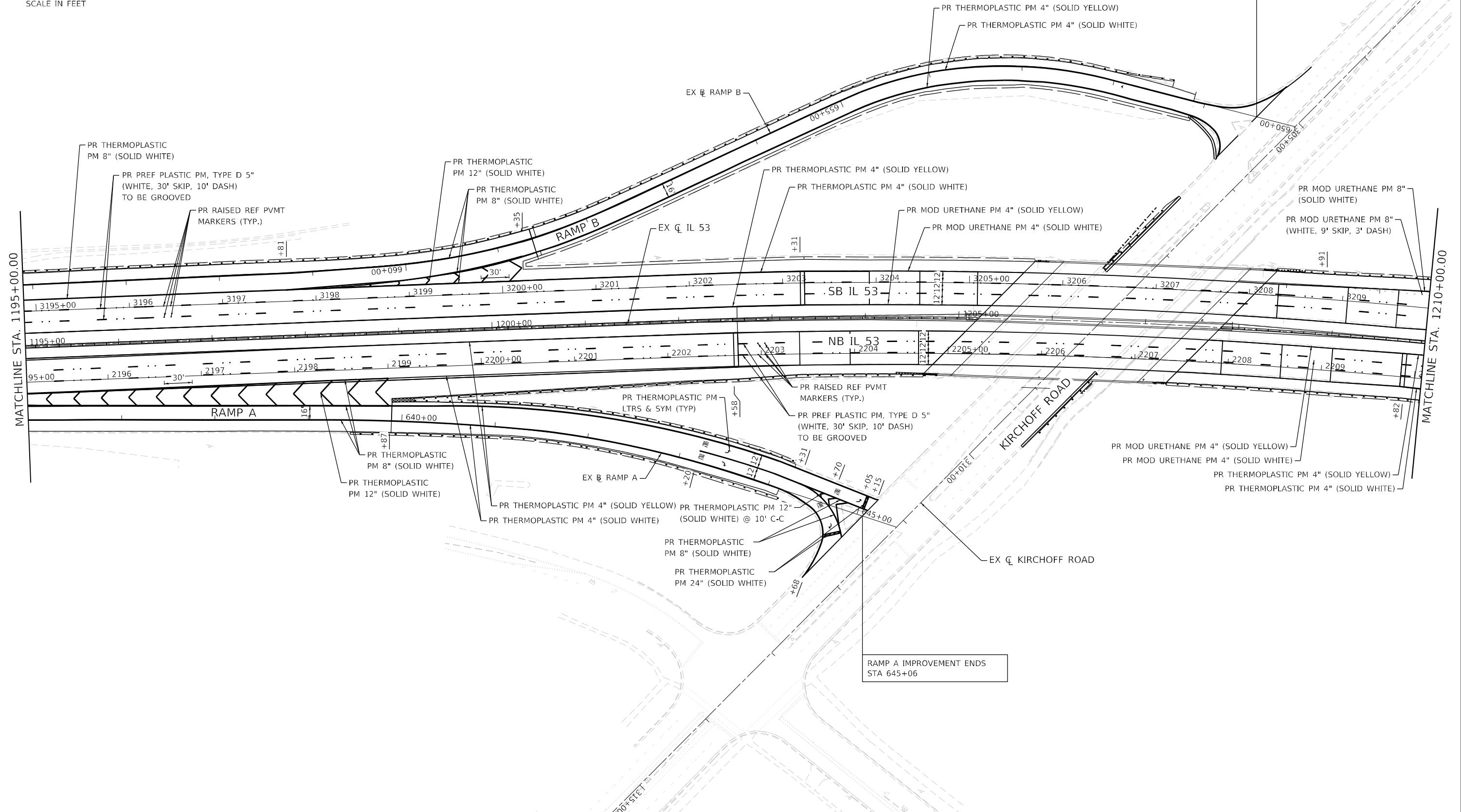
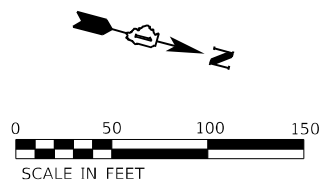
ANDERSON DRIVE  
CURB RAMP DETAILS

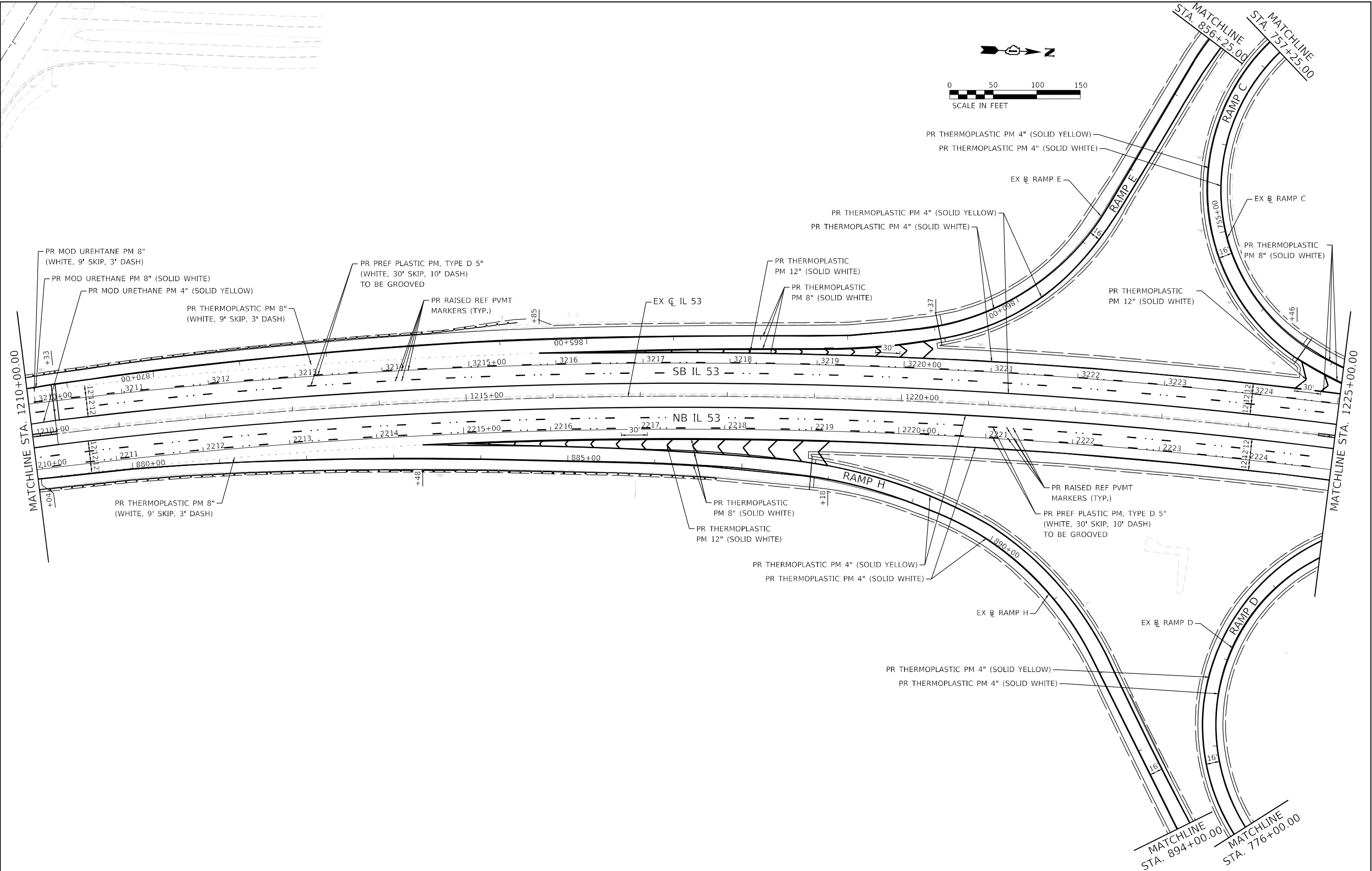
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|--------------------|-------------|--------|--------------|-----------|
| F.A.P. RTE.        | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
| 342                | (531) BR 23 | COOK   | 1211         | 420       |
| CONTRACT NO. 62W38 |             |        |              |           |

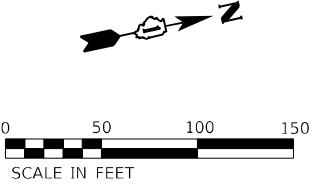
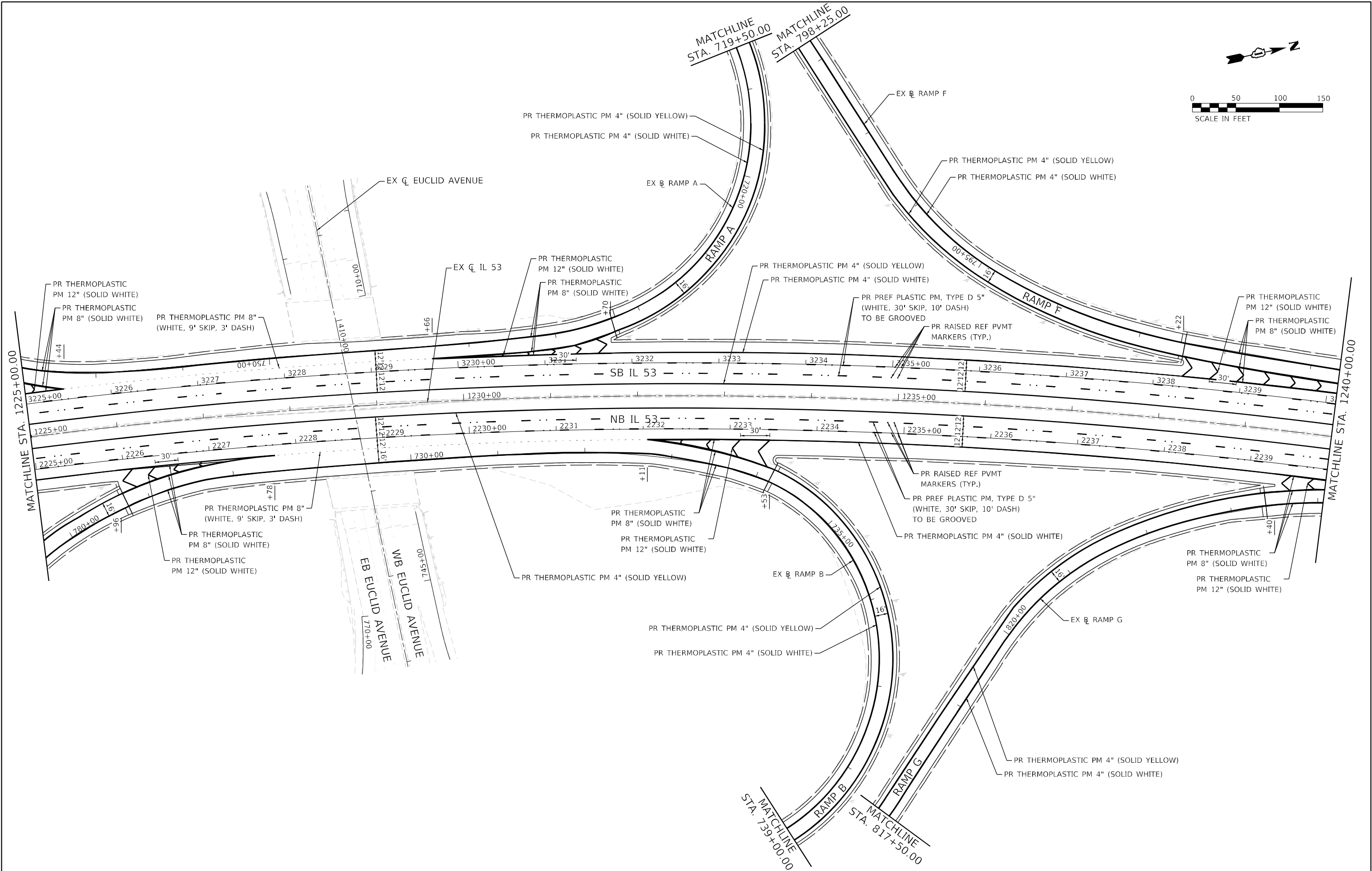
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|----------------|---------------------|------|---------|
| SCALE: 1" = 5' | SHEET 3 OF 3 SHEETS | STA. | TO STA. |
|----------------|---------------------|------|---------|

|          |                  |
|----------|------------------|
| ILLINOIS | FED. AID PROJECT |
|----------|------------------|



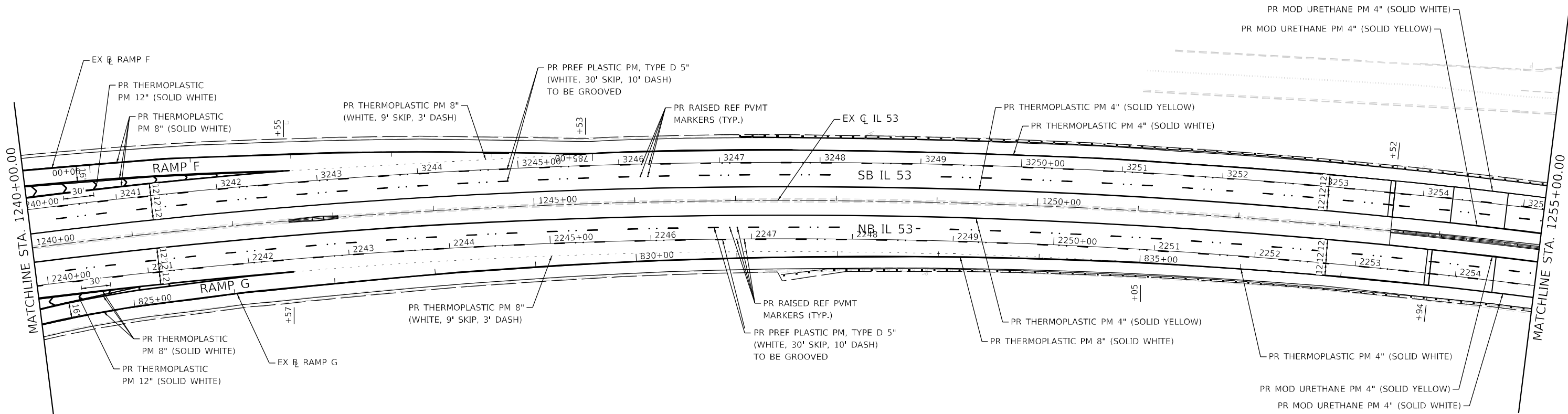
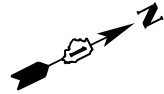




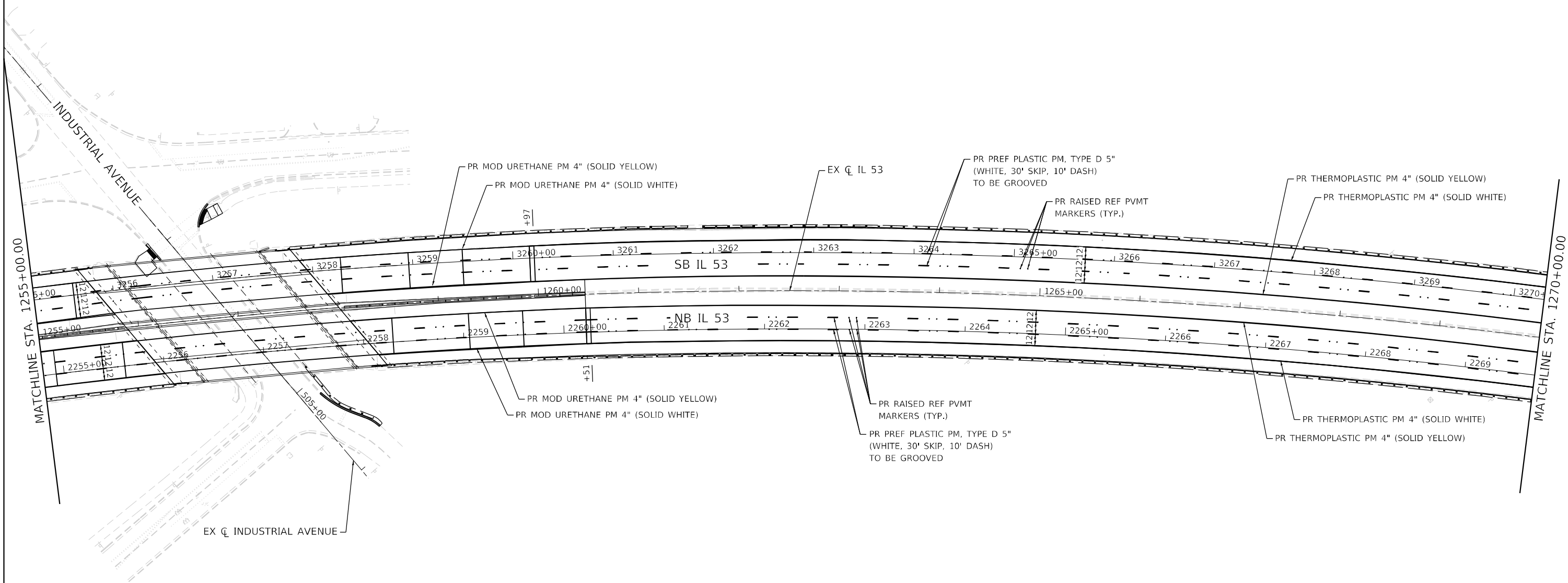
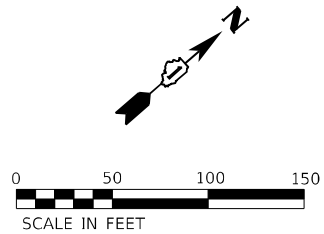


|                                                                                                                                                                      |                               |  |                |           |                                                   |                                |  |                                    |                    |                           |                   |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|----------------|-----------|---------------------------------------------------|--------------------------------|--|------------------------------------|--------------------|---------------------------|-------------------|---------------|
|  <div>LIN ENGINEERING, LTD.<br/>Consulting Engineers<br/>Westmont, Illinois</div> | USER NAME = jkenn             |  | DESIGNED - JK  | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL 53<br>PAVEMENT MARKING PLAN |  | F.A.P. RTE. 342                    | SECTION (531) BR23 | COUNTY COOK               | TOTAL SHEETS 1211 | SHEET NO. 424 |
|                                                                                                                                                                      | PLOT SCALE = 100,0000 ' / in. |  | DRAWN - JK     | REVISED - |                                                   | SCALE: 1"=50'                  |  | CONTRACT NO. 62W38                 |                    |                           |                   |               |
|                                                                                                                                                                      | PLOT DATE = 8/22/2024         |  | CHECKED - ST   | REVISED - |                                                   | SHEET 4 OF 22 SHEETS           |  | STA. 1225+00.00 TO STA. 1240+00.00 |                    | ILLINOIS FED. AID PROJECT |                   |               |
|                                                                                                                                                                      |                               |  | DATE - 08/2024 | REVISED - |                                                   |                                |  |                                    |                    |                           |                   |               |



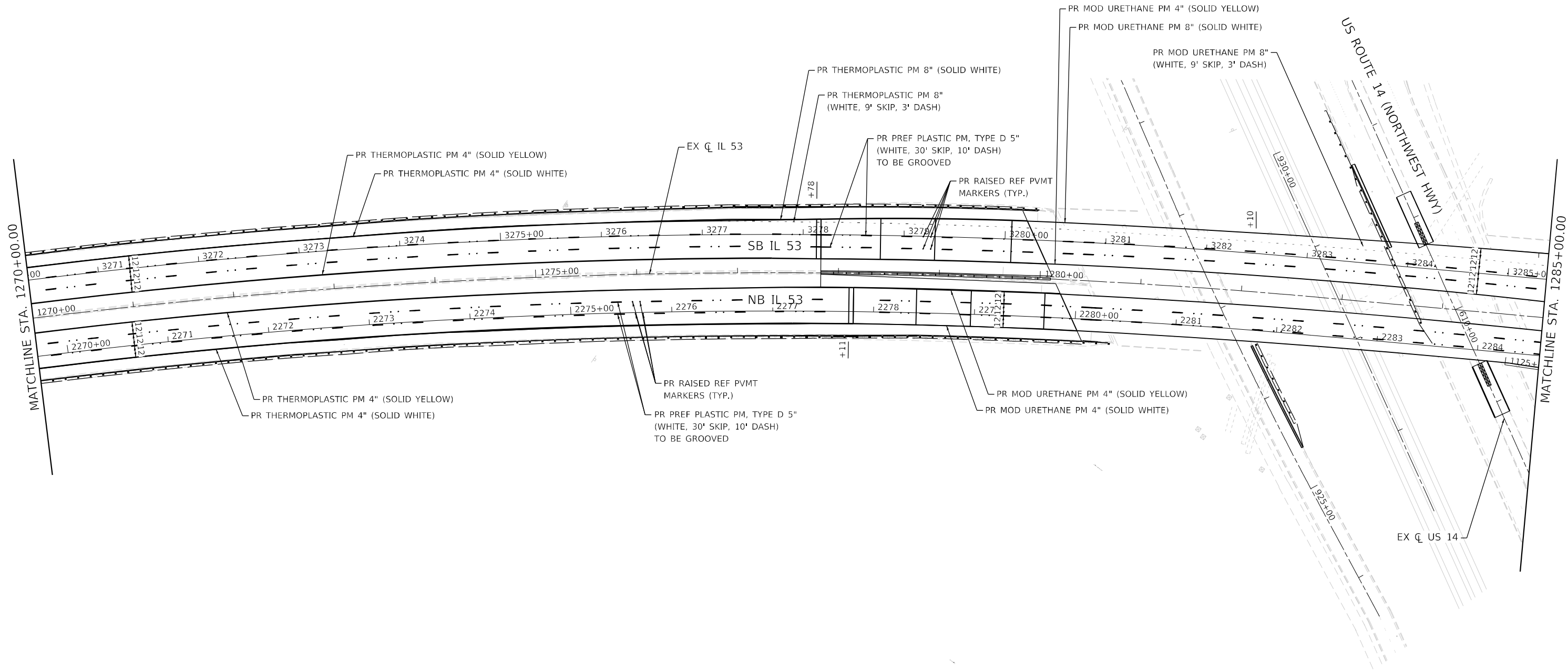


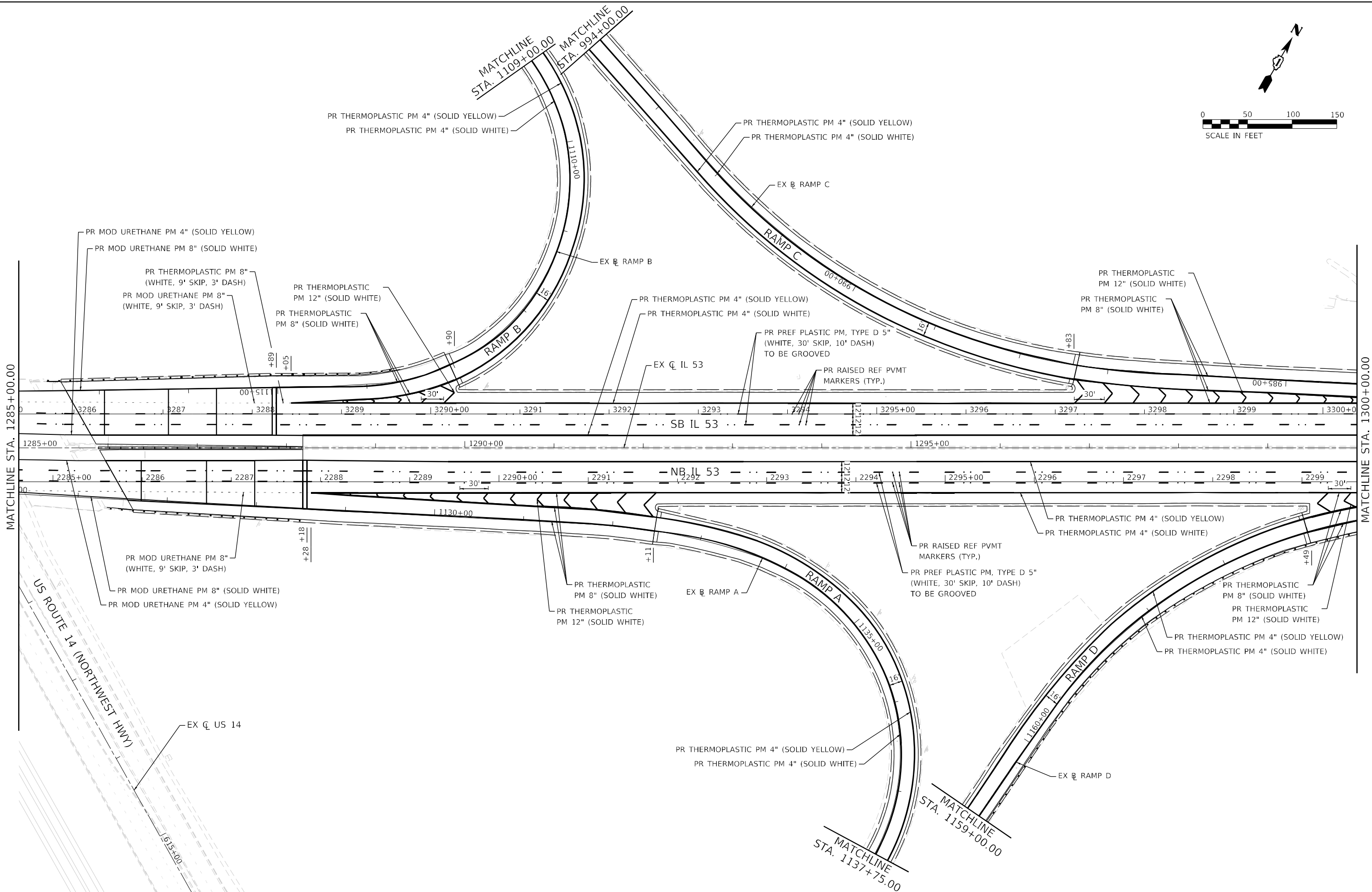
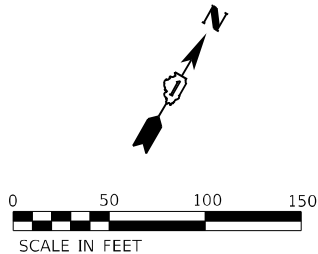
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|-------------------------------------------------------------------------------------------------------|-------------------------------|----------------|-----------|---------------------------------------------------|--------------------------------|----------------------|------------------------------------|--|-------------|------------|--------|--------------|-----------|
| <div><div></div><div>LIN ENGINEERING,LTD.<br/>Consulting Engineers<br/>Westmont, Illinois</div></div> | USER NAME = jkenn             | DESIGNED - JK  | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL 53<br>PAVEMENT MARKING PLAN |                      |                                    |  | F.A.P. RTE. | SECTION    | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                       |                               | DRAWN - JK     | REVISED - |                                                   |                                |                      |                                    |  | 342         | (531) BR23 | COOK   | 1211         | 425       |
|                                                                                                       | PLOT SCALE = 100,0000 ' / in. | CHECKED - ST   | REVISED - |                                                   | CONTRACT NO. 62W38             |                      |                                    |  |             |            |        |              |           |
|                                                                                                       | PLOT DATE = 8/22/2024         | DATE - 08/2024 | REVISED - |                                                   | ILLINOIS FED. AID PROJECT      |                      |                                    |  |             |            |        |              |           |
|                                                                                                       |                               |                |           |                                                   | SCALE: 1"=50'                  | SHEET 5 OF 22 SHEETS | STA. 1240+00.00 TO STA. 1255+00.00 |  |             |            |        |              |           |



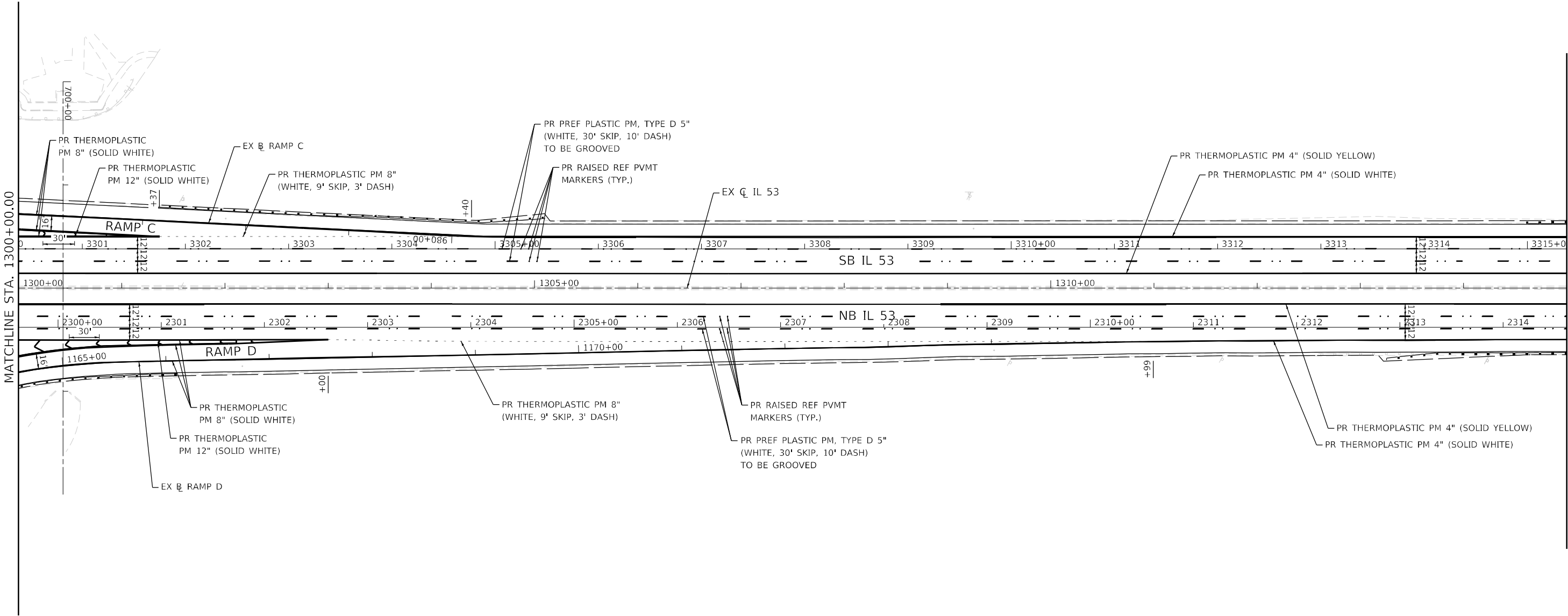
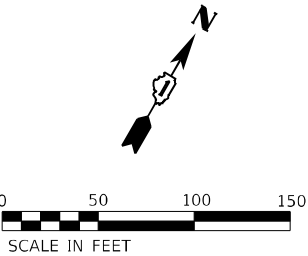
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|-------------------------------------------------------------------------------------------------------|-------------------------------|--|---------------|-----------|---------------------------------------------------|--------------------------------|------------|--------------------------|------|---------------------------|-------------|---------|--------|--------------|-----------|
| <div><div></div><div>LIN ENGINEERING,LTD.<br/>Consulting Engineers<br/>Westmont, Illinois</div></div> | USER NAME = jkenn             |  | DESIGNED - JK | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL 53<br>PAVEMENT MARKING PLAN |            |                          |      |                           | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                       | PLOT SCALE = 100,0000 ' / in. |  | DRAWN - JK    | REVISED - |                                                   | 342                            | (531) BR23 | COOK                     | 1211 | 426                       |             |         |        |              |           |
|                                                                                                       | PLOT DATE = 8/22/2024         |  | CHECKED - ST  | REVISED - |                                                   | SCALE: 1"=50'                  |            | CONTRACT NO. 62W38       |      |                           |             |         |        |              |           |
|                                                                                                       | DATE - 08/2024                |  | REVISD -      | REVISED - |                                                   | SHEET 6 OF 22 SHEETS           |            | IL 53 TO STA. 1270+00.00 |      |                           |             |         |        |              |           |
|                                                                                                       |                               |  |               |           |                                                   |                                |            |                          |      | ILLINOIS FED. AID PROJECT |             |         |        |              |           |

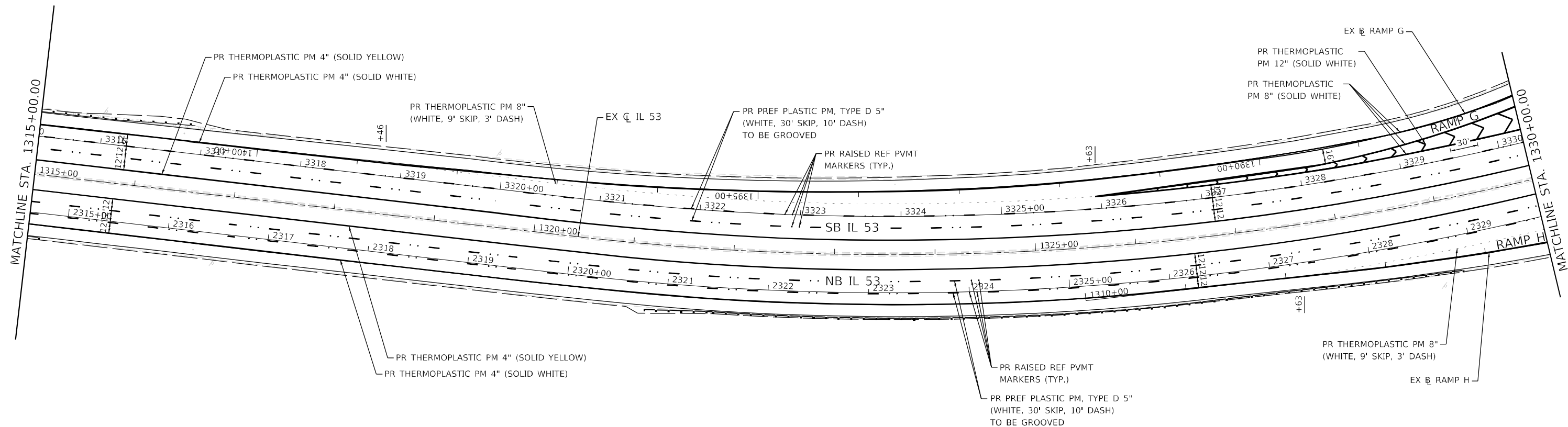




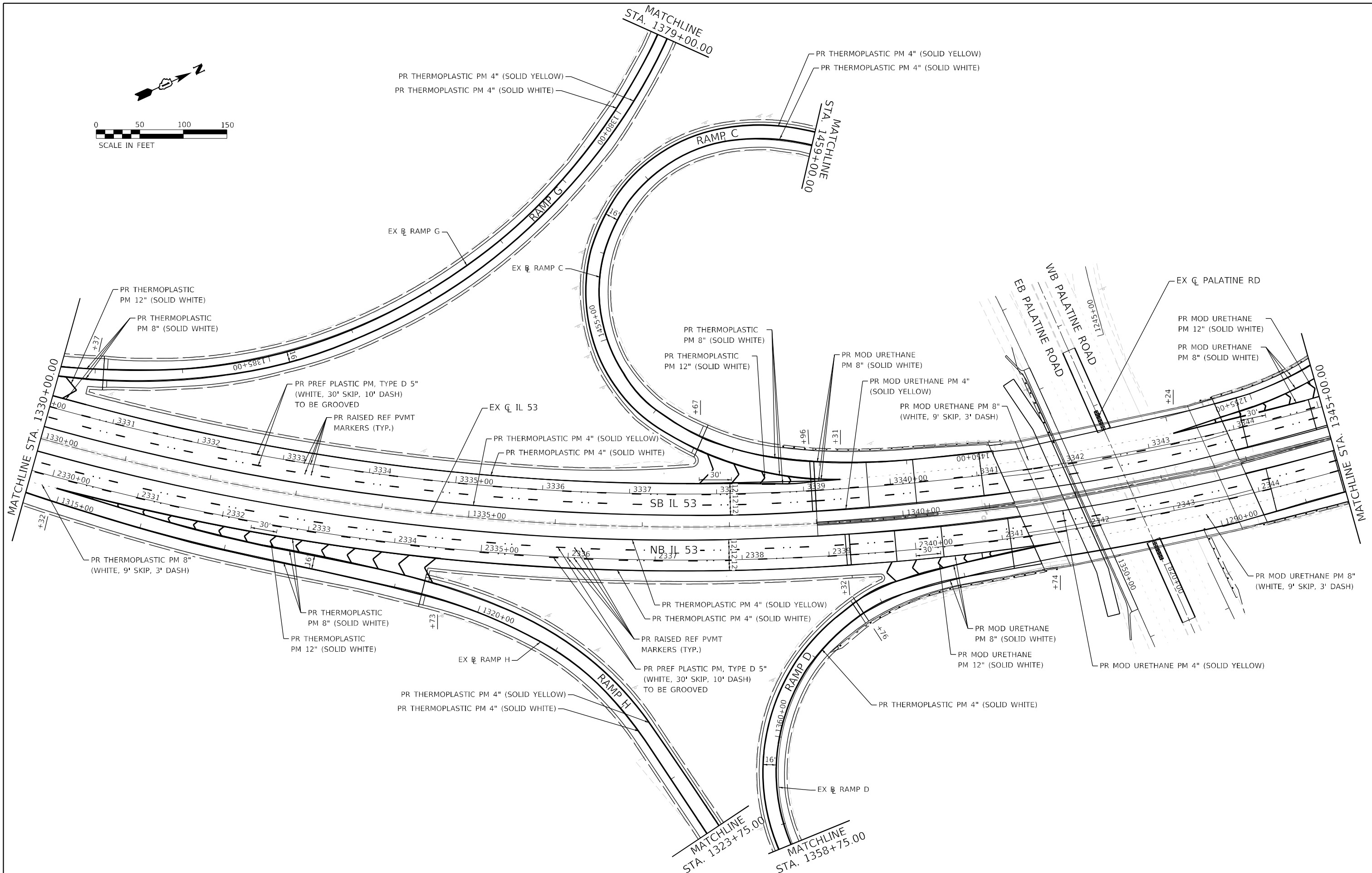
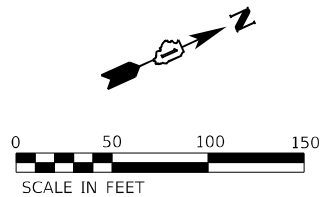


|                                                                                                                   |                               |                |           |                                                   |                                |                      |                                    |      |      |                           |         |        |              |           |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------|-----------|---------------------------------------------------|--------------------------------|----------------------|------------------------------------|------|------|---------------------------|---------|--------|--------------|-----------|
| <div><div></div><div>LIN ENGINEERING,LTD.</div><div>Consulting Engineers</div><div>Westmont, Illinois</div></div> | USER NAME = jxenn             | DESIGNED - JK  | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL 53<br>PAVEMENT MARKING PLAN |                      |                                    |      |      | F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                   |                               | DRAWN - JK     | REVISED - |                                                   |                                | 342                  | (531) BR23                         | COOK | 1211 | 428                       |         |        |              |           |
|                                                                                                                   | PLOT SCALE = 100,0000 ' / in. | CHECKED - ST   | REVISED - |                                                   |                                |                      |                                    |      |      | CONTRACT NO. 62W38        |         |        |              |           |
|                                                                                                                   | PLOT DATE = 8/22/2024         | DATE - 08/2024 | REVISED - |                                                   |                                |                      |                                    |      |      |                           |         |        |              |           |
|                                                                                                                   |                               |                |           |                                                   | SCALE: 1"=50'                  | SHEET 8 OF 22 SHEETS | STA. 1285+00.00 TO STA. 1300+00.00 |      |      | ILLINOIS FED. AID PROJECT |         |        |              |           |





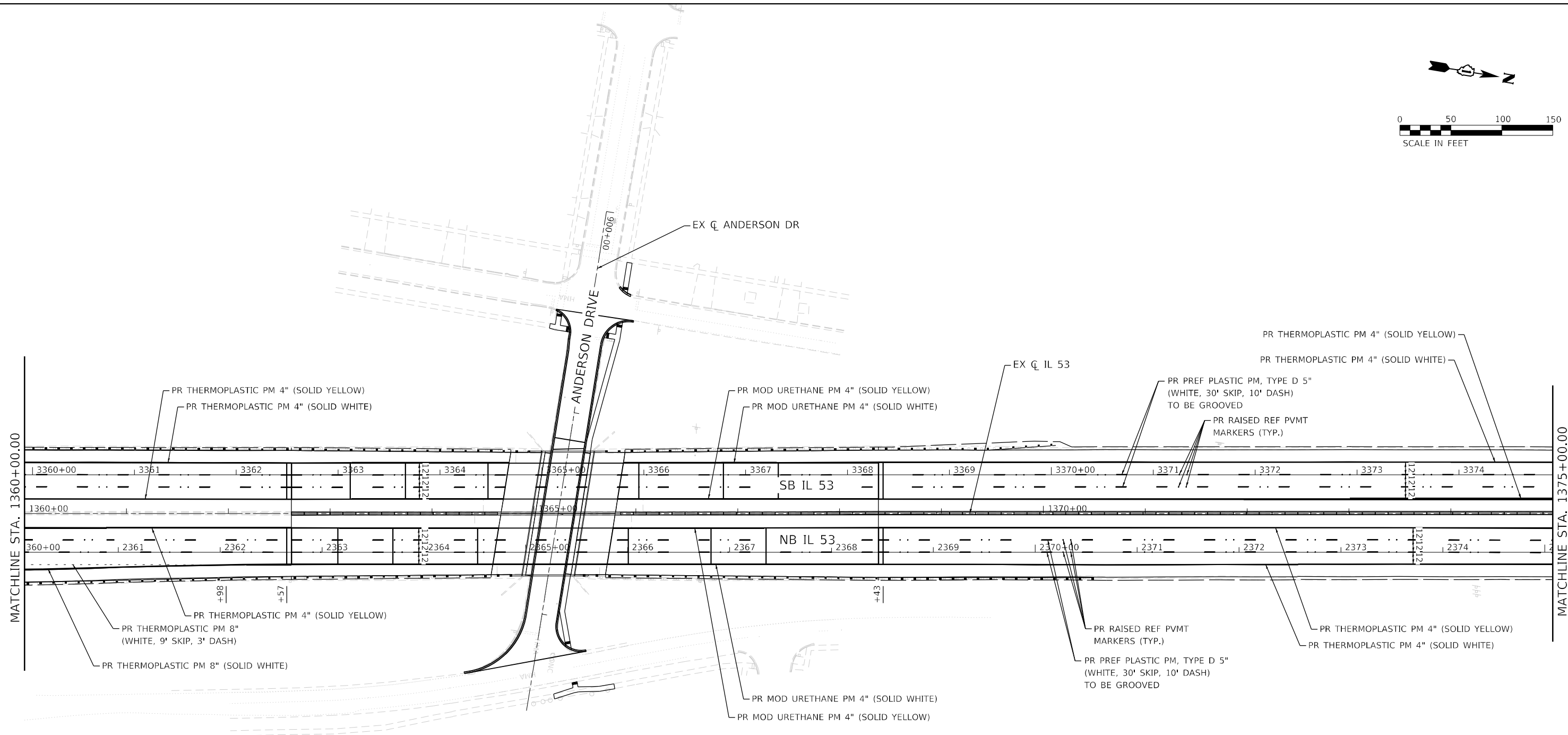
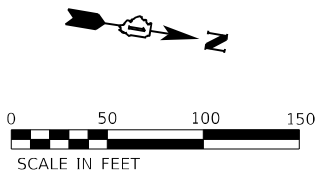
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|--------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|-----------|---------------------------------------------------|--------------------------------|-----------------------|------------------------------------|---------------------------|-------------|---------|--------|--------------|-----------|
| <div><div></div><div>LIN ENGINEERING, LTD.</div><div>Consulting Engineers</div><div>Westmont, Illinois</div></div> | USER NAME = jkenn           | DESIGNED - JK  | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL 53<br>PAVEMENT MARKING PLAN |                       |                                    |                           | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                    |                             | DRAWN - JK     | REVISED - |                                                   | 342                            | (531) BR23            | COOK                               | 1211                      | 430         |         |        |              |           |
|                                                                                                                    | PLOT SCALE = 100,000' / in. | CHECKED - ST   | REVISED - |                                                   | CONTRACT NO. 62W38             |                       |                                    |                           |             |         |        |              |           |
|                                                                                                                    | PLOT DATE = 8/22/2024       | DATE - 08/2024 | REVISED - |                                                   | SCALE: 1"=50'                  | SHEET 10 OF 22 SHEETS | STA. 1315+00.00 TO STA. 1330+00.00 | ILLINOIS FED. AID PROJECT |             |         |        |              |           |

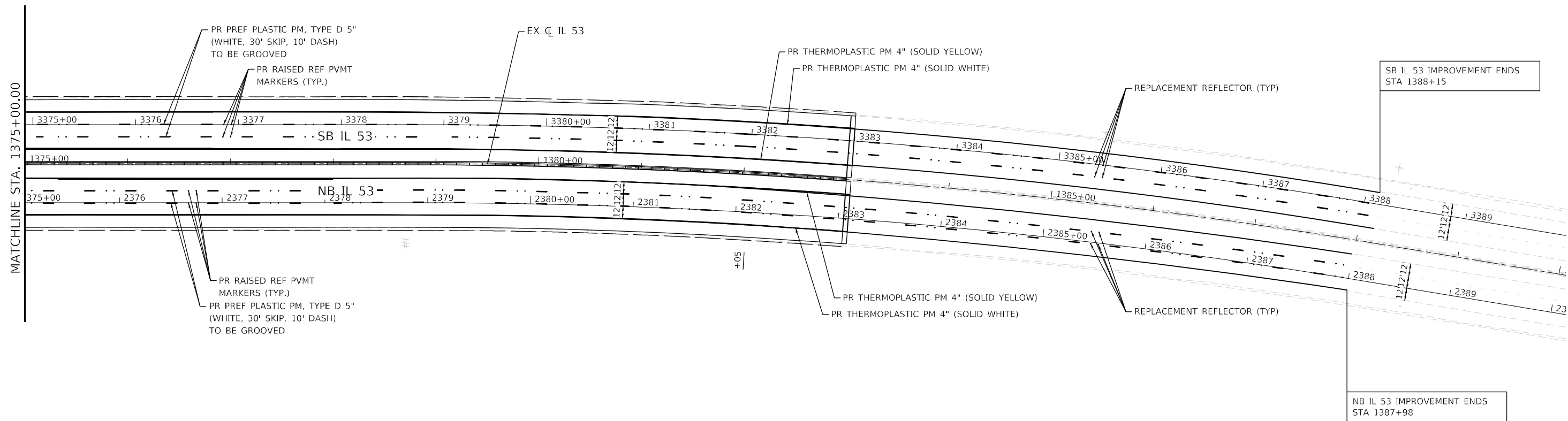
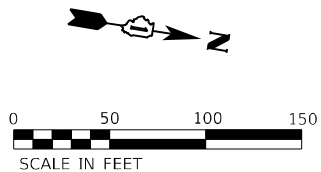


|                                                                                     |                                                                     |  |                   |               |                           |                                                   |                                |                                    |      |      |             |         |        |              |           |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|-------------------|---------------|---------------------------|---------------------------------------------------|--------------------------------|------------------------------------|------|------|-------------|---------|--------|--------------|-----------|
|  | LIN ENGINEERING, LTD.<br>Consulting Engineers<br>Westmont, Illinois |  | USER NAME = jkenn | DESIGNED - JK | REVISED -                 | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL 53<br>PAVEMENT MARKING PLAN |                                    |      |      | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                     |                                                                     |  | DRAWN - JK        | CHECKED - ST  | REVISED -                 |                                                   | 342                            | (531) BR23                         | COOK | 1211 | 431         |         |        |              |           |
|                                                                                     | PLOT SCALE = 100,0000 ' / in.                                       |  | DATE - 08/2024    | REVISED -     | CONTRACT NO. 62W38        |                                                   |                                |                                    |      |      |             |         |        |              |           |
|                                                                                     | PLOT DATE = 8/22/2024                                               |  |                   |               | ILLINOIS FED. AID PROJECT |                                                   |                                |                                    |      |      |             |         |        |              |           |
|                                                                                     |                                                                     |  |                   | SCALE: 1"=50' |                           | SHEET 11 OF 22 SHEETS                             |                                | STA. 1330+00.00 TO STA. 1345+00.00 |      |      |             |         |        |              |           |

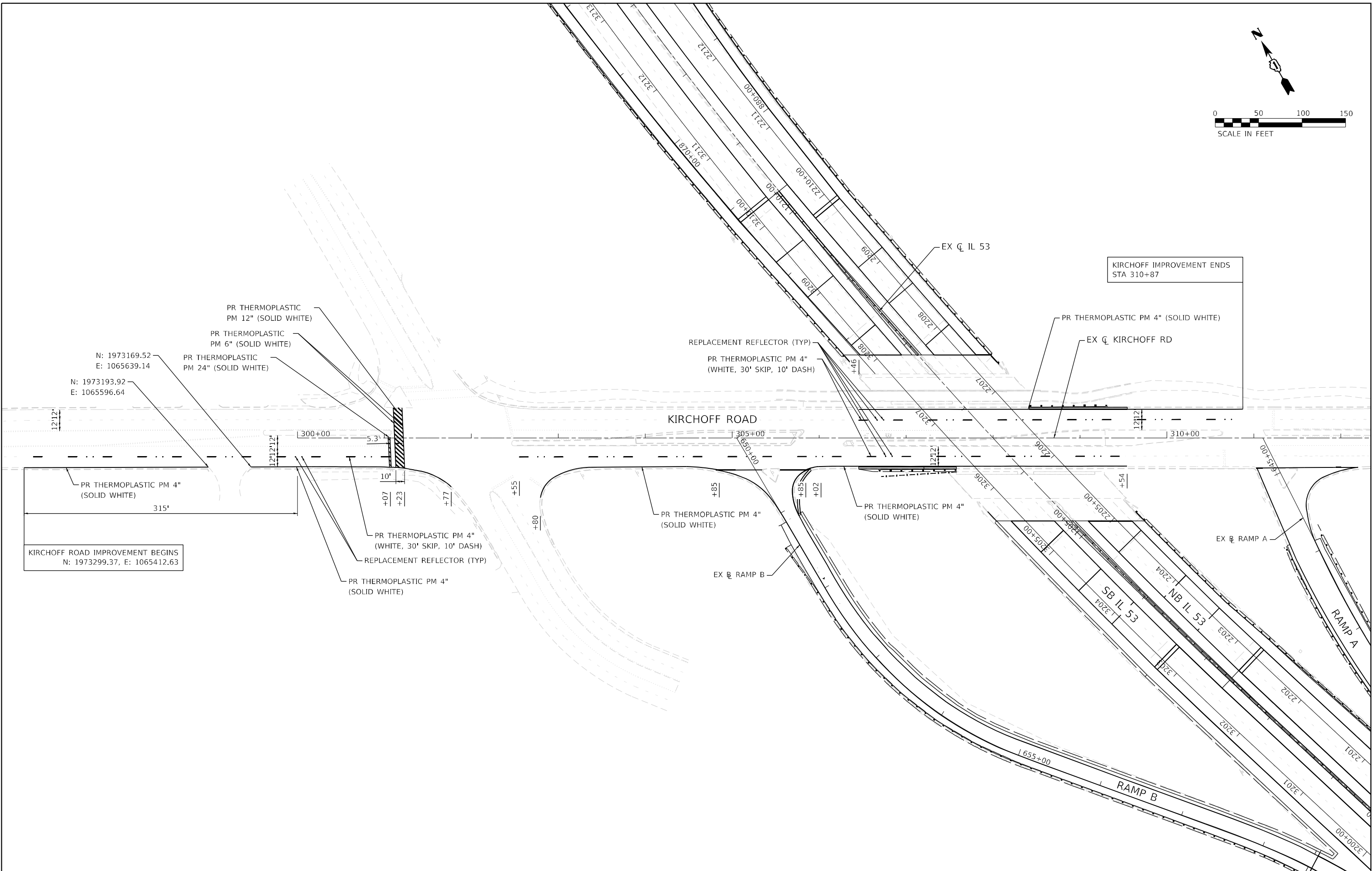
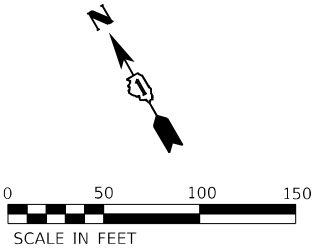




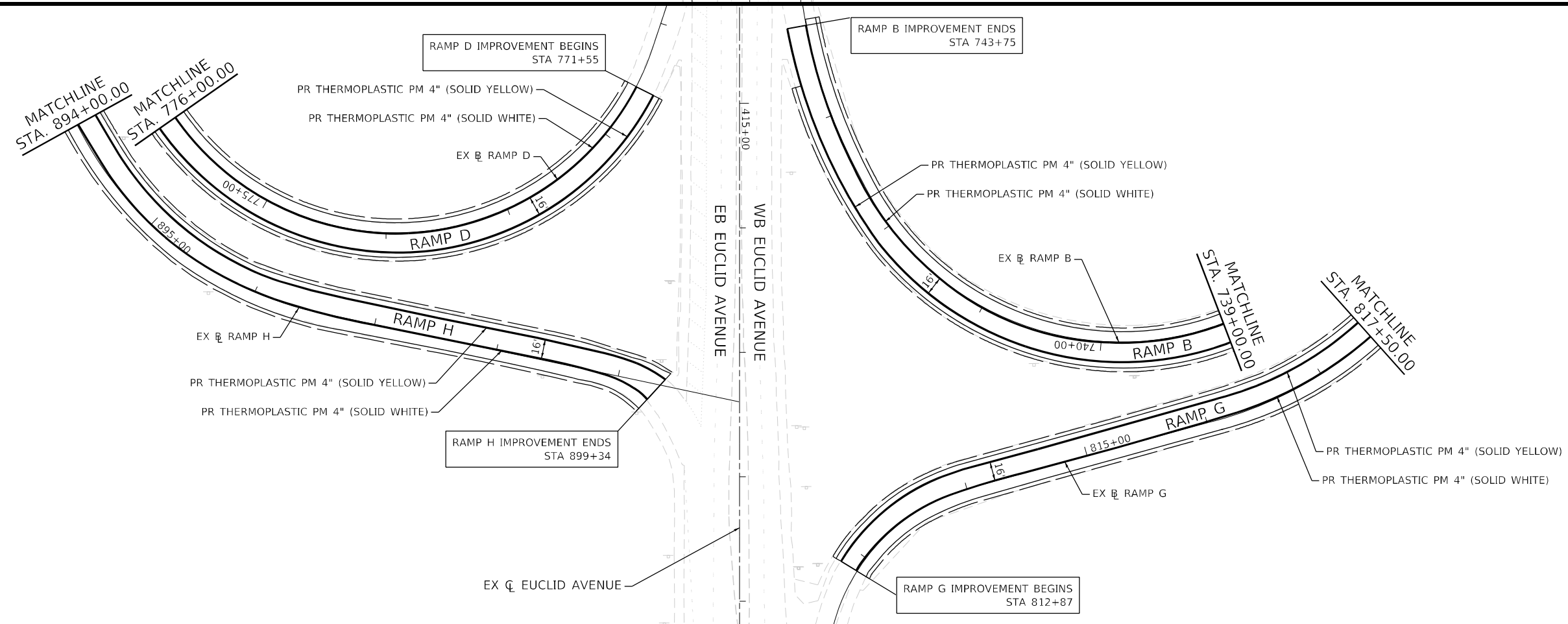
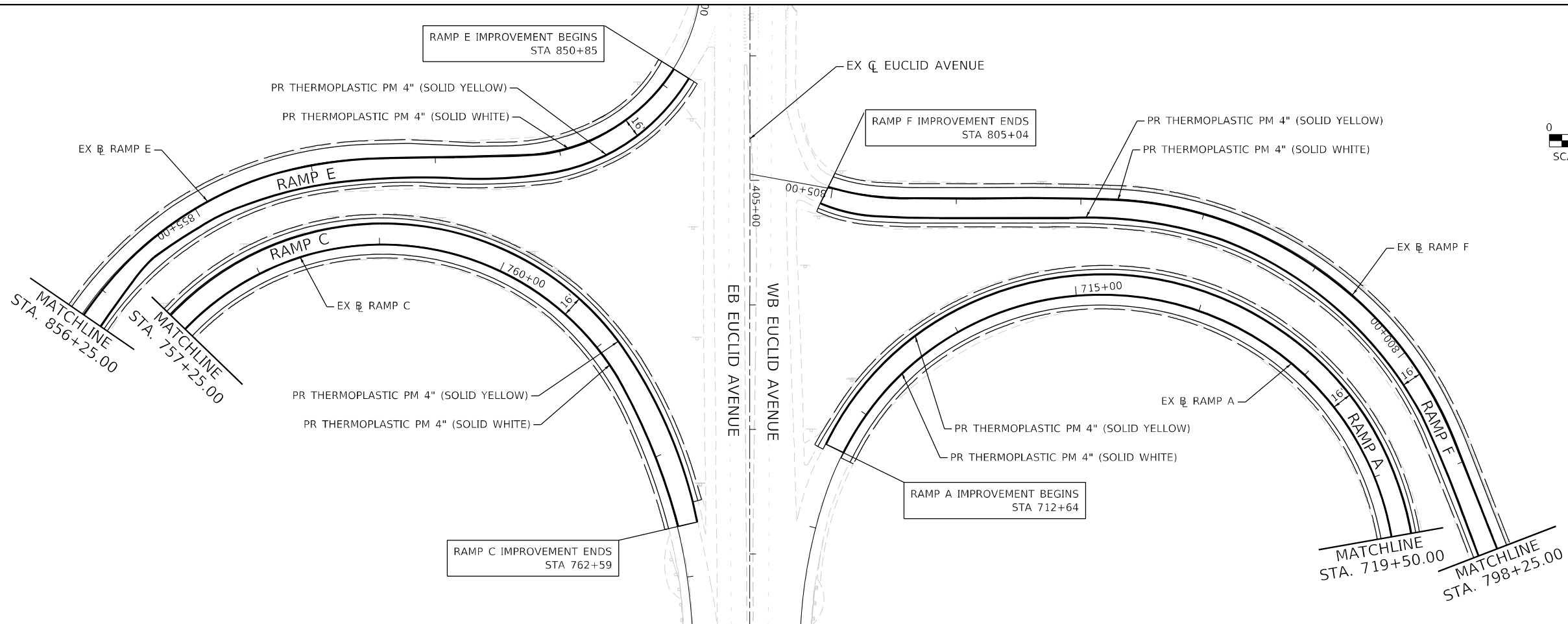


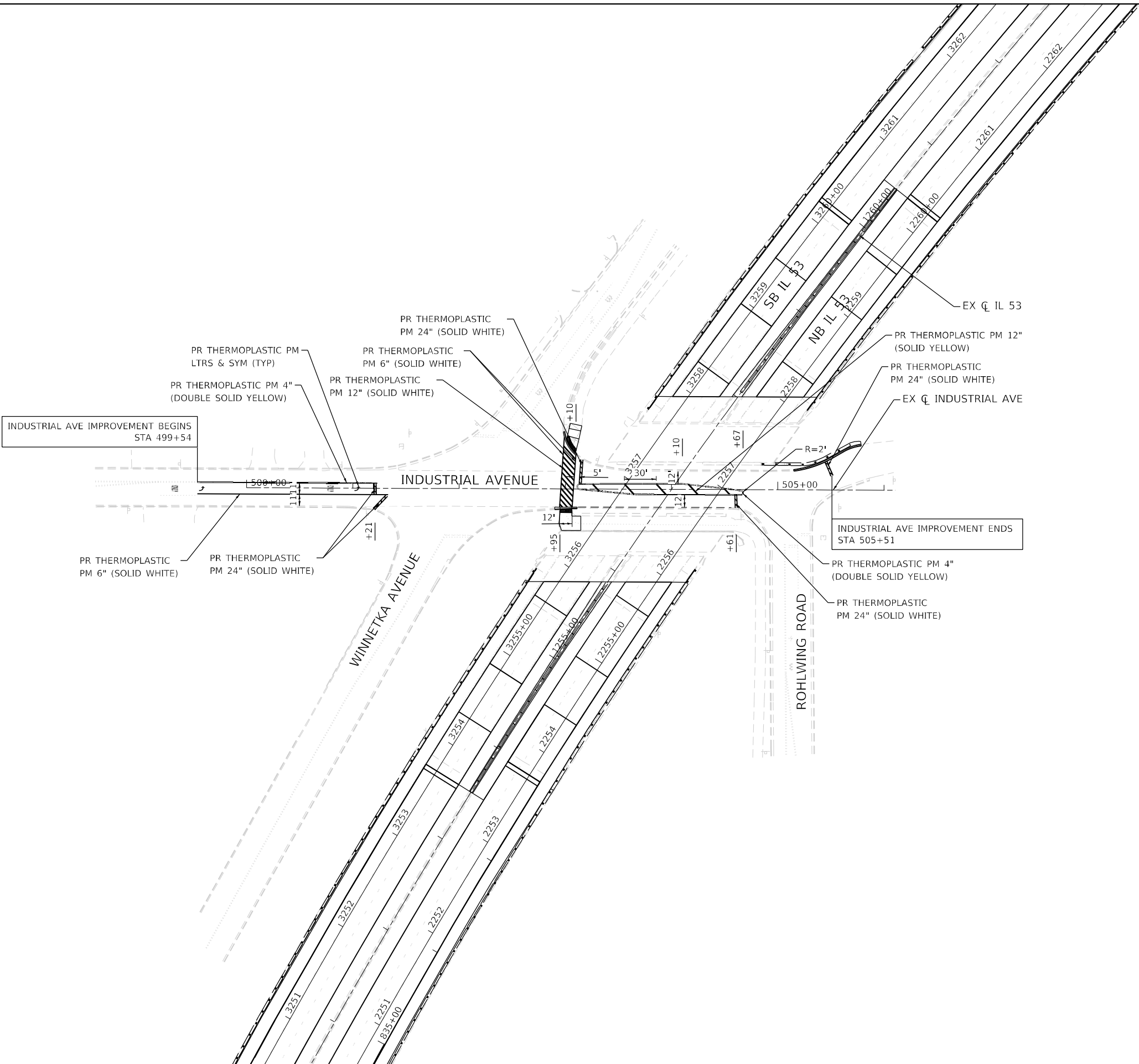
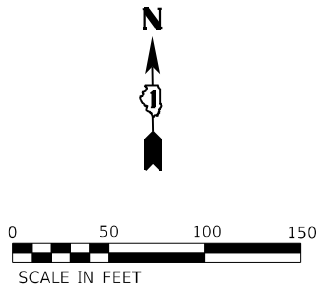


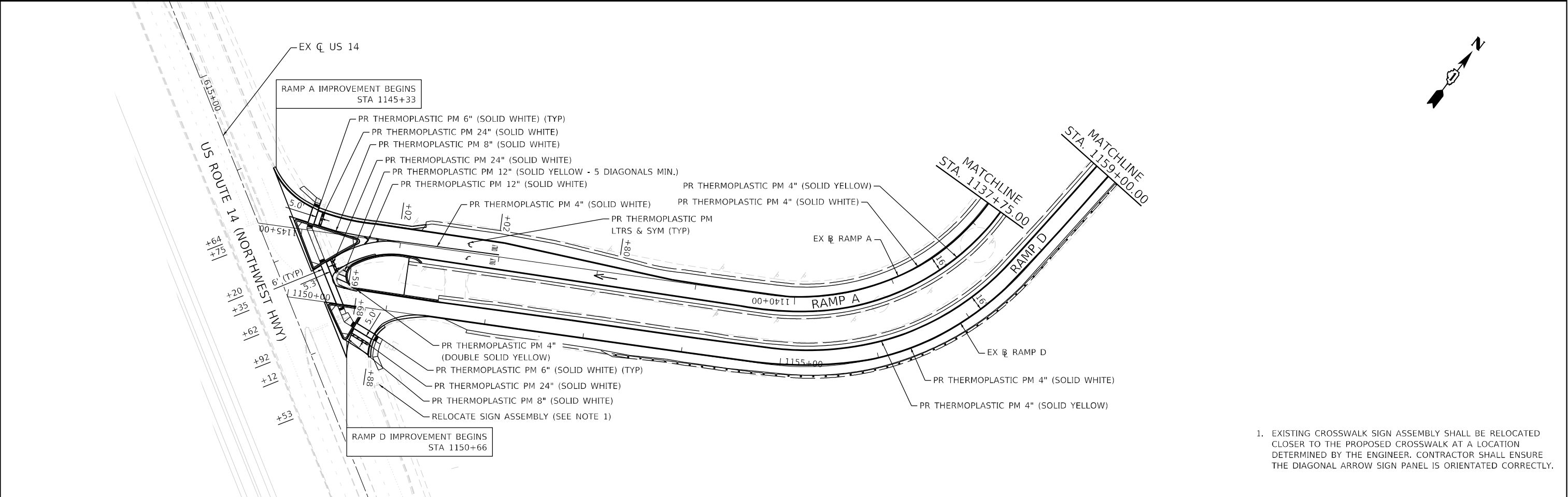
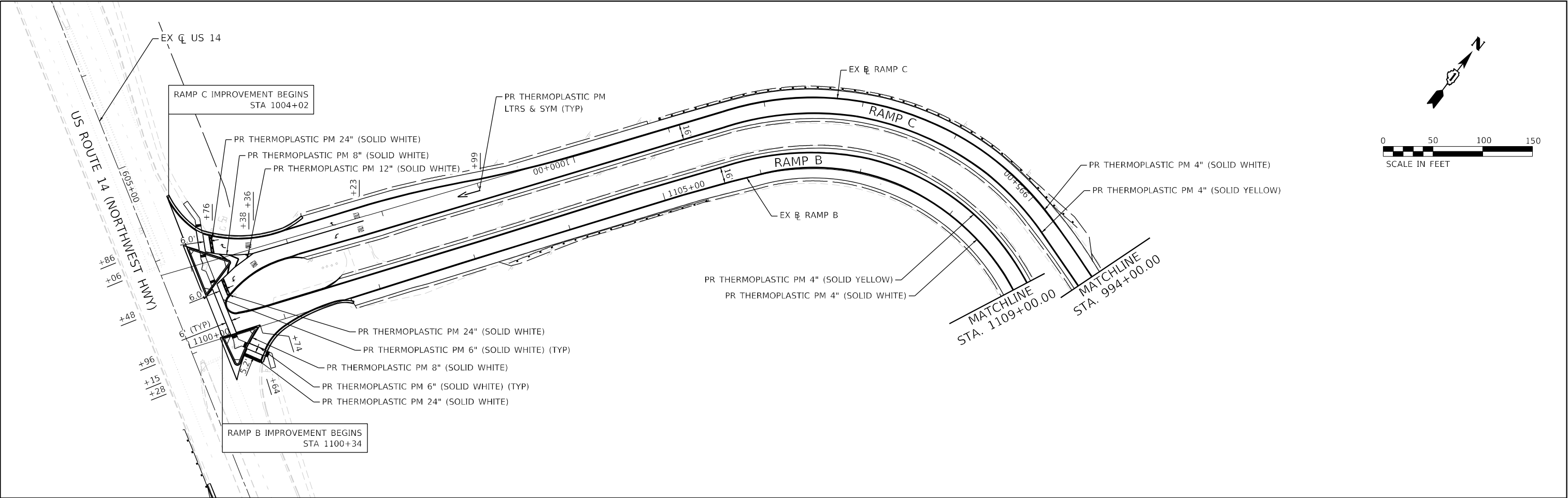




|                                                                                                                   |                               |  |                |           |                                                   |                                         |  |  |                                     |  |             |            |        |              |           |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------|--|----------------|-----------|---------------------------------------------------|-----------------------------------------|--|--|-------------------------------------|--|-------------|------------|--------|--------------|-----------|
| <div><div></div><div>LIN ENGINEERING,LTD.</div><div>Consulting Engineers</div><div>Westmont, Illinois</div></div> | USER NAME = jkenn             |  | DESIGNED - JK  | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | KIRCHHOFF ROAD<br>PAVEMENT MARKING PLAN |  |  |                                     |  | F.A.P. RTE. | SECTION    | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                   | DRAWN - JK                    |  | REVISIED -     | REVISED - |                                                   |                                         |  |  |                                     |  | 342         | (531) BR23 | COOK   | 1211         | 435       |
|                                                                                                                   | PLOT SCALE = 100,0000 ' / in. |  | CHECKED - ST   | REVISED - |                                                   | SCALE: 1"=50'                           |  |  | CONTRACT NO. 62W38                  |  |             |            |        |              |           |
|                                                                                                                   | PLOT DATE = 8/22/2024         |  | DATE - 08/2024 | REVISED - |                                                   | SHEET 15 OF 22 SHEETS                   |  |  | TO STA. 303+45.00 TO STA. 310+87.00 |  |             |            |        |              |           |
| ILLINOIS FED. AID PROJECT                                                                                         |                               |  |                |           |                                                   |                                         |  |  |                                     |  |             |            |        |              |           |

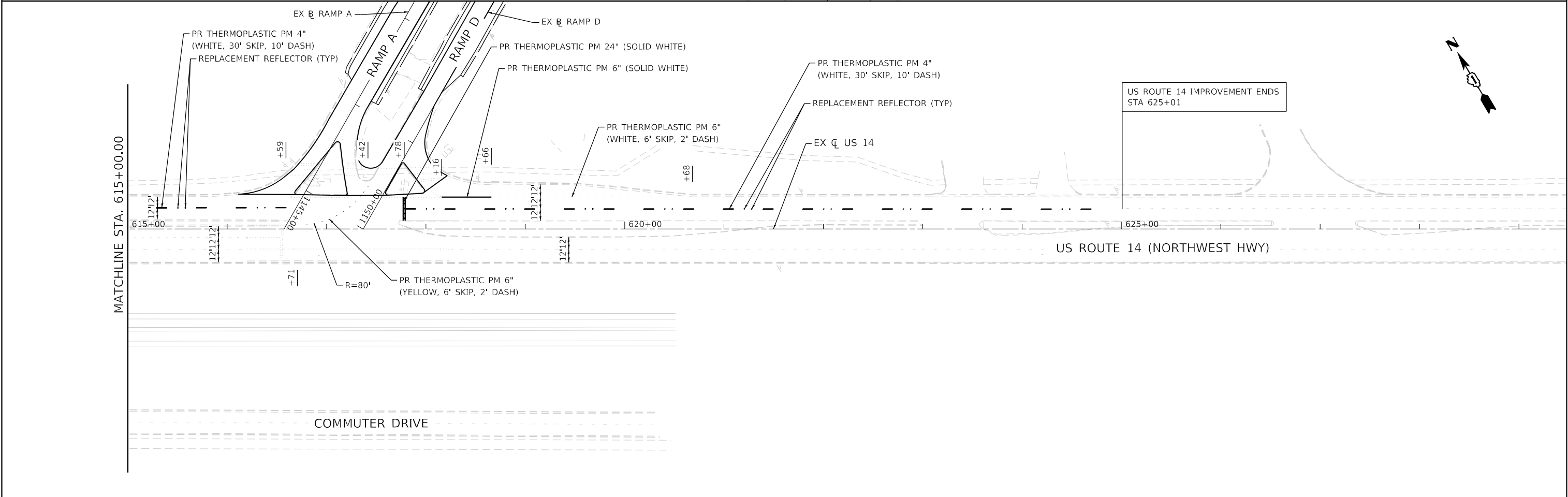
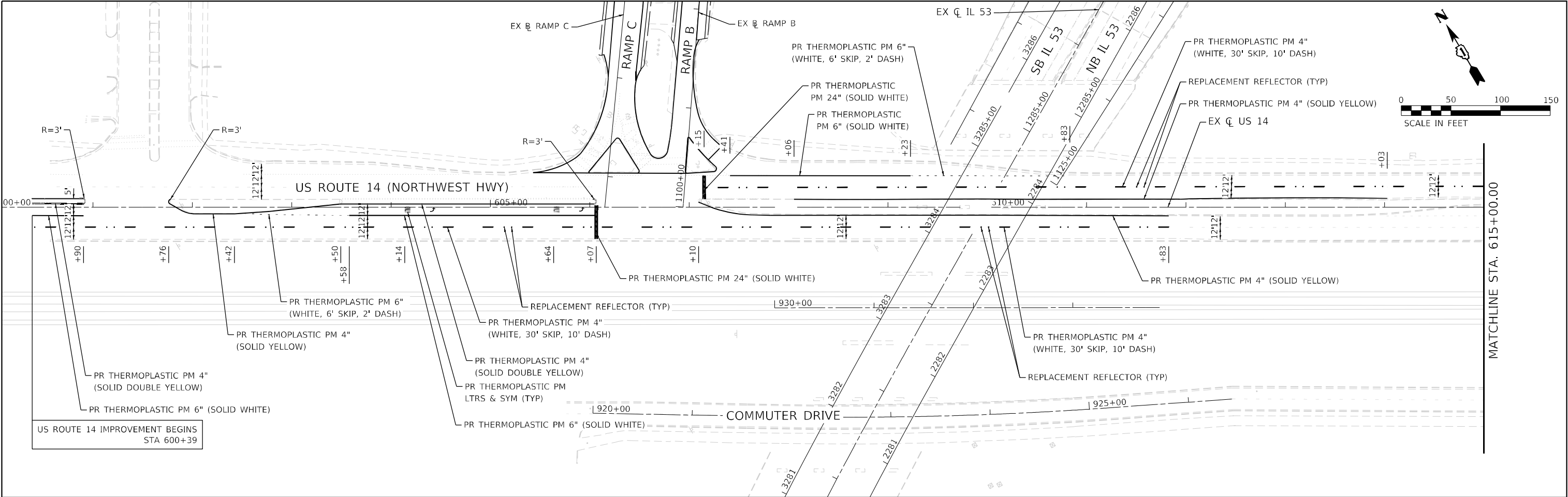


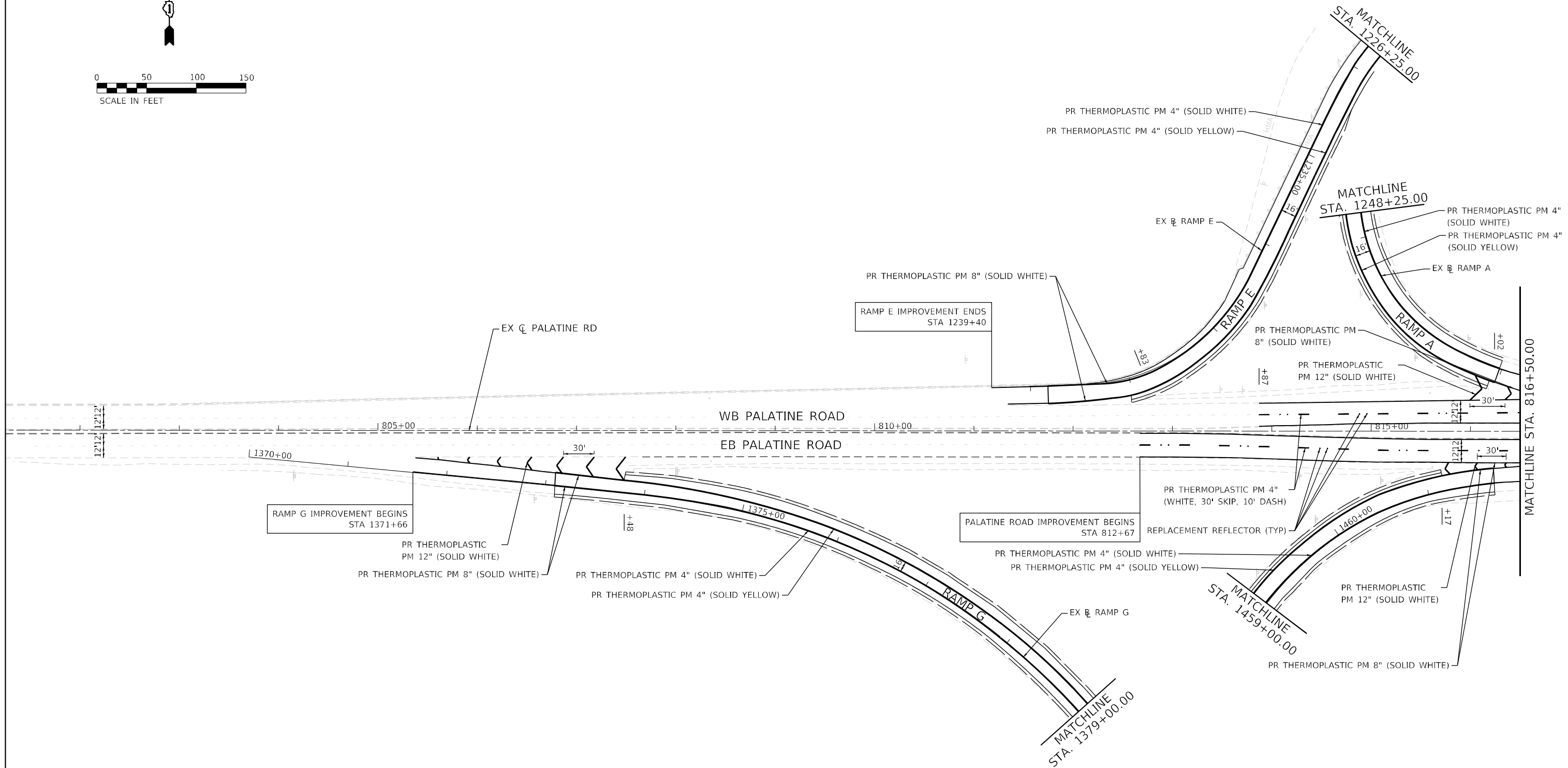
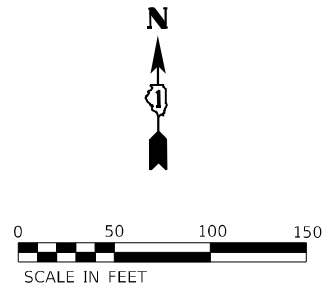




1. EXISTING CROSSWALK SIGN ASSEMBLY SHALL BE RELOCATED CLOSER TO THE PROPOSED CROSSWALK AT A LOCATION DETERMINED BY THE ENGINEER. CONTRACTOR SHALL ENSURE THE DIAGONAL ARROW SIGN PANEL IS ORIENTATED CORRECTLY.

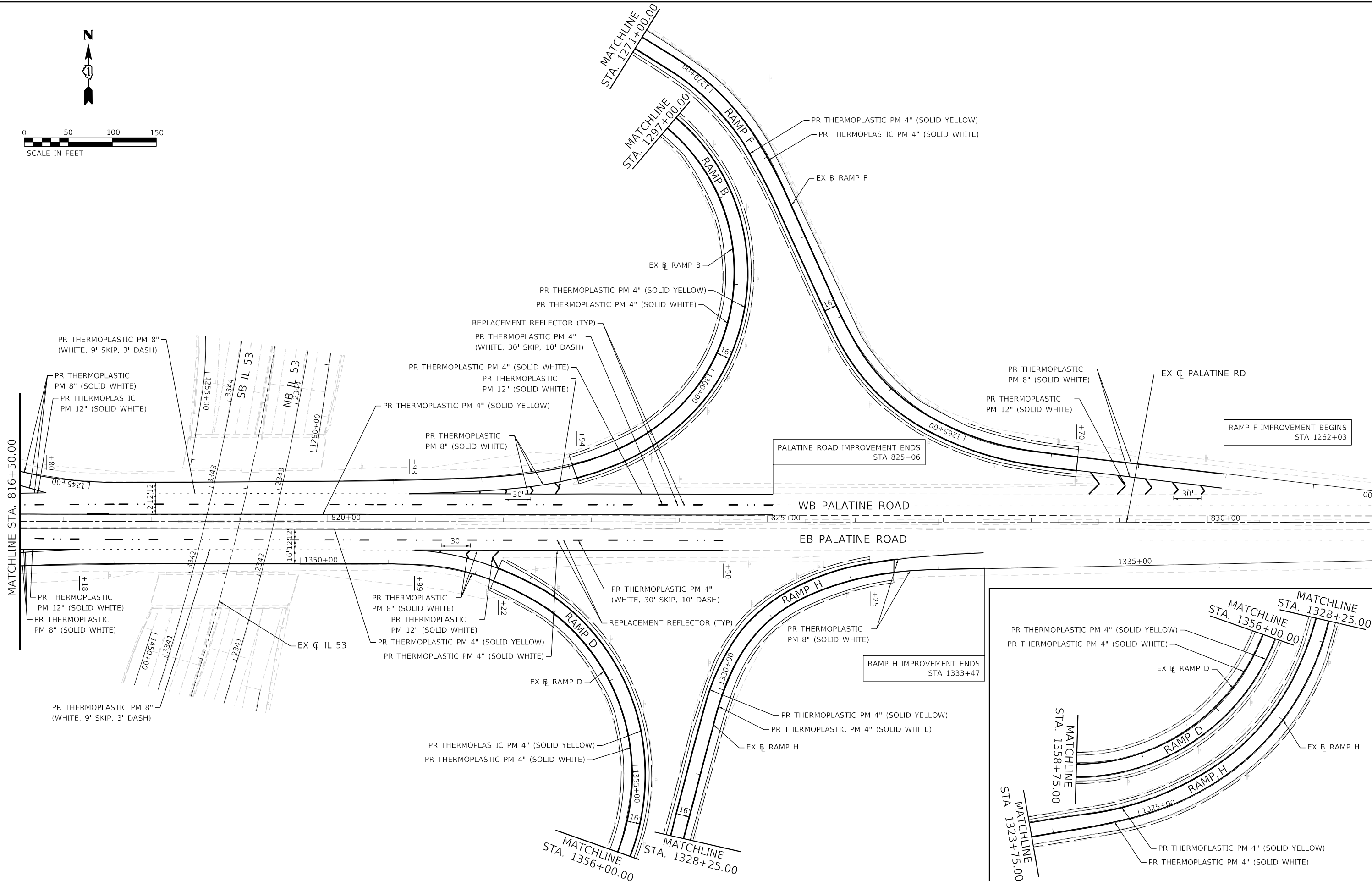
|                                                                                                                                                        |                              |                |           |                                                   |                                                                       |  |  |                           |            |        |              |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------|-----------|---------------------------------------------------|-----------------------------------------------------------------------|--|--|---------------------------|------------|--------|--------------|-----------|
|  LIN ENGINEERING,LTD.<br>Consulting Engineers<br>Westmont, Illinois | USER NAME = jkenn            | DESIGNED - JK  | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | US ROUTE 14 (NORTHWEST HWY)<br>PAVEMENT MARKING PLAN                  |  |  | F.A.P. RTE.               | SECTION    | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                        | PLOT SCALE = 100,000 ' / in. | DRAWN - JK     | REVISED - |                                                   |                                                                       |  |  | 342                       | (531) BR23 | COOK   | 1211         | 438       |
|                                                                                                                                                        | PLOT DATE = 8/22/2024        | CHECKED - ST   | REVISED - |                                                   | SCALE: 1"=50' SHEET 18 OF 22 SHEETS STA. 994+00.00 TO STA. 1004+02.00 |  |  | CONTRACT NO. 62W38        |            |        |              |           |
|                                                                                                                                                        |                              | DATE - 08/2024 | REVISED - |                                                   |                                                                       |  |  | ILLINOIS FED. AID PROJECT |            |        |              |           |



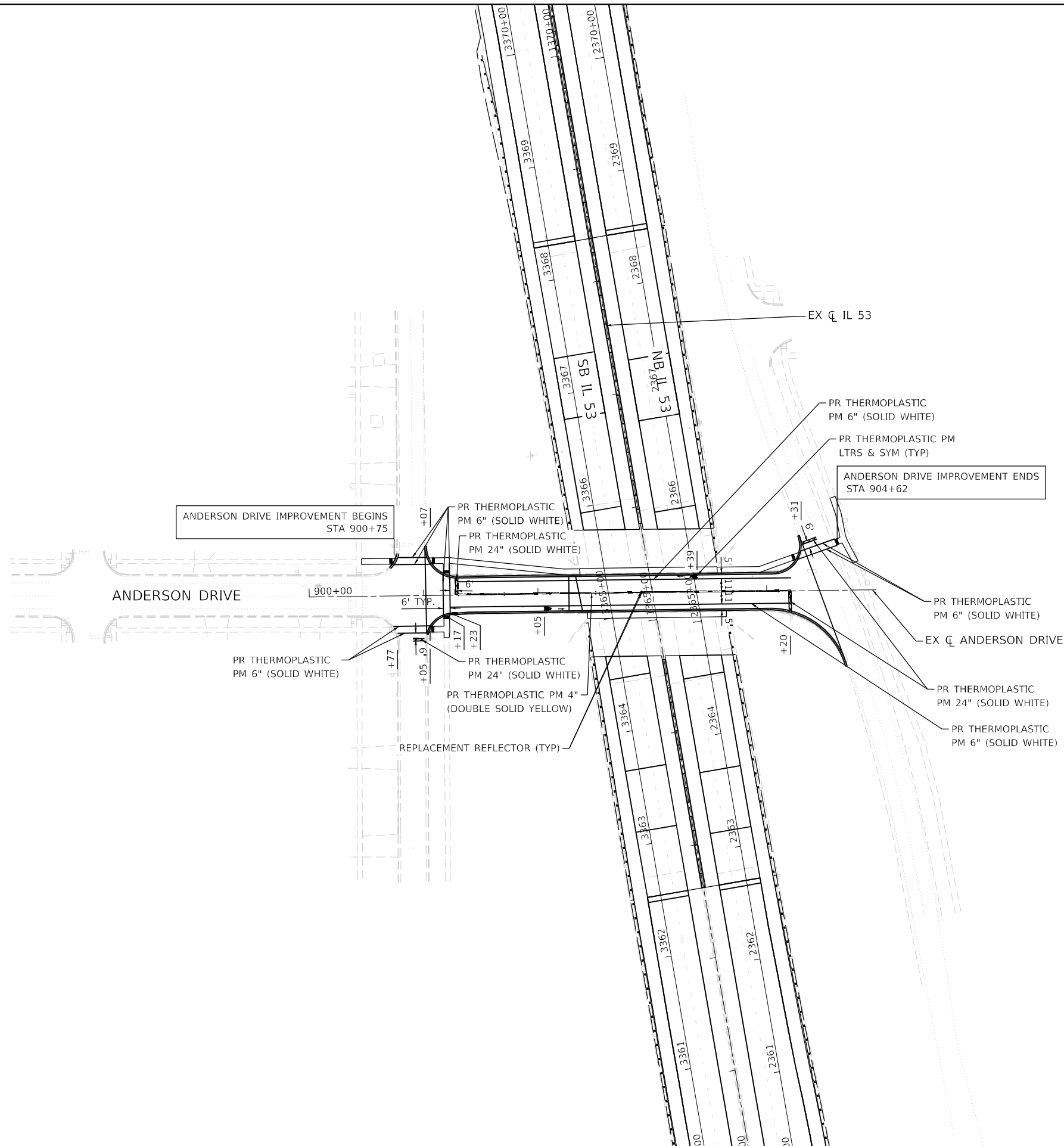
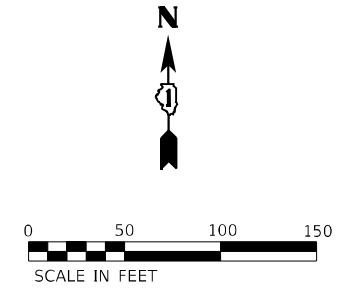


|                                                                                                                   |                               |                |           |                                                   |                                        |                       |                                  |      |             |         |        |              |           |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------|-----------|---------------------------------------------------|----------------------------------------|-----------------------|----------------------------------|------|-------------|---------|--------|--------------|-----------|
| <div><div><div></div></div><div>LIN ENGINEERING, LTD.<br/>Consulting Engineers<br/>Westmont, Illinois</div></div> | USER NAME = jkenn             | DESIGNED - JK  | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | PALATINE ROAD<br>PAVEMENT MARKING PLAN |                       |                                  |      | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                   |                               | DRAWN - JK     | REVISED - |                                                   |                                        | 342                   | (531) BR23                       | COOK | 1211        | 440     |        |              |           |
|                                                                                                                   | PLOT SCALE = 100,0000 ' / in. | CHECKED - ST   | REVISED - |                                                   | CONTRACT NO. 62W38                     |                       |                                  |      |             |         |        |              |           |
|                                                                                                                   | PLOT DATE = 8/22/2024         | DATE - 08/2024 | REVISED - |                                                   | ILLINOIS FED. AID PROJECT              |                       |                                  |      |             |         |        |              |           |
|                                                                                                                   |                               |                |           |                                                   | SCALE: 1"=50'                          | SHEET 20 OF 22 SHEETS | STA. 812+67.00 TO STA. 816+50.00 |      |             |         |        |              |           |



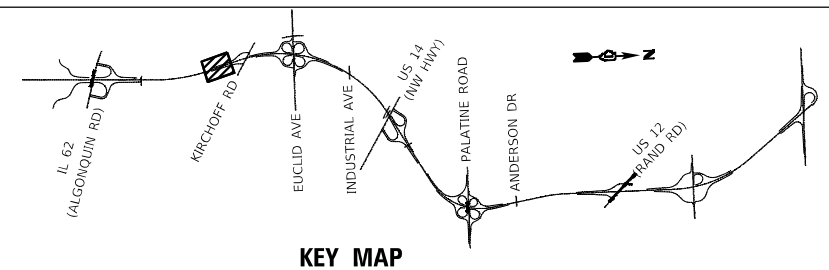
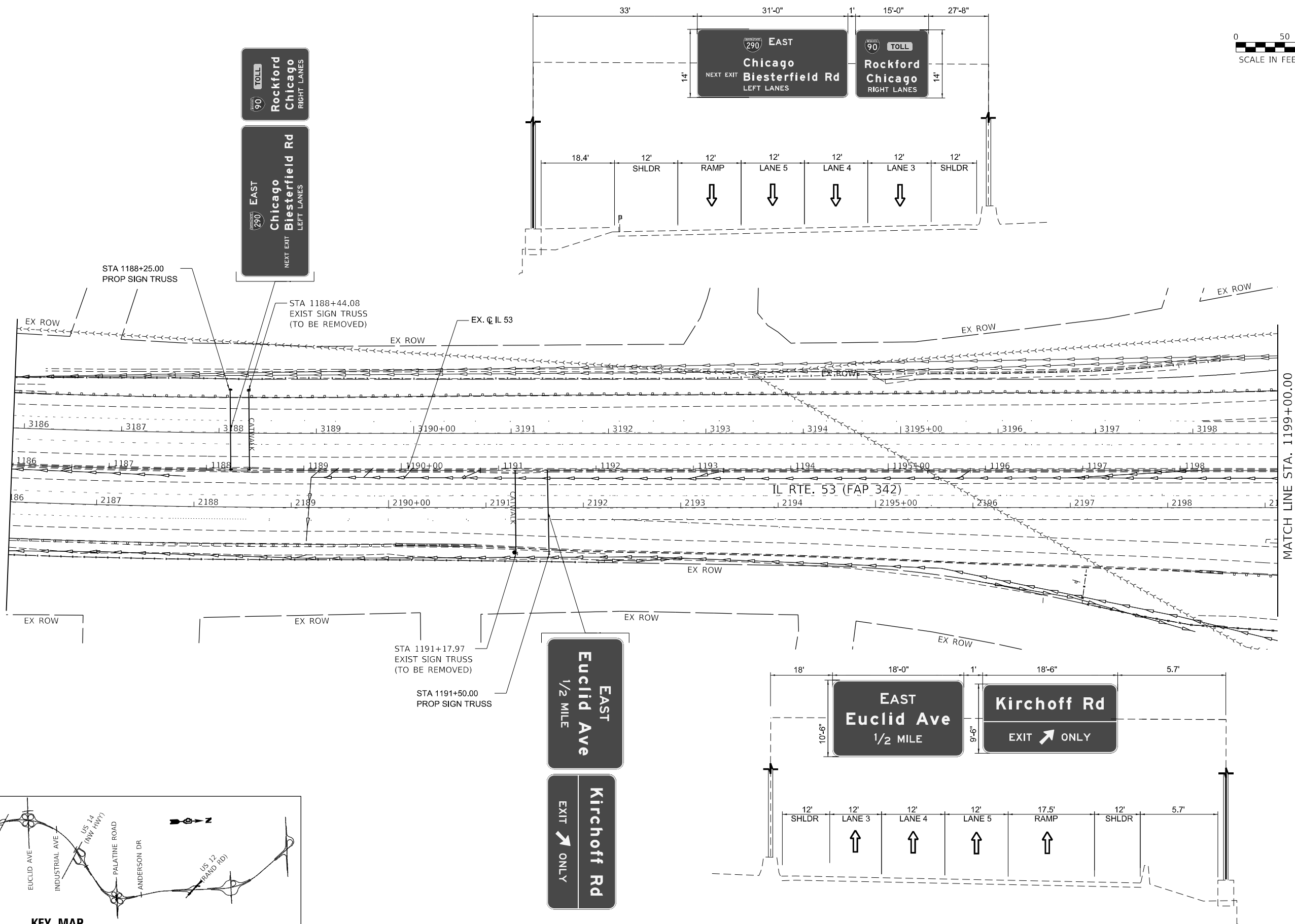
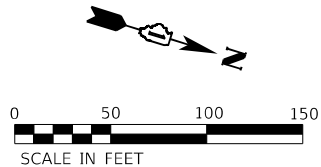


|                                                                                                                                                                      |                               |  |                |           |                                                   |                                        |  |  |                           |            |        |              |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|----------------|-----------|---------------------------------------------------|----------------------------------------|--|--|---------------------------|------------|--------|--------------|-----------|
|  <div>LIN ENGINEERING, LTD.<br/>Consulting Engineers<br/>Westmont, Illinois</div> | USER NAME = jxenn             |  | DESIGNED - JK  | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | PALATINE ROAD<br>PAVEMENT MARKING PLAN |  |  | F.A.P. RTE.               | SECTION    | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                                      | PLOT SCALE = 100,0000 ' / in. |  | DRAWN - JK     | REVISED - |                                                   | SCALE: 1"=50'                          |  |  | 342                       | (531) BR23 | COOK   | 1211         | 441       |
|                                                                                                                                                                      | PLOT DATE = 8/22/2024         |  | CHECKED - ST   | REVISED - |                                                   | SHEET 21 OF 22 SHEETS                  |  |  | CONTRACT NO. 62W38        |            |        |              |           |
|                                                                                                                                                                      |                               |  | DATE - 08/2024 | REVISED - |                                                   | STA. 816+50.00 TO STA. 825+06.00       |  |  | ILLINOIS FED. AID PROJECT |            |        |              |           |



|                                                                                                                  |                               |               |           |                                                   |                                         |               |                       |                                  |  |                           |            |        |              |           |
|------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------|-----------|---------------------------------------------------|-----------------------------------------|---------------|-----------------------|----------------------------------|--|---------------------------|------------|--------|--------------|-----------|
| <div><div><div></div></div><div>LIN ENGINEERING,LTD.<br/>Consulting Engineers<br/>Westmont, Illinois</div></div> | USER NAME = jkenn             | DESIGNED - JK | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | ANDERSON DRIVE<br>PAVEMENT MARKING PLAN |               |                       |                                  |  | F.A.P. RTE.               | SECTION    | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                  | PLOT SCALE = 100,0000 ' / in. | DRAWN - JK    | REVISED - |                                                   |                                         |               |                       |                                  |  | 342                       | (531) BR23 | COOK   | 1211         | 442       |
|                                                                                                                  | PLOT DATE = 8/22/2024         | CHECKED - ST  | REVISED - |                                                   |                                         |               |                       |                                  |  | CONTRACT NO. 62W38        |            |        |              |           |
|                                                                                                                  | DATE - 08/2024                | REVISIED -    | REVISED - |                                                   |                                         |               |                       |                                  |  | ILLINOIS FED. AID PROJECT |            |        |              |           |
|                                                                                                                  |                               |               |           |                                                   |                                         | SCALE: 1"=50' | SHEET 22 OF 22 SHEETS | STA. 900+24.00 TO STA. 904+20.00 |  |                           |            |        |              |           |

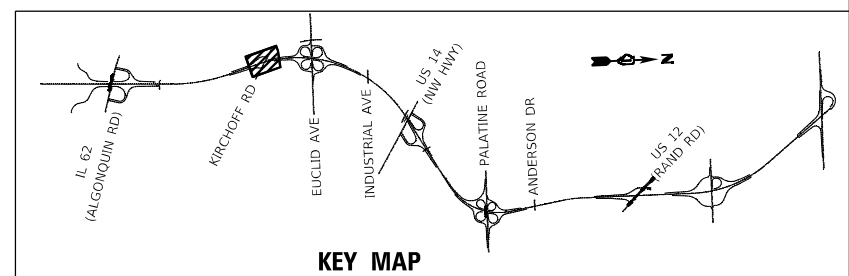
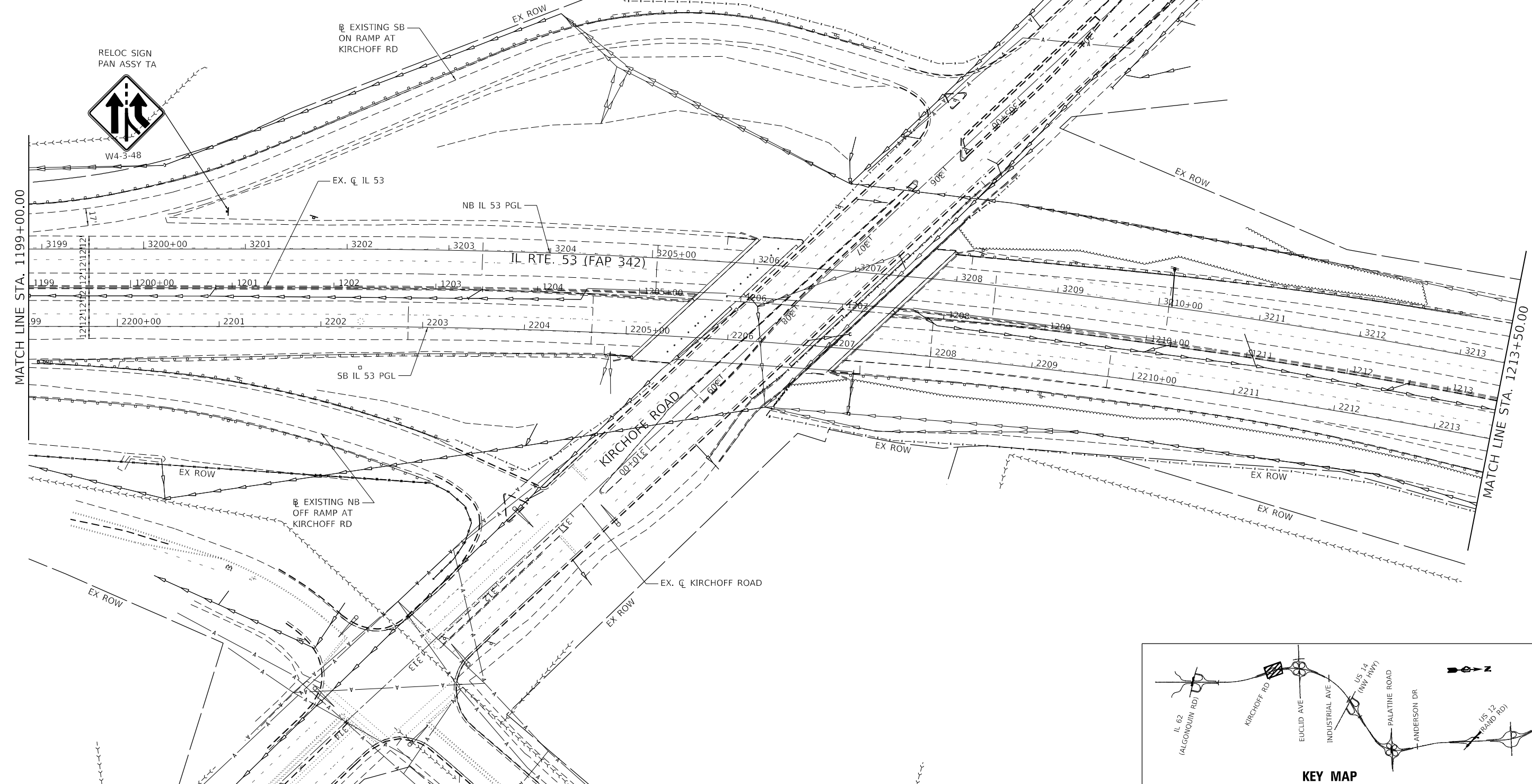
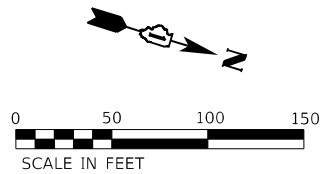




KEY MAP

MODEL: Default  
FILE NAME: C:\Users\khalique\OneDrive\Documents\Projects\IL Route 53\1186+00.00 to 1199+00.00\1186+00.00 to 1199+00.00.dgn  
PROJECT: 62W38  
SHEET: 1 OF 12  
DATE: 9/19/2024

|                                                                                                                                                                     |                              |  |               |           |                                                   |                                    |  |  |                      |                    |                    |                      |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|---------------|-----------|---------------------------------------------------|------------------------------------|--|--|----------------------|--------------------|--------------------|----------------------|------------------|
|  <div>1016 W. JACKSON BLVD.<br/>CHICAGO, ILLINOIS 60607<br/>(312) 776-5591</div> | USER NAME = Abdul Khaliq     |  | DESIGNED - AK | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL ROUTE 53<br>SIGNING PLAN        |  |  | F.A.P.<br>RTE. 342   | SECTION (531)BR 23 | COUNTY COOK        | TOTAL<br>SHEETS 1211 | SHEET<br>NO. 443 |
|                                                                                                                                                                     | DRAWN - MMA                  |  | CHECKED - AAS | REVISED - |                                                   | SCALE: 1" = 50'                    |  |  | SHEET 1 OF 12 SHEETS |                    | CONTRACT NO. 62W38 |                      |                  |
|                                                                                                                                                                     | PLOT SCALE = 50,0000 ' / in. |  | DATE -        | REVISED - |                                                   | STA. 1186+00.00 TO STA. 1199+00.00 |  |  | ILLINOIS             |                    | FED. AID PROJECT   |                      |                  |
|                                                                                                                                                                     | PLOT DATE = 9/19/2024        |  |               |           |                                                   |                                    |  |  |                      |                    |                    |                      |                  |



MODEL: Default  
FILE NAME: C:\Users\khalique\OneDrive\Documents\Projects\62W38\62W38.dgn  
PROJECT: 62W38  
SHEET: 2 OF 12  
DATE: 8/23/2024



1016 W. JACKSON BLVD.  
CHICAGO, ILLINOIS 60607  
(312) 776-5591

USER NAME = Abdul Khalique

DESIGNED - AK

DRAWN - MMA

CHECKED - AAS

DATE -

REVIS

REVIS

REVIS

REVIS

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

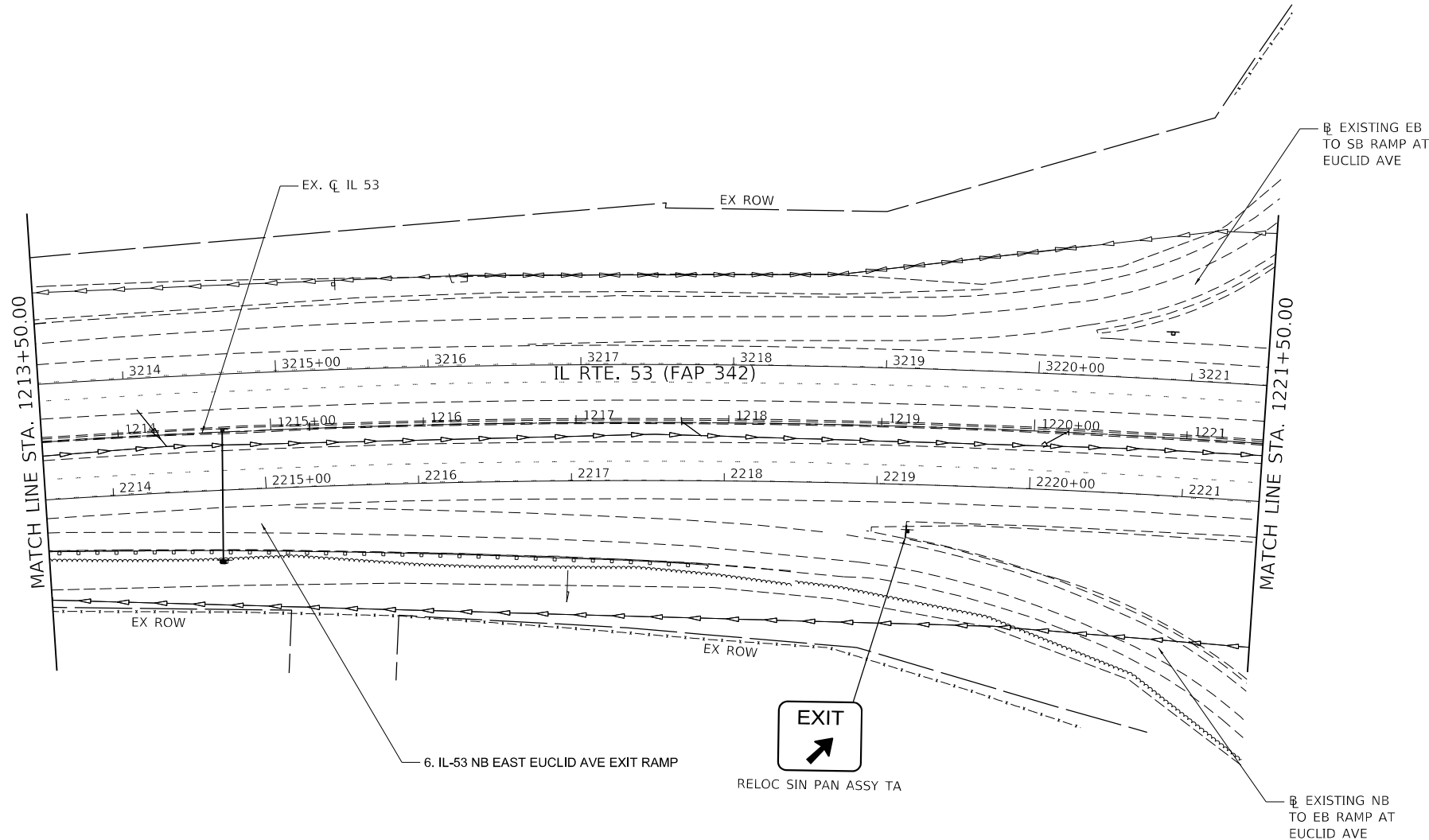
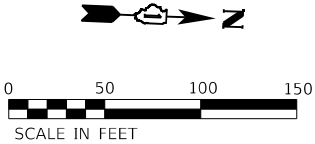
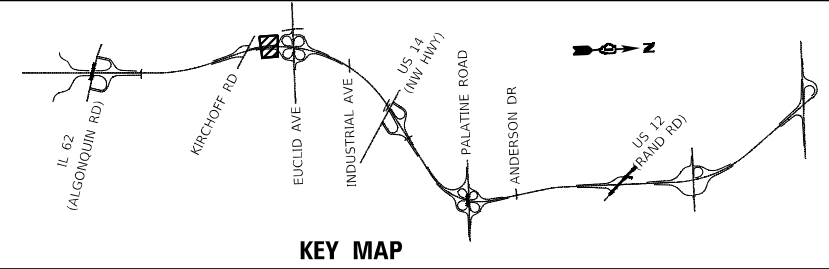
IL ROUTE 53  
SIGNING PLAN

SCALE: 1" = 50'

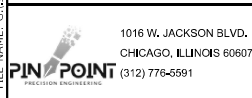
SHEET 2 OF 12 SHEETS

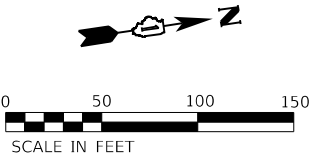
STA. 1199+00.00 TO STA. 1213+50.00

| F.A.P. RTE.               | SECTION    | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------|--------|--------------|-----------|
| 342                       | (531)BR 23 | COOK   | 1211         | 444       |
| CONTRACT NO. 62W38        |            |        |              |           |
| ILLINOIS FED. AID PROJECT |            |        |              |           |

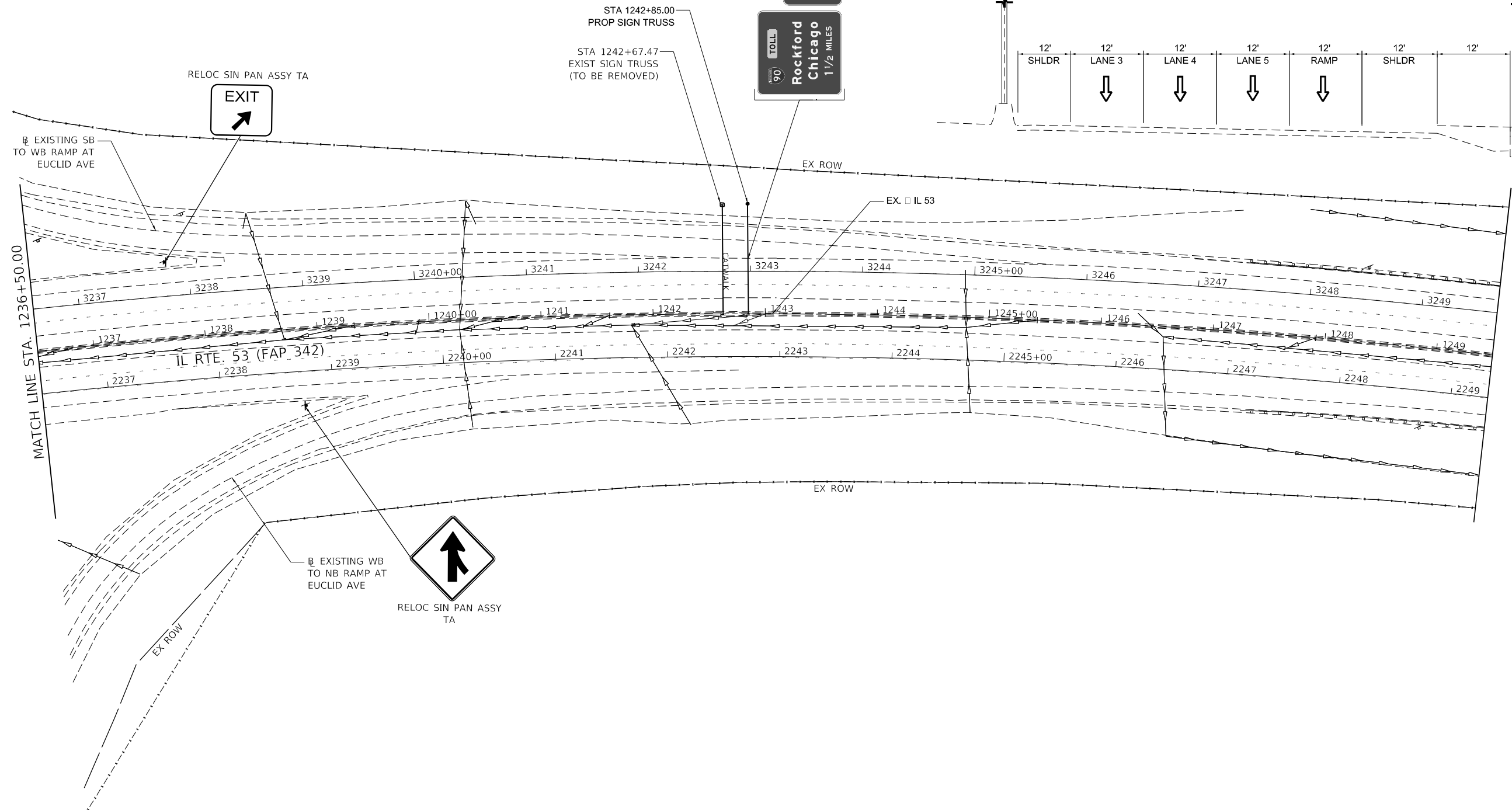
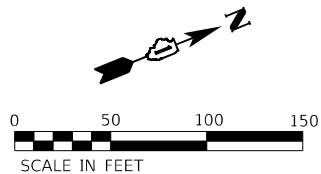


MODEL: Default  
FILE NAME: C:\Users\khalique\OneDrive\Documents\Projects\62W38\62W38-1\62W38-1.dgn  
PROJECT: 62W38-1  
SHEET: 3 OF 12  
DATE: 8/23/2024

|                                                                                                                                                                               |                              |                 |               |           |                                                   |                             |              |                                    |      |     |                |         |        |                 |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------|---------------|-----------|---------------------------------------------------|-----------------------------|--------------|------------------------------------|------|-----|----------------|---------|--------|-----------------|--------------|
| <div><div>1016 W. JACKSON BLVD.<br/>CHICAGO, ILLINOIS 60607<br/>(312) 776-5591</div></div> | USER NAME = Abdul Khaliq     |                 | DESIGNED - AK | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL ROUTE 53<br>SIGNING PLAN |              |                                    |      |     | F.A.P.<br>RTE. | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                                                                                                               |                              |                 | DRAWN - MMA   | REVISED - |                                                   | 342                         | (531)BR 23   | COOK                               | 1211 | 445 |                |         |        |                 |              |
|                                                                                                                                                                               | PLOT SCALE = 50,0000 ' / in. |                 | CHECKED - AAS | REVISED - |                                                   | CONTRACT NO. 62W38          |              |                                    |      |     |                |         |        |                 |              |
|                                                                                                                                                                               | PLOT DATE = 8/23/2024        |                 | DATE -        | REVISED - |                                                   | ILLINOIS FED. AID PROJECT   |              |                                    |      |     |                |         |        |                 |              |
|                                                                                                                                                                               |                              | SCALE: 1" = 50' |               |           |                                                   | SHEET 3                     | OF 12 SHEETS | STA. 1213+50.00 TO STA. 1221+50.00 |      |     |                |         |        |                 |              |



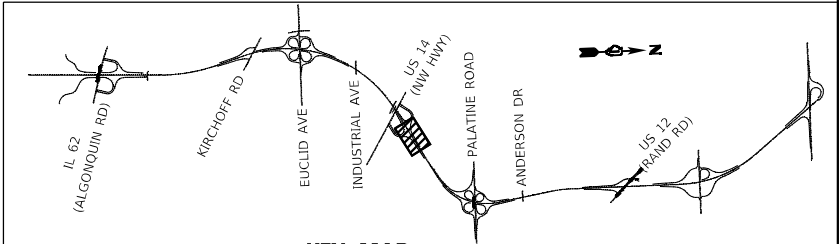
|                                                                                                                                                                               |                             |               |           |                                                               |                                         |                      |                                    |                           |     |               |         |        |              |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|-----------|---------------------------------------------------------------|-----------------------------------------|----------------------|------------------------------------|---------------------------|-----|---------------|---------|--------|--------------|-----------|
| <div><div>1016 W. JACKSON BLVD.<br/>CHICAGO, ILLINOIS 60607<br/>(312) 776-5991</div></div> | USER NAME = Abdul Khaliq    | DESIGNED - AK | REVISED - | <div>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</div> | <div>IL ROUTE 53<br/>SIGNING PLAN</div> |                      |                                    |                           |     | F.A.P. R.T.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                                               | PLOT SCALE = 50,000 ' / in. | DRAWN - MMA   | REVISED - |                                                               | 342                                     | (531)BR 23           | COOK                               | 1211                      | 446 |               |         |        |              |           |
|                                                                                                                                                                               | PLOT DATE = 8/23/2024       | CHECKED - AAS | REVISED - |                                                               | CONTRACT NO. 62W38                      |                      |                                    |                           |     |               |         |        |              |           |
|                                                                                                                                                                               |                             | DATE -        |           |                                                               | SCALE: 1" = 50'                         | SHEET 4 OF 12 SHEETS | STA. 1221+50.00 TO STA. 1236+50.00 | ILLINOIS FED. AID PROJECT |     |               |         |        |              |           |



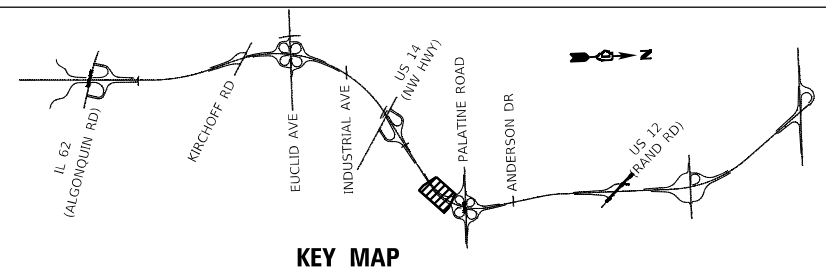
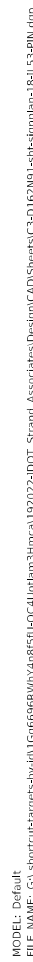


|                                                                                                                                                                           |                              |               |           |                                                                        |                                                  |         |       |        |                 |                    |                    |                  |                   |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------|-----------|------------------------------------------------------------------------|--------------------------------------------------|---------|-------|--------|-----------------|--------------------|--------------------|------------------|-------------------|---------------|
| <div><p>1016 W. JACKSON BLVD.<br/>CHICAGO, ILLINOIS 60607<br/>(312) 776-5591</p></div> | USER NAME = Abdul Khaliq     | DESIGNED - AK | REVISED - | <div><p>STATE OF ILLINOIS</p><p>DEPARTMENT OF TRANSPORTATION</p></div> | <div><p>IL ROUTE 53</p><p>SIGNING PLAN</p></div> |         |       |        |                 | F.A.P. RTE. 342    | SECTION (531)BR 23 | COUNTY COOK      | TOTAL SHEETS 1211 | SHEET NO. 448 |
|                                                                                                                                                                           | PLOT SCALE = 50,000' = 1 in. | CHECKED - AAS | REVISED - |                                                                        |                                                  |         |       |        |                 | CONTRACT NO. 62W38 |                    |                  |                   |               |
|                                                                                                                                                                           | PLOT DATE = 8/23/2024        | DATE -        | REVISED - |                                                                        | SCALE: 1" = 50'                                  | SHEET 6 | OF 12 | SHEETS | STA. 1276+50.00 | TO STA. 1291+00.00 | ILLINOIS           | FED. AID PROJECT |                   |               |
|                                                                                                                                                                           |                              |               |           |                                                                        |                                                  |         |       |        |                 |                    |                    |                  |                   |               |





|                                                                                                                                                                                |                             |               |           |                                                   |                             |            |              |                                    |                |                  |        |                 |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|-----------|---------------------------------------------------|-----------------------------|------------|--------------|------------------------------------|----------------|------------------|--------|-----------------|--------------|
| <div></div> <div>1016 W. JACKSON BLVD.<br/>CHICAGO, ILLINOIS 60607<br/>(312) 776-5591</div> | USER NAME = Abdul Khaliq    | DESIGNED - AK | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL ROUTE 53<br>SIGNING PLAN |            |              |                                    | F.A.P.<br>RTE. | SECTION          | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                                                                                                                |                             | DRAWN - MMA   | REVISED - |                                                   | 342                         | (531)BR 23 | COOK         | 1211                               | 449            |                  |        |                 |              |
|                                                                                                                                                                                | PLOT SCALE = 50,0000' / in. | CHECKED - AAS | REVISED - |                                                   | CONTRACT NO. 62W38          |            |              |                                    |                |                  |        |                 |              |
|                                                                                                                                                                                | PLOT DATE = 8/23/2024       | DATE -        | REVISED - |                                                   | SCALE: 1" = 50'             | SHEET 7    | OF 12 SHEETS | STA. 1291+00.00 TO STA. 1306+00.00 | ILLINOIS       | FED. AID PROJECT |        |                 |              |



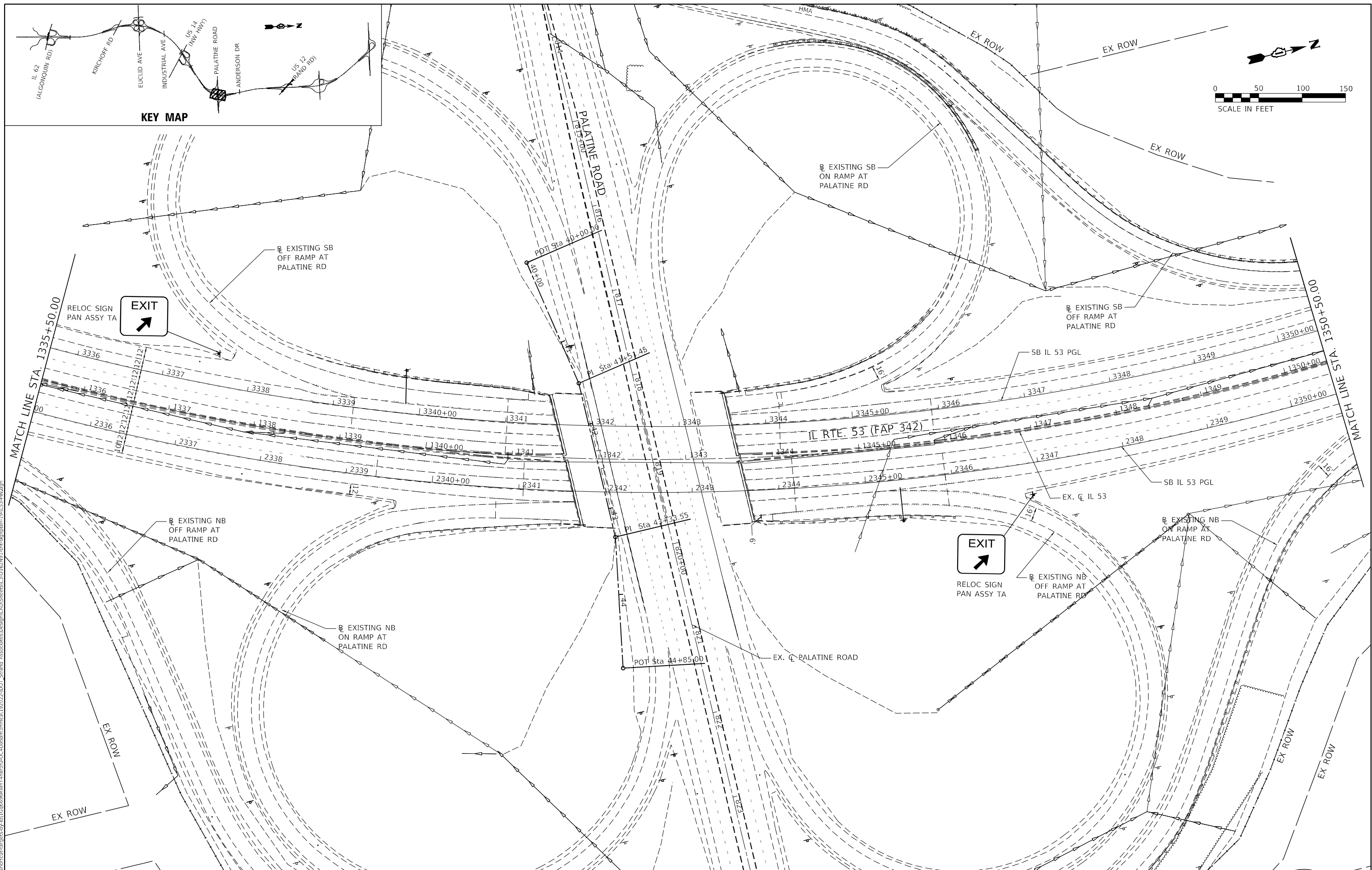
**PIN POINT**  
1016 W. JACKSON BLVD.  
CHICAGO, ILLINOIS 60607  
(312) 776-5591

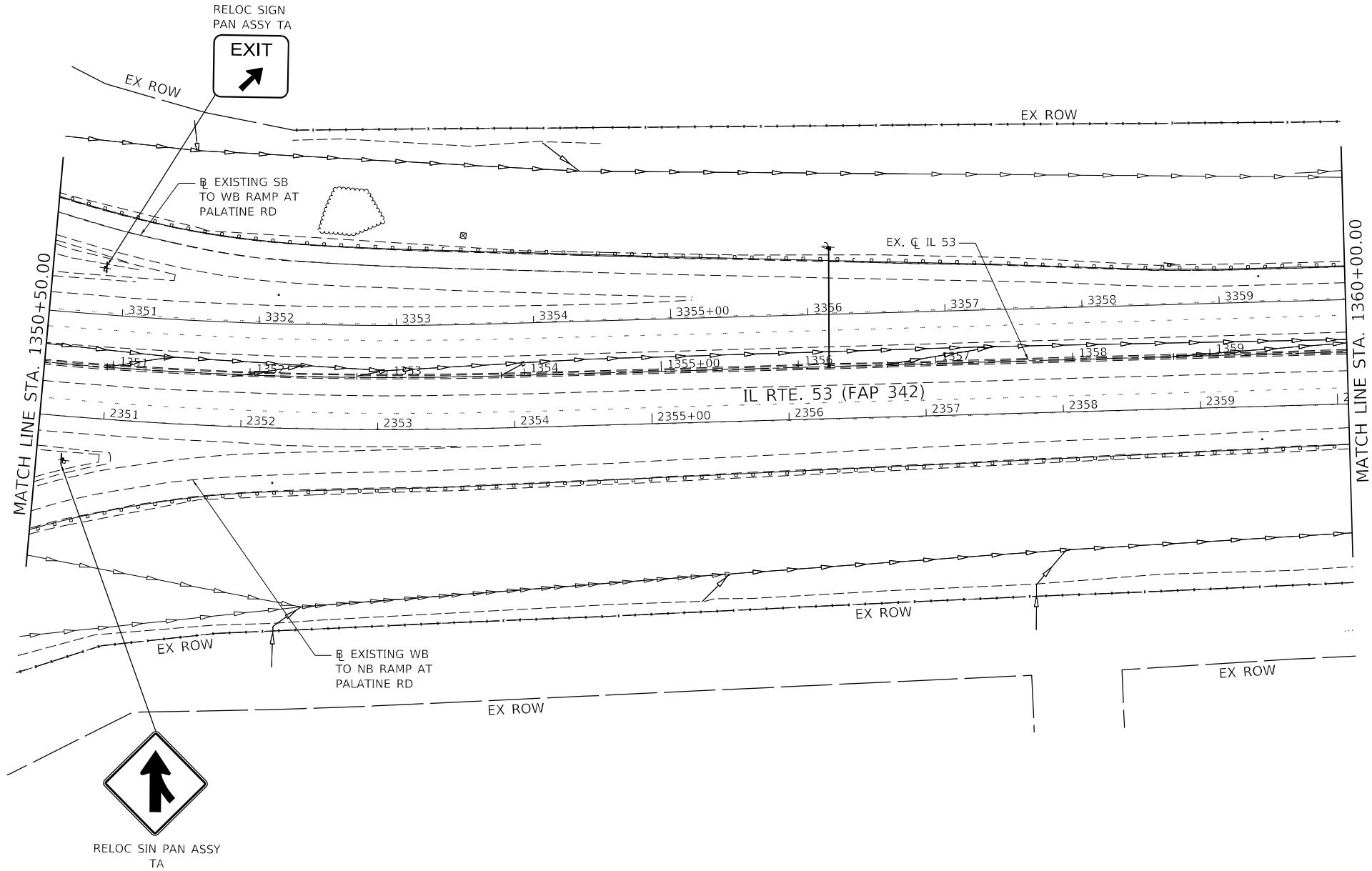
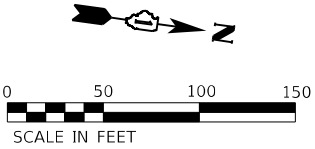
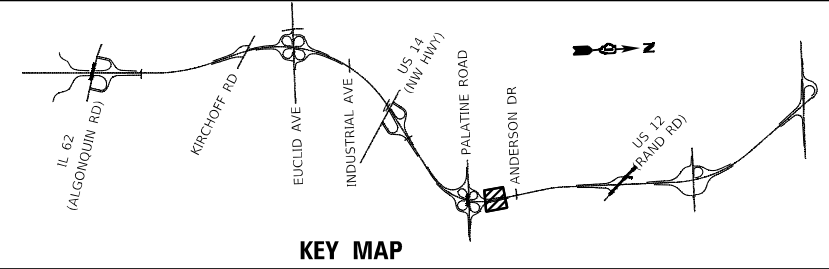
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                 |                      |                                    |
|-----------------|----------------------|------------------------------------|
| SCALE: 1" = 50' | SHEET 8 OF 12 SHEETS | STA. 1321+00.00 TO STA. 1335+50.00 |
|-----------------|----------------------|------------------------------------|

|          |                  |
|----------|------------------|
| ILLINOIS | FED. AID PROJECT |
|----------|------------------|







MODEL: Default  
FILE NAME: C:\Users\khalique\OneDrive\Documents\Projects\IL 53\IL 53.dgn  
PROJECT: IL 53 (FAP 342)  
SHEET: 1211 OF 452  
DATE: 8/23/2024  
DRAWN: MMA  
CHECKED: AAS  
DESIGNED: AK  
USER: Abdul Khalique

**PINPOINT**  
PRECISION ENGINEERING  
1016 W. JACKSON BLVD.  
CHICAGO, ILLINOIS 60607  
(312) 776-5591

|                             |               |           |
|-----------------------------|---------------|-----------|
| USER NAME = Abdul Khalique  | DESIGNED - AK | REVISED - |
| DRAWN - MMA                 | REVISED -     |           |
| PLOT SCALE = 50.0000' / in. | CHECKED - AAS | REVISED - |
| PLOT DATE = 8/23/2024       | DATE -        | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53  
SIGNING PLAN

SCALE: 1" = 50'    SHEET 10 OF 12 SHEETS    STA. 1350+50.00 TO STA. 1360+00.00

| F.A.P. RTE.               | SECTION    | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------|--------|--------------|-----------|
| 342                       | (531)BR 23 | COOK   | 1211         | 452       |
| CONTRACT NO. 62W38        |            |        |              |           |
| ILLINOIS FED. AID PROJECT |            |        |              |           |

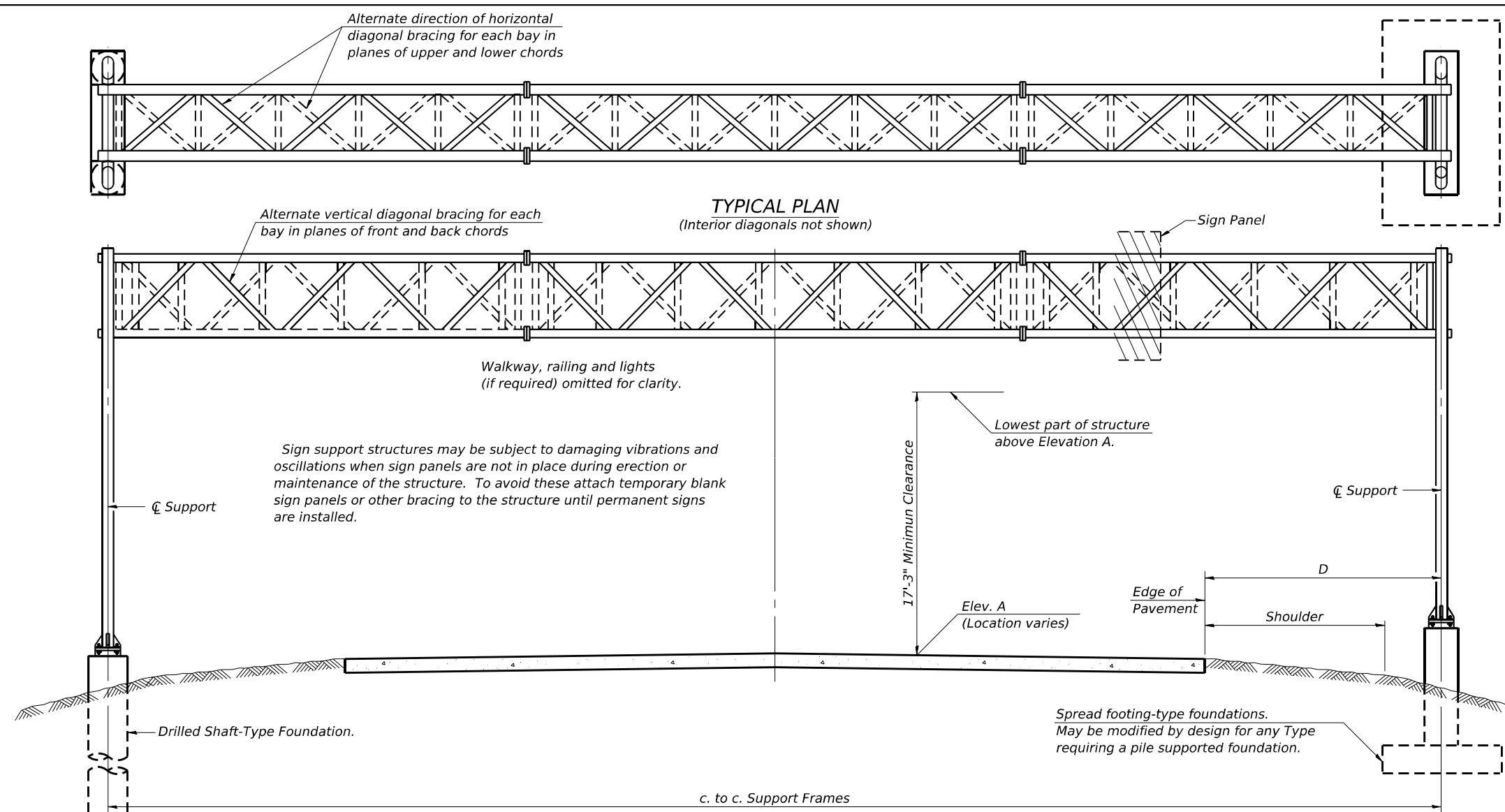


W16-7PL



W11-2  
W16-7PL





**GENERAL NOTES**

**DESIGN:** AASHTO Standard Specifications for Structural Supports for Highway Signs, Luminaires and Traffic Signals. ("AASHTO Specifications")

**CONSTRUCTION:** Current (at time of letting) Illinois Department of Transportation Standard Specifications for Road and Bridge Construction, Supplemental Specifications and Special Provisions. ("Standard Specifications")

**LOADING:** 90 M.P.H. WIND VELOCITY

**WALKWAY LOADING:** Dead load plus 500 lbs. concentrated live load.

**DESIGN STRESSES:**  
Field Units  
 $f_c = 3,500$  p.s.i.  
 $f_y = 60,000$  p.s.i. (reinforcement)

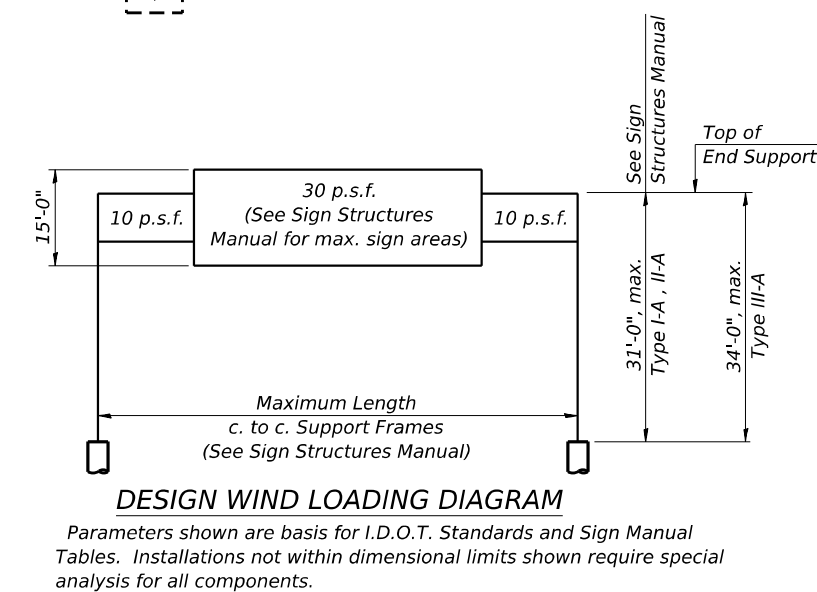
**WELDING:** All welds to be continuous unless otherwise shown. All welding to be done in accordance with current AWS D1.1 and D1.2 Structural Welding Codes (Steel and Aluminum) and the Standard Specifications.

**MATERIALS:** Aluminum Alloys as shown throughout plans. All Structural Steel Pipe shall be ASTM A53 Grade B or A500 Grade B or C. If A500 pipe is substituted for A53, then the outside diameter shall be as detailed and wall thickness greater than or equal to A53. All Structural Steel Plates and Shapes shall conform to AASHTO M270 Gr. 36, Gr. 50 or Gr. 50W\*. Stainless steel for shims, sleeves and handhole covers shall be ASTM A240, Type 302 or 304, or another alloy suitable for exterior exposure and acceptable to the Engineer.

The steel pipe and stiffening ribs at the base plate for the column shall have a minimum longitudinal Charpy V-Notch (CVN) energy of 15 lb.-ft. at 40° F. (Zone 2) before galvanizing.

**FASTENERS FOR ALUMINUM TRUSSES:** All bolts noted as "high strength" must satisfy the requirements of AASHTO M164 (ASTM A325), or approved alternate, and must have matching lock nuts. Threaded studs for splices (if Members interfere) must satisfy the requirements of ASTM A449, ASTM A193, Grade B7, or approved alternate, and must have matching lock nuts. Bolts and lock nuts not required to be high strength must satisfy the requirements of ASTM A307. All bolts and lock nuts must be hot dip galvanized per AASHTO M232. The lock nuts must have nylon or steel inserts. A stainless steel flat washer conforming to ASTM A240 Type 302 or 304, is required under both head and nut or under both nuts where threaded studs are used. High strength bolt installation shall conform to Article 505.04 (f) (2)d of the IDOT Standard Specifications for Road and Bridge Construction. Rotational capacity ("ROCAP") testing of bolts will not be required.

**U-BOLTS AND EYEBOLTS:** U-Bolts and Eyebolts must be produced from ASTM A276 Type 304, 304L, 316 or 316L, Condition A, cold finished stainless steel, or an equivalent material acceptable to the Engineer. All nuts for U-Bolts and Eyebolts must be lock nuts equivalent to ASTM A307 with nylon or steel inserts and hot dip galvanized per AASHTO M232. A stainless steel flat washer conforming to ASTM A240, Type 302 or 304, is required under each U-Bolt and Eyebolt lock nut.



| TYPICAL ELEVATION<br>(Looking at Face of Signs**) |            |                   |                   |         |        |                        |                 |
|---------------------------------------------------|------------|-------------------|-------------------|---------|--------|------------------------|-----------------|
| Structure Number                                  | Station    | Design Truss Type | c. to c. Supports | Elev. A | Dim. D | Height of Tallest Sign | Total Sign Area |
| 1S016S053R000.0-006                               | 1188+25.00 | II-A              | 82'               | 731.97  | 18'    | 14'-0"                 | 642 SF          |
| 1S016S053L000.0-002                               | 1191+50.00 | I-A               | 86'               | 733.31  | 22'    | 10'-6"                 | 300 SF          |
| 1S016S053R000.0-005                               | 1242+85.00 | I-A               | 98'               | 732.86  | 34'    | 15'-0"                 | 579 SF          |
|                                                   |            |                   |                   |         |        |                        |                 |
|                                                   |            |                   |                   |         |        |                        |                 |
|                                                   |            |                   |                   |         |        |                        |                 |
|                                                   |            |                   |                   |         |        |                        |                 |
|                                                   |            |                   |                   |         |        |                        |                 |
|                                                   |            |                   |                   |         |        |                        |                 |
|                                                   |            |                   |                   |         |        |                        |                 |
|                                                   |            |                   |                   |         |        |                        |                 |

\*\* Looking upstation for structures with signs both sides.

\* If M270 Gr. 50W (M222) steel is proposed, chemistry for plate to be used shall first be approved by the Engineer as suitable for galvanizing and welding.

**GALVANIZING:** All Steel Grating, Plates, Shapes and Pipe shall be Hot Dip Galvanized after fabrication in accordance with AASHTO M111. Painting is not permitted.

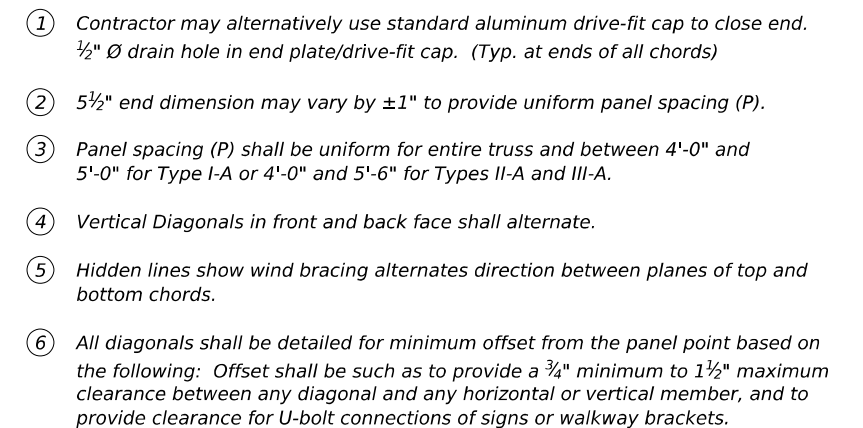
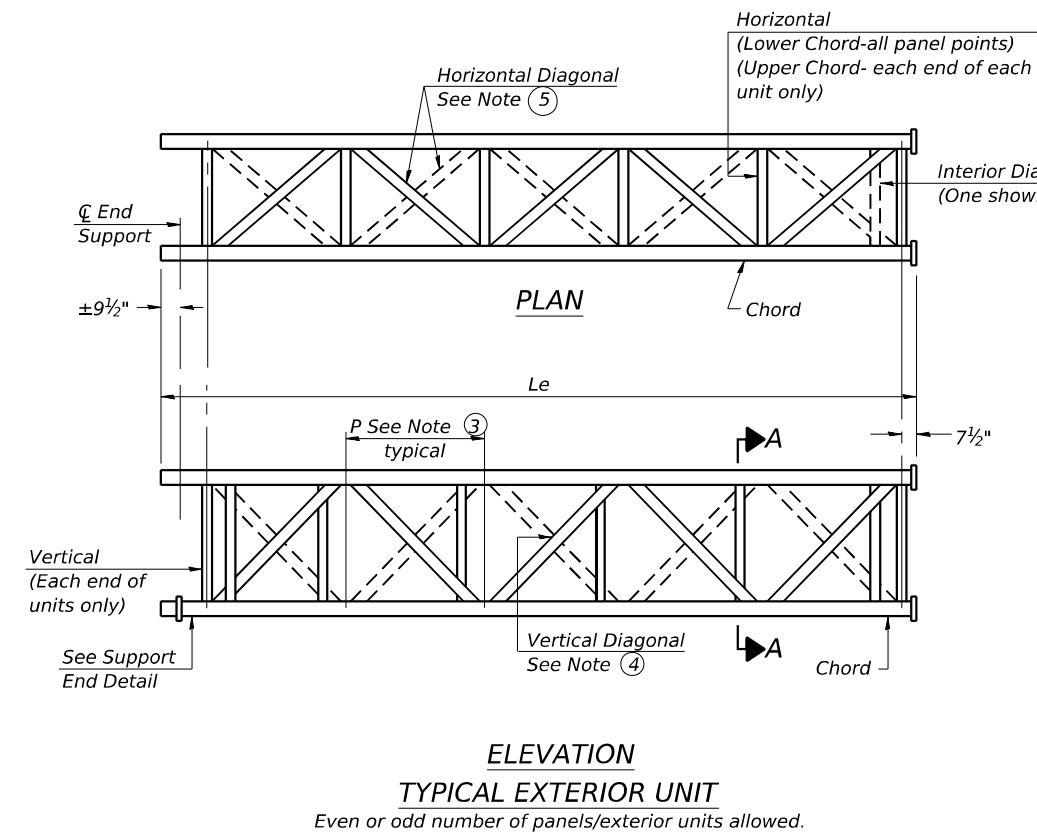
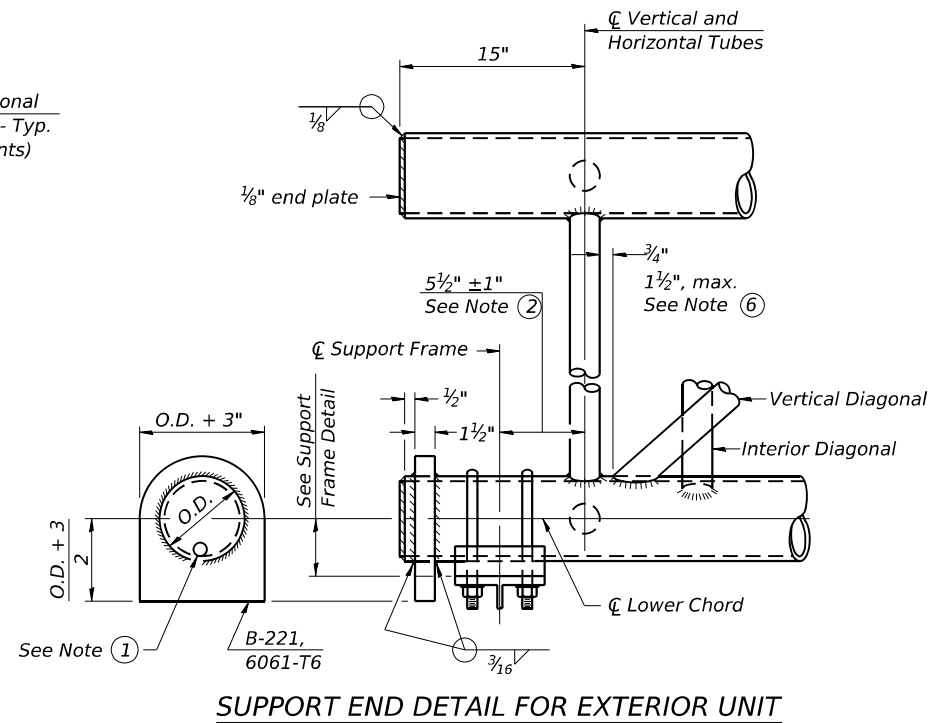
**ANCHOR RODS:** Shall conform to ASTM F1554 Gr. 105.

**CONCRETE SURFACES:** All concrete surfaces above an elevation 6" below the lowest final ground line at each foundation shall be cleaned and coated with Concrete Sealer in accordance with the Standard Specifications.

**REINFORCEMENT BARS:** Reinforcement Bars designated (E) shall be epoxy coated in accordance with the Standard Specifications.

**FOUNDATIONS:** The contract unit price for Concrete Foundations and Drilled Shaft Concrete Foundations shall include reinforcement bars complete in place.

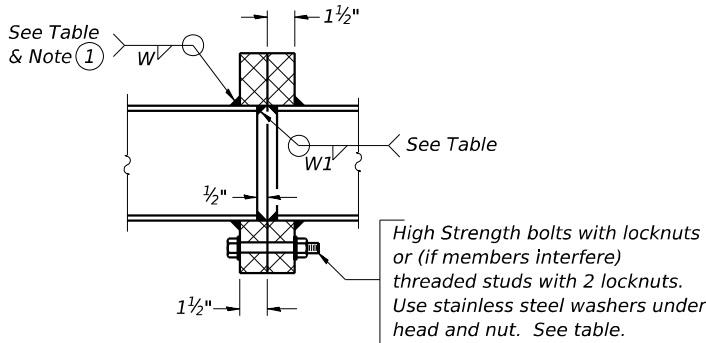
| TOTAL BILL OF MATERIAL                 |          |       |
|----------------------------------------|----------|-------|
| ITEM                                   | UNIT     | TOTAL |
| OVERHEAD SIGN STRUCTURE SPAN TYPE I-A  | FOOT     | 184   |
| OVERHEAD SIGN STRUCTURE SPAN TYPE II-A | FOOT     | 82    |
| DRILLED SHAFT CONCRETE FOUNDATIONS     | Cu. Yds. | 97    |





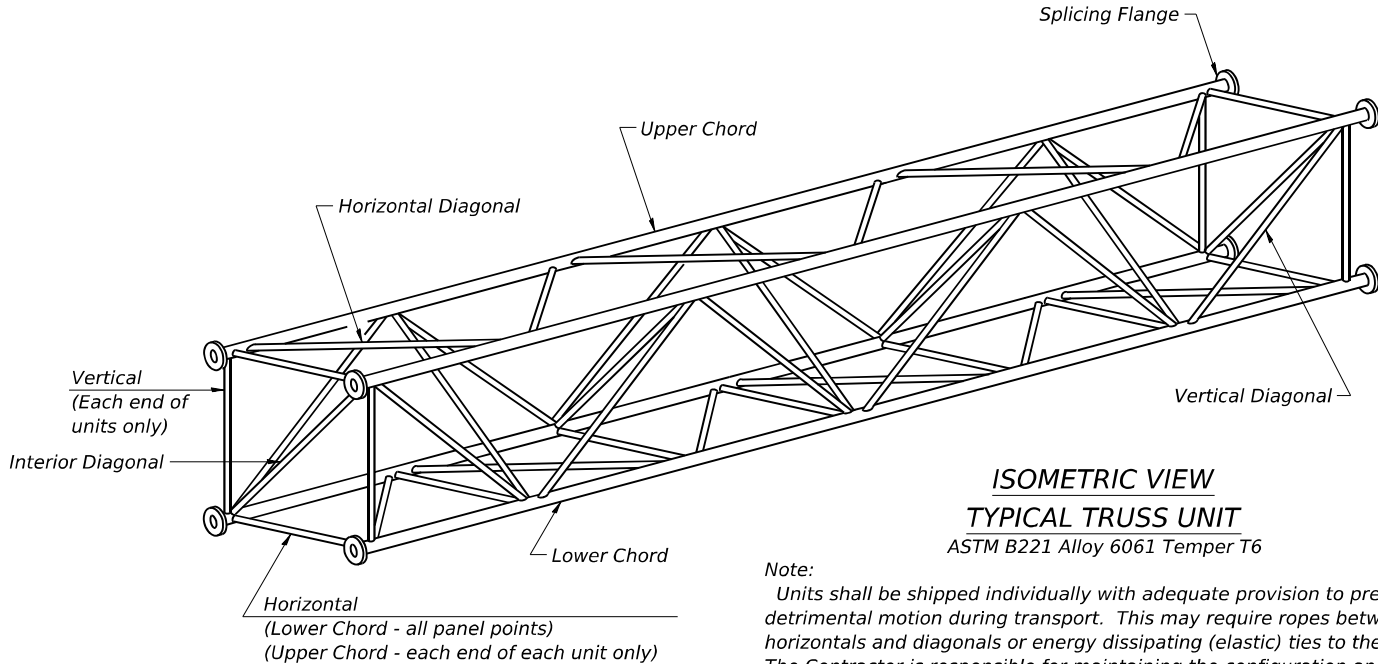
TRUSS UNIT TABLE

| Structure Number    | Station    | Design Truss Type | Exterior Units (2)  |                              |                 | Interior Unit |                     |                              |                 | Upper & Lower Chord |       | Verticals; Horizontals; Vertical; Horizontal, and Interior Diagonals |       | Camber at Midspan | Splicing Flange |      |            |      |        |         |
|---------------------|------------|-------------------|---------------------|------------------------------|-----------------|---------------|---------------------|------------------------------|-----------------|---------------------|-------|----------------------------------------------------------------------|-------|-------------------|-----------------|------|------------|------|--------|---------|
|                     |            |                   | No. Panels per Unit | Unit Lgth. (L <sub>E</sub> ) | Panel Lgth. (P) | No. Req'd.    | No. Panels per Unit | Unit Lgth. (L <sub>I</sub> ) | Panel Lgth. (P) |                     |       |                                                                      |       |                   | Bolts           |      | Weld Sizes |      | A      | B       |
|                     |            |                   |                     |                              |                 |               |                     |                              |                 | No./Splice          | Dia.  | W                                                                    | W1    |                   |                 |      |            |      |        |         |
| 1S016S053R000.0-006 | 1188+25.00 | II-A              | 5                   | 26'-5 1/2"                   | 4'-11"          | 1             | 6                   | 30'-9"                       | 4'-11"          | 5 1/2"              | 5/16" | 3"                                                                   | 5/16" | 2 1/16"           | 6               | 7/8" | 3/8"       | 1/4" | 9 1/4" | 12 1/4" |
| 1S016S053L000.0-002 | 1191+50.00 | I-A               | 6                   | 29'-4 1/2"                   | 4'-7"           | 1             | 6                   | 28'-9"                       | 4'-7"           | 5"                  | 5/16" | 2 1/2"                                                               | 5/16" | 2 9/16"           | 6               | 7/8" | 5/16"      | 1/4" | 8 3/4" | 11 3/4" |
| 1S016S053R000.0-005 | 1242+85.00 | I-A               | 7                   | 34'-11 3/4"                  | 4'-8 3/4"       | 1             | 6                   | 29'-7 1/2"                   | 4'-8 3/4"       | 5 1/2"              | 5/16" | 2 1/2"                                                               | 5/16" | 3 1/8"            | 6               | 7/8" | 3/8"       | 1/4" | 9 1/4" | 12 1/4" |
|                     |            |                   |                     |                              |                 |               |                     |                              |                 |                     |       |                                                                      |       |                   |                 |      |            |      |        |         |
|                     |            |                   |                     |                              |                 |               |                     |                              |                 |                     |       |                                                                      |       |                   |                 |      |            |      |        |         |
|                     |            |                   |                     |                              |                 |               |                     |                              |                 |                     |       |                                                                      |       |                   |                 |      |            |      |        |         |
|                     |            |                   |                     |                              |                 |               |                     |                              |                 |                     |       |                                                                      |       |                   |                 |      |            |      |        |         |
|                     |            |                   |                     |                              |                 |               |                     |                              |                 |                     |       |                                                                      |       |                   |                 |      |            |      |        |         |
|                     |            |                   |                     |                              |                 |               |                     |                              |                 |                     |       |                                                                      |       |                   |                 |      |            |      |        |         |
|                     |            |                   |                     |                              |                 |               |                     |                              |                 |                     |       |                                                                      |       |                   |                 |      |            |      |        |         |
|                     |            |                   |                     |                              |                 |               |                     |                              |                 |                     |       |                                                                      |       |                   |                 |      |            |      |        |         |

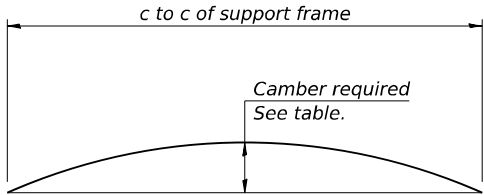


SECTION B-B

- 1 Splicing Flanges shall be attached to each truss unit with the truss shop assembled to camber shown. Truss units shall be in proper alignment and flange surfaces shall be shop bolted into full contact before welding. Sufficient external welds or tacks shall be made to secure flanges until remaining welds are made after disassembly. Adjacent flanges shall be "match marked" to insure proper field assembly.



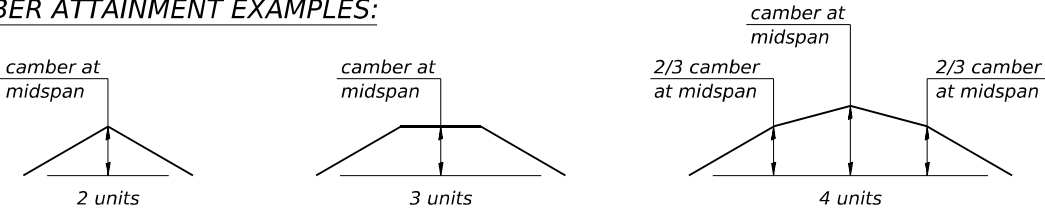
Note:  
Units shall be shipped individually with adequate provision to prevent detrimental motion during transport. This may require ropes between horizontals and diagonals or energy dissipating (elastic) ties to the vehicle. The Contractor is responsible for maintaining the configuration and protection of the units.



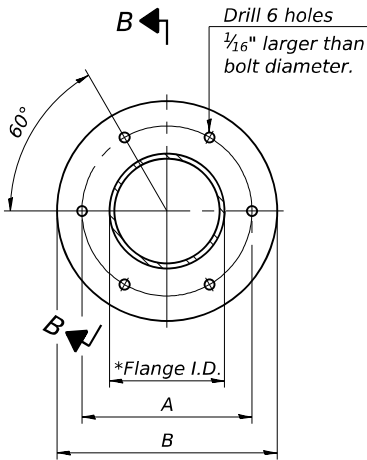
CAMBER DIAGRAM

Camber curve shown is theoretical. Actual camber attained by slope changes at splices between units.

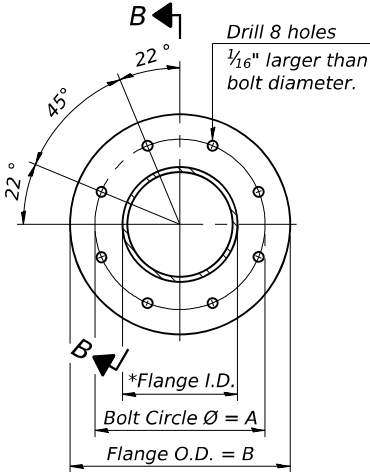
CAMBER ATTAINMENT EXAMPLES:



Camber shown is for fabrication only, measured with truss fully supported. (No-load condition)



TRUSS TYPES I-A, II-A, & III-A



TRUSS TYPES II-A & III-A

SPLICING FLANGES

ASTM B221, Alloy 6061-T6  
or ASTM B209, Alloy 6061-T651  
\*To fit O.D. of Chord with maximum gap of 1/16".

OS4-A-2

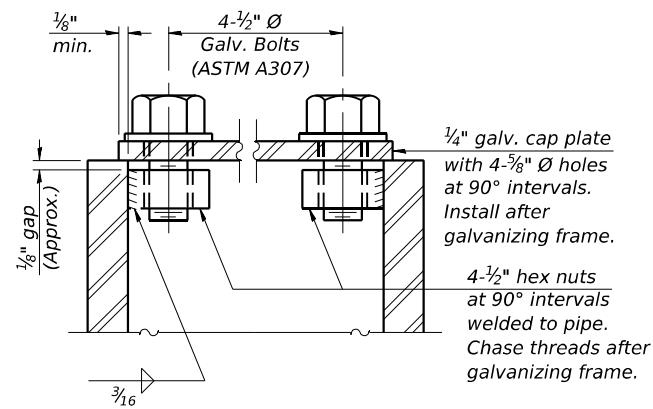
5-15-2023

|                                                                                                                                                                      |                            |  |                  |           |                                                   |                                                   |  |                           |             |        |              |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|------------------|-----------|---------------------------------------------------|---------------------------------------------------|--|---------------------------|-------------|--------|--------------|-----------|
|  <div>1170 SOUTH HOUBOLT ROAD<br/>JOLIET, ILLINOIS 60431<br/>(815) 744-4200</div> | USER NAME = tylerthe       |  | DESIGNED - TCH   | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | OVERHEAD SIGN STRUCTURES - ALUMINUM TRUSS DETAILS |  | F.A.P. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                                      | DRAWN - DJW                |  | CHECKED - MAG    | REVISED - |                                                   | FOR TRUSS TYPES I-A, II-A AND III-A               |  | 342                       | (531) BR 23 | COOK   | 1357         | 455       |
|                                                                                                                                                                      | PLOT SCALE = 0.1667' / in. |  | DATE - 7/25/2024 | REVISED - |                                                   | SCALE:                                            |  | CONTRACT NO. 62W38        |             |        |              |           |
|                                                                                                                                                                      | PLOT DATE = 9/26/2024      |  |                  |           |                                                   | SHEET 3 OF 10 SHEETS                              |  | ILLINOIS FED. AID PROJECT |             |        |              |           |



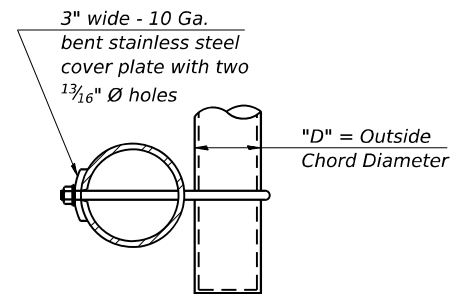


DETAIL A

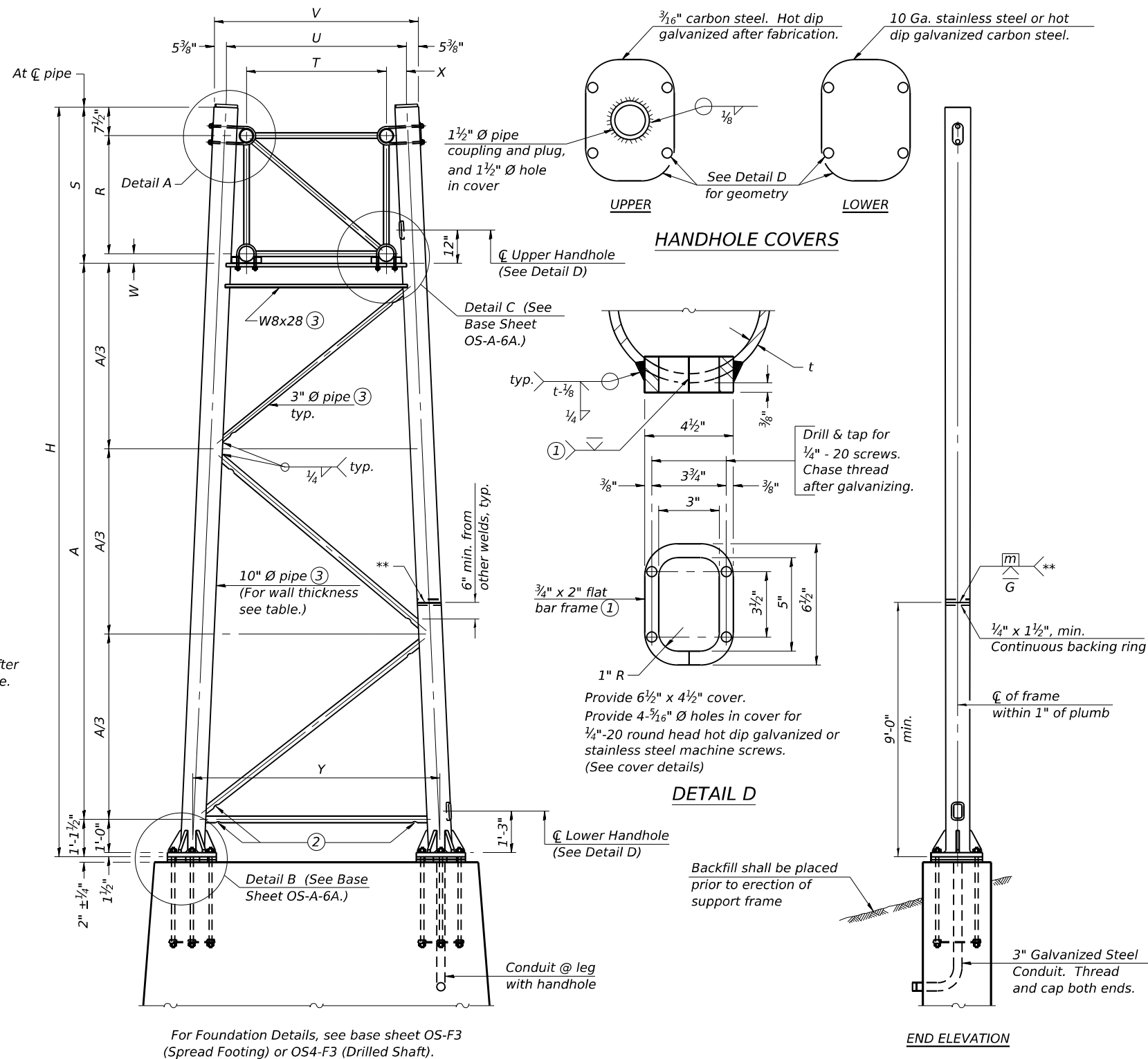


SECTION A-A

*As an alternate to bolts, may use galvanized drive-fit caps installed after galvanizing frame.*



*SECTION B-B*



For Foundation Details, see base sheet OS-F3 (Spread Footing) or OS4-F3 (Drilled Shaft).

SIDE ELEVATION

| Truss<br>Type | Dimensions |        |       |       |         |     |     |       |
|---------------|------------|--------|-------|-------|---------|-----|-----|-------|
|               | R          | S      | T     | U     | V       | W   | X   | Y     |
| I-A           | 4'-6"      | 5'-5½" | 4'-0" | 5'-6" | 6'-4¾"  | 4"  | 9"  | 8'-3" |
| II-A ⑤        | 5'-3"      | 6'-3¼" | 4'-6" | 6'-1" | 6'-11¾" | 4¾" | 9½" | 8'-3" |

10" Ø PIPE TRUSS SUPPORT FRAME

**\*\* One butt welded joint is allowed only on one post per support frame. If used, weld procedure must be pre-approved by Engineer and joint shall receive 100% RT or UT (tension criteria) at Contractor's expense.**

| Structure<br>Number | Station    | Support |       | Truss<br>Type | Pipe Wall<br>Thickness | H<br>⑥       | A            |
|---------------------|------------|---------|-------|---------------|------------------------|--------------|--------------|
|                     |            | Left    | Right |               |                        |              |              |
| 1S016S053R000.0-006 | 1188+25.00 | X       |       | II-A          | 0.365                  | 26'-1 9/16"  | 18'-8 13/16" |
| 1S016S053R000.0-006 | 1188+25.00 |         | X     | II-A          | 0.365                  | 28'-2 3/8"   | 20'-9 5/8"   |
| 1S016S053L000.0-002 | 1191+50.00 | X       |       | I-A           | 0.279                  | 26'-4 13/16" | 19'-9 13/16" |
| 1S016S053L000.0-002 | 1191+50.00 |         | X     | I-A           | 0.279                  | 30'-7 3/16"  | 24'-0 3/16"  |
| 1S016S053R000.0-005 | 1242+85.00 | X       | X     | I-A           | 0.279                  | 25'-6 1/2"   | 18'-11 1/2"  |
|                     |            |         |       |               |                        |              |              |
|                     |            |         |       |               |                        |              |              |
|                     |            |         |       |               |                        |              |              |
|                     |            |         |       |               |                        |              |              |
|                     |            |         |       |               |                        |              |              |

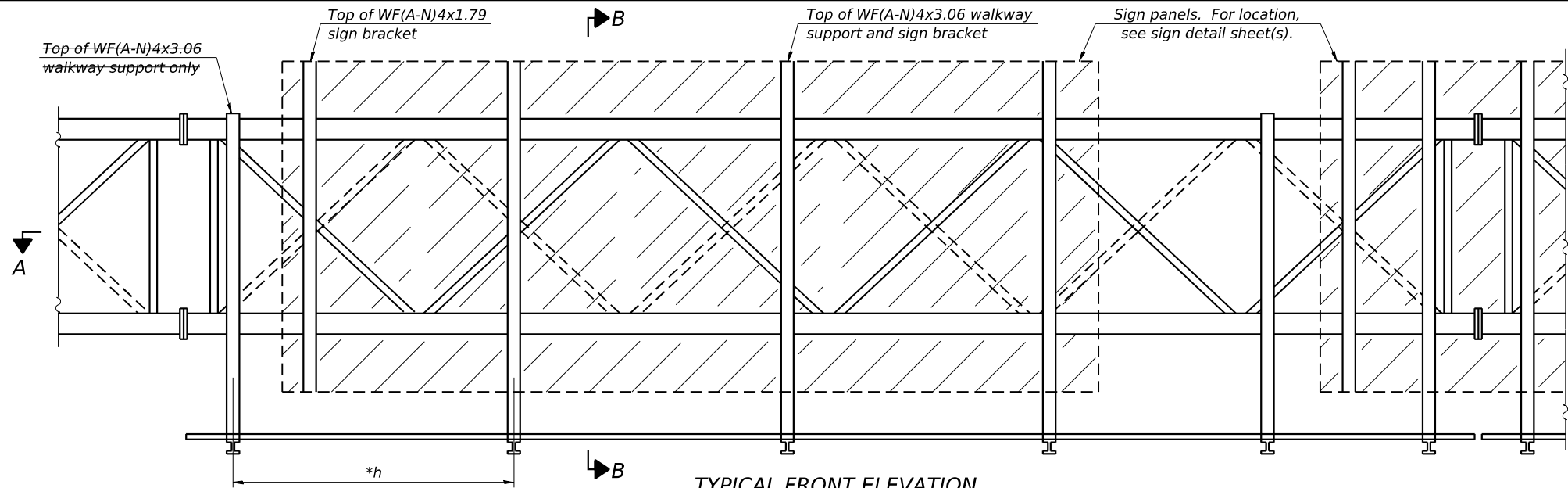
*Support Design Loads: See Base Sheet OS-A-1 for design and loading criteria.*

Load combinations checked include deadload plus:

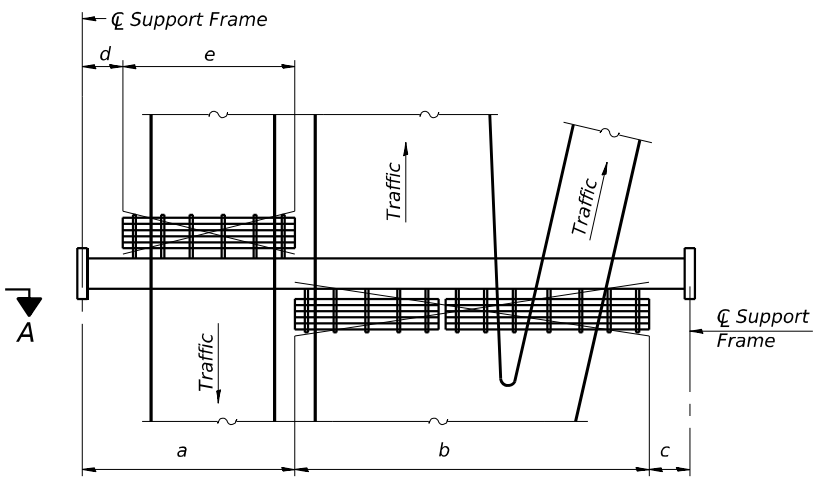
- a) 100% wind normal to sign, 20% parallel to sign  
b) 60% wind normal to sign, 30% parallel to sign

- ① *In lieu of fabricated handhole frame as shown, may cut from 2" plate (rolling direction vertical). All cut faces to be ground to ANSI Roughness of 500μ in or less.*
- ② *Galvanizing vent holes of adequate size shall be provided on underside at each end of bracing pipes. Alternately, holes may be provided in wall of pipe column. All vent holes shall be drilled and de-burred, typ.*
- ③ *Steel pipe, plate, carbon steel handhole covers and rolled sections shall be hot dip galvanized after fabrication. Painting is not permitted. See Base Sheet OS-A-1.*
- ④ *See General Notes for fasteners.*
- ⑤ *Dimensions shown are based on selection criteria in the Sign Structures Manual. Nonstandard applications must have dimensions verified or amended as appropriate.*
- ⑥ *"H" based on 15'-0" or actual sign height, whichever is greater.*





**TYPICAL FRONT ELEVATION**  
With lights and handrail omitted for clarity.  
For Section B-B, see Base Sheet OS-A-10.



**PLAN**  
**WALKWAY AND HANDRAIL SKETCH**  
(Road plan beneath truss varies)

**BRACKET TABLE**

| WF(A-N)4x1.79 or WF(A-N)4x3.06<br>ASTM B308, Alloy 6061-T6 |                          |                                |
|------------------------------------------------------------|--------------------------|--------------------------------|
| Sign Width                                                 |                          | Number<br>Brackets<br>Required |
| Greater Than                                               | Less Than or<br>Equal To |                                |
|                                                            | 8'-0"                    | 2                              |
| 8'-0"                                                      | 14'-0"                   | 3                              |
| 14'-0"                                                     | 20'-0"                   | 4                              |
| 20'-0"                                                     | 26'-0"                   | 5                              |
| 26'-0"                                                     | 32'-0"                   | 6                              |

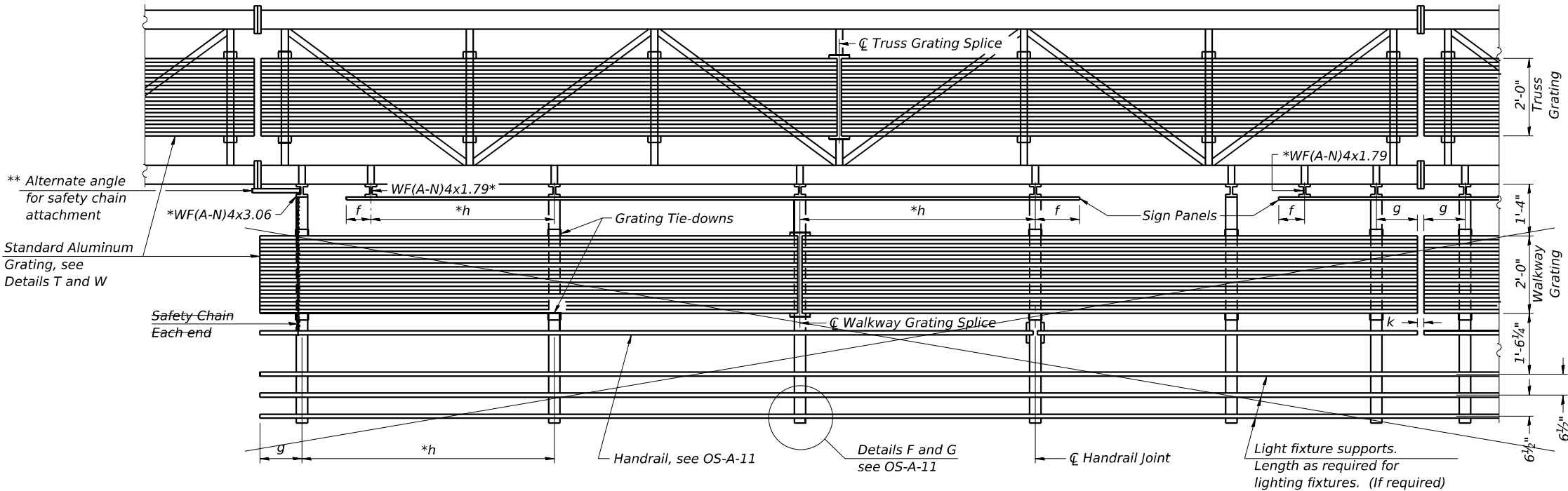
Notes:  
\* Space walkway brackets WF(A-N)4x3.06 and sign brackets WF(A-N)4x1.79 for efficiency and within limits shown:  
  
f = 12" maximum, 4" minimum (End of sign to  $\mathcal{C}$  of nearest bracket)  
g = 12" maximum, 4" minimum (End of walkway grating to  $\mathcal{C}$  of nearest support bracket)  
h = 6'-0" maximum ( $\mathcal{C}$  to  $\mathcal{C}$  sign and/or walkway support brackets, WF(A-N)4x1.79 or WF(A-N)4x3.06)  
k = 2" maximum gap between adjacent walkway grating sections and handrail ends

\*\* If walkway bracket at safety chain location is behind sign, add angle to bracket, see Alternate Safety Chain Attachment on Base Sheet OS-A-11.

For Details T and W, Section B-B and Grating Splice Details see Base Sheet OS-A-10.  
For Handrail Details see Base Sheet OS-A-11.

Truss grating to facilitate inspection shall run full length (center to center of support frames)  $\pm 12"$  on overhead trusses.  
Cost of truss grating is included in "Overhead Sign Structure".

Walkway and Truss Grating width dimensions are nominal and may vary  $\pm \frac{1}{2}"$  based on available standard widths.



**SECTION A-A**

Handrail and walkway shall span a minimum of three brackets between splices and/or gap joints.  
Place all sign and walkway brackets as close to panel points as practical.  
Handrail joints, grating, and light support splices placed as needed.

| Structure Number    | Station    | a   | b   | c   | d   | e   | Walkway Grating and Handrail Lengths |
|---------------------|------------|-----|-----|-----|-----|-----|--------------------------------------|
| 1S016S053R000.0-006 | 1188+25.00 | N/A | N/A | N/A | N/A | N/A | N/A                                  |
| 1S016S053L000.0-002 | 1191+50.00 | N/A | N/A | N/A | N/A | N/A | N/A                                  |
| 1S016S053R000.0-005 | 1242+85.00 | N/A | N/A | N/A | N/A | N/A | N/A                                  |
|                     |            |     |     |     |     |     |                                      |
|                     |            |     |     |     |     |     |                                      |
|                     |            |     |     |     |     |     |                                      |
|                     |            |     |     |     |     |     |                                      |
|                     |            |     |     |     |     |     |                                      |
|                     |            |     |     |     |     |     |                                      |
|                     |            |     |     |     |     |     |                                      |

OS-A-9

5-15-2023



1170 SOUTH HOUBOLT ROAD  
JOLIET, ILLINOIS 60431  
(815) 744-4200

USER NAME = tylerthe  
DESIGNED - TCH  
DRAWN - DJW  
CHECKED - MAG  
DATE - 7/25/2024  
PLOT SCALE = 0.1667' / in.  
PLOT DATE = 9/26/2024

DESIGNED - TCH  
DRAWN - DJW  
CHECKED - MAG  
DATE - 7/25/2024

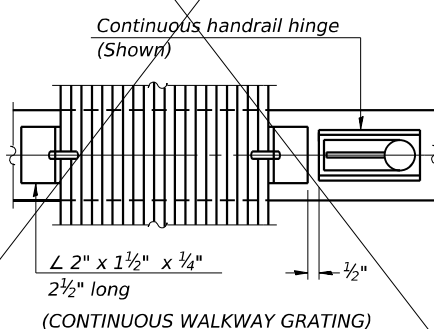
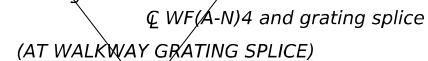
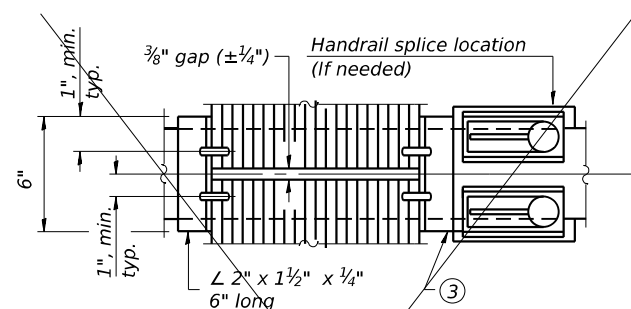
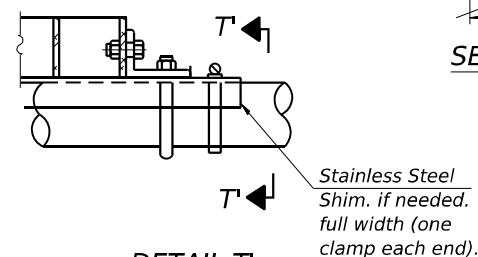
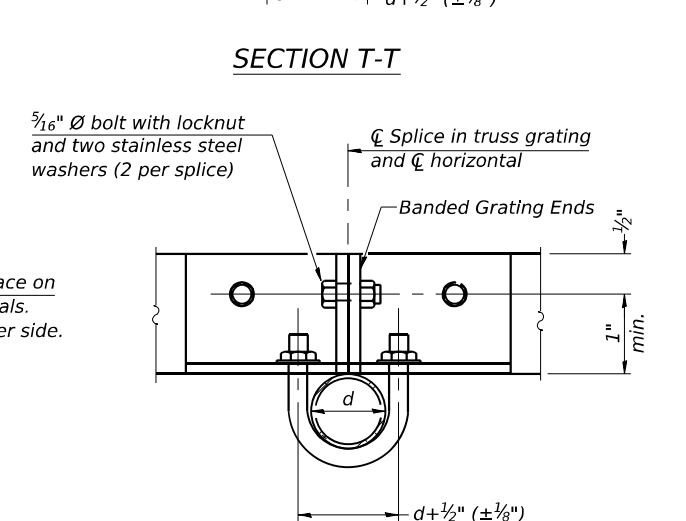
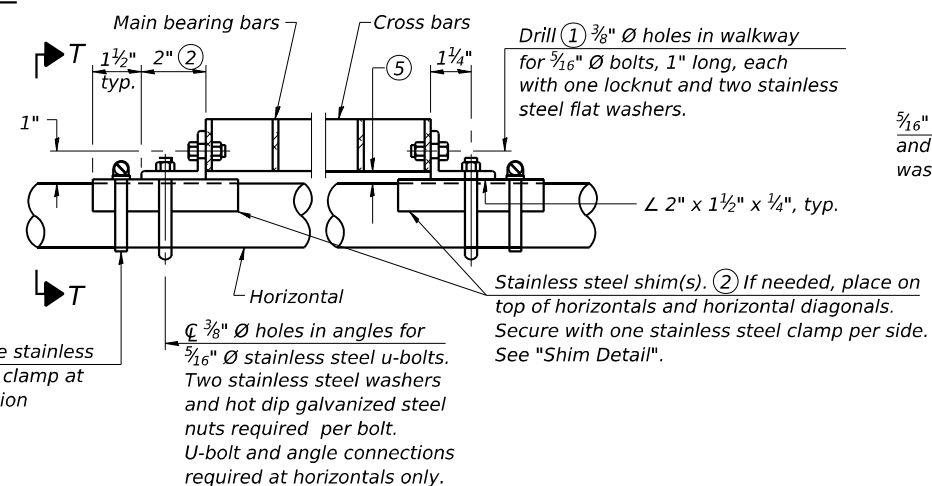
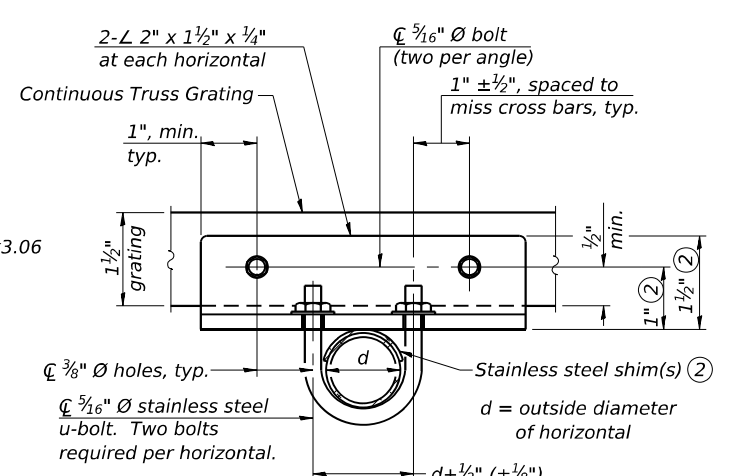
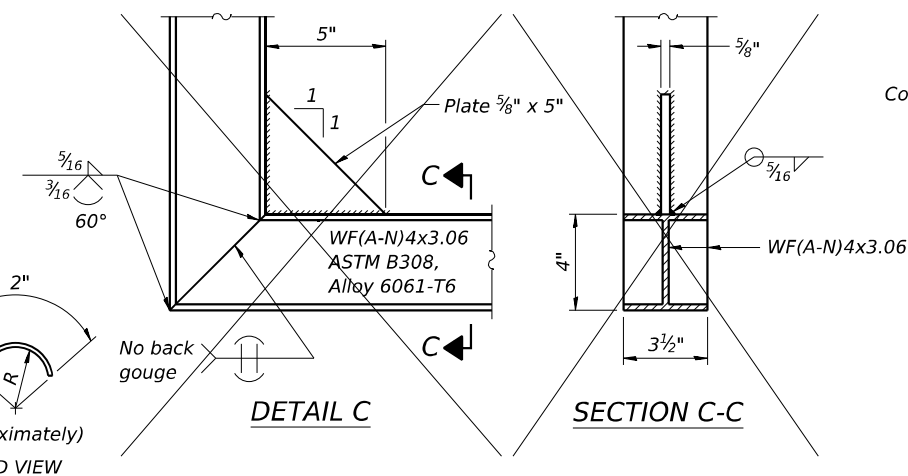
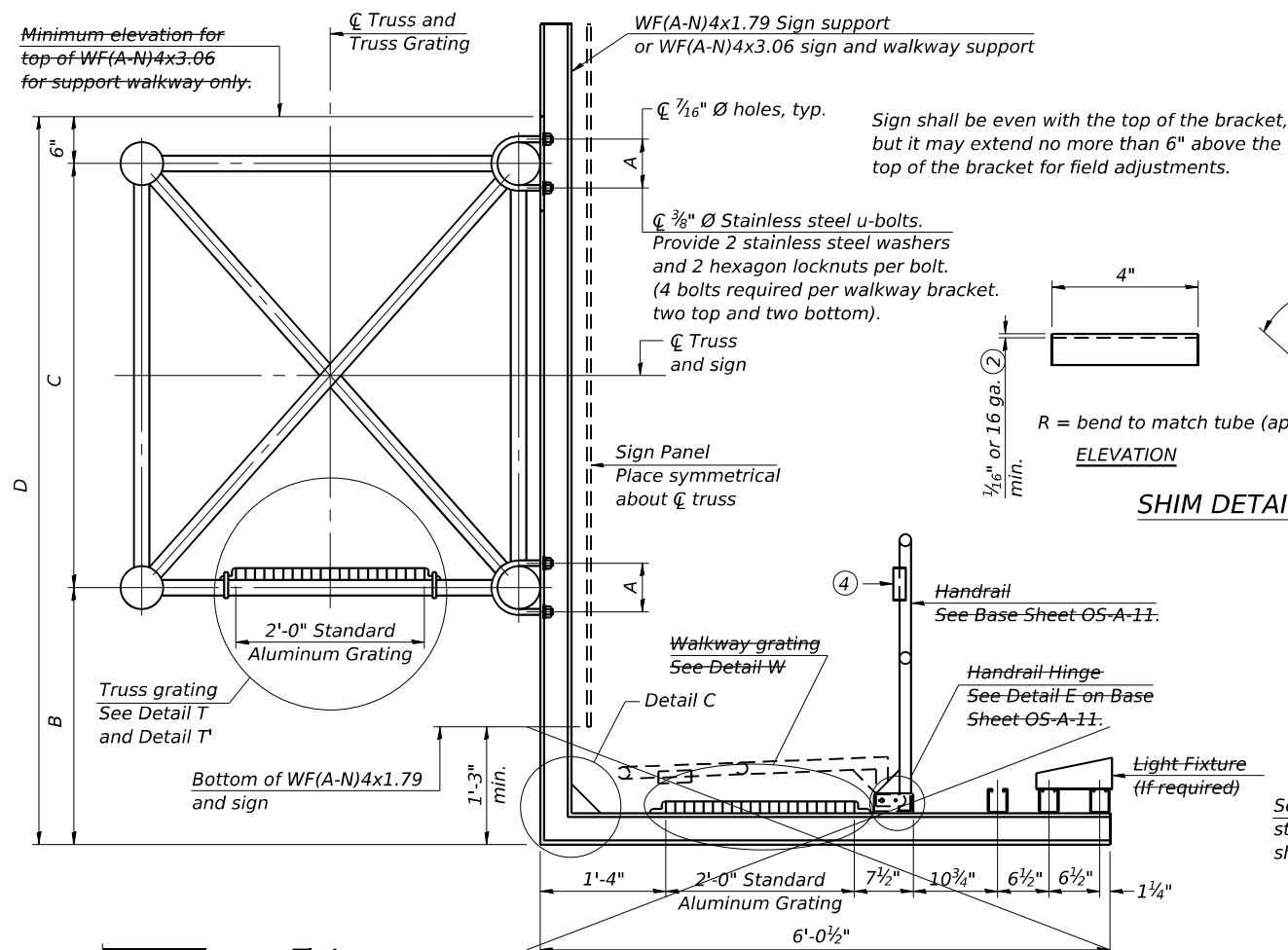
REVISED -  
REVISED -  
REVISED -  
REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

OVERHEAD SIGN STRUCTURES  
ALUMINUM WALKWAY DETAILS

SCALE: SHEET 7 OF 10 SHEETS STA. TO STA.

| F.A.P. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 342                       | (531) BR 23 | COOK   | 1357         | 459       |
| CONTRACT NO. 62W38        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |



## SPECIFICATIONS FOR STANDARD ALUMINUM GRATING

Main Bearing Bars shall be  $\frac{3}{16}$ " x  $1\frac{1}{2}$ " on  $1\frac{3}{16}$ " centers and conform to ASTM B221 Alloy 6061-T6.

Cross bars shall be  $\frac{3}{16}$ " x  $1\frac{1}{2}$ " on 4" centers and conform to ASTM B221 Alloy 6063-T5 or 6061-T6.

*OR*

Aluminum Grating with modified "t" sections for main bearing bars shall meet the following requirements:

Main bars shall conform to ASTM B221 Alloy 6061-T6 and have a minimum section modulus equal to 0.0705 in.<sup>3</sup> per bar, a depth of 1½", spaced on 1⅜" centers.

Cross bars shall conform to ASTM B221 Alloy 6063-T5 or T-42 and spaced on 4" centers.

[illegible]

- ① Drilling holes in grating may be done in shop or field, based on Contractor's preference and subject to accurate alignment.
- ② Stainless steel shims shall be placed as shown in Detail T if needed to compensate for alignment variations between horizontal and diagonal pipes beyond adjustment provided by angles. Thicker shims may be used subject to shims performing properly.
- ③ If Handrail Joint present, weld angle to WF(A-N)4 and  $\frac{1}{4}$ " extension bars. (See Base Sheet OS-A-11.)
- ④  $\frac{1}{8}$ " x  $\frac{1}{2}$ " x 2" welded to handrail posts to protect locations that contact grating.
- ⑤ Tube to grating gap may vary from 0 to  $\frac{1}{2}$ ", max. to align walkway, allow for camber, etc.
- ⑥ Based on actual height of tallest sign given on OS-A-1.

| Bar                                    | Number | Size | Length    | Shape |
|----------------------------------------|--------|------|-----------|-------|
| v4(E)                                  | 16     | #9   | F less 5" | ——    |
| #4 bar spiral (E) - see Side Elevation |        |      |           |       |

The foundation dimensions shown are based on the presence of mostly cohesive soils with an average Unconfined Compressive Strength (Qu) of at least 1.25 tsf, which must be determined by previous soil investigations at the jobsite. When other conditions are indicated, the boring data will be included in the plans and the foundation dimensions shown will be the result of site specific designs.

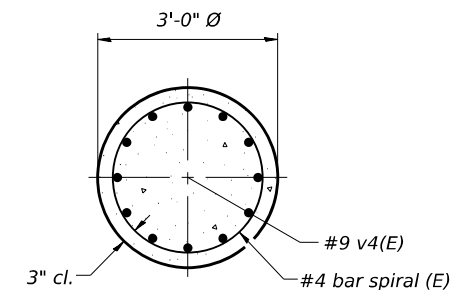
If the conditions encountered are different than those indicated, the Contractor shall notify the Engineer to determine if the foundation dimensions need to be modified. If dimensions "B" or "F" are revised by more than 12" by the Contractor, "as-built" plans shall be prepared and submitted to the District Bureau of Operations for future reference.

No sonotubes or decomposable forms shall be used below the lower conduit entrance. Permanent metal forms or other shielding may not be left in place below that elevation without the Engineer's written permission.

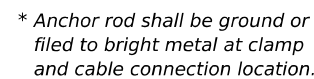
Concrete shall be placed monolithically, without construction joints.

Backfill shall be placed per Article 502 of Standard Specification and prior to erection of support column.

A normal surface finish followed by a Concrete Sealer application will be required on concrete surfaces above the lowest elevation 6" below finished ground line. Cost included in Drilled Shaft Concrete Foundation.

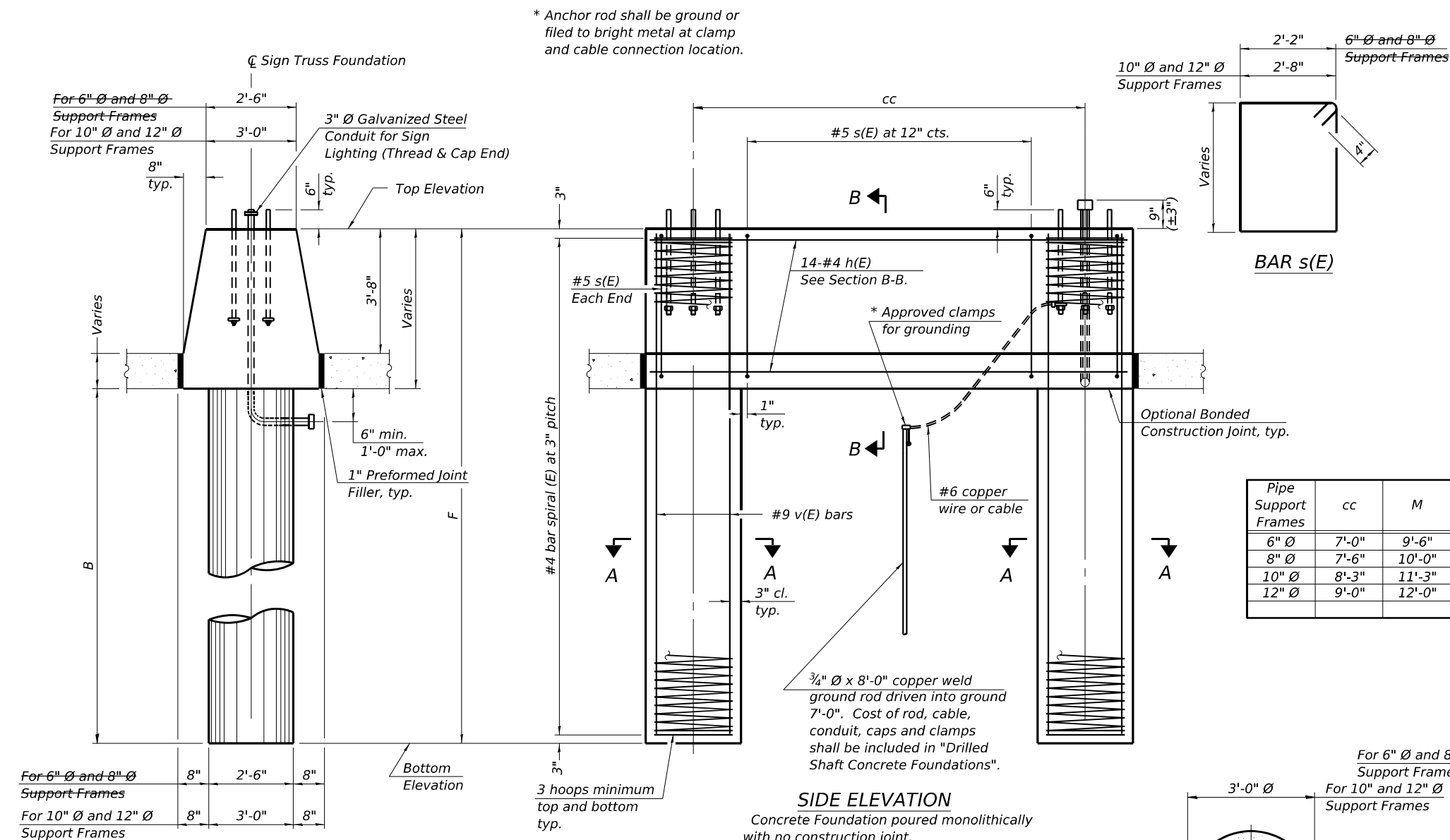


DETAILS FOR 10" Ø SUPPORT FRAME  
TYPE I-A or II-A TRUSS

[illegible]

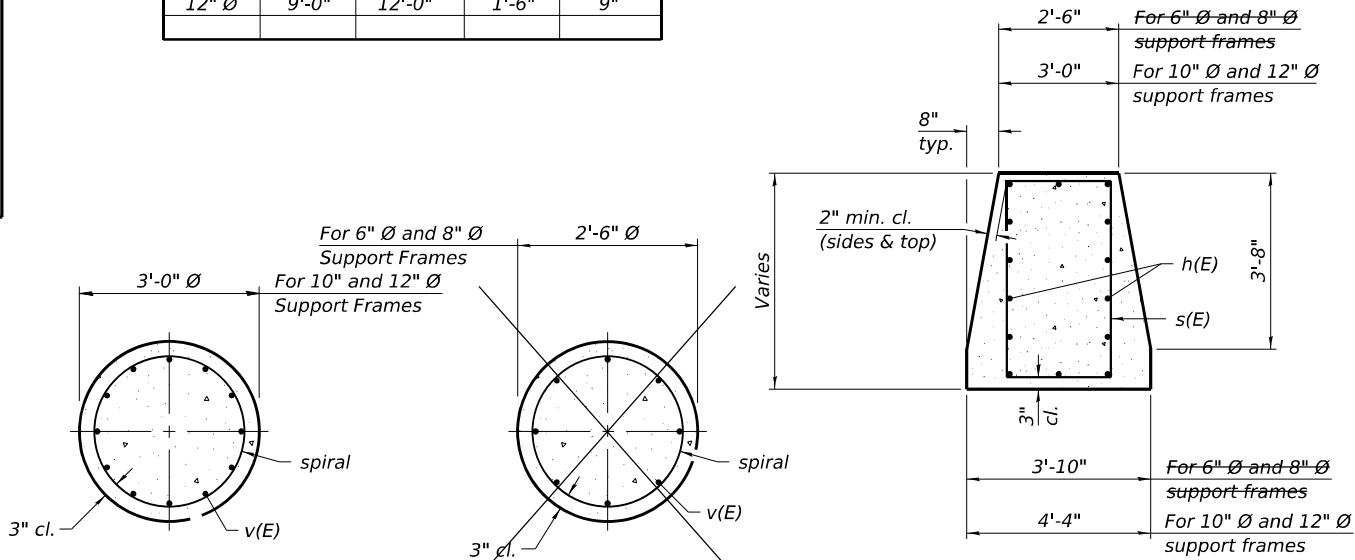
|        |         |       |        |      |         |
|--------|---------|-------|--------|------|---------|
| SCALE: | SHEET 9 | OF 10 | SHEETS | STA. | TO STA. |
|--------|---------|-------|--------|------|---------|

|                |             |                    |                 |              |
|----------------|-------------|--------------------|-----------------|--------------|
| F.A.P.<br>RTE. | SECTION     | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 342            | (531) BR 23 | COOK               | 1357            | 461          |
|                |             | CONTRACT NO. 62W38 |                 |              |
| ILLINOIS       |             | FED. AID PROJECT   |                 |              |



### BAR LIST - EACH FOUNDATION

| Pipe<br>Support<br>Frames | cc    | M      | a      | a/2 |
|---------------------------|-------|--------|--------|-----|
| 6" Ø                      | 7'-0" | 9'-6"  | 0'-11" | 5½" |
| 8" Ø                      | 7'-6" | 10'-0" | 1'-1½" | 6¾" |
| 10" Ø                     | 8'-3" | 11'-3" | 1'-3"  | 7½" |
| 12" Ø                     | 9'-0" | 12'-0" | 1'-6"  | 9"  |
|                           |       |        |        |     |



*SECTION B-B*

[illegible]











SOIL BORING LOG

Page 1 of 1

Date 23/8/4

ROUTE FAP 342 DESCRIPTION Sign Boring - Euclid B LOGGED BY Gonzalez (BR)

SECTION 2018-100-BR LOCATION NE 1/4, SEC. 26, TWP. 42N, RNG. 10E, 3<sup>rd</sup> PM, Latitude 42.0921540, Longitude -088.0297040

COUNTY Cook DRILLING METHOD Hollow Stem Auger (8" O.D., 3.25" I.D.) HAMMER TYPE Auto 140 lb HE 91

STRUCT. NO. 1S016S053R000.0-005  
Station 1242+85.00

BORING NO. GC-17  
Station 3242+71  
Offset 25.2 ft RT  
Ground Surface Elev. 732.0 ft

| D<br>E<br>P<br>T<br>H<br><br>(ft) | B<br>L<br>O<br>W<br>S<br><br>(/6") | U<br>C<br>S<br><br>Qu<br>(tsf) | M<br>O<br>I<br>S<br>T<br><br>(%) | Surface Water Elev. _____ ft<br>Stream Bed Elev. _____ ft<br><br>Groundwater Elev.:<br>First Encounter _____ Dry ft<br>Upon Completion _____ Dry ft<br>After _____ Hrs. _____ Filled ft | D<br>E<br>P<br>T<br>H<br><br>(ft) | B<br>L<br>O<br>W<br>S<br><br>(/6") | U<br>C<br>S<br><br>Qu<br>(tsf) | M<br>O<br>I<br>S<br>T<br><br>(%) |
|-----------------------------------|------------------------------------|--------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------|--------------------------------|----------------------------------|
| CONCRETE - 12"                    |                                    |                                |                                  | Stiff, Brown, Dry to Moist, CLAY,<br>Trace Sand, Trace Gravel<br>(continued)                                                                                                            |                                   |                                    |                                |                                  |
| 731.0                             |                                    |                                |                                  |                                                                                                                                                                                         |                                   | 6                                  |                                |                                  |
|                                   | 3                                  |                                |                                  |                                                                                                                                                                                         |                                   | 7                                  | 1.4                            | 17                               |
|                                   | 6                                  | 3.4                            | 20                               |                                                                                                                                                                                         |                                   | 8                                  | B                              |                                  |
|                                   |                                    |                                |                                  |                                                                                                                                                                                         |                                   |                                    |                                |                                  |
|                                   | 4                                  |                                |                                  |                                                                                                                                                                                         |                                   | 5                                  |                                |                                  |
|                                   | 8                                  | 3.3                            | 14                               |                                                                                                                                                                                         |                                   | 5                                  | 0.8                            | 18                               |
| -5                                | 9                                  | B                              |                                  |                                                                                                                                                                                         | -25                               | 5                                  | B                              |                                  |
|                                   |                                    |                                |                                  |                                                                                                                                                                                         |                                   |                                    |                                |                                  |
|                                   | 3                                  |                                |                                  |                                                                                                                                                                                         |                                   | 3                                  |                                |                                  |
|                                   | 5                                  | 3.2                            | 15                               |                                                                                                                                                                                         |                                   | 5                                  | 1.8                            | 21                               |
|                                   | 9                                  | B                              |                                  |                                                                                                                                                                                         | 704.5                             | 7                                  | B                              |                                  |
|                                   |                                    |                                |                                  | Boring terminated at 27.5 feet.                                                                                                                                                         |                                   |                                    |                                |                                  |
|                                   | 2                                  |                                |                                  |                                                                                                                                                                                         |                                   |                                    |                                |                                  |
|                                   | 4                                  | 2.1                            | 15                               |                                                                                                                                                                                         |                                   |                                    |                                |                                  |
| -10                               | 6                                  | B                              |                                  |                                                                                                                                                                                         | -30                               |                                    |                                |                                  |
|                                   |                                    |                                |                                  |                                                                                                                                                                                         |                                   |                                    |                                |                                  |
|                                   | 3                                  |                                |                                  |                                                                                                                                                                                         |                                   |                                    |                                |                                  |
|                                   | 4                                  | 2.5                            | 14                               |                                                                                                                                                                                         |                                   |                                    |                                |                                  |
|                                   | 6                                  | B                              |                                  |                                                                                                                                                                                         |                                   |                                    |                                |                                  |
|                                   |                                    |                                |                                  |                                                                                                                                                                                         |                                   |                                    |                                |                                  |
|                                   | 2                                  |                                |                                  |                                                                                                                                                                                         |                                   |                                    |                                |                                  |
|                                   | 4                                  | 1.6                            | 14                               |                                                                                                                                                                                         |                                   |                                    |                                |                                  |
| -15                               | 4                                  | B                              |                                  |                                                                                                                                                                                         | -35                               |                                    |                                |                                  |
|                                   |                                    |                                |                                  |                                                                                                                                                                                         |                                   |                                    |                                |                                  |
|                                   | 4                                  |                                |                                  |                                                                                                                                                                                         |                                   |                                    |                                |                                  |
|                                   | 5                                  | 1.9                            | 12                               |                                                                                                                                                                                         |                                   |                                    |                                |                                  |
|                                   | 7                                  | B                              |                                  |                                                                                                                                                                                         |                                   |                                    |                                |                                  |
|                                   |                                    |                                |                                  |                                                                                                                                                                                         |                                   |                                    |                                |                                  |
|                                   | 3                                  |                                |                                  |                                                                                                                                                                                         |                                   |                                    |                                |                                  |
|                                   | 4                                  | 1.6                            | 18                               |                                                                                                                                                                                         |                                   |                                    |                                |                                  |
| -20                               | 6                                  | B                              |                                  |                                                                                                                                                                                         | -40                               |                                    |                                |                                  |

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer, M-Modified SPT)  
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206)  
BBS, form 137 (Rev. 8-99)



SOIL BORING LOG

Page 1 of 1

Date 23/5/11

ROUTE FAP 342 DESCRIPTION Sign Boring - Euclid A LOGGED BY Gonzalez (BR)

SECTION 2018-100-BR LOCATION NE 1/4, SEC. 26, TWP. 42N, RNG. 10E, 3<sup>rd</sup> PM, Latitude 42.09220061, Longitude 88.02992254

COUNTY Cook DRILLING METHOD Hollow Stem Auger (8" O.D., 3.25" I.D.) HAMMER TYPE Auto 140 lb HE 105

STRUCT. NO. 1S016S053R000.0-005  
Station 1242+85.00

BORING NO. GC-26  
Station 3242+65  
Offset 36.2 ft LT  
Ground Surface Elev. 732.1 ft

| D<br>E<br>P<br>T<br>H<br><br>(ft)                                                | B<br>L<br>O<br>W<br>S<br><br>(/6") | U<br>C<br>S<br><br>Qu<br>(tsf) | M<br>O<br>I<br>S<br>T<br><br>(%) | Surface Water Elev. _____ ft<br>Stream Bed Elev. _____ ft<br><br>Groundwater Elev.:<br>First Encounter _____ 713.6 ft<br>Upon Completion _____ 723.6 ft<br>After _____ Hrs. _____ Filled ft | D<br>E<br>P<br>T<br>H<br><br>(ft) | B<br>L<br>O<br>W<br>S<br><br>(/6") | U<br>C<br>S<br><br>Qu<br>(tsf) | M<br>O<br>I<br>S<br>T<br><br>(%) |
|----------------------------------------------------------------------------------|------------------------------------|--------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------|--------------------------------|----------------------------------|
| PAVEMENT                                                                         |                                    |                                |                                  | Medium Stiff to Stiff, Brown, Moist<br>to Wet, CLAY, Trace Sand, Trace<br>Gravel (continued)                                                                                                |                                   |                                    |                                |                                  |
| 731.3                                                                            |                                    |                                |                                  |                                                                                                                                                                                             |                                   | 6                                  |                                |                                  |
| Fine SAND                                                                        | 11                                 |                                |                                  |                                                                                                                                                                                             |                                   | 7                                  | 2.9                            | 23                               |
|                                                                                  | 8                                  |                                | 7                                |                                                                                                                                                                                             |                                   | 10                                 | B                              |                                  |
|                                                                                  | 7                                  |                                |                                  |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
|                                                                                  |                                    |                                |                                  |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
| 729.1                                                                            |                                    |                                |                                  |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
| Medium Stiff to Stiff, Brown, Moist<br>to Wet, CLAY, Trace Sand, Trace<br>Gravel | 2                                  |                                |                                  |                                                                                                                                                                                             |                                   | 3                                  |                                |                                  |
|                                                                                  | 2                                  | 1.4                            | 18                               |                                                                                                                                                                                             |                                   | 7                                  |                                | 22                               |
| -5                                                                               | 2                                  | B                              |                                  |                                                                                                                                                                                             | -25                               | 7                                  |                                |                                  |
|                                                                                  |                                    |                                |                                  |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
|                                                                                  | 4                                  |                                |                                  |                                                                                                                                                                                             |                                   | 3                                  |                                |                                  |
|                                                                                  | 5                                  | 2.7                            | 14                               |                                                                                                                                                                                             |                                   | 6                                  | 1.2                            | 23                               |
|                                                                                  | 6                                  | B                              |                                  |                                                                                                                                                                                             | 704.6                             | 4                                  | B                              |                                  |
|                                                                                  |                                    |                                |                                  | Boring terminated at 27.5 feet.                                                                                                                                                             |                                   |                                    |                                |                                  |
|                                                                                  | 3                                  |                                |                                  |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
|                                                                                  | 4                                  | 2.9                            | 14                               |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
| -10                                                                              | 5                                  | B                              |                                  |                                                                                                                                                                                             | -30                               |                                    |                                |                                  |
|                                                                                  |                                    |                                |                                  |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
|                                                                                  | 3                                  |                                |                                  |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
|                                                                                  | 4                                  | 2.6                            | 12                               |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
|                                                                                  | 5                                  | B                              |                                  |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
|                                                                                  |                                    |                                |                                  |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
|                                                                                  | 3                                  |                                |                                  |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
|                                                                                  | 4                                  | 1.6                            | 16                               |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
| -15                                                                              | 6                                  | B                              |                                  |                                                                                                                                                                                             | -35                               |                                    |                                |                                  |
|                                                                                  |                                    |                                |                                  |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
|                                                                                  | 2                                  |                                |                                  |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
|                                                                                  | 2                                  | 2.1                            | 19                               |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
|                                                                                  | 3                                  | B                              |                                  |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
|                                                                                  |                                    |                                |                                  |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
|                                                                                  | 3                                  |                                |                                  |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
|                                                                                  | 3                                  | 1.6                            | 19                               |                                                                                                                                                                                             |                                   |                                    |                                |                                  |
| -20                                                                              | 3                                  | B                              |                                  |                                                                                                                                                                                             | -40                               |                                    |                                |                                  |

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer, M-Modified SPT)  
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206)  
BBS, form 137 (Rev. 8-99)

MODEL Default  
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1170 SOUTH HOUBOLT ROAD  
JOLIET, ILLINOIS 60431  
(815) 744-4200

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = tylerthe        | DESIGNED - TCH   | REVISED - |
| DRAWN - DJW                 | REVISED -        |           |
| PLOT SCALE = 0.1667 ' / in. | CHECKED - MAG    | REVISED - |
| PLOT DATE = 9/26/2024       | DATE - 7/25/2024 | REVISED - |

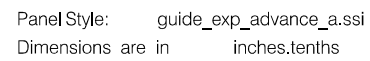
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SOIL BORING LOGS - 3

SCALE: SHEET 3 OF 3 SHEETS STA. TO STA.

| F.A.P.<br>RTE.            | SECTION     | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|-------------|--------|-----------------|--------------|
| 342                       | (531) BR 23 | COOK   | 1357            | 465          |
| CONTRACT NO. 62W38        |             |        |                 |              |
| ILLINOIS FED. AID PROJECT |             |        |                 |              |

1:75



Letter locations are panel edge to lower left corner

[illegible][illegible]

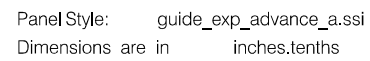
1:75

Panel Style: guide\_exp\_advance\_a.ssi  
M.U.T.C.D.: 2009 Edition

Letter locations are panel edge to lower left corner

[illegible][illegible]

1:75

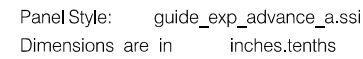


Letter locations are panel edge to lower left corner

|               |                    |
|---------------|--------------------|
| SIGN NUMBER   | name               |
| WIDTH x HGHT. | 18'-0" x 10'-6"    |
| BORDER WIDTH  | 2"                 |
| CORNER RADIUS | 12"                |
| MOUNTING      | Overhead           |
| BACKGROUND    | TYPE: Reflective   |
|               | COLOR: Green       |
| LEGEND/BORDER | TYPE: Reflective   |
|               | COLOR: White/White |

[illegible][illegible]

1:75



Letter locations are panel edge to lower left corner

[illegible][illegible]

1:75



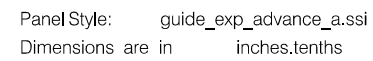
Panel Style: guide\_exp\_advance\_a.ssi  
M.U.T.C.D.: 2009 Edition

Letter locations are panel edge to lower left corner

[illegible][illegible]



1:75

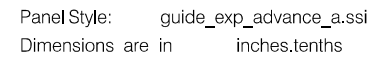


Letter locations are panel edge to lower left corner

[illegible]

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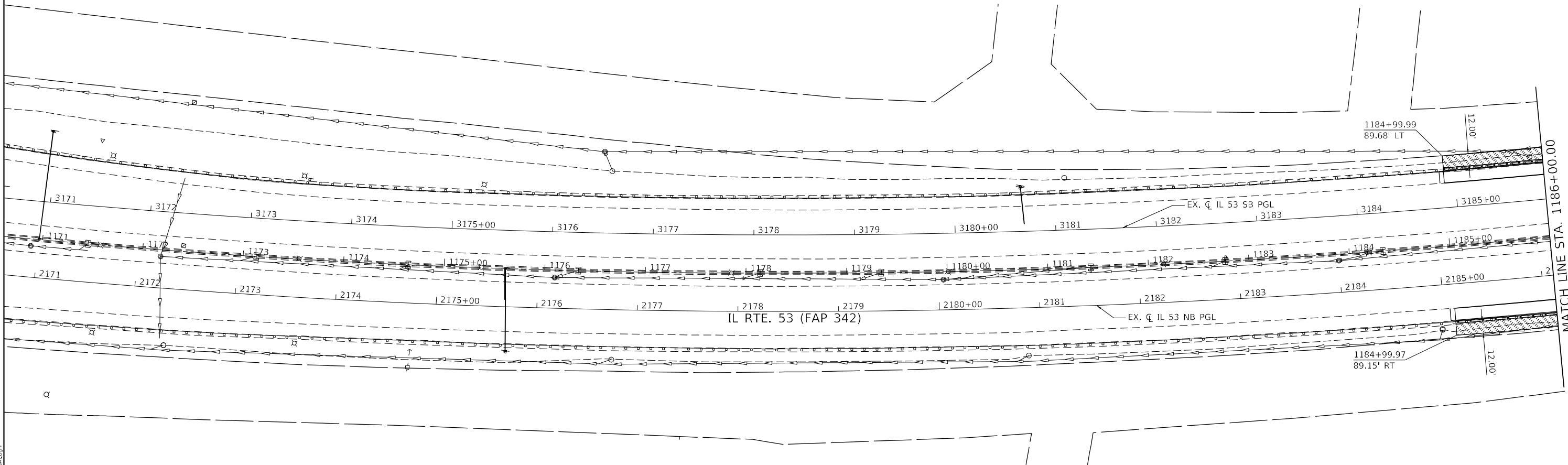
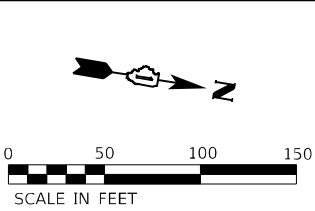
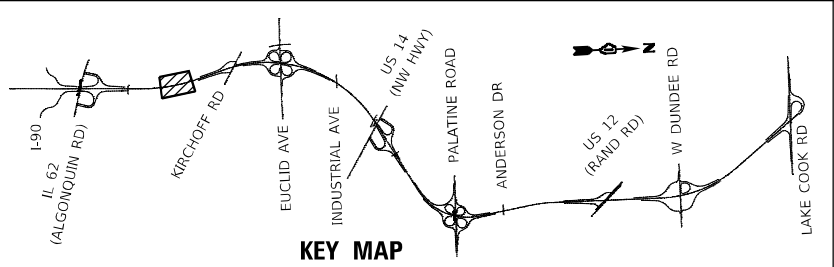
1:75



Letter locations are panel edge to lower left corner

[illegible][illegible]





NOTES

- ALL LANDSCAPED AREAS SHALL INCLUDE 6" OF NEW TOPSOIL UNLESS OTHERWISE NOTED. THIS WORK SHALL BE PAID FOR AS TOPSOIL FURNISH AND PLACE, 6"
- FOR SLOPES STEEPER THAN 1:3, USE HEAVY DUTY EROSION CONTROL BLANKET.
- SEE SHEET 495 FOR LANDSCAPING SCHEDULE

PERMANENT EROSION CONTROL LEGEND

- SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 2A WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 3 WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 4A (MODIFIED) WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 4B/5B MIX WITH EROSION CONTROL BLANKET
- STONE RIPRAP, CLASS A3
- WETLANDS
- SURFACE WATERS
- PROPOSED TREE
- PROPOSED SHRUB

ABBREVIATIONS OF COMMON NAMES

- |                                 |                                    |
|---------------------------------|------------------------------------|
| SR (SMOOTH SUMAC)               | SHS (STAGHORN SUMAC)               |
| AM (AMERICAN HORNBEAM)          | GMSM (GREEN MOUNTAIN SUGAR MAPLE)  |
| HM (COMMON HACKBERRY)           | EKC (EXPRESSO KENTUCKY COFFEETREE) |
| PS (PRAIRIE SENTINEL HACKBERRY) | AHB (AMERICAN HOPHORNBEAM)         |
| KC (KENTUCKY COFFEETREE)        | CSO (CRIMSON SPIRE OAK)            |
| SWO (SWAMP WHITE OAK)           | CSPL (CHINA SNOW PEKING LILAC)     |
| CO (CHINKAPIN OAK)              | MBCJ (MOUNTBATTEN CHINESE JUNIPER) |
| CBC (COMMON BALD CYPRESS)       | BHS (BLACK HILLS SPRUCE)           |
| AS (APPLE SERVICEBERRY)         | SS (SERBIAN SPRUCE)                |
|                                 | BO (BUR OAK)                       |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53  
PERMANENT EROSION CONTROL PLAN

SCALE: 1" = 50' SHEET 1 OF 21 SHEETS STA. 1170+95.50 TO STA. 1186+00.00

| F.A.P. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 342                       | (531) BR 23 | COOK   | 1211         | 475       |
| CONTRACT NO. 62W38        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

MODEL: Default  
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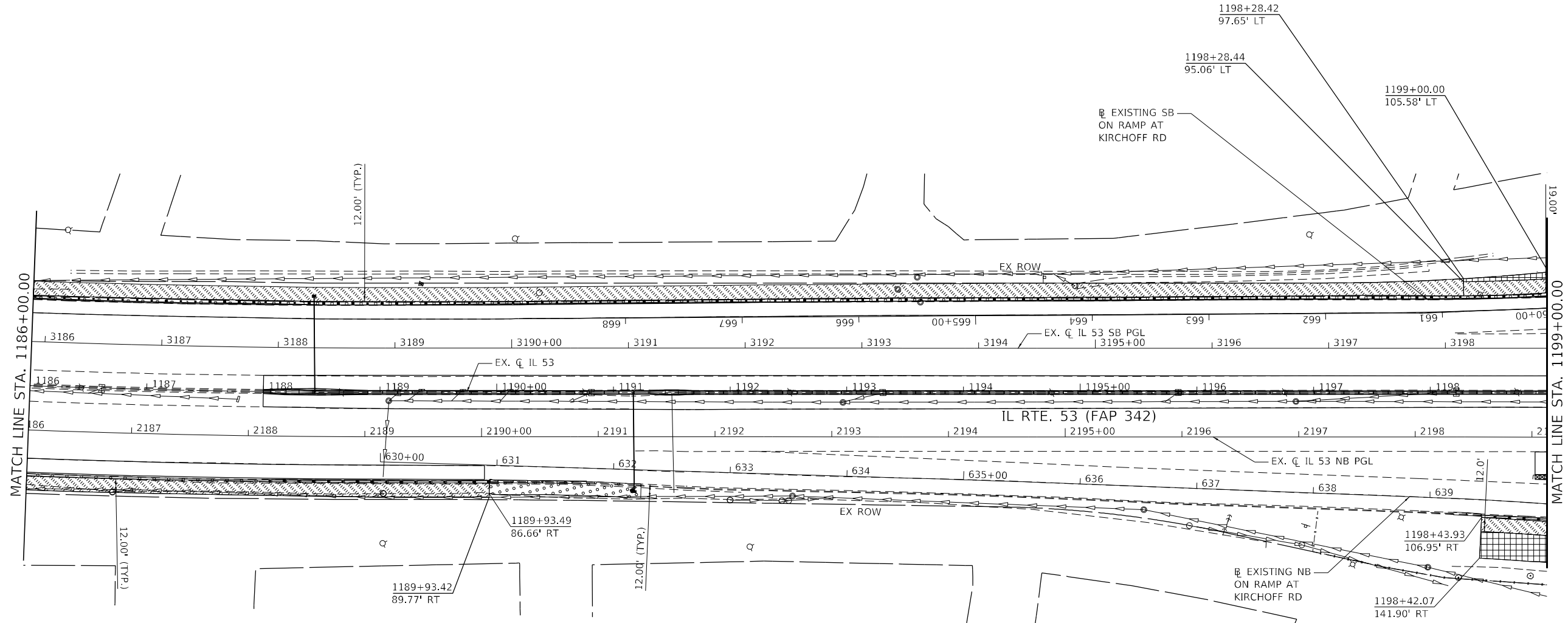
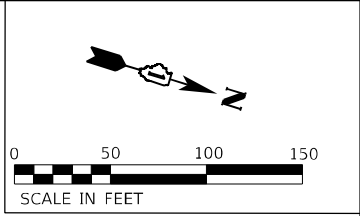
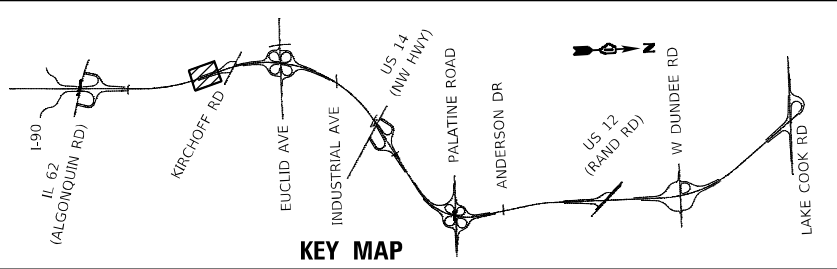
**SA**  
**STRAND**  
ASSOCIATES®

1170 SOUTH HOUBOLT ROAD  
JOLIET, ILLINOIS 60431  
(815) 744-4200

USER NAME = noaha  
PLOT SCALE = 100,0000 ' / in.  
PLOT DATE = 8/22/2024

DESIGNED - MAG  
DRAWN - DJW  
CHECKED - DWG  
DATE - 8/23/2024

REVISED -  
REVISED -  
REVISED -  
REVISED -



**NOTES**

1. ALL LANDSCAPED AREAS SHALL INCLUDE 6" OF NEW TOPSOIL UNLESS OTHERWISE NOTED. THIS WORK SHALL BE PAID FOR AS TOPSOIL FURNISH AND PLACE, 6"

2. FOR SLOPES STEEPER THAN 1:3, USE HEAVY DUTY EROSION CONTROL BLANKET.

3. SEE SHEET 495 FOR LANDSCAPING SCHEDULE

**PERMANENT EROSION CONTROL LEGEND**

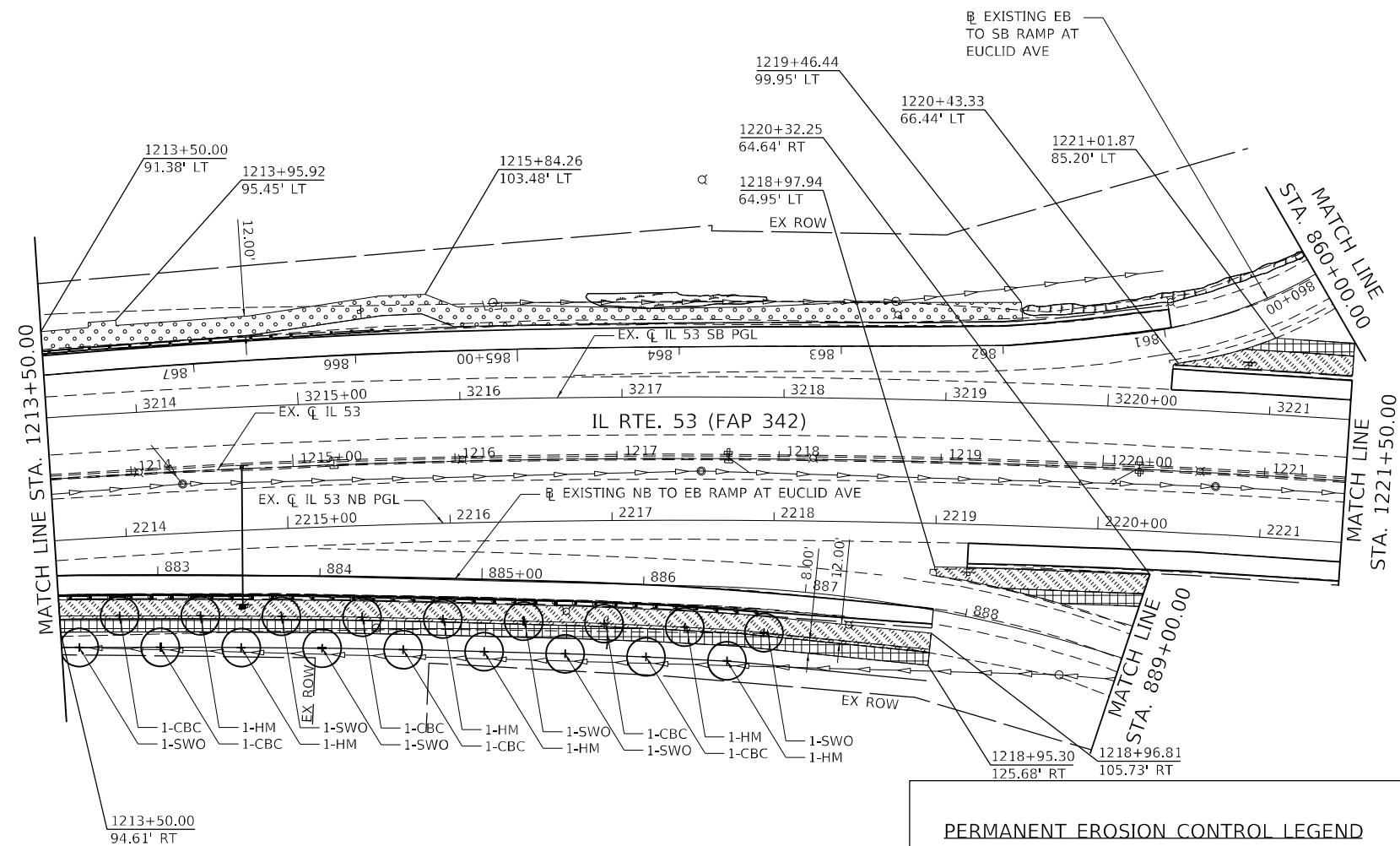
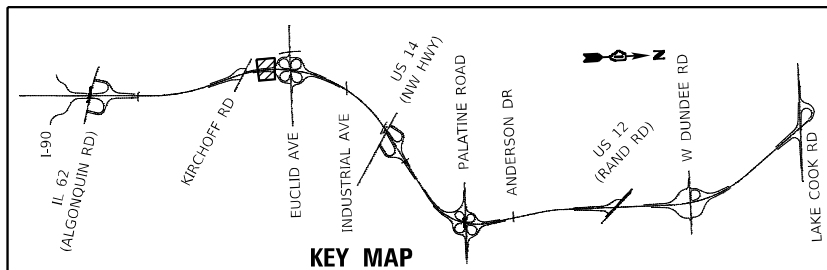
- SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 2A WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 3 WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 4A (MODIFIED) WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 4B/5B MIX WITH EROSION CONTROL BLANKET
- STONE RIPRAP, CLASS A3
- WETLANDS
- SURFACE WATERS
- PROPOSED TREE
- PROPOSED SHRUB

**ABBREVIATIONS OF COMMON NAMES**

- |                                 |                                    |
|---------------------------------|------------------------------------|
| SR (SMOOTH SUMAC)               | SHS (STAGHORN SUMAC)               |
| AM (AMERICAN HORNBEAM)          | GMSM (GREEN MOUNTAIN SUGAR MAPLE)  |
| HM (COMMON HACKBERRY)           | EKC (EXPRESSO KENTUCKY COFFEETREE) |
| PS (PRAIRIE SENTINEL HACKBERRY) | AHB (AMERICAN HOPHORNBEAM)         |
| KC (KENTUCKY COFFEETREE)        | CSO (CRIMSON SPIRE OAK)            |
| SWO (SWAMP WHITE OAK)           | CSPL (CHINA SNOW PEKING LILAC)     |
| CO (CHINKAPIN OAK)              | MBCJ (MOUNTBATTEN CHINESE JUNIPER) |
| CBC (COMMON BALD CYPRESS)       | BHS (BLACK HILLS SPRUCE)           |
| AS (APPLE SERVICEBERRY)         | SS (SERBIAN SPRUCE)                |
|                                 | BO (BUR OAK)                       |

MODEL: Default  
FILE NAME: S:\00-63000-63009\346113\Drawings\CADD\Micro-SSA\CAO\_Sheets\C3-0162\N01-ent-geom-er-cs-SJL53-54.dgn





- |                                                                                       |                                                              |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------|
|  | SEEDING, CLASS 2A WITH<br>EROSION CONTROL BLANKET            |
|  | SEEDING, CLASS 2A WITH HEAVY<br>DUTY EROSION CONTROL BLANKET |
|  | SEEDING, CLASS 3 WITH HEAVY<br>DUTY EROSION CONTROL BLANKET  |
|  | SEEDING, CLASS 4A (MODIFIED) WITH<br>EROSION CONTROL BLANKET |
|  | SEEDING, CLASS 4B/5B MIX WITH<br>EROSION CONTROL BLANKET     |
|  | STONE RIPRAP, CLASS A3                                       |
|  | WETLANDS                                                     |
|  | SURFACE WATERS                                               |
|  | PROPOSED TREE                                                |
|  | PROPOSED SHRUB                                               |

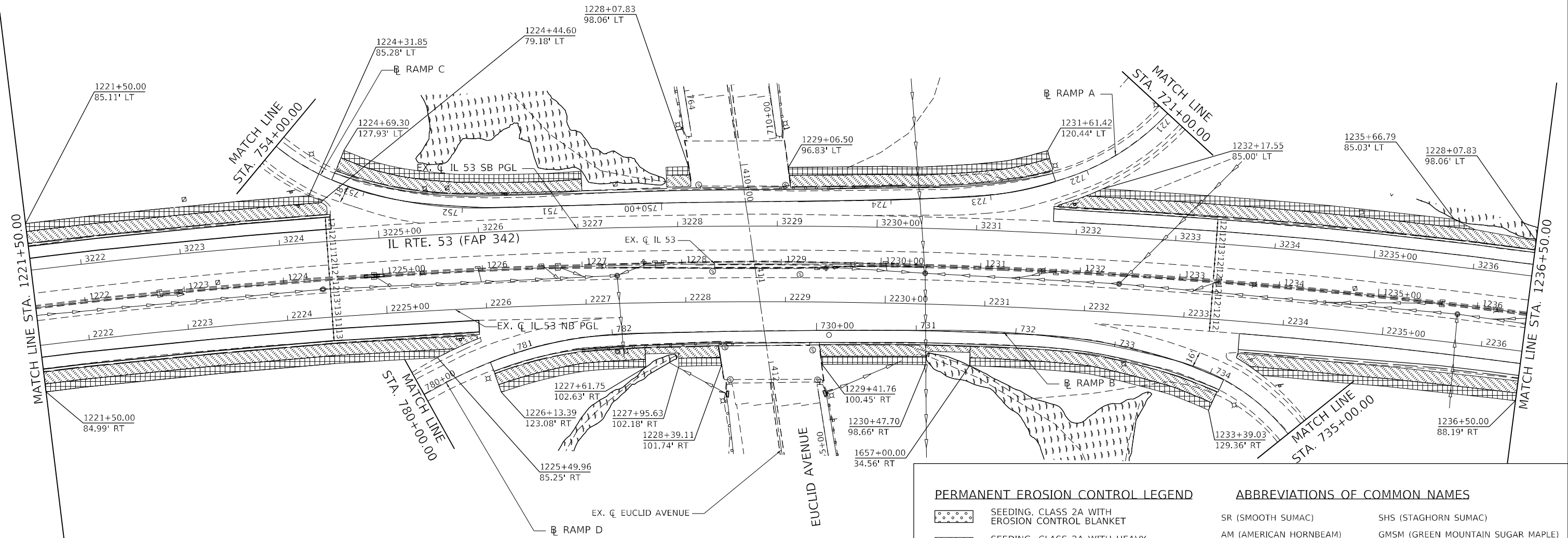
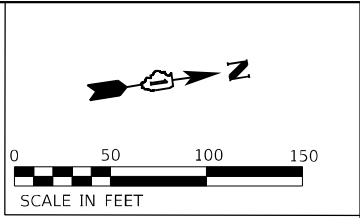
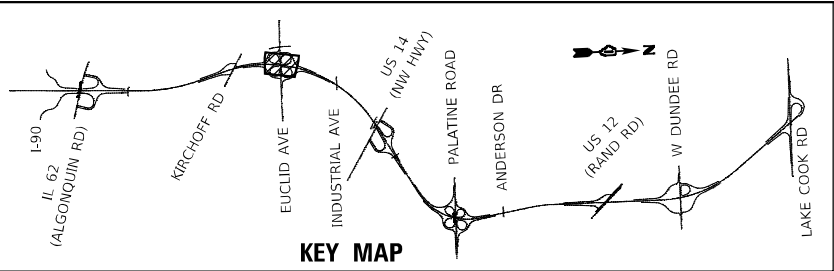
## NOTES

1. ALL LANDSCAPED AREAS SHALL INCLUDE 6" OF NEW TOPSOIL UNLESS OTHERWISE NOTED. THIS WORK SHALL BE PAID FOR AS TOPSOIL FURNISH AND PLACE, 6"
2. FOR SLOPES STEEPER THAN 1:3, USE HEAVY DUTY EROSION CONTROL BLANKET.
3. SEE SHEET 495 FOR LANDSCAPING SCHEDULE

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

# IL ROUTE 53 PERMANENT EROSION CONTROL PLAN

|                |             |                    |                 |              |
|----------------|-------------|--------------------|-----------------|--------------|
| F.A.P.<br>RTE. | SECTION     | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 342            | (531) BR 23 | COOK               | 1211            | 478          |
|                |             | CONTRACT NO. 62W38 |                 |              |
| ILLINOIS       |             | FED. AID PROJECT   |                 |              |



**NOTES**

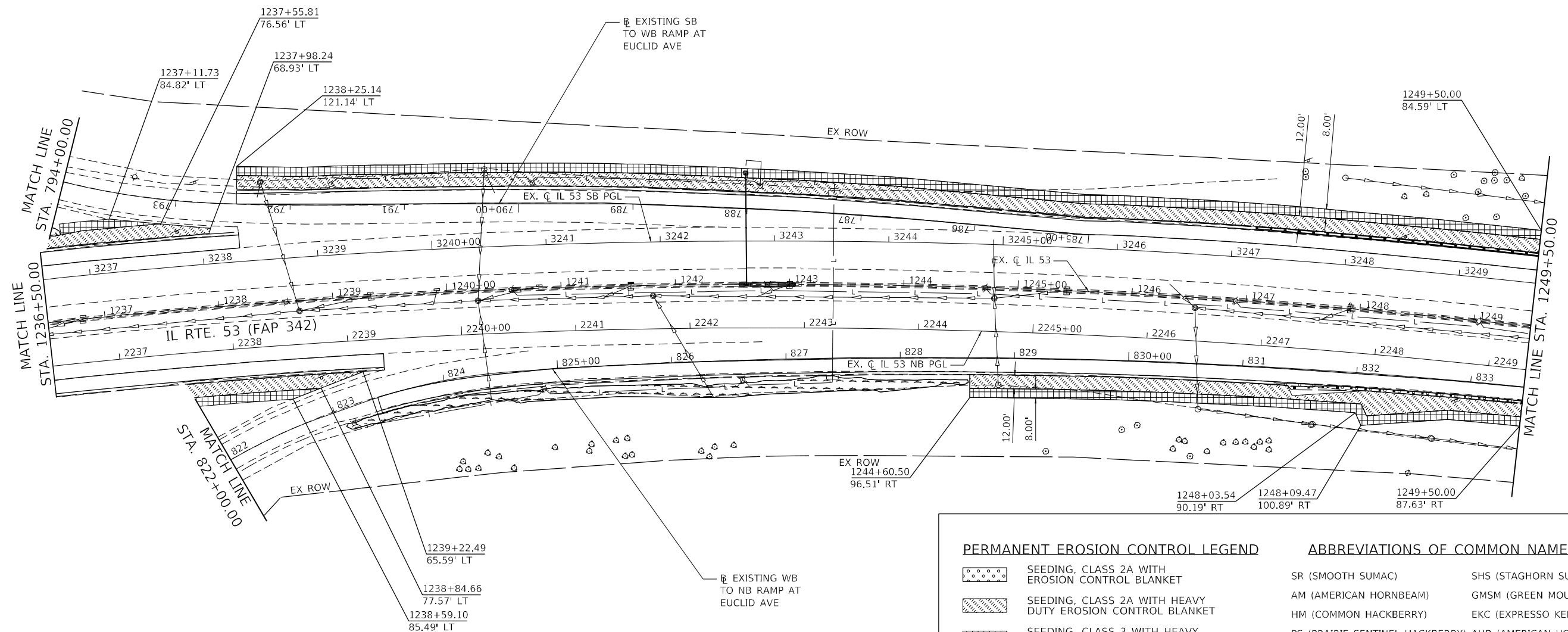
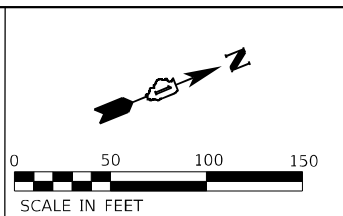
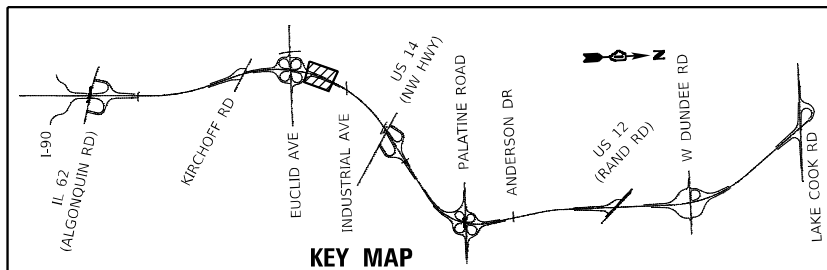
1. ALL LANDSCAPED AREAS SHALL INCLUDE 6" OF NEW TOPSOIL UNLESS OTHERWISE NOTED. THIS WORK SHALL BE PAID FOR AS TOPSOIL FURNISH AND PLACE, 6"

2. FOR SLOPES STEEPER THAN 1:3, USE HEAVY DUTY EROSION CONTROL BLANKET.

3. SEE SHEET 495 FOR LANDSCAPING SCHEDULE

| PERMANENT EROSION CONTROL LEGEND |                                                           | ABBREVIATIONS OF COMMON NAMES   |                                    |
|----------------------------------|-----------------------------------------------------------|---------------------------------|------------------------------------|
|                                  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET            | SR (SMOOTH SUMAC)               | SHS (STAGHORN SUMAC)               |
|                                  | SEEDING, CLASS 2A WITH HEAVY DUTY EROSION CONTROL BLANKET | AM (AMERICAN HORNBEAM)          | GMSM (GREEN MOUNTAIN SUGAR MAPLE)  |
|                                  | SEEDING, CLASS 3 WITH HEAVY DUTY EROSION CONTROL BLANKET  | HM (COMMON HACKBERRY)           | EKC (EXPRESSO KENTUCKY COFFEETREE) |
|                                  | SEEDING, CLASS 4A (MODIFIED) WITH EROSION CONTROL BLANKET | PS (PRAIRIE SENTINEL HACKBERRY) | AHB (AMERICAN HOPHORNBEAM)         |
|                                  | SEEDING, CLASS 4B/5B MIX WITH EROSION CONTROL BLANKET     | KC (KENTUCKY COFFEETREE)        | CSO (CRIMSON SPIRE OAK)            |
|                                  | STONE RIPRAP, CLASS A3                                    | SWO (SWAMP WHITE OAK)           | CSPL (CHINA SNOW PEKING LILAC)     |
|                                  | WETLANDS                                                  | CO (CHINKAPIN OAK)              | MBCJ (MOUNTBATTEN CHINESE JUNIPER) |
|                                  | SURFACE WATERS                                            | CBC (COMMON BALD CYPRESS)       | BHS (BLACK HILLS SPRUCE)           |
|                                  | PROPOSED TREE                                             | AS (APPLE SERVICEBERRY)         | SS (SERBIAN SPRUCE)                |
|                                  | PROPOSED SHRUB                                            |                                 | BO (BUR OAK)                       |

MODEL: Default  
FILE NAME: S:\00-63000-63009\346113\Drawings\CADD\Micro-SSA\CAO\_Sheets\C3-0162\N91-ent-aerm-aeros-1-IL53-SA.dgn  
PLOT DATE: 9/23/2024



### PERMANENT EROSION CONTROL LEGEND



### ABBREVIATIONS OF COMMON NAMES

|                                 |                                    |
|---------------------------------|------------------------------------|
| SR (SMOOTH SUMAC)               | SHS (STAGHORN SUMAC)               |
| AM (AMERICAN HORNBEAM)          | GSM (GREEN MOUNTAIN SUGAR MAPLE)   |
| HM (COMMON HACKBERRY)           | EKC (EXPRESSO KENTUCKY COFFEETREE) |
| PS (PRAIRIE SENTINEL HACKBERRY) | AHB (AMERICAN HOPHORNBEAM)         |
| KC (KENTUCKY COFFEETREE)        | CSO (CRIMSON SPIRE OAK)            |
| SWO (SWAMP WHITE OAK)           | CSPL (CHINA SNOW PEKING LILAC)     |
| CO (CHINKAPIN OAK)              | MBCJ (MOUNTBATTEN CHINESE JUNIPER) |
| CBC (COMMON BALD CYPRESS)       | BHS (BLACK HILLS SPRUCE)           |
| AS (APPLE SERVICEBERRY)         | SS (SERBIAN SPRUCE)                |
|                                 | BO (BUR OAK)                       |

## NOTES

1. ALL LANDSCAPED AREAS SHALL INCLUDE 6" OF NEW TOPSOIL UNLESS OTHERWISE NOTED. THIS WORK SHALL BE PAID FOR AS TOPSOIL FURNISH AND PLACE, 6"
2. FOR SLOPES STEEPER THAN 1:3, USE HEAVY DUTY EROSION CONTROL BLANKET.
3. SEE SHEET 495 FOR LANDSCAPING SCHEDULE

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

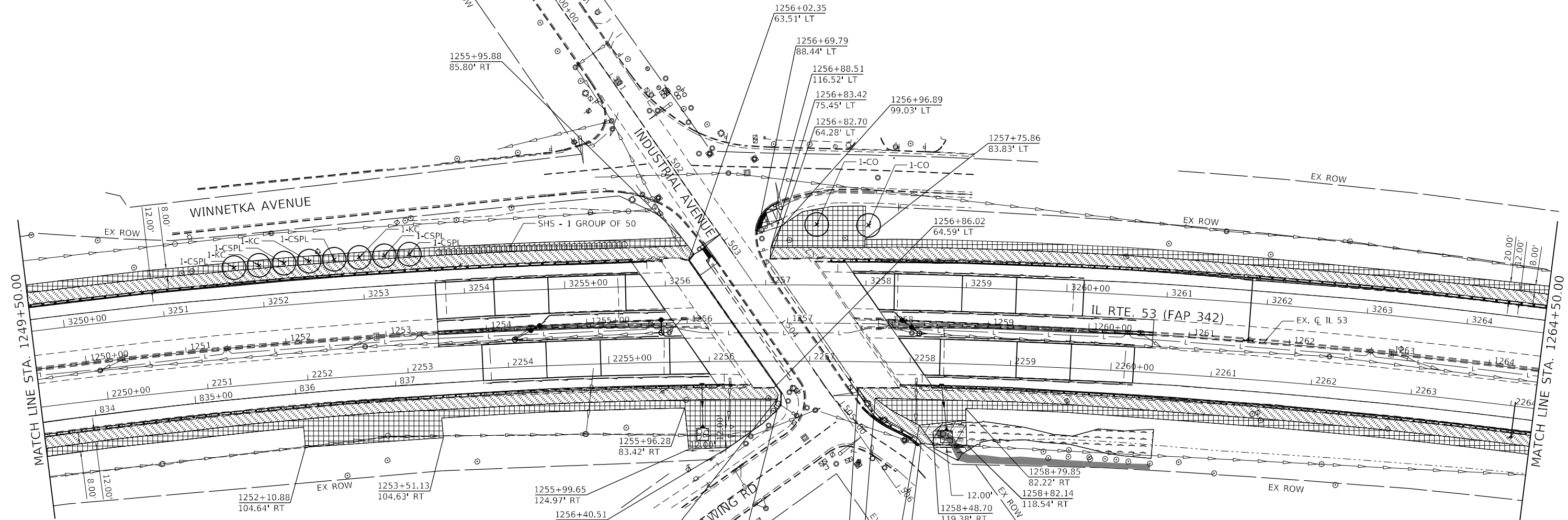
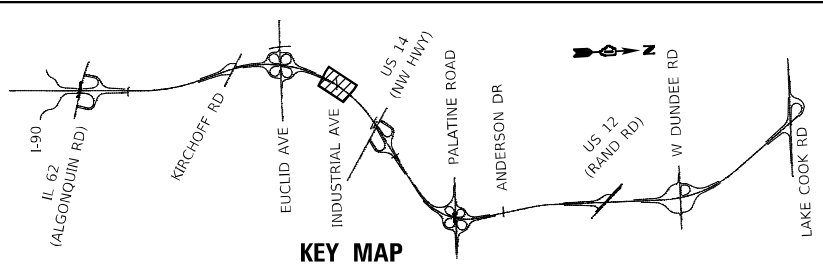
## IL ROUTE 53 PERMANENT EROSION CONTROL PLAN

|                 |                      |                                    |
|-----------------|----------------------|------------------------------------|
| SCALE: 1" = 50' | SHEET 6 OF 21 SHEETS | STA. 1236+50.00 TO STA. 1249+50.00 |
|-----------------|----------------------|------------------------------------|

|                |             |                    |                  |              |
|----------------|-------------|--------------------|------------------|--------------|
| F.A.P.<br>RTE. | SECTION     | COUNTY             | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 342            | (531) BR 23 | COOK               | 1211             | 480          |
|                |             | CONTRACT NO. 62W38 |                  |              |
|                |             | ILLINOIS           | FED. AID PROJECT |              |

|                               |                  |           |
|-------------------------------|------------------|-----------|
| USER NAME = wyatts            | DESIGNED - MAG   | REVISED - |
|                               | DRAWN - DJW      | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - DWG    | REVISED - |
| PLOT DATE = 9/23/2024         | DATE - 8/23/2024 | REVISED - |





PERMANENT EROSION CONTROL LEGEND

- SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 2A WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 3 WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 4A (MODIFIED) WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 4B/5B MIX WITH EROSION CONTROL BLANKET
- STONE RIPRAP, CLASS A3
- WETLANDS
- SURFACE WATERS
- PROPOSED TREE
- PROPOSED SHRUB

ABBREVIATIONS OF COMMON NAMES

- |                                 |                                    |
|---------------------------------|------------------------------------|
| SR (SMOOTH SUMAC)               | SHS (STAGHORN SUMAC)               |
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| HM (COMMON HACKBERRY)           | EKC (EXPRESSO KENTUCKY COFFEETREE) |
| PS (PRAIRIE SENTINEL HACKBERRY) | AHB (AMERICAN HOPHORNBEAM)         |
| KC (KENTUCKY COFFEETREE)        | CSO (CRIMSON SPIRE OAK)            |
| SWO (SWAMP WHITE OAK)           | CSPL (CHINA SNOW PEKING LILAC)     |
| CO (CHINKAPIN OAK)              | MBCJ (MOUNTBATTEN CHINESE JUNIPER) |
| CBC (COMMON BALD CYPRESS)       | BHS (BLACK HILLS SPRUCE)           |
| AS (APPLE SERVICEBERRY)         | SS (SERBIAN SPRUCE)                |
|                                 | BO (BUR OAK)                       |

NOTES

- ALL LANDSCAPED AREAS SHALL INCLUDE 6" OF NEW TOPSOIL UNLESS OTHERWISE NOTED. THIS WORK SHALL BE PAID FOR AS TOPSOIL FURNISH AND PLACE, 6"
- FOR SLOPES STEEPER THAN 1:3, USE HEAVY DUTY EROSION CONTROL BLANKET.
- SEE SHEET 495 FOR LANDSCAPING SCHEDULE

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53  
PERMANENT EROSION CONTROL PLAN

SCALE: 1" = 50' SHEET 7 OF 21 SHEETS STA. 1249+50.00 TO STA. 1264+50.00

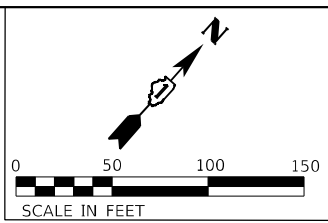
| F.A.P. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 342                       | (531) BR 23 | COOK   | 1211         | 481       |
| CONTRACT NO. 62W38        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

MODEL: Default  
FILE NAME: 311001E300-6399E346113Drawing1CADMicro-SSACAD\_SheetsC3-01E2N91-rt-aerm-eos-134133-5A.dgn

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1170 SOUTH HOUBOLT ROAD  
JOLIET, ILLINOIS 60431  
(815) 744-4200

|                              |                  |           |
|------------------------------|------------------|-----------|
| USER NAME = wyatts           | DESIGNED - MAG   | REVISED - |
|                              | DRAWN - DJW      | REVISED - |
| PLOT SCALE = 100,0000' / in. | CHECKED - DWG    | REVISED - |
| PLOT DATE = 9/23/2024        | DATE - 8/23/2024 | REVISED - |





### ABBREVIATIONS OF COMMON NAMES

|                                                                                       |                                                              |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------|
|  | SEEDING, CLASS 2A WITH<br>EROSION CONTROL BLANKET            |
|  | SEEDING, CLASS 2A WITH HEAVY<br>DUTY EROSION CONTROL BLANKET |
|  | SEEDING, CLASS 3 WITH HEAVY<br>DUTY EROSION CONTROL BLANKET  |
|  | SEEDING, CLASS 4A (MODIFIED) WITH<br>EROSION CONTROL BLANKET |
|  | SEEDING, CLASS 4B/5B MIX WITH<br>EROSION CONTROL BLANKET     |
|  | STONE RIPRAP, CLASS A3                                       |
|  | WETLANDS                                                     |
|  | SURFACE WATERS                                               |
|  | PROPOSED TREE                                                |
|  | PROPOSED SHRUB                                               |

|                                 |                                    |
|---------------------------------|------------------------------------|
| SR (SMOOTH SUMAC)               | SHS (STAGHORN SUMAC)               |
| AM (AMERICAN HORNBEAM)          | GMSM (GREEN MOUNTAIN SUGAR MAPLE)  |
| HM (COMMON HACKBERRY)           | EKC (EXPRESSO KENTUCKY COFFEETREE) |
| PS (PRAIRIE SENTINEL HACKBERRY) | AHB (AMERICAN HOPHORNBEAM)         |
| KC (KENTUCKY COFFEETREE)        | CSO (CRIMSON SPIRE OAK)            |
| SWO (SWAMP WHITE OAK)           | CSPL (CHINA SNOW PEKING LILAC)     |
| CO (CHINKAPIN OAK)              | MBCJ (MOUNTBATTEN CHINESE JUNIPER) |
| CBC (COMMON BALD CYPRESS)       | BHS (BLACK HILLS SPRUCE)           |
| AS (APPLE SERVICEBERRY)         | SS (SERBIAN SPRUCE)                |
|                                 | BO (BUR OAK)                       |

NOTES

1. ALL LANDSCAPED AREAS SHALL INCLUDE 6" OF NEW TOPSOIL UNLESS OTHERWISE NOTED. THIS WORK SHALL BE PAID FOR AS TOPSOIL FURNISH AND PLACE, 6"
2. FOR SLOPES STEEPER THAN 1:3, USE HEAVY DUTY EROSION CONTROL BLANKET.
3. SEE SHEET 495 FOR LANDSCAPING SCHEDULE

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

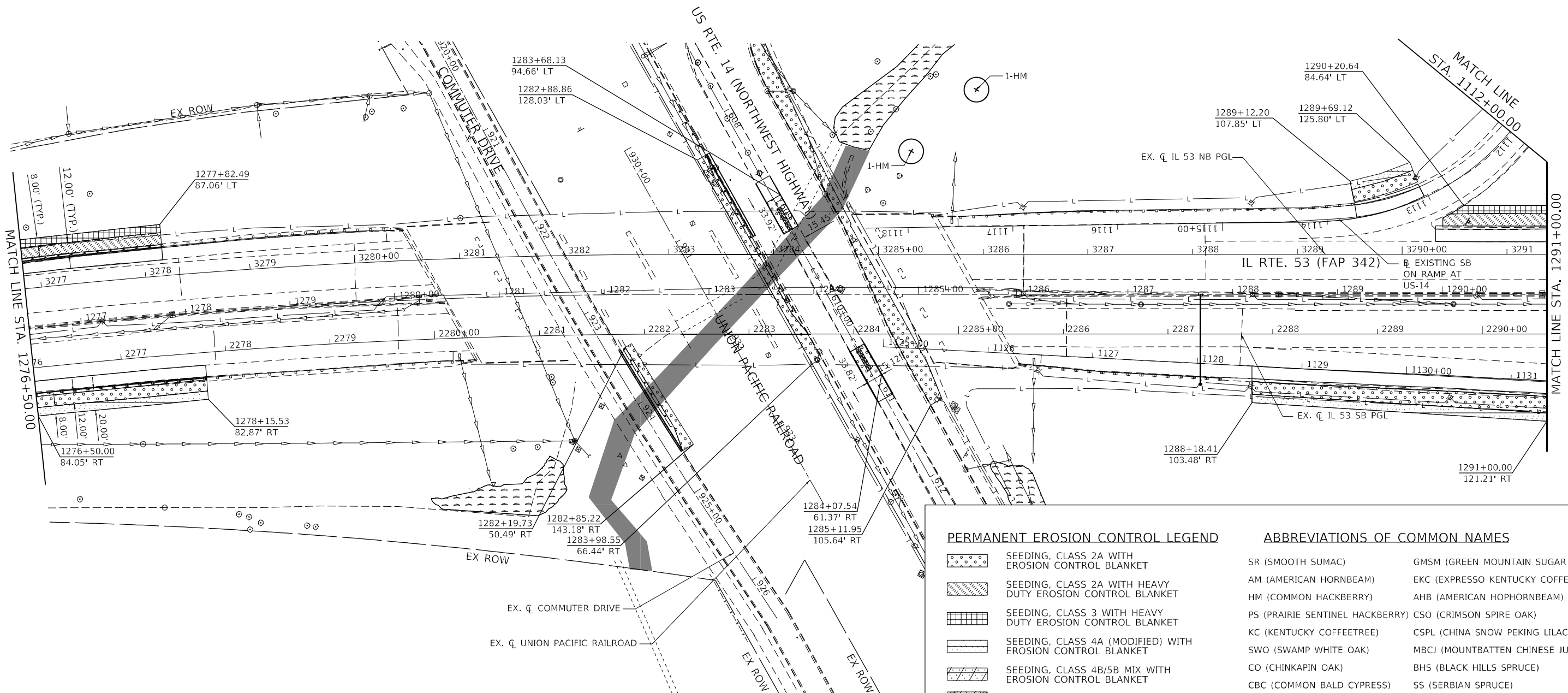
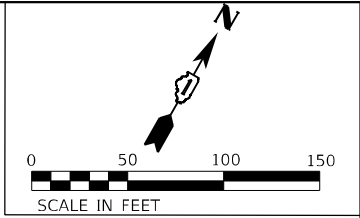
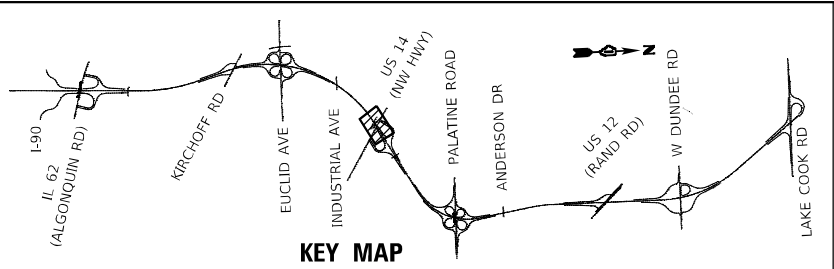
## IL ROUTE 53 PERMANENT EROSION CONTROL PLAN

|                 |                      |                                    |
|-----------------|----------------------|------------------------------------|
| SCALE: 1" = 50' | SHEET 8 OF 21 SHEETS | STA. 1264+50.00 TO STA. 1276+50.00 |
|-----------------|----------------------|------------------------------------|

|                |             |                    |                 |              |
|----------------|-------------|--------------------|-----------------|--------------|
| F.A.P.<br>RTE. | SECTION     | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 342            | (531) BR 23 | COOK               | 1211            | 482          |
|                |             | CONTRACT NO. 62W38 |                 |              |
|                | ILLINOIS    | FED. AID PROJECT   |                 |              |

|                               |                  |           |
|-------------------------------|------------------|-----------|
| USER NAME = noaha             | DESIGNED - MAG   | REVISED - |
|                               | DRAWN - DJW      | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - DWG    | REVISED - |
| PLOT DATE = 8/22/2024         | DATE - 8/23/2024 | REVISED - |





**NOTES**

1. ALL LANDSCAPED AREAS SHALL INCLUDE 6" OF NEW TOPSOIL UNLESS OTHERWISE NOTED. THIS WORK SHALL BE PAID FOR AS TOPSOIL FURNISH AND PLACE, 6"
2. FOR SLOPES STEEPER THAN 1:3, USE HEAVY DUTY EROSION CONTROL BLANKET.
3. SEE SHEET 495 FOR LANDSCAPING SCHEDULE

**PERMANENT EROSION CONTROL LEGEND**

- SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 2A WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 3 WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 4A (MODIFIED) WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 4B/5B MIX WITH EROSION CONTROL BLANKET
- STONE RIPRAP, CLASS A3
- WETLANDS
- SURFACE WATERS
- PROPOSED TREE
- PROPOSED SHRUB

**ABBREVIATIONS OF COMMON NAMES**

- |                                 |                                    |
|---------------------------------|------------------------------------|
| SR (SMOOTH SUMAC)               | GMSM (GREEN MOUNTAIN SUGAR MAPLE)  |
| AM (AMERICAN HORNBREAM)         | EKC (EXPRESSO KENTUCKY COFFEETREE) |
| HM (COMMON HACKBERRY)           | AHB (AMERICAN HOPHORNBEAM)         |
| PS (PRAIRIE SENTINEL HACKBERRY) | CSO (CRIMSON SPIRE OAK)            |
| KC (KENTUCKY COFFEETREE)        | CSPL (CHINA SNOW PEKING LILAC)     |
| SWO (SWAMP WHITE OAK)           | MBCJ (MOUNTBATTEN CHINESE JUNIPER) |
| CO (CHINKAPIN OAK)              | BHS (BLACK HILLS SPRUCE)           |
| CBC (COMMON BALD CYPRESS)       | SS (SERBIAN SPRUCE)                |
| SHS (STAGHORN SUMAC)            | BO (BUR OAK)                       |

MODEL: Default  
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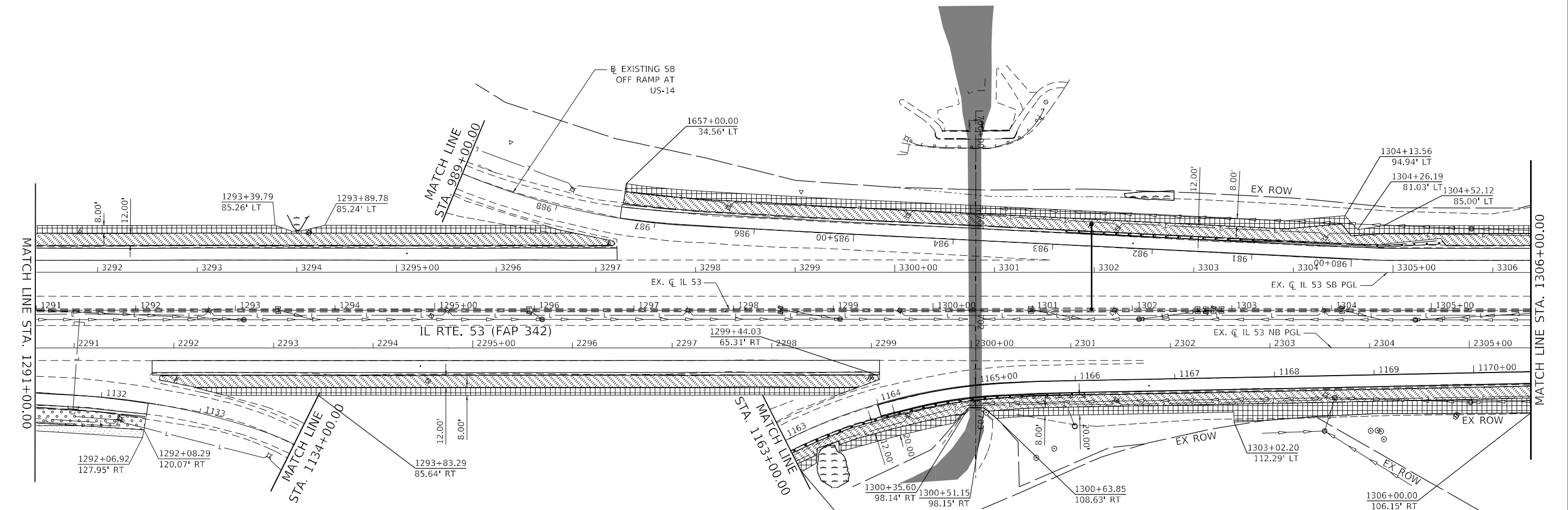
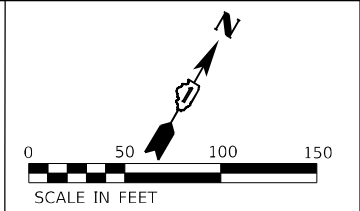
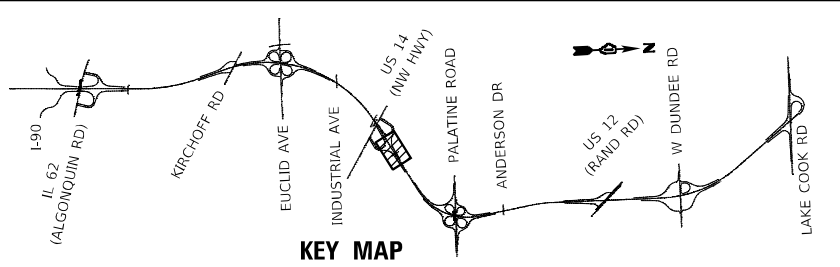
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| USER NAME = wyatts            | DESIGNED - MAG   | REVISED - |
|                               | DRAWN - DJW      | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - DWG    | REVISED - |
| PLOT DATE = 9/23/2024         | DATE - 8/23/2024 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**IL ROUTE 53  
PERMANENT EROSION CONTROL PLAN**

SCALE: 1" = 50' SHEET 9 OF 21 SHEETS STA. 1276+50.00 TO STA. 1291+00.00

| F.A.P. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 342                       | (531) BR 23 | COOK   | 1211         | 483       |
| CONTRACT NO. 62W38        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |



- NOTES**
1. ALL LANDSCAPED AREAS SHALL INCLUDE 6" OF NEW TOPSOIL UNLESS OTHERWISE NOTED. THIS WORK SHALL BE PAID FOR AS TOPSOIL FURNISH AND PLACE, 6"
  2. FOR SLOPES STEEPER THAN 1:3, USE HEAVY DUTY EROSION CONTROL BLANKET.
  3. SEE SHEET 495 FOR LANDSCAPING SCHEDULE

**PERMANENT EROSION CONTROL LEGEND**

- SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 2A WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 3 WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 4A (MODIFIED) WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 4B/5B MIX WITH EROSION CONTROL BLANKET
- STONE RIPRAP, CLASS A3
- WETLANDS
- SURFACE WATERS
- PROPOSED TREE
- PROPOSED SHRUB

**ABBREVIATIONS OF COMMON NAMES**

- |                                 |                                    |
|---------------------------------|------------------------------------|
| SR (SMOOTH SUMAC)               | SHS (STAGHORN SUMAC)               |
| AM (AMERICAN HORNBEAM)          | GMSM (GREEN MOUNTAIN SUGAR MAPLE)  |
| HM (COMMON HACKBERRY)           | EKC (EXPRESSO KENTUCKY COFFEETREE) |
| PS (PRAIRIE SENTINEL HACKBERRY) | AHB (AMERICAN HOPHORNBEAM)         |
| KC (KENTUCKY COFFEETREE)        | CSO (CRIMSON SPIRE OAK)            |
| SWO (SWAMP WHITE OAK)           | CSPL (CHINA SNOW PEKING LILAC)     |
| CO (CHINKAPIN OAK)              | MBCJ (MOUNTBATTEN CHINESE JUNIPER) |
| CBC (COMMON BALD CYPRESS)       | BHS (BLACK HILLS SPRUCE)           |
| AS (APPLE SERVICEBERRY)         | SS (SERBIAN SPRUCE)                |
|                                 | BO (BUR OAK)                       |

MODEL: D:\p04\1130\113000-6399\B346\1130\Drawings\CADD\Micro-SSA\CAO\_Sheets\C3-01\62N91-L-ht-aerm-e-rs-164\13-5A4.dgn  
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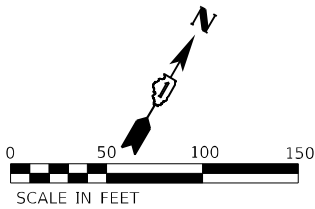
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| USER NAME = wyatts          | DESIGNED - MAG   | REVISED - |
|                             | DRAWN - DJW      | REVISED - |
| PLOT SCALE = 100,000' / in. | CHECKED - DWG    | REVISED - |
| PLOT DATE = 9/23/2024       | DATE - 8/23/2024 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**IL ROUTE 53  
PERMANENT EROSION CONTROL PLAN**

SCALE: 1" = 50' SHEET 10 OF 21 SHEETS STA. 1291+00.00 TO STA. 1306+00.00

| F.A.P. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 342                       | (531) BR 23 | COOK   | 1211         | 484       |
| CONTRACT NO. 62W38        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |



### ABBREVIATIONS OF COMMON NAMES

**NOTES**

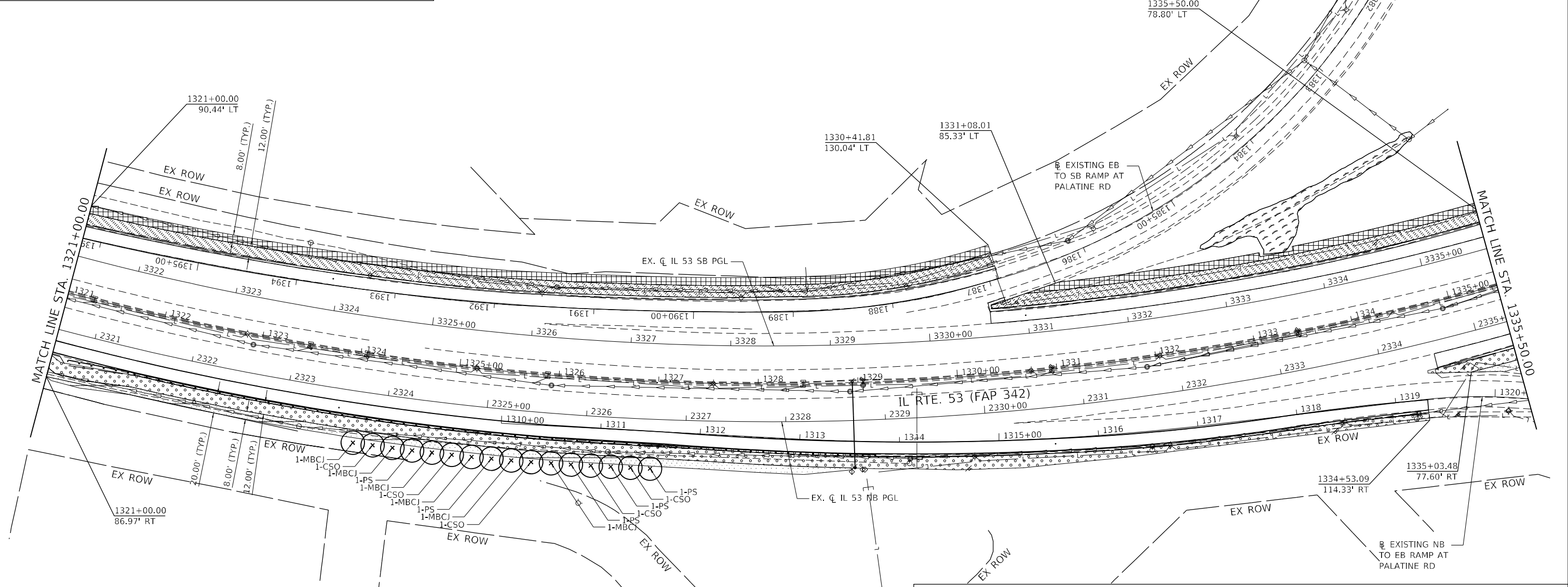
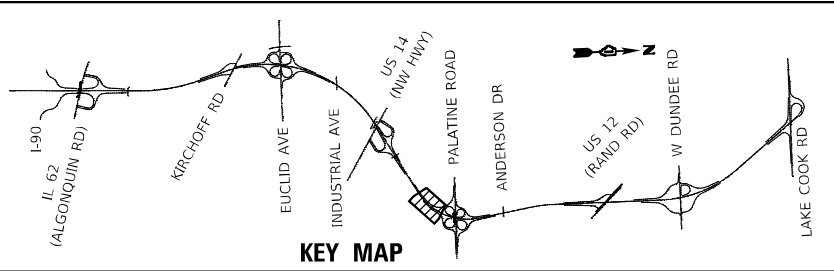
1. ALL LANDSCAPED AREAS SHALL INCLUDE 6" OF NEW TOPSOIL UNLESS OTHERWISE NOTED. THIS WORK SHALL BE PAID FOR AS TOPSOIL FURNISH AND PLACE, 6"
2. FOR SLOPES STEEPER THAN 1:3, USE HEAVY DUTY EROSION CONTROL BLANKET.
3. SEE SHEET 495 FOR LANDSCAPING SCHEDULE

**IL ROUTE 53  
PERMANENT EROSION CONTROL PLAN**

|                 |  |                       |  |                                    |  |          |  |                  |  |
|-----------------|--|-----------------------|--|------------------------------------|--|----------|--|------------------|--|
| SCALE: 1" = 50' |  | SHEET 11 OF 21 SHEETS |  | STA. 1306+00.00 TO STA. 1321+00.00 |  | ILLINOIS |  | FED. AID PROJECT |  |
|-----------------|--|-----------------------|--|------------------------------------|--|----------|--|------------------|--|



|                               |                  |           |
|-------------------------------|------------------|-----------|
| USER NAME = vyvalls           | DESIGNED - MAG   | REVISED - |
|                               | DRAWN - DJW      | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - DWG    | REVISED - |
| PLOT DATE = 9/23/2024         | DATE - 8/23/2024 | REVISED - |



**NOTES**

1. ALL LANDSCAPED AREAS SHALL INCLUDE 6" OF NEW TOPSOIL UNLESS OTHERWISE NOTED. THIS WORK SHALL BE PAID FOR AS TOPSOIL FURNISH AND PLACE, 6"

2. FOR SLOPES STEEPER THAN 1:3, USE HEAVY DUTY EROSION CONTROL BLANKET.

3. SEE SHEET 495 FOR LANDSCAPING SCHEDULE

**PERMANENT EROSION CONTROL LEGEND**

- SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 2A WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 3 WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 4A (MODIFIED) WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 4B/5B MIX WITH EROSION CONTROL BLANKET
- STONE RIPRAP, CLASS A3
- WETLANDS
- SURFACE WATERS
- PROPOSED TREE
- PROPOSED SHRUB

**ABBREVIATIONS OF COMMON NAMES**

- |                                 |                                    |
|---------------------------------|------------------------------------|
| SR (SMOOTH SUMAC)               | SHS (STAGHORN SUMAC)               |
| AM (AMERICAN HORNBEAM)          | GMSM (GREEN MOUNTAIN SUGAR MAPLE)  |
| HM (COMMON HACKBERRY)           | EKC (EXPRESSO KENTUCKY COFFEETREE) |
| PS (PRAIRIE SENTINEL HACKBERRY) | AHB (AMERICAN HOPHORNBEAM)         |
| KC (KENTUCKY COFFEETREE)        | CSO (CRIMSON SPIRE OAK)            |
| SWO (SWAMP WHITE OAK)           | CSPL (CHINA SNOW PEKING LILAC)     |
| CO (CHINKAPIN OAK)              | MBCJ (MOUNTBATTEN CHINESE JUNIPER) |
| CBC (COMMON BALD CYPRESS)       | BHS (BLACK HILLS SPRUCE)           |
| AS (APPLE SERVICEBERRY)         | SS (SERBIAN SPRUCE)                |
|                                 | BO (BUR OAK)                       |

MODEL: Default  
FILE NAME: S:\00\_63000-63009\6346113\Drawings\CADD\Micro-SSA\CAD\_Sheets\C3-0162N91-Landscaping-6346113-5A.dgn



|                              |                  |           |
|------------------------------|------------------|-----------|
| USER NAME = wyatts           | DESIGNED - MAG   | REVISED - |
|                              | DRAWN - DJW      | REVISED - |
| PLOT SCALE = 100,0000' / in. | CHECKED - DWG    | REVISED - |
| PLOT DATE = 9/23/2024        | DATE - 8/23/2024 | REVISED - |

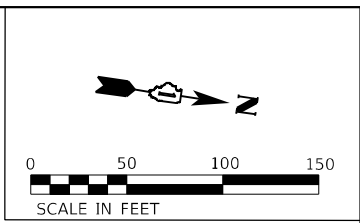
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53  
PERMANENT EROSION CONTROL PLAN

SCALE: 1" = 50' SHEET 12 OF 21 SHEETS STA. 1321+00.00 TO STA. 1335+50.00

| F.A.P. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 342                       | (531) BR 23 | COOK   | 1211         | 486       |
| CONTRACT NO. 62W38        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |





### ABBREVIATIONS OF COMMON NAMES

|                                                                                       |                                                              |                                 |                                    |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------|------------------------------------|
|  | SEEDING, CLASS 2A WITH<br>EROSION CONTROL BLANKET            | SR (SMOOTH SUMAC)               | SHS (STAGHORN SUMAC)               |
|  | SEEDING, CLASS 2A WITH HEAVY<br>DUTY EROSION CONTROL BLANKET | AM (AMERICAN HORNBEAM)          | GMJM (GREEN MOUNTAIN SUGAR MAPLE)  |
|  | SEEDING, CLASS 3 WITH HEAVY<br>DUTY EROSION CONTROL BLANKET  | HM (COMMON HACKBERRY)           | EKC (EXPRESSO KENTUCKY COFFEETREE) |
|  | SEEDING, CLASS 4A (MODIFIED) WITH<br>EROSION CONTROL BLANKET | PS (PRAIRIE SENTINEL HACKBERRY) | AHB (AMERICAN HOPHORNBEAM)         |
|  | SEEDING, CLASS 4B/5B MIX WITH<br>EROSION CONTROL BLANKET     | KC (KENTUCKY COFFEETREE)        | CSO (CRIMSON SPIRE OAK)            |
|  | STONE RIPRAP, CLASS A3                                       | SWO (SWAMP WHITE OAK)           | CSPL (CHINA SNOW PEKING LILAC)     |
|  | WETLANDS                                                     | CO (CHINKAPIN OAK)              | MBCJ (MOUNTBATTEN CHINESE JUNIPER) |
|  | SURFACE WATERS                                               | CBC (COMMON BALD CYPRESS)       | BHS (BLACK HILLS SPRUCE)           |
|  | PROPOSED TREE                                                | AS (APPLE SERVICEBERRY)         | SS (SERBIAN SPRUCE)                |
|  | PROPOSED SHRUB                                               |                                 | BO (BUR OAK)                       |

- NOTES

  1. ALL LANDSCAPED AREAS SHALL INCLUDE 6" OF NEW TOPSOIL UNLESS OTHERWISE NOTED. THIS WORK SHALL BE PAID FOR AS TOPSOIL FURNISH AND PLACE, 6"
  2. FOR SLOPES STEEPER THAN 1:3, USE HEAVY DUTY EROSION CONTROL BLANKET.
  3. SEE SHEET 495 FOR LANDSCAPING SCHEDULE

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

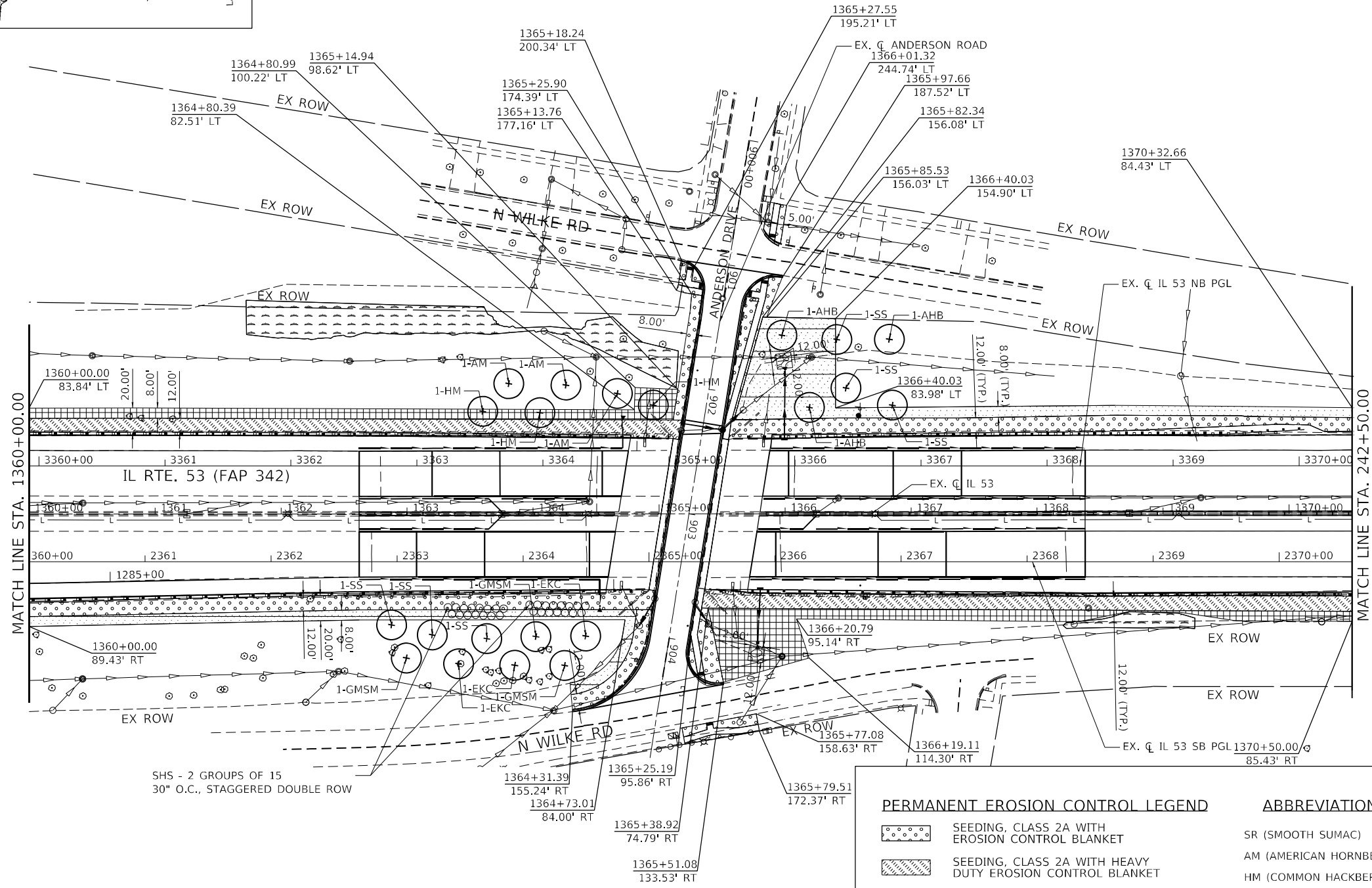
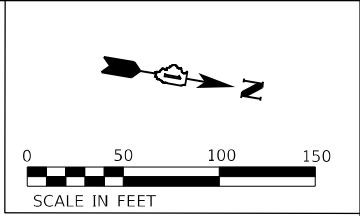
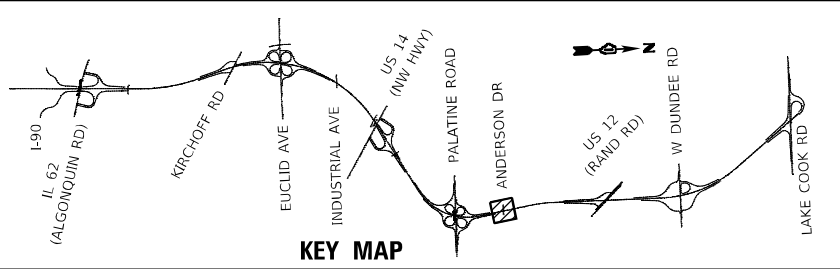
## IL ROUTE 53 PERMANENT EROSION CONTROL PLAN

|                 |                       |                                    |
|-----------------|-----------------------|------------------------------------|
| SCALE: 1" = 50' | SHEET 14 OF 21 SHEETS | STA. 1350+50.00 TO STA. 1360+00.00 |
|-----------------|-----------------------|------------------------------------|

|                |             |                    |                 |              |
|----------------|-------------|--------------------|-----------------|--------------|
| F.A.P.<br>RTE. | SECTION     | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 342            | (531) BR 23 | COOK               | 1211            | 488          |
|                |             | CONTRACT NO. 62W38 |                 |              |
| ILLINOIS       |             | FED. AID PROJECT   |                 |              |

|                              |                  |           |
|------------------------------|------------------|-----------|
| USER NAME = wyatts           | DESIGNED - MAG   | REVISED - |
|                              | DRAWN - DJW      | REVISED - |
| PLOT SCALE = 100,0000' / in. | CHECKED - DWG    | REVISED - |
| PLOT DATE = 9/23/2024        | DATE = 8/23/2024 | REVISED - |





**NOTES**

1. ALL LANDSCAPED AREAS SHALL INCLUDE 6" OF NEW TOPSOIL UNLESS OTHERWISE NOTED. THIS WORK SHALL BE PAID FOR AS TOPSOIL FURNISH AND PLACE, 6"

2. FOR SLOPES STEEPER THAN 1:3, USE HEAVY DUTY EROSION CONTROL BLANKET.

3. SEE SHEET 495 FOR LANDSCAPING SCHEDULE

**PERMANENT EROSION CONTROL LEGEND**

- SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 2A WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 3 WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 4A (MODIFIED) WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 4B/5B MIX WITH EROSION CONTROL BLANKET
- STONE RIPRAP, CLASS A3
- WETLANDS
- SURFACE WATERS
- PROPOSED TREE
- PROPOSED SHRUB

**ABBREVIATIONS OF COMMON NAMES**

- SR (SMOOTH SUMAC)
- AM (AMERICAN HORNBEAM)
- HM (COMMON HACKBERRY)
- PS (PRAIRIE SENTINEL HACKBERRY)
- KC (KENTUCKY COFFEETREE)
- SWO (SWAMP WHITE OAK)
- CO (CHINKAPIN OAK)
- CBC (COMMON BALD CYPRESS)
- AS (APPLE SERVICEBERRY)
- SHS (STAGHORN SUMAC)
- GMSM (GREEN MOUNTAIN SUGAR MAPLE)
- EKC (EXPRESSO KENTUCKY COFFEETREE)
- AHB (AMERICAN HOPHORNBEAM)
- CSO (CRIMSON SPIRE OAK)
- CSPL (CHINA SNOW PEKING LILAC)
- MBCJ (MOUNTBATTEN CHINESE JUNIPER)
- BHS (BLACK HILLS SPRUCE)
- SS (SERBIAN SPRUCE)
- BO (BUR OAK)

MODEL: Default  
FILE NAME: 311001E300-6399E3461131Drawing1CAD\Micro-SSA\CAD\_Sheets\C3-01E2N91-ent-aerm-a03-1-IL53-5A.dgn



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = wyatts          | DESIGNED - MAG   | REVISED - |
|                             | DRAWN - DJW      | REVISED - |
| PLOT SCALE = 100,000' / in. | CHECKED - DWG    | REVISED - |
| PLOT DATE = 9/23/2024       | DATE - 8/23/2024 | REVISED - |

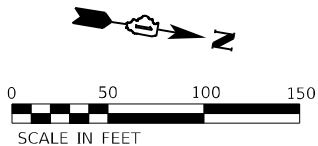
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**IL ROUTE 53  
PERMANENT EROSION CONTROL PLAN**

SCALE: 1" = 50' SHEET 15 OF 21 SHEETS STA. 1360+00.00 TO STA. 1370+00.00

| F.A.P. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 342                       | (531) BR 23 | COOK   | 1211         | 489       |
| CONTRACT NO. 62W38        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |





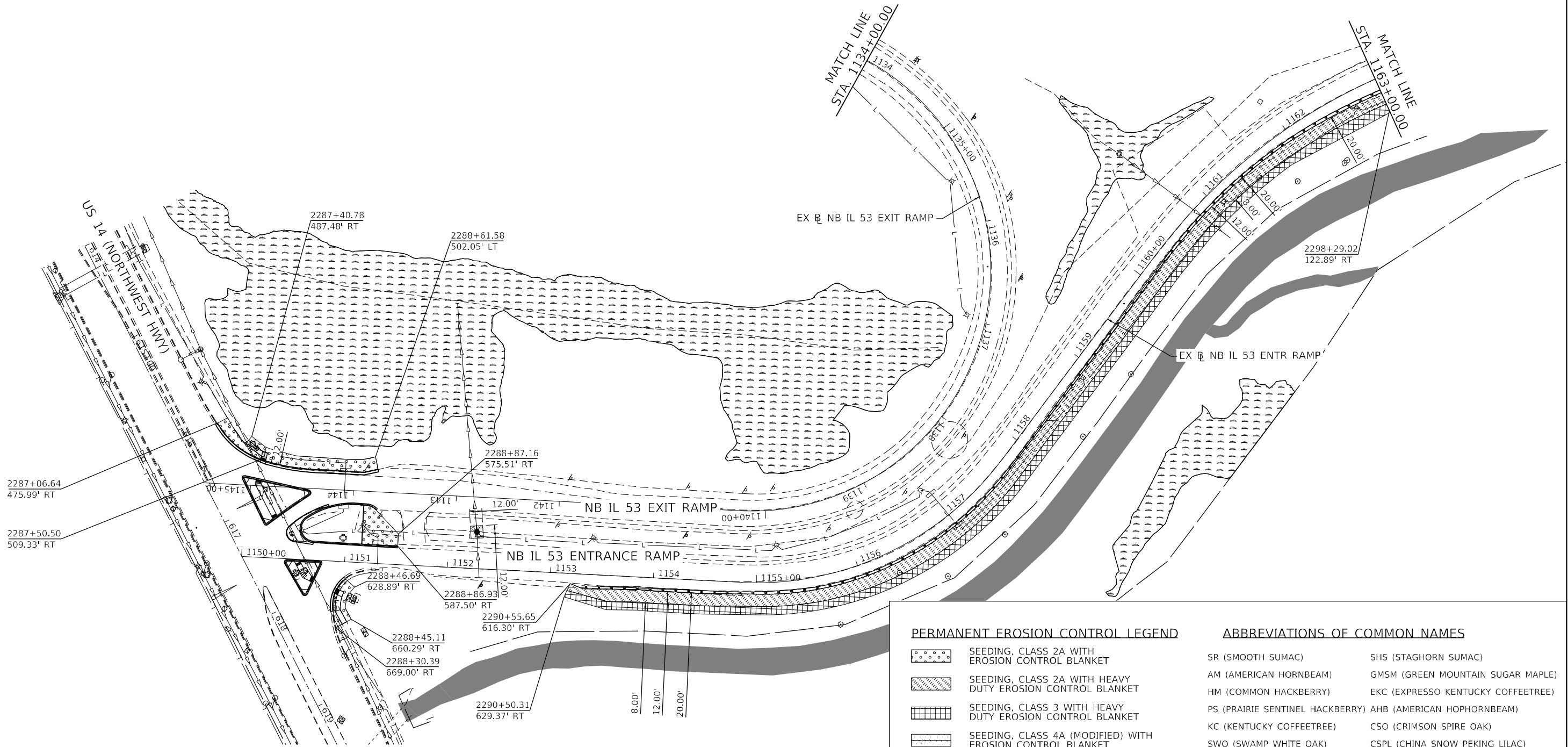
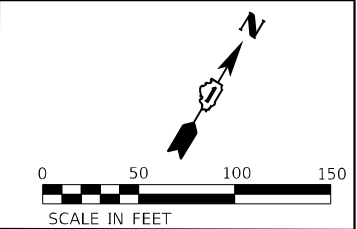
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|---------------------------------|------------------------------------|
| SR (SMOOTH SUMAC)               | SHS (STAGHORN SUMAC)               |
| AM (AMERICAN HORNBEAM)          | GSM (GREEN MOUNTAIN SUGAR MAPLE)   |
| HM (COMMON HACKBERRY)           | EKC (EXPRESSO KENTUCKY COFFEETREE) |
| PS (PRAIRIE SENTINEL HACKBERRY) | AHB (AMERICAN HOPHORNBEAM)         |
| KC (KENTUCKY COFFEETREE)        | CSO (CRIMSON SPIRE OAK)            |
| SWO (SWAMP WHITE OAK)           | CSPL (CHINA SNOW PEKING LILAC)     |
| CO (CHINKAPIN OAK)              | MBCJ (MOUNTBATTEN CHINESE JUNIPER) |
| CBC (COMMON BALD CYPRESS)       | BHS (BLACK HILLS SPRUCE)           |
| AS (APPLE SERVICEBERRY)         | SS (SERBIAN SPRUCE)                |
|                                 | BO (BUR OAK)                       |

1. ALL LANDSCAPED AREAS SHALL INCLUDE 6" OF NEW TOPSOIL UNLESS OTHERWISE NOTED. THIS WORK SHALL BE PAID FOR AS TOPSOIL FURNISH AND PLACE, 6"
2. FOR SLOPES STEEPER THAN 1:3, USE HEAVY DUTY EROSION CONTROL BLANKET.
3. SEE SHEET 495 FOR LANDSCAPING SCHEDULE

|                                                                                                                                                                                         |                               |                  |           |                                                                 |                                                             |                       |                                    |          |                  |             |             |        |              |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------|-----------|-----------------------------------------------------------------|-------------------------------------------------------------|-----------------------|------------------------------------|----------|------------------|-------------|-------------|--------|--------------|-----------|
| <br><b>STRAND ASSOCIATES™</b><br>1170 SOUTH HOUBOLT ROAD<br>JOLIET, ILLINOIS 60431<br>(815) 744-4200 | USER NAME = noaha             | DESIGNED - MAG   | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>IL ROUTE 53</b><br><b>PERMANENT EROSION CONTROL PLAN</b> |                       |                                    |          |                  | F.A.P. RTE. | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                                                         | PLOT SCALE = 100,0000 ' / in. | DRAWN - DJW      | REVISED - |                                                                 |                                                             |                       |                                    |          |                  | 342         | (531) BR 23 | COOK   | 1211         | 490       |
|                                                                                                                                                                                         | PLOT DATE = 8/22/2024         | CHECKED - DWG    | REVISED - |                                                                 | CONTRACT NO. 62W38                                          |                       |                                    |          |                  |             |             |        |              |           |
|                                                                                                                                                                                         | DATE = 8/23/2024              | DATE = 8/23/2024 | REVISED - |                                                                 | SCALE: 1" = 50'                                             | SHEET 16 OF 21 SHEETS | STA. 1370+50.00 TO STA. 1378+50.00 | ILLINOIS | FED. AID PROJECT |             |             |        |              |           |







- NOTES**
1. ALL LANDSCAPED AREAS SHALL INCLUDE 6" OF NEW TOPSOIL UNLESS OTHERWISE NOTED. THIS WORK SHALL BE PAID FOR AS TOPSOIL FURNISH AND PLACE, 6"
  2. FOR SLOPES STEEPER THAN 1:3, USE HEAVY DUTY EROSION CONTROL BLANKET.
  3. SEE SHEET 495 FOR LANDSCAPING SCHEDULE

**PERMANENT EROSION CONTROL LEGEND**

- SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 2A WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 3 WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 4A (MODIFIED) WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 4B/5B MIX WITH EROSION CONTROL BLANKET
- STONE RIPRAP, CLASS A3
- WETLANDS
- SURFACE WATERS
- PROPOSED TREE
- PROPOSED SHRUB

**ABBREVIATIONS OF COMMON NAMES**

- |                                 |                                    |
|---------------------------------|------------------------------------|
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| CBC (COMMON BALD CYPRESS)       | BHS (BLACK HILLS SPRUCE)           |
| AS (APPLE SERVICEBERRY)         | SS (SERBIAN SPRUCE)                |
|                                 | BO (BUR OAK)                       |

MODEL: Default  
FILE NAME: 311001E300-6399E3461131Drawing1CADMicro-SSA(CAD\_Sheets)C3-0162N91-rht-aem-e-rs-244153-SAL Ramp.dgn



1170 SOUTH HOUBOLT ROAD  
JOLIET, ILLINOIS 60431  
(815) 744-4200

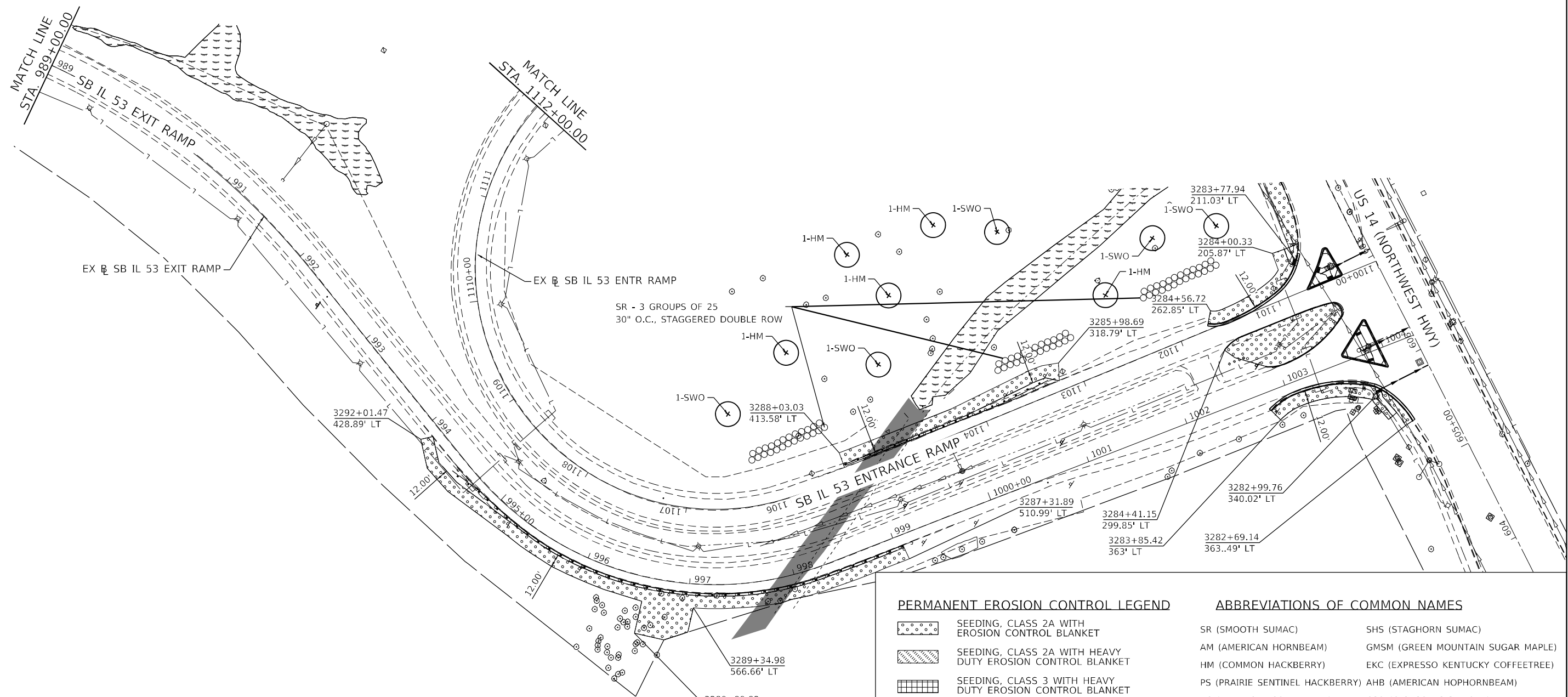
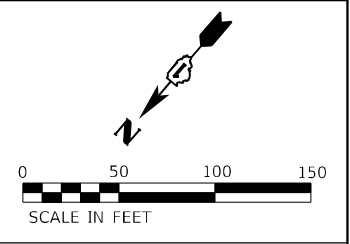
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|-------------------------------|------------------|-----------|
| USER NAME = wyatts            | DESIGNED - MAG   | REVISED - |
|                               | DRAWN - DJW      | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - DWG    | REVISED - |
| PLOT DATE = 9/23/2024         | DATE - 8/23/2024 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

US 14 - NE RAMP  
PERMANENT EROSION CONTROL PLAN

SCALE: 1" = 50' SHEET 18 OF 21 SHEETS STA. 1150+00.00 TO STA. 1163+00.00

| F.A.P. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 342                       | (531) BR 23 | COOK   | 1211         | 492       |
| CONTRACT NO. 62W38        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |



**NOTES**

1. ALL LANDSCAPED AREAS SHALL INCLUDE 6" OF NEW TOPSOIL UNLESS OTHERWISE NOTED. THIS WORK SHALL BE PAID FOR AS TOPSOIL FURNISH AND PLACE, 6"

2. FOR SLOPES STEEPER THAN 1:3, USE HEAVY DUTY EROSION CONTROL BLANKET.

3. SEE SHEET 495 FOR LANDSCAPING SCHEDULE

**PERMANENT EROSION CONTROL LEGEND**

- SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 2A WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 3 WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 4A (MODIFIED) WITH EROSION CONTROL BLANKET
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- WETLANDS
- SURFACE WATERS
- PROPOSED TREE
- PROPOSED SHRUB

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| AM (AMERICAN HORNBEAM)          | GMSM (GREEN MOUNTAIN SUGAR MAPLE)  |
| HM (COMMON HACKBERRY)           | EKC (EXPRESSO KENTUCKY COFFEETREE) |
| PS (PRAIRIE SENTINEL HACKBERRY) | AHB (AMERICAN HOPHORNBEAM)         |
| KC (KENTUCKY COFFEETREE)        | CSO (CRIMSON SPIRE OAK)            |
| SWO (SWAMP WHITE OAK)           | CSPL (CHINA SNOW PEKING LILAC)     |
| CO (CHINKAPIN OAK)              | MBCJ (MOUNTBATTEN CHINESE JUNIPER) |
| CBC (COMMON BALD CYPRESS)       | BHS (BLACK HILLS SPRUCE)           |
| AS (APPLE SERVICEBERRY)         | SS (SERBIAN SPRUCE)                |
|                                 | BO (BUR OAK)                       |

MODEL: Default  
FILE NAME: 311001E300-6399E3461131Drawing1CAD\\Micro-SSA\\CAD\_Sheets\\C3-11E2N91-ent-aem-ec-254133-5A\\A ramp.dgn



1170 SOUTH HOUBOLT ROAD  
JOLIET, ILLINOIS 60431  
(815) 744-4200

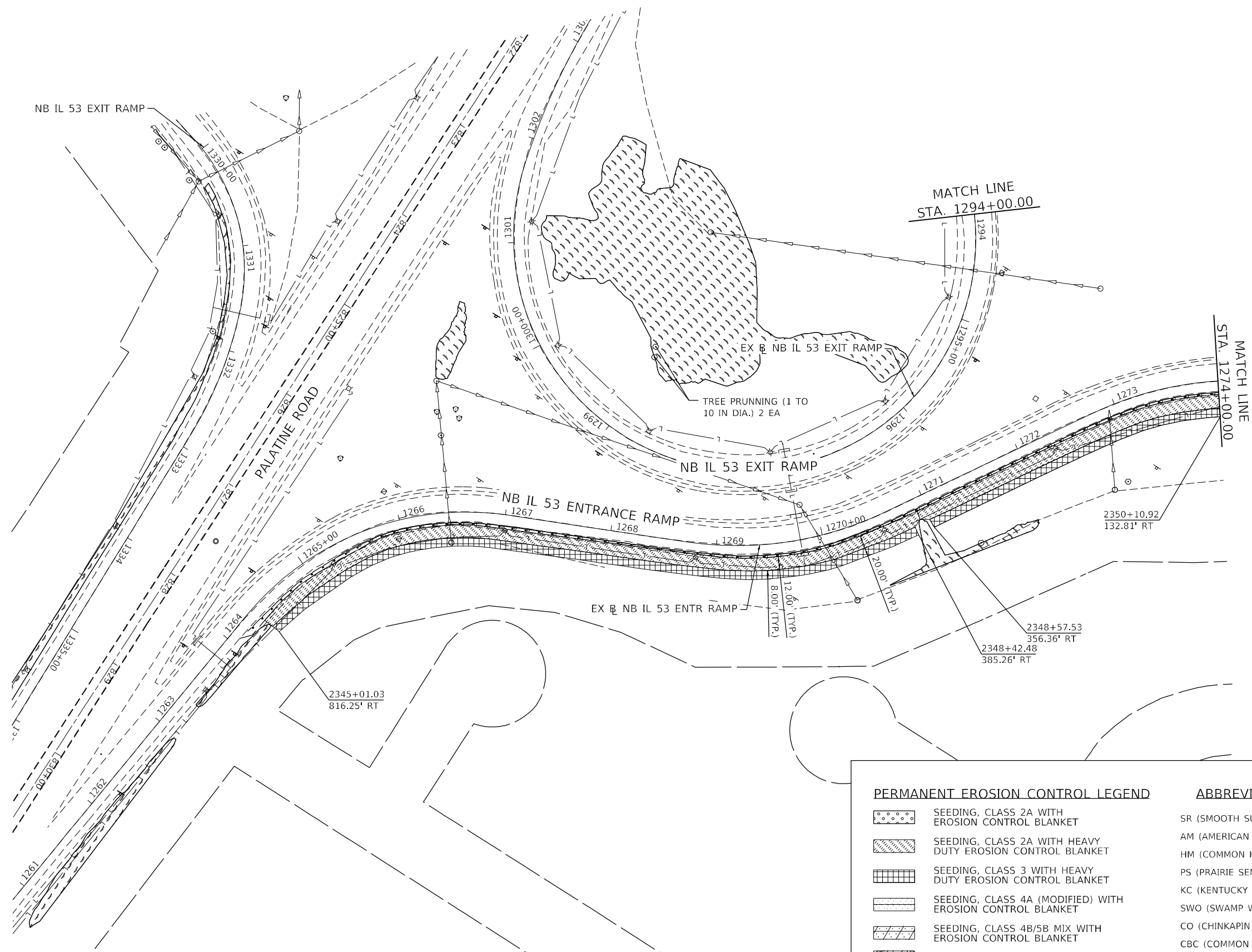
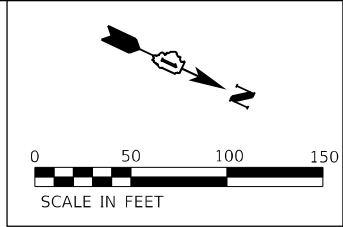
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|------------------------------|------------------|-----------|
| USER NAME = wyatts           | DESIGNED - MAG   | REVISED - |
|                              | DRAWN - DJW      | REVISED - |
| PLOT SCALE = 100,000 ' / in. | CHECKED - DWG    | REVISED - |
| PLOT DATE = 9/23/2024        | DATE - 8/23/2024 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

**US 14 - NW RAMP  
PERMANENT EROSION CONTROL PLAN**

SCALE: 1" = 50' SHEET 19 OF 21 SHEETS STA. 989+00.00 TO STA.1004+00.00

| F.A.P. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 342                       | (531) BR 23 | COOK   | 1211         | 493       |
| CONTRACT NO. 62W38        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |



**NOTES**

1. ALL LANDSCAPED AREAS SHALL INCLUDE 6" OF NEW TOPSOIL UNLESS OTHERWISE NOTED. THIS WORK SHALL BE PAID FOR AS TOPSOIL FURNISH AND PLACE, 6"

2. FOR SLOPES STEEPER THAN 1:3, USE HEAVY DUTY EROSION CONTROL BLANKET.

3. SEE SHEET 495 FOR LANDSCAPING SCHEDULE

**PERMANENT EROSION CONTROL LEGEND**

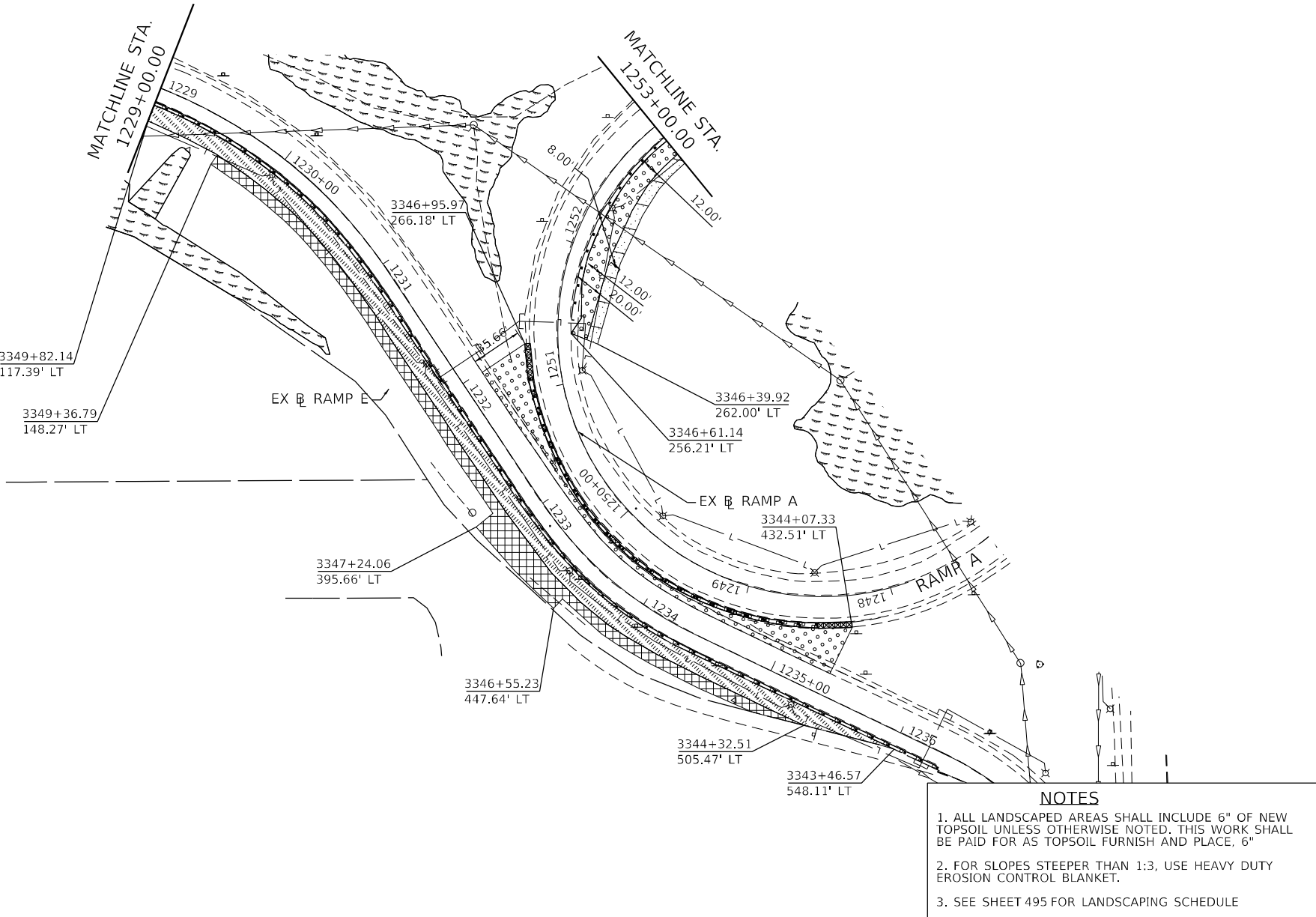
- SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 2A WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 3 WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 4A (MODIFIED) WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 4B/5B MIX WITH EROSION CONTROL BLANKET
- STONE RIPRAP, CLASS A3
- WETLANDS
- SURFACE WATERS
- PROPOSED TREE
- PROPOSED SHRUB

**ABBREVIATIONS OF COMMON NAMES**

- |                                 |                                    |
|---------------------------------|------------------------------------|
| SR (SMOOTH SUMAC)               | SHS (STAGHORN SUMAC)               |
| AM (AMERICAN HORNBEAM)          | GMSM (GREEN MOUNTAIN SUGAR MAPLE)  |
| HM (COMMON HACKBERRY)           | EKC (EXPRESSO KENTUCKY COFFEETREE) |
| PS (PRAIRIE SENTINEL HACKBERRY) | AHB (AMERICAN HOPHORNBEAM)         |
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| CO (CHINKAPIN OAK)              | MBCJ (MOUNTBATTEN CHINESE JUNIPER) |
| CBC (COMMON BALD CYPRESS)       | BHS (BLACK HILLS SPRUCE)           |
| AS (APPLE SERVICEBERRY)         | SS (SERBIAN SPRUCE)                |
|                                 | BO (BUR OAK)                       |

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MODEL: D:\p6\113\Drawings\CAD\Misc\SSA\CAD\_Sheets\C3B-D1\62W38-1-RT-perm-eros-27\113-3-A-Ramp.dgn  
FILE NAME: 311001E300-6309E346113\Drawings\CAD\Misc\SSA\CAD\_Sheets\C3B-D1\62W38-1-RT-perm-eros-27\113-3-A-Ramp.dgn



- NOTES**
1. ALL LANDSCAPED AREAS SHALL INCLUDE 6" OF NEW TOPSOIL UNLESS OTHERWISE NOTED. THIS WORK SHALL BE PAID FOR AS TOPSOIL FURNISH AND PLACE, 6"
  2. FOR SLOPES STEEPER THAN 1:3, USE HEAVY DUTY EROSION CONTROL BLANKET.
  3. SEE SHEET 495 FOR LANDSCAPING SCHEDULE

| GREEN MOUNTAIN SUGAR MAPLE (A2001816) |            |       |      |
|---------------------------------------|------------|-------|------|
| FROM STATION                          | TO STATION | LT/RT | EACH |
| 1207+65.00                            | 1209+65.00 | RT    | 3    |
| 1362+90.00                            | 1364+40.00 | RT    | 3    |

| AMERICAN HORNBEAM (A2002516) |            |       |      |
|------------------------------|------------|-------|------|
| FROM STATION                 | TO STATION | LT/RT | EACH |
| 1363+60.00                   | 1364+95.00 | LT    | 3    |

| COMMON HACKBERRY (A2002916) |            |       |      |
|-----------------------------|------------|-------|------|
| FROM STATION                | TO STATION | LT/RT | EACH |
| 1208+75.00                  | 1212+70.00 | LT    | 5    |
| 1213+60.00                  | 1217+91.60 | RT    | 6    |
| 1363+60.00                  | 1364+95.00 | LT    | 3    |
| 1284+95.00                  | 1285+55.00 | LT    | 2    |
| 1101+30.00                  | 1106+55.00 | RT    | 3    |

| PRAIRIE SENTINEL HACKBERRY (A2003021) |            |       |      |
|---------------------------------------|------------|-------|------|
| FROM STATION                          | TO STATION | LT/RT | EACH |
| 1324+05.00                            | 1326+95.00 | RT    | 5    |

| KENTUCKY COFFEETREE (A2005016) |            |       |      |
|--------------------------------|------------|-------|------|
| FROM STATION                   | TO STATION | LT/RT | EACH |
| 1251+55.00                     | 1253+30.00 | LT    | 3    |

| EXPRESSO KENTUCKY COFFEETREE (A2005037) |            |       |      |
|-----------------------------------------|------------|-------|------|
| FROM STATION                            | TO STATION | LT/RT | EACH |
| 1208+75.00                              | 1212+70.00 | LT    | 3    |
| 1362+90.00                              | 1364+40.00 | RT    | 3    |

| AMERICAN HOPHORNBEAM (A2005615) |            |       |      |
|---------------------------------|------------|-------|------|
| FROM STATION                    | TO STATION | LT/RT | EACH |
| 1366+00.00                      | 1366+85.00 | LT    | 3    |

| CRIMSON SPIRE OAK (A2064012) |            |       |      |
|------------------------------|------------|-------|------|
| FROM STATION                 | TO STATION | LT/RT | EACH |
| 1324+05.00                   | 1326+95.00 | RT    | 5    |

| BUR OAK (A2006716) |            |       |      |
|--------------------|------------|-------|------|
| FROM STATION       | TO STATION | LT/RT | EACH |
| 1208+75.00         | 1212+70.00 | LT    | 3    |
| 1338+95.00         | 1339+35.00 | LT    | 3    |

| SWAMP WHITE OAK (A2006516) |            |       |      |
|----------------------------|------------|-------|------|
| FROM STATION               | TO STATION | LT/RT | EACH |
| 1213+60.00                 | 1217+91.60 | RT    | 6    |
| 1101+30.00                 | 1106+55.00 | RT    | 5    |

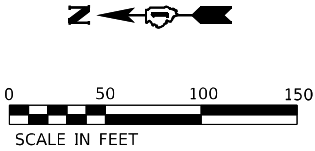
| CHINKAPIN OAK (A2006816) |            |       |      |
|--------------------------|------------|-------|------|
| FROM STATION             | TO STATION | LT/RT | EACH |
| 1257+30.00               | 1257+80.00 | LT    | 2    |

**PERMANENT EROSION CONTROL LEGEND**

- SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 2A WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 3 WITH HEAVY DUTY EROSION CONTROL BLANKET
- SEEDING, CLASS 4A (MODIFIED) WITH EROSION CONTROL BLANKET
- SEEDING, CLASS 4B/5B MIX WITH EROSION CONTROL BLANKET
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- WETLANDS
- SURFACE WATERS
- PROPOSED TREE
- PROPOSED SHRUB

**ABBREVIATIONS OF COMMON NAMES**

- |                                 |                                    |
|---------------------------------|------------------------------------|
| SR (SMOOTH SUMAC)               | GMSM (GREEN MOUNTAIN SUGAR MAPLE)  |
| AM (AMERICAN HORNBEAM)          | EKC (EXPRESSO KENTUCKY COFFEETREE) |
| HM (COMMON HACKBERRY)           | AHB (AMERICAN HOPHORNBEAM)         |
| PS (PRAIRIE SENTINEL HACKBERRY) | CSO (CRIMSON SPIRE OAK)            |
| KC (KENTUCKY COFFEETREE)        | CSPL (CHINA SNOW PEKING LILAC)     |
| SWO (SWAMP WHITE OAK)           | MBJ (MOUNTBATTEN CHINESE JUNIPER)  |
| CO (CHINKAPIN OAK)              | BHS (BLACK HILLS SPRUCE)           |
| CBC (COMMON BALD CYPRESS)       | SS (SERBIAN SPRUCE)                |
| SHS (STAGHORN SUMAC)            | BO (BUR OAK)                       |



**PROPOSED LANDSCAPING SCHEDULE**

| COMMON BALD CYPRESS (A2007616) |            |       |      |
|--------------------------------|------------|-------|------|
| FROM STATION                   | TO STATION | LT/RT | EACH |
| 1213+60.00                     | 1217+91.60 | RT    | 6    |
| 1340+65.00                     | 1341+05.00 | RT    | 3    |

| CHINA SNOW PEKING LILAC (B2006116) |            |       |      |
|------------------------------------|------------|-------|------|
| FROM STATION                       | TO STATION | LT/RT | EACH |
| 1251+55.00                         | 1253+30.00 | LT    | 5    |

| MOUNT-BATTEN CHINESE JUNIPER (D2000372) |            |       |      |
|-----------------------------------------|------------|-------|------|
| FROM STATION                            | TO STATION | LT/RT | EACH |
| 1323+95.00                              | 1326+95.00 | RT    | 6    |

| BLACK HILLS SPRUCE (D2001972) |            |       |      |
|-------------------------------|------------|-------|------|
| FROM STATION                  | TO STATION | LT/RT | EACH |
| 1208+75.00                    | 1212+70.00 | LT    | 3    |
| 1207+65.00                    | 1209+65.00 | RT    | 3    |

| SERBIAN SPRUCE (D2002072) |            |       |      |
|---------------------------|------------|-------|------|
| FROM STATION              | TO STATION | LT/RT | EACH |
| 1208+75.00                | 1212+70.00 | LT    | 3    |
| 1207+65.00                | 1209+65.00 | RT    | 3    |
| 1366+00.00                | 1366+85.00 | LT    | 3    |
| 1362+90.00                | 1364+40.00 | RT    | 3    |

| STAGHORN SUMAC (C3006024) |            |       |      |
|---------------------------|------------|-------|------|
| FROM STATION              | TO STATION | LT/RT | EACH |
| 1253+55.00                | 1255+40.00 | LT    | 50   |
| 1363+30.00                | 1364+40.00 | RT    | 30   |

| SMOOTH SUMAC (C3005924) |            |       |      |
|-------------------------|------------|-------|------|
| FROM STATION            | TO STATION | LT/RT | EACH |
| 1101+40.00              | 1103+70.00 | RT    | 50   |
| 1105+45.00              | 1106+30.00 | RT    | 25   |



1170 SOUTH HOUBOLT ROAD  
JOLIET, ILLINOIS 60431  
(815) 744-4200

USER NAME = wyatts  
PLOT SCALE = 100,000 ' / in.  
PLOT DATE = 9/23/2024

DESIGNED - MAG  
DRAWN - DJW  
CHECKED - DWG  
DATE - 8/23/2024

REVISED -  
REVISED -  
REVISED -  
REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PALATINE ROAD - NW RAMP  
PERMANENT EROSION CONTROL PLAN

SCALE: 1" = 50' SHEET 21 OF 21 SHEETS STA. 1229+00.00 TO STA. 1236+00.00

|                    |             |        |              |                  |
|--------------------|-------------|--------|--------------|------------------|
| F.A.P. RTE.        | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO.        |
| 342                | (531) BR 23 | COOK   | 1211         | 495              |
| CONTRACT NO. 62W38 |             |        |              |                  |
| ILLINOIS           |             |        |              | FED. AID PROJECT |

TRAFFIC SIGNAL LEGEND

(NOT TO SCALE)

| ITEM                                                                        | EXISTING | PROPOSED | ITEM                                               | EXISTING | PROPOSED | ITEM                                                                                                              | EXISTING | PROPOSED |
|-----------------------------------------------------------------------------|----------|----------|----------------------------------------------------|----------|----------|-------------------------------------------------------------------------------------------------------------------|----------|----------|
| CONTROLLER CABINET                                                          |          |          | HANDHOLE<br>-SQUARE<br>-ROUND                      |          |          | SIGNAL HEAD<br>-(P) PROGRAMMABLE SIGNAL HEAD                                                                      |          |          |
| COMMUNICATION CABINET                                                       |          |          | HEAVY DUTY HANDHOLE<br>-SQUARE<br>-ROUND           |          |          | SIGNAL HEAD WITH BACKPLATE<br>-(P) PROGRAMMABLE SIGNAL HEAD<br>-(RB) RETROREFLECTIVE BACKPLATE                    |          |          |
| MASTER CONTROLLER                                                           |          |          | DOUBLE HANDHOLE                                    |          |          | PEDESTRIAN SIGNAL HEAD<br>AT RAILROAD INTERSECTIONS                                                               |          |          |
| MASTER MASTER CONTROLLER                                                    |          |          | JUNCTION BOX                                       |          |          | PEDESTRIAN SIGNAL HEAD<br>WITH COUNTDOWN TIMER                                                                    |          |          |
| UNINTERRUPTABLE POWER SUPPLY                                                |          |          | RAILROAD CANTILEVER MAST ARM                       |          |          | ILLUMINATED SIGN<br>"NO LEFT TURN"/"NO RIGHT TURN"                                                                |          |          |
| SERVICE INSTALLATION<br>-(P) POLE MOUNTED                                   |          |          | RAILROAD FLASHING SIGNAL                           |          |          | NUMBER OF CONDUCTORS, ELECTRIC<br>CABLE NO. 14, UNLESS NOTED OTHERWISE.<br>ALL DETECTOR LOOP CABLE TO BE SHIELDED |          |          |
| SERVICE INSTALLATION<br>-(G) GROUND MOUNTED<br>-(GM) GROUND MOUNTED METERED |          |          | RAILROAD CROSSING GATE                             |          |          | GROUND CABLE IN CONDUIT,<br>NO. 6 SOLID COPPER (GREEN)                                                            |          |          |
| TELEPHONE CONNECTION                                                        |          |          | RAILROAD CROSSBUCK                                 |          |          | ELECTRIC CABLE IN CONDUIT, TRACER<br>NO. 14 1/C                                                                   |          |          |
| STEEL MAST ARM ASSEMBLY AND POLE                                            |          |          | RAILROAD CONTROLLER CABINET                        |          |          | COAXIAL CABLE                                                                                                     |          |          |
| ALUMINUM MAST ARM ASSEMBLY AND POLE                                         |          |          | UNDERGROUND CONDUIT (UC),<br>GALVANIZED STEEL      |          |          | VENDOR CABLE                                                                                                      |          |          |
| STEEL COMBINATION MAST ARM<br>ASSEMBLY AND POLE WITH LUMINAIRE              |          |          | TEMPORARY SPAN WIRE,<br>TETHER WIRE, AND CABLE     |          |          | COPPER INTERCONNECT CABLE,<br>NO. 18, 3 PAIR TWISTED, SHIELDED                                                    |          |          |
| SIGNAL POST<br>-(BM) BARREL MOUNTED - TEMPORARY                             |          |          | SYSTEM ITEM                                        |          |          | FIBER OPTIC CABLE<br>-NO. 62.5/125, MM12F<br>-NO. 62.5/125, MM12F SM12F<br>-NO. 62.5/125, MM12F SM24F             |          |          |
| WOOD POLE                                                                   |          |          | INTERSECTION ITEM                                  |          |          | GROUND ROD<br>-(C) CONTROLLER<br>-(M) MAST ARM<br>-(P) POST<br>-(S) SERVICE                                       |          |          |
| GUY WIRE                                                                    |          |          | REMOVE ITEM                                        |          |          |                                                                                                                   |          |          |
| SIGNAL HEAD                                                                 |          |          | RELOCATE ITEM                                      |          |          |                                                                                                                   |          |          |
| SIGNAL HEAD WITH BACKPLATE                                                  |          |          | ABANDON ITEM                                       |          |          |                                                                                                                   |          |          |
| SIGNAL HEAD OPTICALLY PROGRAMMED                                            |          |          | CONTROLLER CABINET AND<br>FOUNDATION TO BE REMOVED |          |          |                                                                                                                   |          |          |
| FLASHER INSTALLATION<br>-(FS) SOLAR POWERED                                 |          |          | MAST ARM POLE AND<br>FOUNDATION TO BE REMOVED      |          |          |                                                                                                                   |          |          |
| PEDESTRIAN SIGNAL HEAD                                                      |          |          | SIGNAL POST AND<br>FOUNDATION TO BE REMOVED        |          |          |                                                                                                                   |          |          |
| PEDESTRIAN PUSH BUTTON<br>-(APS) ACCESSIBLE PEDESTRIAN PUSH BUTTON          |          |          | DETECTOR LOOP, TYPE I                              |          |          |                                                                                                                   |          |          |
| RADAR DETECTION SENSOR                                                      |          |          | PREFORMED DETECTOR LOOP                            |          |          |                                                                                                                   |          |          |
| VIDEO DETECTION CAMERA                                                      |          |          | SAMPLING (SYSTEM) DETECTOR                         |          |          |                                                                                                                   |          |          |
| RADAR/VIDEO DETECTION ZONE                                                  |          |          | INTERSECTION AND SAMPLING<br>(SYSTEM) DETECTOR     |          |          |                                                                                                                   |          |          |
| PAN, TILT, ZOOM (PTZ) CAMERA                                                |          |          | QUEUE AND SAMPLING<br>(SYSTEM) DETECTOR            |          |          |                                                                                                                   |          |          |
| EMERGENCY VEHICLE LIGHT DETECTOR                                            |          |          | WIRELESS DETECTOR SENSOR                           |          |          |                                                                                                                   |          |          |
| CONFIMATION BEACON                                                          |          |          | WIRELESS ACCESS POINT                              |          |          |                                                                                                                   |          |          |
| WIRELESS INTERCONNECT                                                       |          |          |                                                    |          |          |                                                                                                                   |          |          |
| WIRELESS INTERCONNECT RADIO REPEATER                                        |          |          |                                                    |          |          |                                                                                                                   |          |          |

|             |                              |                     |           |                                                   |                                                        |                             |             |                    |                 |              |
|-------------|------------------------------|---------------------|-----------|---------------------------------------------------|--------------------------------------------------------|-----------------------------|-------------|--------------------|-----------------|--------------|
|             | USER NAME = footemj          | DESIGNED - IP       | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | DISTRICT ONE<br>STANDARD TRAFFIC SIGNAL DESIGN DETAILS | F.A.P.<br>RTE.              | SECTION     | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
|             |                              | DRAWN - IP          | REVISED - |                                                   |                                                        | 342                         | 2018-100-BR | COOK               | 1211            | 496          |
|             | PLOT SCALE = 50,0000 ' / in. | CHECKED - LP        | REVISED - |                                                   |                                                        | TS-05                       |             | CONTRACT NO. 62W38 |                 |              |
|             | PLOT DATE = 3/4/2019         | DATE - 9/29/2016    | REVISED - |                                                   |                                                        | ILLINOIS   FED. AID PROJECT |             |                    |                 |              |
| SCALE: NONE |                              | SHEET 1 OF 7 SHEETS |           | STA.                                              | TO STA.                                                |                             |             |                    |                 |              |

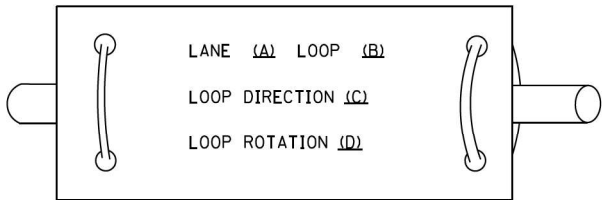
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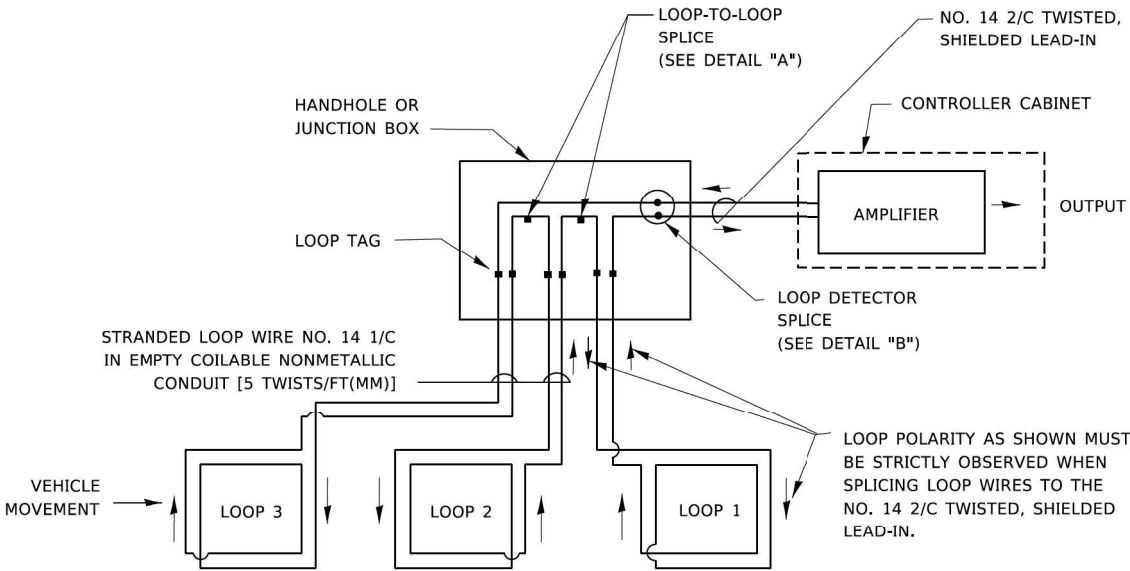
LOOP DETECTOR NOTES

1. EACH PAIR OF LOOP WIRES SHALL BE PLACED IN A SEPARATE EMPTY COILABLE NONMETALLIC CONDUIT FROM THE EDGE OF PAVEMENT TO THE HANDHOLE. SPACING BETWEEN THE HOLES DRILLED IN THE PAVEMENT SHALL NOT BE LESS THAN 6" (150 mm). EMPTY COILABLE NONMETALLIC CONDUIT SHALL BE INCLUDED IN THE COST OF THE LOOP WIRE.
2. THE NUMBER OF LOOP TURNS SHALL BE AS RECOMMENDED BY THE AMPLIFIER MANUFACTURER. ALL ADJACENT SIDES OF THE LOOPS SHALL BE INSTALLED IN SUCH A WAY THAT THE CURRENT FLOW IS IN THE SAME DIRECTION TO REINFORCE ITS MAGNETIC FIELDS FOR SMALL VEHICLE DETECTION.
3. EACH LOOP LEAD-IN SHALL BE IDENTIFIED AND PERMANENTLY TAGGED IN THE HANDHOLE. EACH LEAD-IN CABLE TAG SHALL INDICATE THE LOCATION OF THE LOOP, LOOP ROTATION (CLOCKWISE/COUNTERCLOCKWISE), LOOP LEAD-IN DIRECTION (IN OR OUT), LOOP CABLE NUMBER AND LOCATION IN CABINET, AND NUMBER OF TURNS IN THE DETECTOR LOOPS IN WATER PROOF INK AS INDICATED ON THE DISTRICT 1 STANDARD TRAFFIC SIGNAL DESIGN DETAIL. THE CONTRACTOR SHALL MARK LOOP LOCATIONS ON RECORD DRAWINGS AND PRESENT TO THE ENGINEER AFTER FINAL INSPECTION. LOOPS SHALL BE MARKED BY LANE AND LOOP NUMBER. SEE DETAIL BELOW.
4. ALL LOOP CABLE SHALL BE FASTENED WITH PLASTIC TIE WRAP TO THE HANDHOLE HOOKS.
5. IN ASPHALT PAVEMENT, LOOPS SHOULD BE PLACED IN THE BINDER AND DIVEHOLES MARKED AT THE CURB WITH A SAW-CUT. THE SAW-CUT SHALL BE CUT IN ACCORDANCE WITH LOCAL AND E.P.A. DUST CONTROL REQUIREMENTS. DETECTOR LOOP(S) SHALL NOT BE INSTALLED IN WET CONDITIONS AND THE SAW-CUTS MUST BE FREE OF DEBRIS AND RESIDUE SUCH AS DUST AND WATER WHICH IS TO BE ACHIEVED BY THE USE OF COMPRESSED AIR, WIRE BRUSHING AND HEAT DRYING ACCORDING TO SEALANT MANUFACTURER REQUIREMENTS. THE DETECTOR WIRE SHALL BE HELD IN PLACE BY THE USE OF FORM WEDGES. WEDGES SHALL BE SPACED NO MORE THAN 18" (450 mm) APART.
6. LOOP SPLICES SHALL BE SOLDERED USING A SOLDERING IRON. BLOW TORCHES OR OTHER DEVICES WHICH OXIDIZE COPPER CABLE SHALL NOT BE ALLOWED FOR SOLDERING OPERATIONS. SEE DETAIL BELOW RIGHT.
7. PREFORMED DETECTOR LOOPS SHALL BE USED, AS SHOWN ON THE PLANS, WHERE NEW CONCRETE PAVEMENT IS PROPOSED. THE INSTALLATION OF PREFORMED LOOPS SHALL BE IN ACCORDANCE WITH THE DISTRICT 1 SPECIFICATIONS OR AS DIRECTED BY THE ENGINEER.

LOOP LEAD-IN CABLE TAG

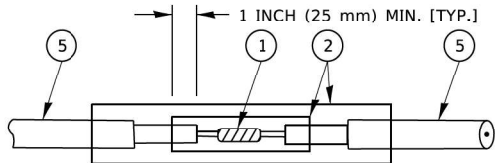


- A. LANE 1 IS THE LANE CLOSEST TO THE CENTERLINE OF THE ROADWAY
- B. LOOP #1 IS THE LOOP IN THE LANE CLOSEST TO THE INTERSECTION.
- C. LABEL LOOP CABLE "IN" OR LOOP CABLE "OUT".
- D. LABEL LOOP CABLE CLOCKWISE OR LOOP CABLE COUNTERCLOCKWISE.

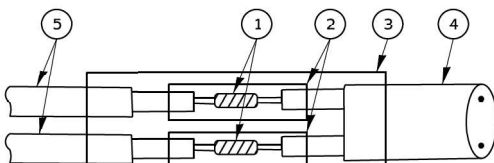


DETECTOR LOOP WIRING SCHEMATIC

- LOOPS SHALL BE SPLICED IN SERIES. SAW-CUTS SHALL BE A MINIMUM WIDTH OF 5/16" (8 mm).
- SAW-CUT DEPTHS SHALL BE 3" (75 mm). IF IN CONCRETE,
- THE SAW-CUT DEPTH SHALL BE TO THE TOP OF THE REINFORCEMENT.
- LOOP CORNERS SHALL BE DRILLED WITH A 2" (50 mm) DIAMETER CORE.

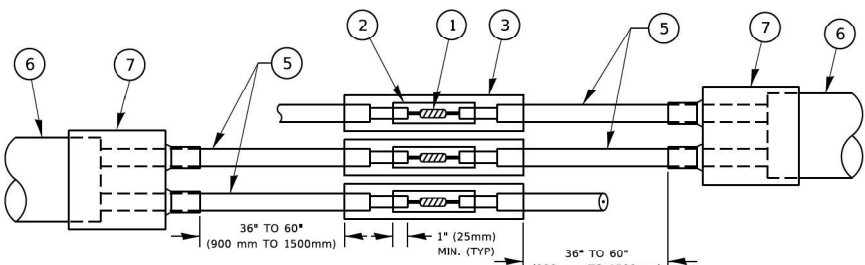


DETAIL "A"  
LOOP-TO-LOOP SPLICE

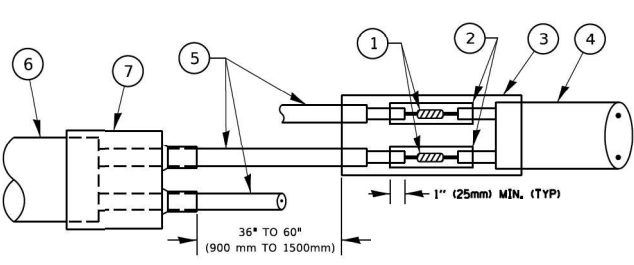


DETAIL "B"  
LOOP-TO-CONTROLLER SPLICE

TYPE I LOOP



DETAIL "A"  
LOOP-TO-LOOP SPLICE



DETAIL "B"  
LOOP-TO-CONTROLLER SPLICE

PREFORMED LOOP

LOOP DETECTOR SPLICE

- ① WESTERN UNION SPLICE SOLDERED WITH ROSIN CORE FLUX. ALL EXPOSED SURFACES OF THE SOLDER SHALL BE SMOOTH. THE WESTERN UNION SPLICES SHALL BE STAGGERED.
- ② WCSMW 30/100 HEAT SHRINK TUBE, MINIMUM LENGTH 3" (75 mm), UNDERWATER GRADE.
- ③ WCS 200/750 HEAT SHRINK TUBE, MINIMUM LENGHT 6" (150 mm), UNDERWATER GRADE.
- ④ NO. 14 2/C TWISTED, SHIELDED CABLE.
- ⑤ LOOP CONDUCTOR WITH FLEXIBLE PLASTIC TUBE. PREFORMED LOOP
- ⑥ XL POLYOLEFIN 2 CONDUCTOR
- ⑦ BREAKOUT SEALS. TYCO CBR-2 OR APPROVED EQUAL

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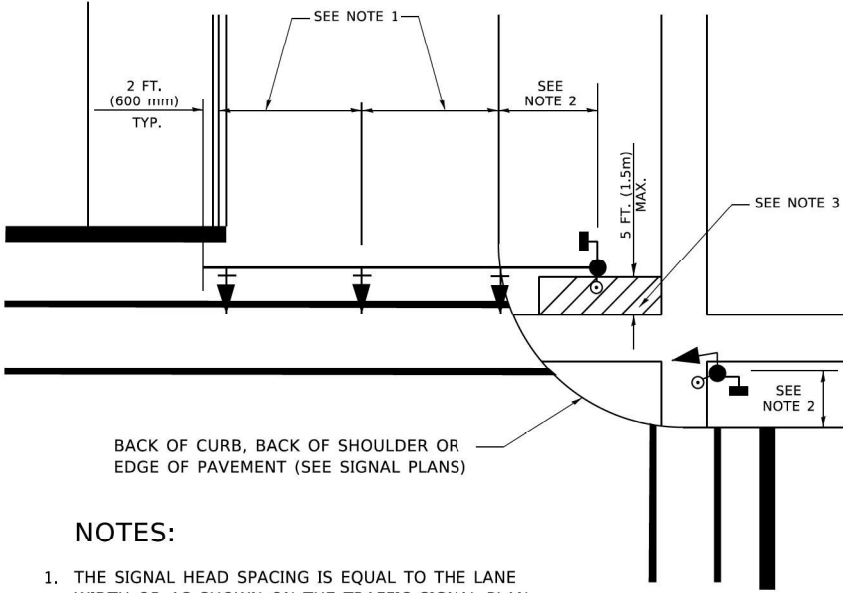
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|  | USER NAME = footemj          | DESIGNED - | REVISED -           | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | DISTRICT ONE<br>STANDARD TRAFFIC SIGNAL DESIGN DETAILS |  |                    |  | F.A.P.<br>RTE. | SECTION     | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                              | DRAWN -    | REVISED -           |                                                   |                                                        |  |                    |  | 342            | 2018-100-BR | COOK   | 1211            | 497          |
|  | PLOT SCALE = 50,0000 ' / ft. | CHECKED -  | REVISED -           |                                                   | TS-05                                                  |  | CONTRACT NO. 62W38 |  |                |             |        |                 |              |
|  | PLOT DATE = 3/4/2019         | DATE -     | REVISED -           |                                                   | ILLINOIS FED. AID PROJECT                              |  |                    |  |                |             |        |                 |              |
|  | SCALE: NONE                  |            | SHEET 2 OF 7 SHEETS |                                                   | STA.                                                   |  | TO STA.            |  |                |             |        |                 |              |



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TRAFFIC SIGNAL MAST ARM AND SIGNAL POST

MAST ARM MOUNTED SIGNALS IN EXISTING, PROPOSED OR FUTURE SIDEWALK/BICYCLE PATH AREA. INTERSECTION SHOWN WITH PEDESTRIAN SIGNALS AND PEDESTRIAN PUSHBUTTON DETECTORS.



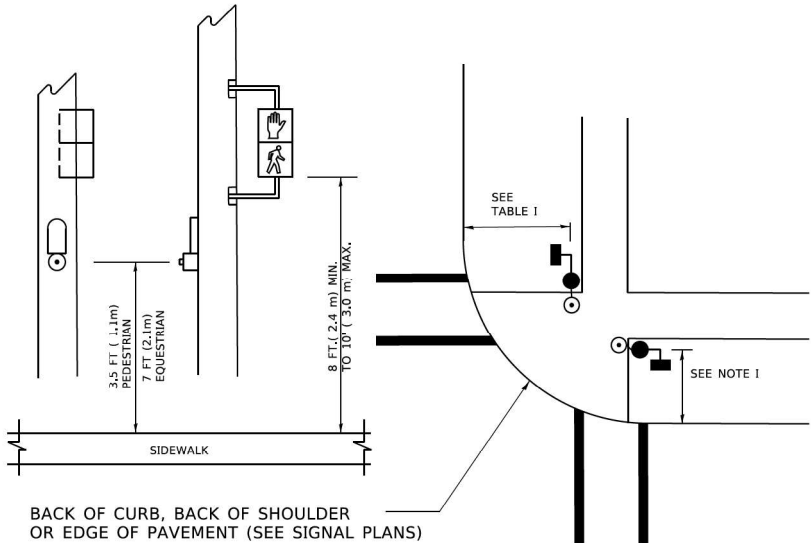
NOTES:

1. THE SIGNAL HEAD SPACING IS EQUAL TO THE LANE WIDTH OR AS SHOWN ON THE TRAFFIC SIGNAL PLAN.
2. REFER TO THE TRAFFIC SIGNAL EQUIPMENT OFFSET TABLE.
3. PROVIDE A LEVEL ALL-WEATHER SURFACE (CONCRETE SIDEWALK, ASPHALT BICYCLE PATH SURFACE OR MATCHING MATERIAL TO THE ADJACENT SURFACE) UP TO THE MAST ARM SHAFT OR THE SIGNAL POST.
4. THE FACE OF THE PEDESTRIAN PUSHBUTTON SHALL BE PARALLEL TO THE CROSSWALK TO BE USED.
5. THE LOCATIONS AND INSTALLATION OF PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS SHALL MEET THE REQUIREMENTS OF THE MUTCD AND INFORMATION FOUND IN THE "AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES."

PEDESTRIAN SIGNAL POST

AND

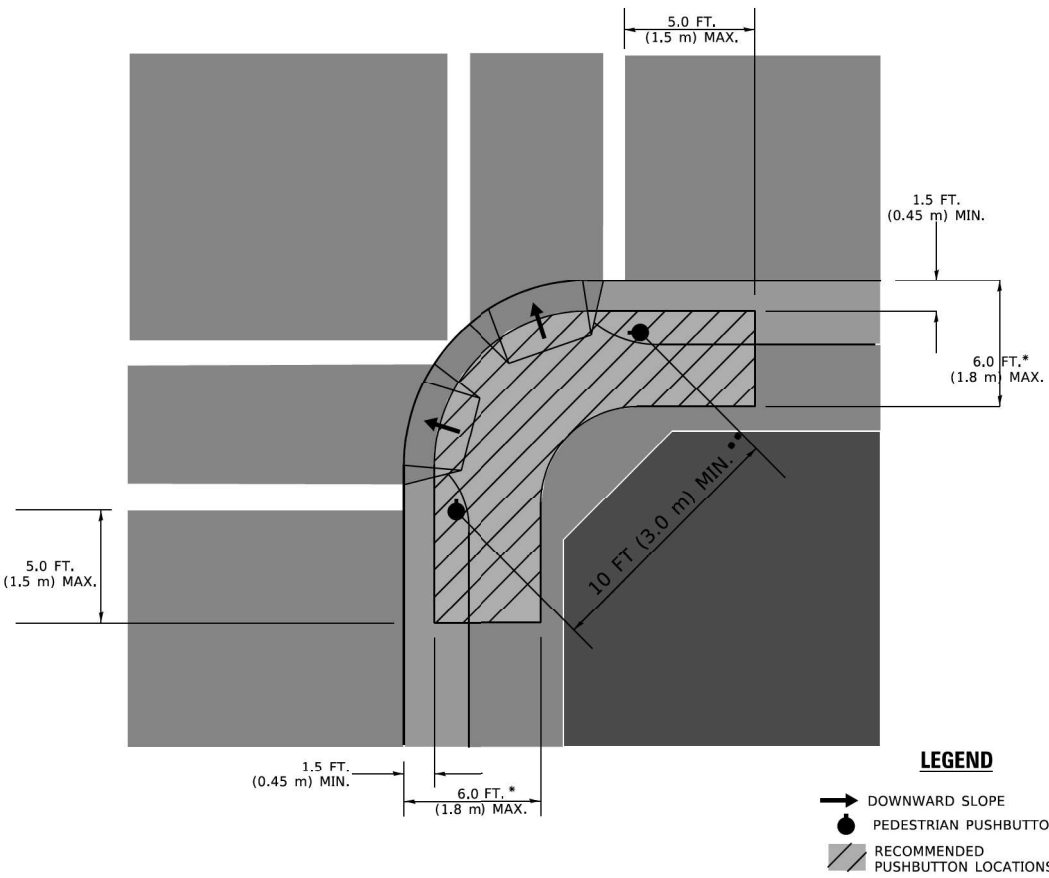
PEDESTRIAN PUSH BUTTON POST



NOTES:

1. REFER TO THE TRAFFIC SIGNAL EQUIPMENT OFFSET TABLE.
2. PROVIDE A LEVEL ALL-WEATHER SURFACE (CONCRETE SIDEWALK, ASPHALT BICYCLE PATH SURFACE OR MATCHING MATERIAL TO THE ADJACENT SURFACE) UP TO THE PEDESTRIAN SIGNAL POST OR THE PEDESTRIAN PUSH BUTTON POST.
3. THE FACE OF THE PEDESTRIAN PUSHBUTTON SHALL BE PARALLEL TO THE CROSSWALK TO BE USED.
4. THE LOCATIONS AND INSTALLATION OF PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS SHALL MEET THE REQUIREMENTS OF THE MUTCD AND INFORMATION FOUND IN THE "AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES."

RECOMMENDED PUSHBUTTON LOCATIONS



\* WHERE THERE ARE CONSTRAINTS THAT MAKE IT IMPRACTICAL TO PLACE THE PEDESTRIAN PUSHBUTTON BETWEEN 1.5 FT (0.45 m) AND 6 FT ( 1.8 m) FROM THE EDGE OF THE CURB, SHOULDER, OR PAVEMENT, IT SHOULD NOT BE FURTHER THAN 10 FT (3 m) FROM THE EDGE OF CURB, SHOULDER, OR PAVEMENT.

\*\* WHERE THERE ARE CONSTRAINTS ON A PARTICULAR CORNER THAT MAKE IT IMPRACTICAL TO PROVIDE THE 10 FT (3 m) SEPERATION BETWEEN THE TWO PEDESTRIAN PUSHBUTTONS, THE PUSHBUTTONS MAY BE PLACED CLOSER TOGETHER OR ON THE SAME POLE.

NOTES:

1. PEDESTRIAN SIGNAL HEADS SHALL BE MOUNTED WITH THE BOTTOM OF THE SIGNAL HOUSING INCLUDING BRACKETS NOT LESS THAN 8 FT (2.4 m) OR MORE THAN 10 FT (3 m) ABOVE SIDEWALK LEVEL, AND SHALL BE POSITIONED AND ADJUSTED TO PROVIDE MAXIMUM VISIBILITY AT THE BEGINNING OF THE CONTROLLED CROSSWALK.
2. THE BOTTOM OF THE SIGNAL HOUSING (INCLUDING BRACKETS) OF A VEHICULAR SIGNAL FACE THAT IS NOT LOCATED OVER A HIGHWAY SHALL BE AT LEAST 8 FT (2.4 m) BUT NOT MORE THAN 19 FT (5.8 m) ABOVE THE SIDEWALK OR, IF THERE IS NO SIDEWALK, ABOVE THE PAVEMENT GRADE AT THE CENTER OF THE ROADWAY.
3. THE BOTTOM OF THE SIGNAL HOUSING AND ANY RELATED ATTACHMENTS TO A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL BE ACCORDING TO CURRENT STATE STANDARDS 877001, 877002, 877006, 877011 AND 877012 WITH A MINIMUM OF 16 FT (5.0 m) AND A MAXIMUM OF 18 FT. (5.5 m) FROM THE HIGHEST POINT OF PAVEMENT.
4. THE BOTTOM OF THE TEMPORARY SPAN WIRE MOUNTED SIGNAL HOUSING AND ANY RELATED ATTACHMENTS TO A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL BE ACCORDING TO CURRENT STATE STANDARD 880001 WITH A MINIMUM OF 17 FT (5.18 m) FROM THE HIGHEST POINT OF PAVEMENT.
5. THE TOP OF THE SIGNAL HOUSING OF A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL NOT BE MORE THAN 25.6 FT (7.8 m) ABOVE THE PAVEMENT.

TRAFFIC SIGNAL EQUIPMENT OFFSET

| TRAFFIC SIGNAL EQUIPMENT           | COMBINATION CONCRETE CURB AND GUTTER (MINIMUM DISTANCE FROM BACK OF CURB TO CENTERLINE OF FOUNDATION) | SHOULDER/NON-CURBED AREA (MINIMUM DISTANCE FROM EDGE OF PAVEMENT TO CENTERLINE OF FOUNDATION) |
|------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| TRAFFIC SIGNAL MAST ARM POLE       | 6 FT (1.8m)                                                                                           | SHOULDER WIDTH + 2 FT (0.5m), MINIMUM 10 FT (3.0m)                                            |
| TRAFFIC SIGNAL POST                | 4 FT (1.2m)                                                                                           | SHOULDER WIDTH + 2 FT (0.5m), MINIMUM 10 FT (3.0m)                                            |
| PEDESTRIAN SIGNAL POST             | 4 FT (1.2m)                                                                                           | SHOULDER WIDTH + 2 FT (0.5m), MINIMUM 10 FT (3.0m)                                            |
| PEDESTRIAN PUSHBUTTON POST         | 4 FT (1.2m)                                                                                           | SHOULDER WIDTH + 2 FT (0.5m), MINIMUM 10 FT (3.0m)                                            |
| TEMPORARY WOOD POLE                | 6 FT (1.8m)                                                                                           | SHOULDER WIDTH + 2 FT (0.5m), MINIMUM 10 FT (3.0m)                                            |
| CONTROLLER CABINET                 | 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2                                                               | SHOULDER WIDTH + 6 FT (1.3m), MINIMUM 16 FT (4.9m) SEE NOTE 3.                                |
| SERVICE INSTALLATION, GROUND MOUNT | 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2                                                               | SHOULDER WIDTH + 6 FT (1.3m), MINIMUM 16 FT (4.9m) SEE NOTE 3.                                |

NOTES:

1. CONTACT THE "AREA TRAFFIC SIGNAL MAINTENANCE AND OPERATIONS ENGINEER" FOR ASSISTANCE IN LOCATING THE TRAFFIC SIGNAL EQUIPMENT WHEN THERE ARE CONFLICTS WITH DITCHES OR THE MINIMUM OFFSET DISTANCES CANNOT BE MET.
2. MINIMUM DISTANCE FROM THE BACK OF CURB TO THE ROADWAY SIDE OF THE FOUNDATION.
3. MINIMUM DISTANCE FROM THE EDGE OF PAVEMENT TOTHE ROADWAY SIDE OF THE FOUNDATION.
4. ANY CHANGES TO THE OFFSETS OF THE FOUNDATIONS, FROM THE MINIMUM DISTANCES LISTED IN THE "TRAFFIC SIGNAL EQUIPMENT OFFSET" CHART AND THE TRAFFIC SIGNAL INSTALLATION PLAN, COULD EFFECT THE PLACEMENT OF THE SIGNAL HEADS, PEDESTRIAN SIGNAL HEADS AND THE PEDESTRIAN PUSHBUTTONS. THE SIGNAL HEAD PLACEMENT ON THE MAST ARMS SHALL REMAIN AS PER THE TRAFFIC SIGNAL INSTALLATION PLAN AND THE "TRAFFIC SIGNAL MAST ARM AND SIGNAL POST" DETAIL ABOVE. THE PROPOSED MAST ARM LENGTHS MAY NEED TO BE REVISED TO MEET THE ABOVE REQUIREMENTS. THE PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS MUST MEET THE REQUIREMENTS UNDER THE DETAILS ON THIS SHEET.

|                              |            |
|------------------------------|------------|
| USER NAME = footemj          | DESIGNED - |
| DRAWN -                      | REVISED -  |
| PLOT SCALE = 50.0000 ' / in. | CHECKED -  |
| PLOT DATE = 3/4/2019         | DATE -     |

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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

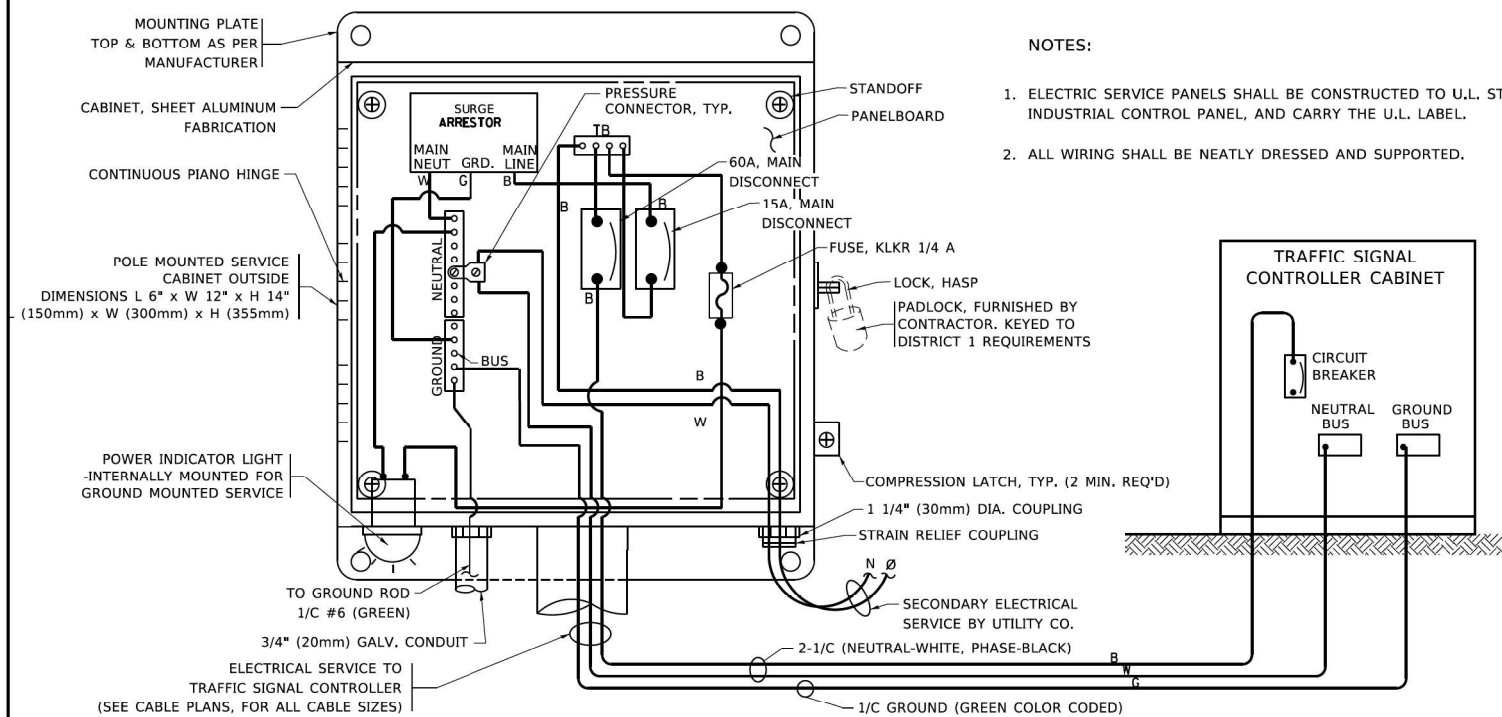
DISTRICT ONE  
STANDARD TRAFFIC SIGNAL DESIGN DETAILS

SCALE: NONE SHEET 3 OF 7 SHEETS STA. TO STA.

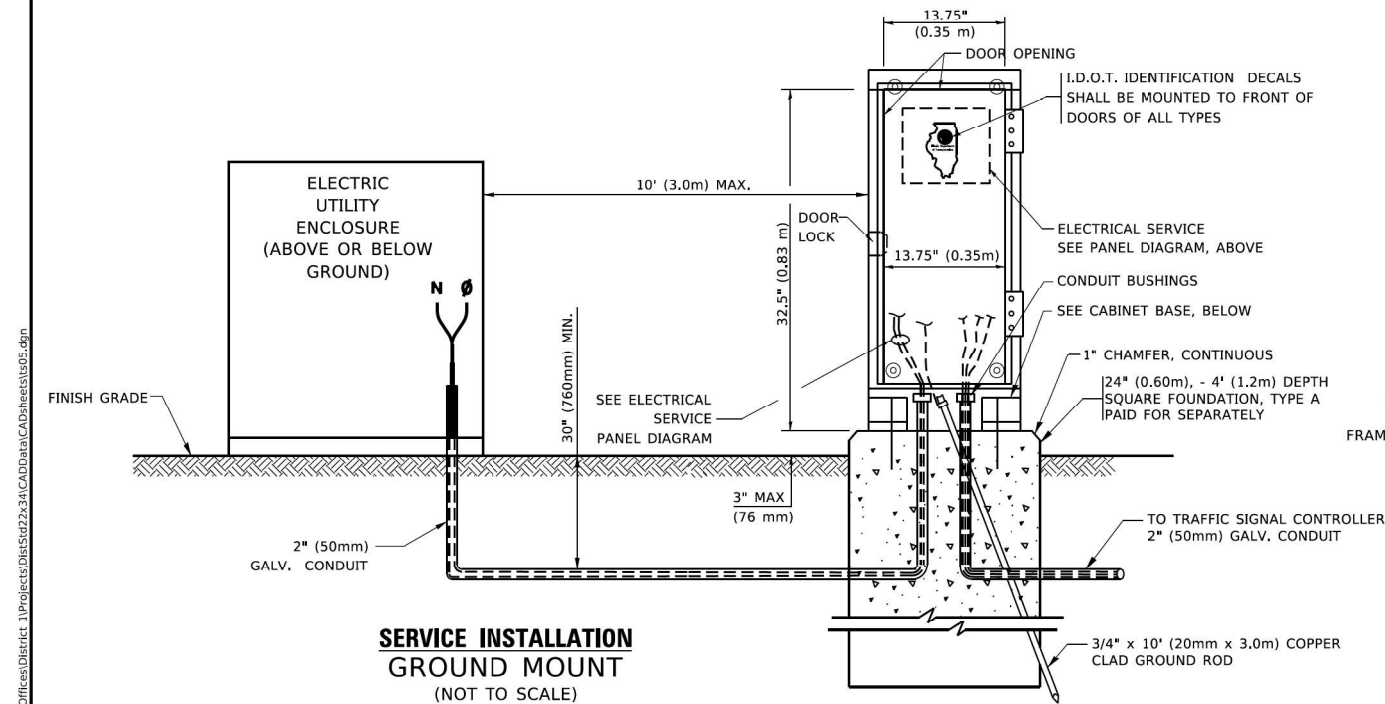
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| F.A.P.<br>RTE. | SECTION     | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 342            | 2018-100-BR | COOK               | 1211            | 498          |
| TS-05          |             | CONTRACT NO. 62W38 |                 |              |
| ILLINOIS       |             | FED. AID PROJECT   |                 |              |



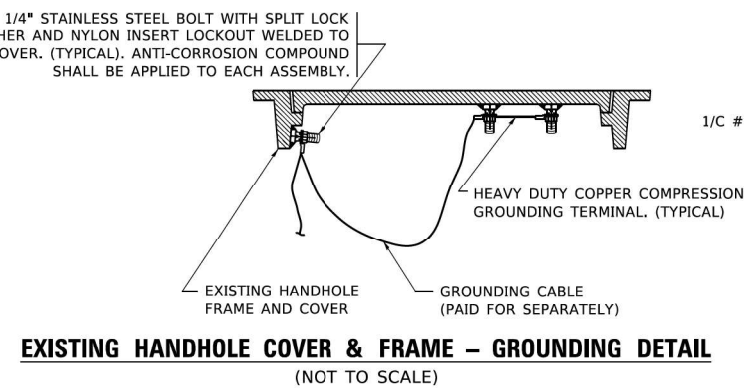
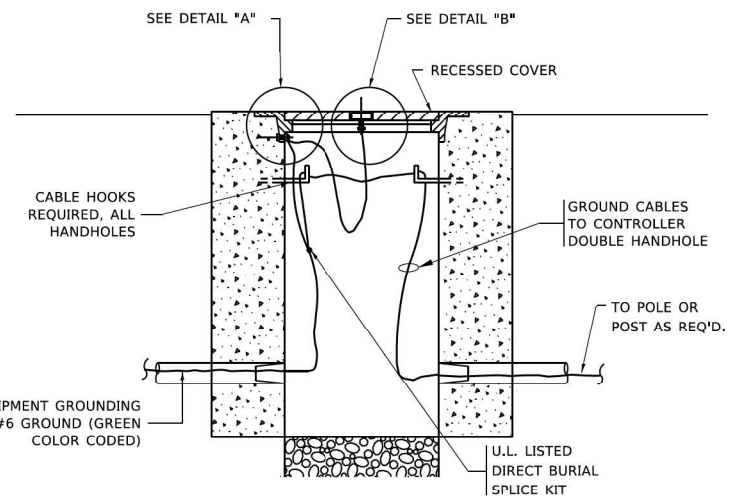
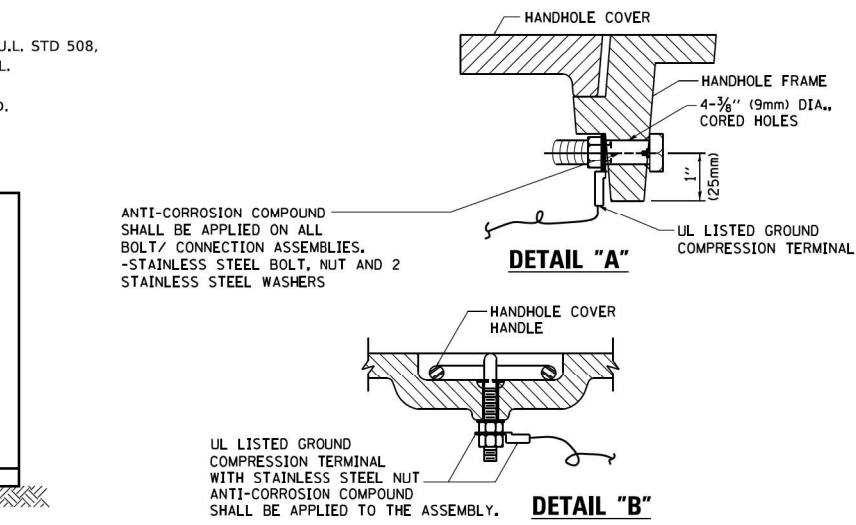
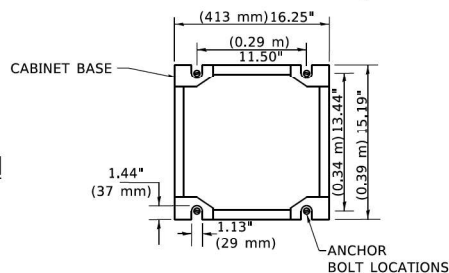
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**ELECTRICAL SERVICE - PANEL DIAGRAM (TYPICAL FOR POLE AND GROUND MOUNTED SERVICE)**  
**SERVICE INSTALLATION POLE MOUNT (SHOWN)**  
(NOT TO SCALE)

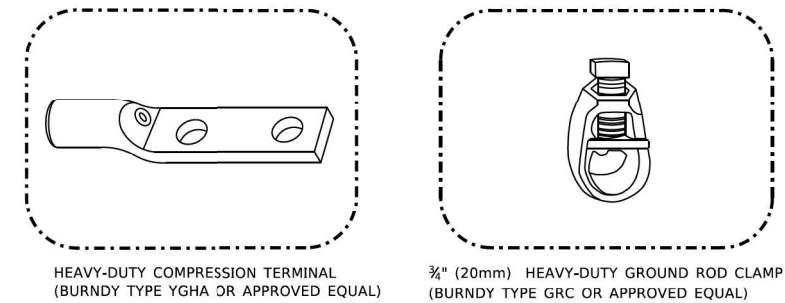


**CABINET - BASE BOLT PATTERN**  
(NOT TO SCALE)



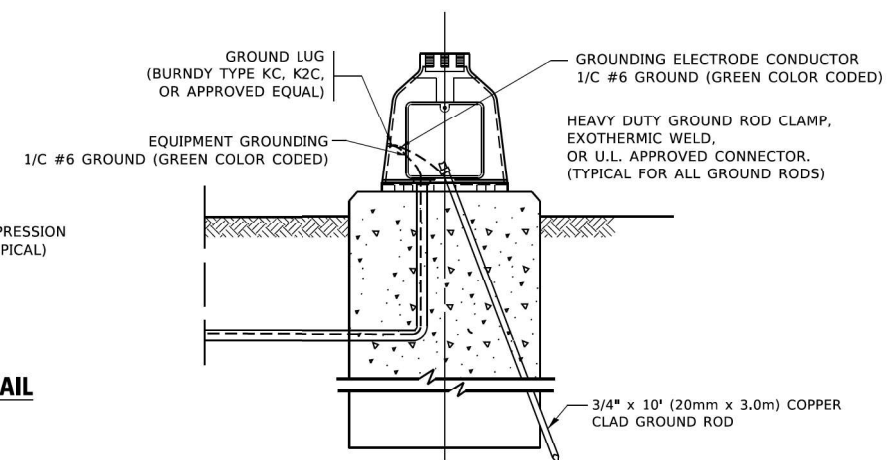
**NOTES:**  
**GROUNDING SYSTEM**

- THE GROUNDING SYSTEM SHALL CONSIST OF AN INSULATED CONDUCTOR TYPE XLP, NO. 6 A.W.G., STRANDED COPPER TO BE INSTALLED IN RACEWAYS. THE GROUNDING CABLE SHALL BE INSTALLED IN A CONTINUOUS MANNER AS SHOWN ON THE CABLE PLAN PROVIDED. ALL GROUNDING CONDUCTORS SHALL BE BONDED TO METAL ENCLOSURE (HANDHOLE, POST, MAST ARM, CONTROLLER, ETC.). GROUND ROD SHALL BE 3/4" DIA. x 10'-0" (20mm x 3.0m) LONG, COPPER CLAD. ONE GROUND ROD SHALL BE INSTALLED AT ALL POST FOUNDATIONS, POLE FOUNDATIONS, CONTROLLER CABINET FOUNDATION AND ELECTRICAL SERVICE INSTALLATION AS INDICATED ON THE CABLE PLAN. IF THERE ARE ANY SPECIAL CONDITIONS SUCH AS SUB-SURFACE CONDITIONS OR INSTALLATION PROBLEMS, THE RESIDENT ENGINEER SHALL BE NOTIFIED OR CONTACT THE BUREAU OF TRAFFIC, ILLINOIS DEPARTMENT OF TRANSPORTATION DISTRICT ONE AT (847) 705-4139.
- THE NEUTRAL CONDUCTOR AND THE GROUND CONDUCTOR SHALL BE CONNECTED IN THE SERVICE INSTALLATION. AT NO OTHER POINT IN THE TRAFFIC SIGNAL SYSTEM SHALL THE NEUTRAL AND GROUND CONDUCTORS BE CONNECTED.
- ALL EQUIPMENT GROUNDING CONDUCTORS SHALL TERMINATE AT THE GROUND BUS IN THE CONTROLLER CABINET.
- THE CONTRACTOR SHALL PROVIDE A GROUND CABLE WITH CONNECTORS BETWEEN THE HANDHOLE COVER AND HANDHOLE FRAME.



**NOTES:**

- ALL CLAMPS SHALL BE BRONZE OR COPPER, UL APPROVED.
- GROUND CABLE SHALL BE LOOPED OVER HOOKS IN THE HANDHOLES 6.5' (2.0m) SLACK SHALL BE PROVIDED IN SINGLE HANDHOLES 13' (4.0m) OF SLACK SHALL BE PROVIDED IN DOUBLE HANDHOLES. 5' (1.4m) OF SLACK SHALL BE PROVIDED BETWEEN FRAME AND COVER.

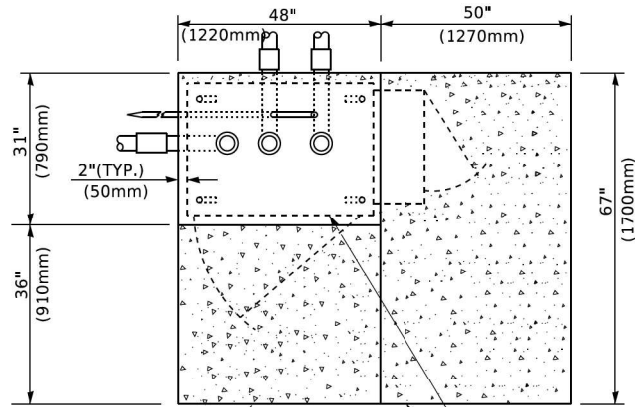


**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

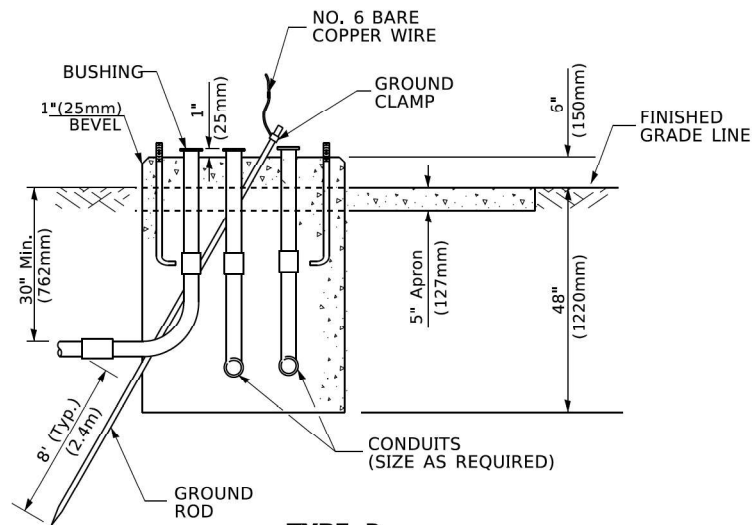
**DISTRICT ONE**  
**STANDARD TRAFFIC SIGNAL DESIGN DETAILS**

SCALE: NONE SHEET 4 OF 7 SHEETS STA. TO STA.

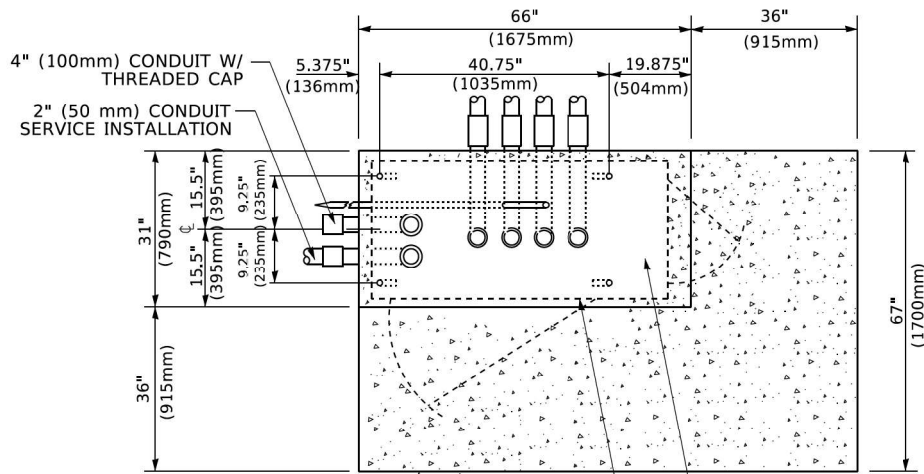
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| F.A.P.<br>RTE. | SECTION     | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 342            | 2018-100-BR | COOK               | 1211            | 499          |
| TS-05          |             | CONTRACT NO. 62W38 |                 |              |
| ILLINOIS       |             | FED. AID PROJECT   |                 |              |



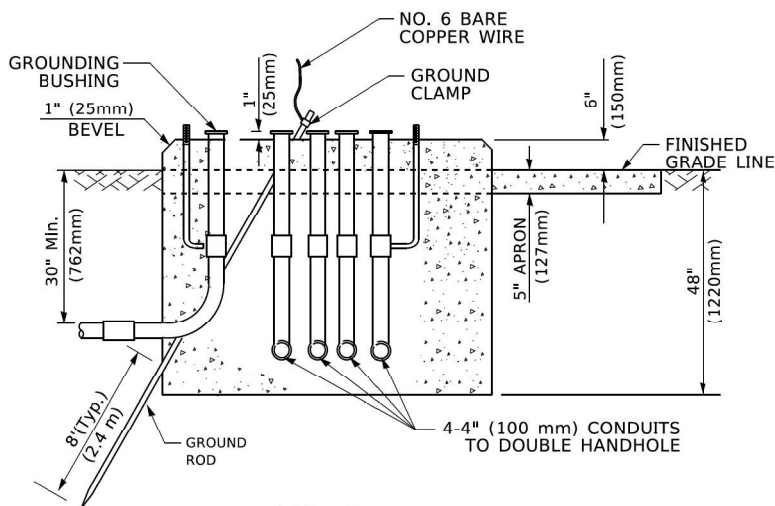
TOP VIEW



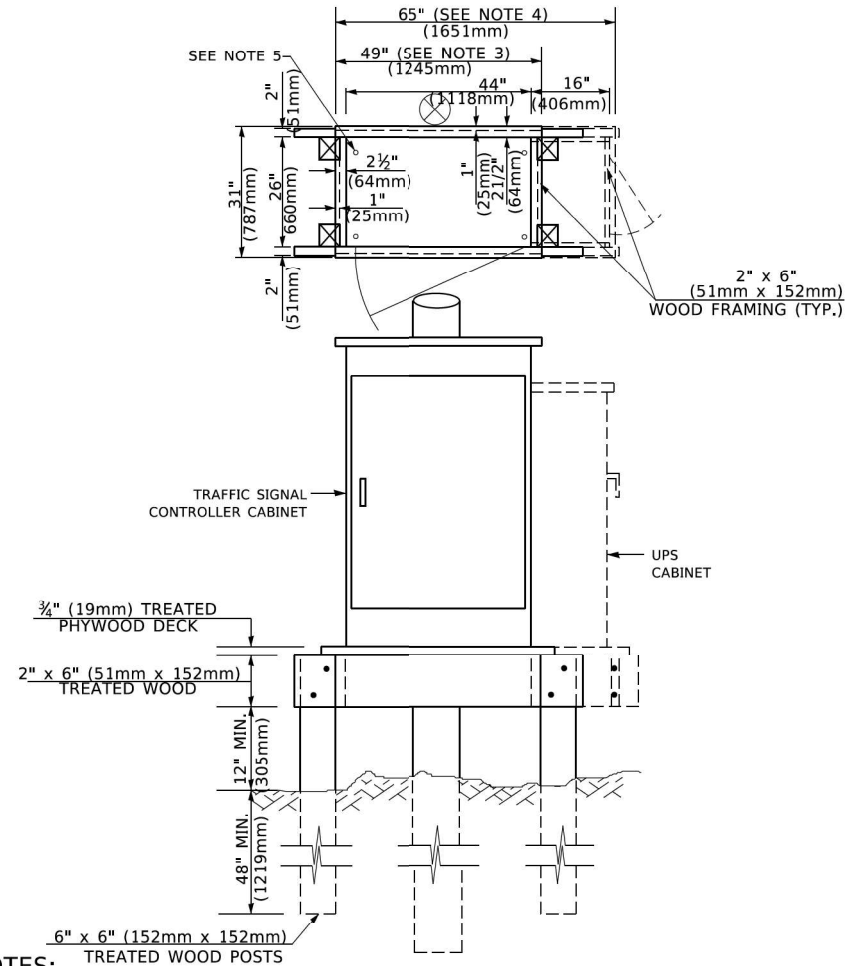
TYPE D  
FOR GROUND MOUNTED  
CONTROLLER CABINET  
AND UPS BATTERY CABINET



TOP VIEW



TYPE C  
FOR GROUND MOUNTED  
SUPER P (TYPE IV) AND SUPER R (TYPE V)  
CONTROLLER CABINETS



NOTES:

1. BASED ON CONTROLLER CABINET TYPE IV WITH BASE DIMENSIONS OF 26" x 44" (660mm x 1118mm). ADJUST PLATFORM SIZE TO FIT CABINET BASE DIMENSIONS BEING SUPPLIED.
2. BASED ON UNINTERRUPTIBLE POWER SUPPLY CABINET WITH BASE DIMENSIONS OF 16" x 25" (406mm x 635mm). ADJUST PLATFORM SIZE TO FIT CABINET BASE DIMENSIONS BEING SUPPLIED.
3. PLATFORM SIZE FOR CONTROLLER CABINET TYPE IV.
4. PLATFORM SIZE FOR CONTROLLER CABINET TYPE IV AND UNINTERRUPTIBLE POWER SUPPLY CABINET.
5. DRILLED HOLES THROUGH THE PLATFORM BASE TO MATCH THE CONTROLLER CABINET BOLT TEMPLATE. FASTEN THE CONTROLLER CABINET TO THE PLATFORM WITH CARRIAGE BOLTS, WASHERS AND NUTS.
6. FASTEN ALL SUPPORT WOOD FRAMING TO THE WOOD POSTS WITH 2 LAG SCREWS FOR EACH CONNECTION..

TEMPORARY SIGNAL CONTROLLER  
WOOD SUPPORT PLATFORM

| CABLE SLACK LENGTH                                | FEET | METER |
|---------------------------------------------------|------|-------|
| HANDHOLE                                          | 6.5  | 2.0   |
| DOUBLE HANDHOLE                                   | 13.0 | 4.0   |
| SIGNAL POST                                       | 2.0  | 0.6   |
| MAST ARM                                          | 2.0  | 0.6   |
| CONTROLLER CABINET                                | 1.5  | 0.5   |
| FIBER OPTIC AT CABINET                            | 13.0 | 4.0   |
| ELECTRIC SERVICE AT (CABINET OR SERVICE LOCATION) | 1.5  | 0.5   |
| GROUND CABLE (SIGNAL POST, MAST ARM, CABINET)     | 1.5  | 0.5   |
| GROUND CABLE (BETWEEN FRAME AND COVER)            | 5.0  | 1.6   |

CABLE SLACK

| VERTICAL CABLE LENGTH                                                                                            | FEET   | METER |
|------------------------------------------------------------------------------------------------------------------|--------|-------|
| MAST ARM POLE ( MAST ARM MOUNTED SIGNAL HEAD)<br>(L = MAST ARM LENGTH - DISTANCE TO SIGNAL HEAD FROM END OF ARM) | 20.0+L | 6.0+L |
| BRACKET MOUNTED (MAST ARM POLE OR SIGNAL POLE)                                                                   | 13.0   | 4.0   |
| PEDESTRIAN PUSH BUTTON                                                                                           | 6.0    | 2.0   |
| SERVICE INSTALLATION POLE MOUNT TO SERVICE DROP                                                                  | 13.5   | 4.1   |
| SERVICE INSTALLATION POLE MOUNT TO GROUND                                                                        | 13.5   | 4.1   |
| SERVICE INSTALLATION GROUND MOUNT                                                                                | 6.0    | 2.0   |
| FOUNDATION (SIGNAL POST, MAST ARM POLE, CONTROLLER CABINET, SERVICE-GROUND MOUNT)                                | 3.0    | 1.0   |

VERTICAL CABLE LENGTH

| FOUNDATION                                          | DEPTH        |
|-----------------------------------------------------|--------------|
| TYPE A - Signal Post                                | 4'-0" (1.2m) |
| TYPE C - CONTROLLER W/ UPS                          | 4'-0" (1.2m) |
| TYPE D - CONTROLLER                                 | 4'-0" (1.2m) |
| SERVICE INSTALLATION, GROUND MOUNT, TYPE A - SQUARE | 4'-0" (1.2m) |

DEPTH OF FOUNDATION

| MAST ARM LENGTH                                                  | ① FOUNDATION DEPTH | FOUNDATION DIAMETER | SPIRAL DIAMETER | QUANTITY OF REBARS | SIZE OF REBARS |
|------------------------------------------------------------------|--------------------|---------------------|-----------------|--------------------|----------------|
| Less than 30' (9.1 m)                                            | 10'-0" (3.0 m)     | 30" (750mm)         | 24" (600mm)     | 8                  | 6(19)          |
| Greater than or equal to 30' (9.1 m) and less than 40' (12.2 m)  | 13'-6" (4.1 m)     | 30" (750mm)         | 24" (600mm)     | 8                  | 6(19)          |
| Greater than or equal to 40' (12.2 m) and less than 50' (15.2 m) | 11'-0" (3.4 m)     | 36" (900mm)         | 30" (750mm)     | 12                 | 7(22)          |
| Greater than or equal to 50' (15.2 m) and up to 55' (16.8 m)     | 13'-0" (4.0 m)     | 36" (900mm)         | 30" (750mm)     | 12                 | 7(22)          |
| Greater than or equal to 55' (16.8 m) and up to 65' (19.8 m)     | 15'-0" (4.6 m)     | 36" (900mm)         | 30" (750mm)     | 12                 | 7(22)          |
| Greater than or equal to 65' (19.8 m) and less than 75' (22.9 m) | 21'-0" (6.4 m)     | 42" (1060mm)        | 36" (900mm)     | 16                 | 8(25)          |
| Greater than or equal to 75' (22.9 m) and up to 85' (25.9 m)     | 25'-0" (7.6 m)     | 42" (1060mm)        | 36" (900mm)     | 16                 | 8(25)          |

NOTES:

1. These foundation depths are for sites which have cohesive soils (clayey silt, sandy clay, etc.) along the length of the shaft, with an average Unconfined Compressive Strength ( $Q_u$ ) > 1.0 tsf (100 kpa). This strength shall be verified by boring data prior to construction or with testing by the Engineer during foundation drilling. The Bureau of Bridges & Structures should be contacted for a revised design if other conditions are encountered.
2. Combination mast arm assemblies under 55 feet (16.8 m) shall use 36" (900 mm) diameter foundations.
3. Combination mast arm assemblies under 56 feet (16.8 m) through 75 feet (22.9 m) shall use 42" (1060 mm) diameter foundations.
4. For mast arm assemblies with dual arms refer to state standard 878001..

DEPTH OF MAST ARM FOUNDATIONS, TYPE E

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|-----------------------------|------------|-----------|
| USER NAME = footemj         | DESIGNED - | REVISED - |
|                             | DRAWN -    | REVISED - |
| PLOT SCALE = 50.0000 ' / 1" | CHECKED -  | REVISED - |
| PLOT DATE = 3/4/2019        | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

DISTRICT ONE  
STANDARD TRAFFIC SIGNAL DESIGN DETAILS

SCALE: NONE SHEET 5 OF 7 SHEETS STA. TO STA.

|                |             |                    |                 |              |
|----------------|-------------|--------------------|-----------------|--------------|
| F.A.P.<br>RTE. | SECTION     | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 342            | 2018-100-BR | COOK               | 1211            | 500          |
| TS-05          |             | CONTRACT NO. 62W38 |                 |              |
| ILLINOIS       |             | FED. AID PROJECT   |                 |              |