11-08-2024 LETTING ITEM 005

FOR INDEX OF SHEETS, SEE SHEET NO. 2

THE PROJECT IS LOCATED IN THE VILLAGE OF

EXPIRATION:

LAKE BLUFF AND UNINCORPORATED SHIELDS TOWNSHIP

TRAFFIC DATA:

US RTE 41 ADT = 40,800 (2017) POSTED SPEED = 55 MPH

DESIGN SPEED = 60 MPH

IL RTE 176 ADT = 15,400 (2017) POSTED SPEED = 40 MPH

DESIGN SPEED = 45 MPH

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

PROPOSED HIGHWAY PLANS

US-41 F.A.P. 346 AT ILL 176 (ROCKLAND RD) (PS #37) SECTION (125S-1)1-4 PROJECT NHPP-CIUX(634) **PUMP STATION, STORM SEWER (NEW)** UTILITY ADJUSTMENT, PEDESTRIAN RAMPS LAKE COUNTY

C-91-087-16

SHIELDS TOWNSHIP

EXPIRATION: 11/30/2025 SHEET NUMBERS: 74-75, 122-129 SHEET NUMBERS: 2-15, 21-22, SHEET NUMBERS: 136-176

11/30/2025

DATE:

EXPIRATION: 11/30/2025 SHEET NUMBERS: 130-135

8/08/2024

11/30/2025

48-49, 56, 63-65

EXPIRATION: 11/30/2024 SHEET NUMBERS: 85-121

EXPIRATION: 11/30/2025

SHEET NUMBERS: 16-20, 23,

DATE-

EXPIRATION: SHEET NUMBERS: 76-84

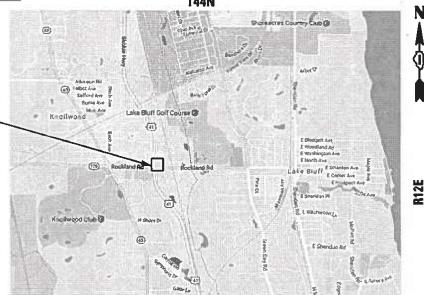
PROJECT LOCATION

ENGINEERING SCALES, REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123 OR 811

PROJECT ENGINEER: ANA ABREU PROJECT MANAGER: SULEYMAN TULGAR

CONTRACT NO. 62B66



LOCATION MAP (NTS)

NET LENGTH = 1606.50 FT. = 0.304 MILE

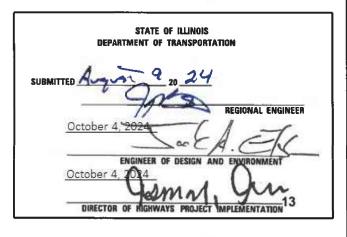
LOCATION OF SECTION INDICATED THUS: -

(1255-1)1-4

D-91-087-16

LAKE 186

CHICAGO, IL 60606 312-236-9147



PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

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⋑DONOHUE

66-73

SEWER WORK - CROSS SECTIONS I - VIII

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

SCALE:

PUMP STATION NO. 37
GENERAL
INDEX OF SHEETS

SHEET OF SHEETS STA. TO STA.

STATE HIGHWAY STANDARDS:

STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS AREAS OF REINFORCEMENT BARS 001006 DECIMAL OF AN INCH AND OF A FOOT TEMPORARY FROSION CONTROL SYSTEMS 280001-07 MID-BLOCK CURB RAMPS FOR SIDEWALKS 424016-05 442201-03 CLASS C AND D PATCHES PRECAST REINFORCED CONCRETE FLARED END SECTION 542401-04 METAL FLARED END SECTION FOR PIPE CULVERTS 542406-04 METAL FLARED END SECTION FOR PIPE ARCHES 601001-05 PIPE UNDERDRAINS 602001-02 CATCH BASIN TYPE A 602011-02 CATCH BASIN TYPE C INLET - TYPE A 602301-04 PRECAST MANHOLE, TYPE A, 6' (1.83M) DIAMETER PRECAST MANHOLE, TYPE A, 7' (2.13M) DIAMETER PRECAST MANHOLE, TYPE A, 8' (2.44M) DIAMETER 602406-11 602411-09 602416-09 602421-09 PRECAST MANHOLE, TYPE A, 9' (2.74M) DIAMETER 602701-02 MANHOLE STEPS 604001-05 FRAME AND LIDS, TYPE 1 FRAME AND GRATE, TYPE 3V 604011-05 604036-03 GRATE, TYPE 8 CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER 606001-08 642001-03 SHOULDER RUMBLE STRIPS, 16 IN. 664001-02 CHAIN LINK FENCE 666001-01 RIGHT-OF-WAY MARKERS 701006-05 OFF-ROAD OPERATIONS, 2L, 2W, 15' (4.5M) TO 24" (600MM) FROM PAVEMENT EDGE OFF-ROAD OPERATIONS, MULTILANE, 15' (4.5M) TO 24" (600MM) FROM PAVEMENT EDGE OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 15' (4.5M) AWAY 701101-05 701106-02 LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
LANE CLOSURE, 2L, 2W, MOVING OPERATIONS - DAY ONLY
LANE CLOSURE, MULTILANE, DAY OPERATIONS ONLY, FOR SPEEDS > 45 MPH TO 55 MPH 701301-04 701311-03 701421-08 LANE CLOSURE, MULTILANE, WITH BARRIER, FOR SPEEDS > 45 MPH TO 55 MPH 701423-10 701426-09 LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPERATION, FOR SPEEDS > 45 MPH 701501-06 URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED URBAN LANE CLOSURE, 2L, 2W, WITH BIDIRECTIONAL LEFT TURN LANE 701502-09 URBAN LANE CLOSURE, MULTILANE INTERSECTION 701701-10 701901-09 TRAFFIC CONTROL DEVICES TEMPORARY CONCRETE BARRIER 704001-08 METAL POSTS FOR SIGNS, MARKERS & DELINEATORS 720011-01 780001-05 TYPICAL PAVEMENT MARKINGS GUARDRAIL AND BARRIER WALL REFLECTOR MOUNTING DETAILS 782006-01 HANDHOLES 814001-03

GENERAL NOTES:

- THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.
- 2. THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT KALPANA.KANNAN-HOSADURGA@ILLINOIS.GOV A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.
- 3. THE RESIDENT ENGINEER SHALL CONTACT WALTER CZARNY, AREA TRAFFIC FIELD ENGINEER VIA EMAIL AT WALTER.CZARNY@ILLINOIS.GOV AT LEAST (2) WEEKS PRIOR TO PLACING PERMANENT PAVEMENT MARKINGS.
- FOR STORM SEWER AND TRENCHES REQUIRING TRENCH BACKFILL, BACKFILLING METHODS TWO AND THREE AUTHORIZED UNDER THE PROVISIONS OF ARTICLE 550.07 OF THE STANDARD SPECIFICATIONS WILL NOT BE ALLOWED.
- BEFORE STARTING EXCAVATION, THE CONTRACTOR SHALL CALL IDOT ELECTRICAL MAINTENANCE CONTRACTOR, MEADE ELECTRIC COMPANY, AT 1-773-287-7672 FOR UTILITY LOCATIONS WITHIN IDOT R.O.W.
- 6. NOTE THAT DURING CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE EXISTING PUMPING STATION ACCORDING TO THE REQUIREMENTS OF THE STATE'S ELECTRICAL MAINTENANCE CONTRACT. SHORT-TERM SHUTDOWN WILL BE PERMITTED WITH SPECIFIC WRITTEN PERMISSION (SEE SPECIAL PROVISIONS).
- 7. ALL SHOP DRAWINGS, MATERIAL SAMPLES, ETC. MUST BE SUBMITTED AND APPROVED BY THE ENGINEER BEFORE INSTALLATION.
- 8. COORDINATE EXACT LOCATION OF ALL MAJOR EQUIPMENT WITH THE ENGINEER
- ALL CONSTRUCTION SHALL COMPLY WITH CURRENT APPLICABLE BUILDING CODES, ALL APPLICABLE MUNICIPAL, STATE AND FEDERAL REGULATIONS HAVING JURISDICTION, INCLUDING THE STATE OF ILLINOIS ACCESSIBILITY STANDARDS.
- 10. THE CONTRACTOR SHALL BE RESPONSIBLE TO FIELD VERIFY ALL DIMENSIONS PRIOR TO PREPARATION OF SHOP DRAWINGS AND/OR FABRICATION OF ALL
- 11. THE CONTRACTOR SHALL COORDINATE THE LOCATION OF ALL TEMPORARY FACILITIES WITH THE FINAL LOCATION OF THE NEW WORK.
- 12. ALL HORIZONTAL AND VERTICAL CONDUIT ROUTING SHALL BE COORDINATED WITH ARCHITECTURAL DRAWINGS AND APPROVED BY IDOT'S RESIDENT ENGINEER.
- 13. WITHIN THESE NOTES, THE UNION PACIFIC RAILROAD SHALL BE REFERRED TO AS THE "RAILROAD".
- 14. A CONTRACTOR'S RIGHT-OF-ENTRY PERMIT IS REQUIRED BEFORE ANY WORK CAN COMMENCE ON RAILROAD PROPERTY. THE COST TO OBTAIN THIS PERMIT SHALL BE CONSIDERED INCIDENTAL TO THE PROJECT.
- 15. NO DISRUPTIONS OF RAILROAD OPERATIONS WILL BE PERMITTED.
- 16. ALL WORK WITHIN 25 FEET OF THE NEAREST TRACK WILL REQUIRE A RAILROAD FLAGMAN. TO SCHEDULE A FLAGMAN FOR WORK ON A COMMUTER LINE, CALL CANDICE MILLER AT (312) 496-4738, A MINIMUM 72 HOURS IN ADVANCE OF START OF WORK. TO SCHEDULE A FLAGMAN FOR WORK ON FREIGHT LINES, CALL DARYL CLARK AT (708) 649-5273, A MINIMUM OF 72 HOURS IN ADVANCE OF
- 17. NO UN-USED WORK EQUIPMENT WILL BE ALLOWED TO REMAIN ON THE RAILROAD'S COMMUTER PLATFORM IF PRESENT.
- 18. RAILROAD UTILITIES ARE NOT INCLUDED UNDER JULIE. CALL CANDICE MILLER AT (312) 496-4738 FOR LOCATES.
- 19. FIBER OPTICS MAY BE PRESENT IN THIS AREA. CALL (800) 336-9193 TO COORDINATE ANY REQUIRED PROTECTION OR RELOCATION, PRIOR TO
- 20. RAILROAD REVIEW AND APPROVAL OF SHORING, DEMOLITION, ERECTION, AND FALSEWORK IS REQUIRED. THE COST OF SUCH REVIEWS IS NOT CONSIDERED REIMBURSEABLE TO THE CONTRACTOR PER SECTION 105.04 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
- 21. ERECTION OVER THE RAILROAD'S RIGH-OF-WAY SHALL BE DESIGNED TO CAUSE NO INTERRUPTIONS TO RAILROAD'S OPERATIONS. ERECTION OVER THE RAILROAD'S TRACK SHALL BE DEVELOPED SUCH THAT IT ENABLES THE TRACK(S) TO REMAIN OPEN TO TRAIN TRAFFIC PER RAILROAD'S REQUIREMENTS.
- 22. FOR RAILROAD COORDINATION PLEASE REFER TO THE INSTRUCTIONS ON THE www.uprr.com.
- 23. THE CONTRACTOR MUST SUBMIT A PROPOSED METHOD OF EROSION AND SETTLEMENT CONTROL AND HAVE THE METHOD APPROVED BY THE RAILROAD.
- 24. THE ELEVATION OF THE EXISTING TOP-OF-RAIL PROFILE SHALL BE VERIFIED BEFORE BEGINNING CONSTRUCTION. ALL DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE RAILROAD PRIOR TO CONSTRUCTION.
- 25. TEN (10) FOOT TRANSITIONS SHALL BE USED TO MATCH PROPOSED CURB AND GUTTER AND MEDIAN ITEMS OF WORK TO EXISTING CURBS AND GUTTER AND MEDIANS IN THE FIELD, UNLESS OTHERWISE SHOWN.

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SCALE:

COMMITMENTS:

NONE THIS CONTRACT

| CALL IDOT ELECTRICAL MAINTENANCE C | ONTRACTOR |
|-------------------------------------|-----------|
| FOR UTILITY LOCATIONS WITHIN IDOT F | R.O.W. |
| MEADE ELECTRIC CO. 773–287–7672 | |

| USER NAME = SBREMER | DESIGNED - | REVISED - |
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| | DRAWN = | REVISED = |
| PLOT SCALE = AS NOTED | CHECKED - | REVISED - |
| PLOT DATE = 09/10/24 | DATE - 08-08-2024 | REVISED - |

| | PUM | P STATION | NO. 37 | | F.A.P RTE. | SECTION | | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|--------------|------------|---------|------------------|---------------|-------------|-------|---------------------|-----------------|--------------|
| SENERAL I | NOTES HIGHWA | ATANDA | RNS ANN | DISTRICT DETAILS | 346 | (125S-1)I-4 | | LAKE | 186 | 3 |
| JEIGEIIAE I | · | ti OIAIIDA | IDO AND | DIGITION DETAILS | | | | CONTRA | CT NO. | 62B66 |
| | SHEET OF | SHEETS | STA. | TO STA. | | II I INOIS | EED A | ID DRO IECT CILIY/E | 341 | |

| | | | Г | | 20/0 STATE |
|-----|----------|---------------------------------------|-------|----------|------------|
| | | | | | ROADWAY |
| | CODE | | | TOTAL | 0044 |
| | NO. | ITEM | UNIT | QUANTITY | URBAN |
| | | | | | |
| * | 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | UNIT | 94 | 94 |
| | | | | | |
| * | 20100210 | TREE REMOVAL (OVER 15 UNITS DIAMETER) | UNIT | 76 | 76 |
| | 20101000 | TEMPORARY FENCE | FOOT | 1361 | 1361 |
| | | | | | |
| | 20200100 | EARTH EXCAVATION | CU YD | 956 | 956 |
| | 20800150 | TRENCH BACKFILL | CU YD | 1865 | 1865 |
| | | | _ | | |
| | 21101615 | TOPSOIL FURNISH AND PLACE, 4" | SQ YD | 4865 | 4865 |
| | | | | | |
| * | 25000210 | SEEDING, CLASS 2A | ACRE | 1 | 1 |
| * | 25000312 | SEEDING, CLASS 4A | ACRE | 1 | 1 |
| | | | | | |
| * | 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 50 | 50 |
| * | 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 50 | 50 |
| | | | | | |
| * | 25100630 | EROSION CONTROL BLANKET | SQ YD | 4865 | 4865 |
| | 28000250 | TEMPORARY EROSION CONTROL SEEDING | POUND | 296 | 296 |
| | | | | | |
| * | 28000305 | TEMPORARY DITCH CHECKS | F00T | 20 | 20 |
| مله | 28000400 | PERIMETER EROSION BARRIER | FOOT | 1843 | 1843 |
| * | 20000400 | LIVIMETER ENOSIGN DARRIER | 1 001 | 1043 | 1047 |
| | | | 1 | | |

* SPECIALTY ITEM

| USER NAME = SBREMER | DESIGNED | - | | REVISED | - |
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| | DRAWN | - | | REVISED | - |
| PLOT SCALE = AS NOTED | CHECKED | - | | REVISED | - |
| PLOT DATE = 08/09/24 | DATE | - | 08-08-2024 | REVISED | - |

| l | | F.A.P RTE | SEC. | TION | | COUNTY | TOTAL SHEETS | SHEET NO. | | | | | |
|---|-----------------------|--------------|------|--------|------|---------|-----------------|--------------|----------|--------|-----------------|---------|-------|
| ı | GENERAL | | | | | | 346 | (1258 | ⊱1)I-4 | | LAKE | 186 | 4 |
| ı | SUMMARY OF QUANTITIES | | | | | | 1 | | | | CONTRA | ACT NO. | 62B66 |
| | SCALE: | SHEET | OF | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. A | D PROJECT CIUX(| 634) | |
| - | | | | | | | | | | | , | | |

COUNTY TOTAL SHEET NO.

LAKE 186 4

| | | | | CONSTR. CODE |
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| | | | | 80% FED 20% STATE |
| | | | | ROADWAY |
| | | | TOTAL | 0044 |
| | ITEM | UNIT | QUANTITY | URBAN |
| | | | | |
| . 0 | INLET FILTERS | EACH | 44 | 44 |

| | | | | ROADWAY |
|------------|--|-------|----------|---------|
| CODE | | | TOTAL | 0044 |
| NO. | ITEM | UNIT | QUANTITY | URBAN |
| | | | | |
| 28000510 | INLET FILTERS | EACH | 44 | 44 |
| | | | | |
| 28100105 | STONE RIPRAP, CLASS A3 | SQ YD | 48 | 48 |
| | | | | |
| 28100107 | STONE RIPRAP, CLASS A4 | SQ YD | 39 | 39 |
| | | | | |
| 28200200 | FILTER FABRIC | SQ YD | 87 | 87 |
| | | | | |
| 30300001 | AGGREGATE SUBGRADE IMPROVEMENT | CU YD | 30 | 30 |
| | | | | |
| 30300112 | AGGREGATE SUBGRADE IMPROVEMENT 12" | SQ YD | 1517 | 1517 |
| 75.101.600 | ACCRECATE DAGE COURSE TYPE D. 44 | CO VD | 0.0 | 0.0 |
| 35101600 | AGGREGATE BASE COURSE, TYPE B 4" | SQ YD | 88 | 88 |
| 35101800 | AGGREGATE BASE COURSE, TYPE B 6" | SQ YD | 446 | 446 |
| 33101800 | AGGREGATE BASE COURSE, TIFE B 6 | 30 10 | 446 | 446 |
| 35501316 | HOT-MIX ASPHALT BASE COURSE, 8" | SQ YD | 1339 | 1339 |
| | | | | |
| 40600290 | BITUMINOUS MATERIALS (TACK COAT) | POUND | 830 | 830 |
| | | | | |
| 40600982 | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT | SQ YD | 134 | 134 |
| | | | | |
| 40604060 | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50 | TON | 326 | 326 |
| | | | | |
| 42400200 | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH | SQ FT | 790 | 790 |
| | | | | |
| 42400800 | DETECTABLE WARNINGS | SQ FT | 20 | 20 |
| | | | | |

* SPECIALTY ITEM

| | US |
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| DONOHUE | BL |
| | PLO |

| | USER NAME = SBREMER | DESIGNED - | REVISED - |
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| = | | DRAWN - | REVISED - |
| = | PLOT SCALE = AS NOTED | CHECKED - | REVISED - |
| | PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

| STATE OF IL | LINOIS |
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| DEPARTMENT OF TR | ANSPORTATION |

| | | PUMP ST GI SUMMARY | ENERAL | | |
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| | | | | | |

| | | | | ROADWAY |
|----------|--|-------|----------|---------|
| CODE | | | TOTAL | 0044 |
| NO. | ITEM | UNIT | QUANTITY | URBAN |
| | | | | |
| 44000100 | PAVEMENT REMOVAL | SQ YD | 924 | 924 |
| | | | | |
| 44000200 | DRIVEWAY PAVEMENT REMOVAL | SQ YD | 154 | 154 |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL | FOOT | 399 | 399 |
| | | | | |
| 44000600 | SIDEWALK REMOVAL | SQ FT | 922 | 922 |
| 44201692 | CLASS D PATCHES, TYPE II, 4 INCH | SQ YD | 13 | 1 3 |
| | | | | |
| 44201694 | CLASS D PATCHES, TYPE III, 4 INCH | SQ YD | 39 | 39 |
| 50200450 | BEMOXADRAND DISPOSAL OF UNSUITABLE MATERIAL FOR | CU YD | 500 | 500 |
| 50300225 | CONCRETE STRUCTURES | CU YD | 832 | 832 |
| 50800205 | REINFORCEMENT BARS, EPOXY COATED | POUND | 239104 | 239104 |
| 542D0220 | PIPE CULVERTS, CLASS D, TYPE 1 15" | FOOT | 325 | 325 |
| 3,200220 | THE COLVENTS, CLASS B, THE T | 1 001 | 323 | 323 |
| 542D5470 | PIPE CULVERTS, CLASS D, TYPE 1 EQUIVALENT ROUND-SIZE 15" | FOOT | 42 | 42 |
| 54213687 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 42" | EACH | 1 | 1 |
| | | | | |
| 54261715 | STEEL FLARED END SECTIONS 15" | EACH | 1 | 1 |
| 54261815 | STEEL FLARED END SECTIONS, EQUIVALENT ROUND-SIZE 15" | EACH | 2 | 2 |
| | | | | |

| E: \$FILI | _ | F |
|-----------|----------------|---|
| NAME: | DONOHUE | |
| FILE | | l |

| | USER NAME = SBREMER | DESIGNED - | REVISED - |
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| • | | DRAWN - | REVISED - |
| • | PLOT SCALE = AS NOTED | CHECKED - | REVISED - |
| | PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

| STATE OF ILLINOIS | |
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| DEPARTMENT OF TRANSPORTATION | N |

| | PUMP ST G SUMMARY | ENERAL | | |
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| SHEET | OF | SHEETS | STA. | TO STA. |
| | | | | |

SCALE:

constr. code 80% FED 20% STATE

| | | | | ROADWAY |
|----------|--|-------|----------|---------|
| CODE | | | TOTAL | 0044 |
| NO. | ITEM | UNIT | QUANTITY | URBAN |
| | | | | |
| 550A0050 | STORM SEWERS, CLASS A, TYPE 1 12" | FOOT | 158 | 158 |
| | | | | |
| 550A0180 | STORM SEWERS, CLASS A, TYPE 1 42" | FOOT | 15 | 15 |
| | | | | |
| 550A0430 | STORM SEWERS, CLASS A, TYPE 2 30" | FOOT | 72 | 72 |
| | | | | |
| 550A0450 | STORM SEWERS, CLASS A, TYPE 2 36" | FOOT | 571 | 571 |
| 550A0490 | STORM SEWERS, CLASS A, TYPE 2 54" | FOOT | 158 | 158 |
| 33040430 | STORM SERENS, CEASS A, THE 2 ST | 1 001 | 156 | 130 |
| 550A0750 | STORM SEWERS, CLASS A, TYPE 3 36" | FOOT | 259 | 259 |
| | | | | |
| 55100300 | STORM SEWER REMOVAL 8" | FOOT | 70 | 70 |
| | | | | |
| 55100500 | STORM SEWER REMOVAL 12" | FOOT | 419 | 419 |
| | | | | |
| 55101200 | STORM SEWER REMOVAL 24" | FOOT | 94 | 94 |
| 55201300 | STORM SEWERS JACKED IN PLACE, 36" | FOOT | 679 | 679 |
| 33231333 | ordina delicito di onene di in ende, do | | | 0.3 |
| 55201800 | STORM SEWERS JACKED IN PLACE, 60" | FOOT | 46 | 46 |
| | | | | |
| 60108206 | PIPE UNDERDRAINS, TYPE 2, 6" | FOOT | 37 | 37 |
| | | | | |
| 60200105 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, OPEN LID | EACH | 1 | 1 |
| | | | | |
| 60200310 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 3V FRAME AND GRATE | EACH | 1 | 1 |
| | | | | |

* SPECIALTY ITEM

| | USER NAME = SBREMER | DESIGNED - | REVISED - |
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| = | | DRAWN - | REVISED - |
| = | PLOT SCALE = AS NOTED | CHECKED - | REVISED - |
| | PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

| STATE OF ILLINOIS |
|------------------------------|
| DEPARTMENT OF TRANSPORTATION |

| | | PUMP ST GI SUMMARY | NERAL | | |
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| SCALE: | SHEET | OF | SHEETS | STA. | TO S |
| | | | | | |

constr. code 80% FED 20% STATE

| | | | | ROADWAY |
|----------|---|-------|----------|---------|
| CODE | | | TOTAL | 0044 |
| NO. | ITEM | UNIT | QUANTITY | URBAN |
| | | | | |
| 60206905 | CATCH BASINS, TYPE C, TYPE 1 FRAME, OPEN LID | EACH | 4 | 4 |
| | | | | |
| 60223800 | MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1 | 1 |
| 60224446 | MANHOLES, TYPE A, 7'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 8 | 8 |
| | | | | |
| 60224459 | MANHOLES, TYPE A, 8'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 2 | 2 |
| 60224469 | MANHOLES, TYPE A, 9'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 3 | 3 |
| | | | | |
| 60235700 | INLETS, TYPE A, TYPE 3 FRAME AND GRATE | EACH | 1 | 1 |
| | | | | |
| 60236200 | INLETS, TYPE A, TYPE 8 GRATE | EACH | 1 | 1 |
| 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 | FOOT | 227 | 227 |
| 00008700 | COMPLINATION CONCRETE CURB AND CUTTER TYPE M 2 12 | F007 | 202 | 202 |
| 60608300 | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-2.12 | FOOT | 282 | 282 |
| 66900200 | NON-SPECIAL WASTE DISPOSAL | CU YD | 6125 | 6125 |
| 66900530 | SOIL DISPOSAL ANALYSIS | EACH | 5 | 5 |
| | | | | |
| 66901001 | REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN | L SUM | 1 | 1 |
| 66901003 | REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT | L SUM | 1 | 1 |
| | | | | |
| 66901005 | ENGINEERED BARRIER | SQ YD | 545 | 545 |
| | | | | |

* SPECIALTY ITEM

| Е | USER NAME = SBREMER | DESIGNED | - | | REVISED | - |
|---|-----------------------|----------|---|------------|---------|---|
| | | DRAWN | - | | REVISED | - |
| | PLOT SCALE = AS NOTED | CHECKED | - | | REVISED | - |
| | PLOT DATE = 08/09/24 | DATE | - | 08-08-2024 | REVISED | - |

SCALE:

| | | ATION NO. 37 | | F.A.P RTE. | SECT | ION | |
|-------|---------|---------------|----------|---------------|-------|----------|---|
| | | NERAL | • | 346 | (1258 | -1)I-4 | |
| | SUMMARY | OF QUANTITIES | S | | | | |
| SHEET | OF | SHEETS STA. | TO STA. | | | ILLINOIS | F |

COUNTY TOTAL SHEET NO.

LAKE 186 8

CONTRACT NO. 62B66

constr. code 80% FED 20% STATE

| | | | | ROADWAY |
|----------|--|--------|----------|---------|
| CODE | | | TOTAL | 0044 |
| NO. | ITEM | UNIT | QUANTITY | URBAN |
| | | | | |
| 66901006 | REGULATED SUBSTANCES MONITORING | CAL DA | 130 | 1 30 |
| | | | | |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 27 | 27 |
| | MODIL IZATION | I CINA | 1 | 1 |
| 67100100 | MOBILIZATION | L SUM | 1 | 1 |
| 70107025 | CHANGEABLE MESSAGE SIGN | CAL DA | 28 | 28 |
| | | | | |
| 70300150 | SHORT TERM PAVEMENT MARKING REMOVAL | SQ FT | 1368 | 1368 |
| 70307100 | TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS - TYPE IV | SQ FT | 73 | 73 |
| 70307120 | TEMPORARY PAVEMENT MARKING - LINE 4" - TYPE IV TAPE | FOOT | 9136 | 9136 |
| | | | | |
| 70307130 | TEMPORARY PAVEMENT MARKING - LINE 6" - TYPE IV TAPE | FOOT | 1254 | 1254 |
| 70307210 | TEMPORARY PAVEMENT MARKING - LINE 24" - TYPE IV TAPE | FOOT | 44 | 44 |
| 70400100 | TEMPORARY CONCRETE BARRIER | FOOT | 1263 | 1263 |
| 70400125 | PINNING TEMPORARY CONCRETE BARRIER | EACH | 1 38 | 138 |
| 70600255 | IMPACT ATTENUATORS, TEMPORARY (FULLY REDIRECTIVE, NARROW), TEST LEVEL 2 | EACH | 2 | 2 |
| 70600260 | IMPRACIO, TEST LEVEL 2 IMPRACIO, TEST LEVEL 2 IMPORARY (FULLY REDIRECTIVE, | EACH | 1 | 1 |
| | | | | |
| 78000100 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT | 134 | 134 |
| | | | | |
| 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 4102 | 4102 |
| 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" | FOOT | 445 | 445 |
| | | | | |
| 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" | FOOT | 70 | 70 |
| | | | | |

* SPECIALTY ITEM

| | USER NAME = SBREMER | DESIGNED - | REVISED - |
|---|-----------------------|-------------------|-----------|
| ١ | | DRAWN - | REVISED - |
| ١ | PLOT SCALE = AS NOTED | CHECKED - | REVISED - |
| | PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

| | PUMP ST GE SUMMARY | NERAL | • | |
|-------|--------------------------|--------|------|---------|
| SHEET | OF | SHEETS | STA. | TO STA. |
| | | | | |

SCALE:

| F.A.P RTE | SEC ⁻ | ION | | COUN | ΓY | SHEETS | SHEE NO. |
|--------------|------------------|----------|--------|-----------|--------|--------|-------------|
| 346 | (1258 | -1)I-4 | | LAKE | | 186 | 9 |
| | | | | COI | NTRA | CT NO. | 62B66 |
| | | ILLINOIS | FED. A | D PROJECT | CIUX(6 | 34) | |
| | | | | | | | |

| | 0005 | | | | ROADWAY |
|---|----------|---|-------|----------|---------|
| | CODE | ITEM | LINIT | TOTAL | 0044 |
| | NO. | ITEM | UNIT | QUANTITY | URBAN |
| * | 78000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24" | FOOT | 51 | 51 |
| | | | | | |
| * | 78009004 | MODIFIED URETHANE PAVEMENT MARKING - LINE 4" | FOOT | 240 | 240 |
| | 78009006 | MODIFIED URETHANE PAVEMENT MARKING - LINE 6" | FOOT | 20 | 20 |
| * | 78009012 | MODIFIED URETHANE PAVEMENT MARKING - LINE 12" | FOOT | 20 | 20 |
| * | 78100100 | RAISED REFLECTIVE PAVEMENT MARKER | EACH | 6 | 6 |
| • | 10100100 | MAISED NEI EEGIIVE TAVEMENT WANNEN | LACII | | |
| * | 78300200 | RAISED REFLECTOR PAVEMENT MARKING REMOVAL | EACH | 6 | 6 |
| | | | | | |
| * | 78300202 | PAVEMENT MARKING REMOVAL - WATER BLASTING | SQ FT | 1422 | 1422 |
| | 20400400 | ELECTRIC CERVICE INCTALLATION | 5.4.0 | | |
| • | 80400100 | ELECTRIC SERVICE INSTALLATION | EACH | 1 | 1 |
| * | 81028200 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. | FOOT | 60 | 60 |
| * | 81028740 | UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 1 1/2" | FOOT | 40 | 40 |
| | | | | | |
| * | 81400200 | HEAVY-DUTY HANDHOLE | EACH | 3 | 3 |
| | | | | | |
| * | 85000200 | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION | EACH | 1 | 1 |
| | 87100110 | FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, 6F | FOOT | 675 | 675 |
| | 3,100110 | . 152 31 110 GABLE IN COMBOTT, NO. 02. 3/ 123, 01 | 1 001 | 013 | 013 |
| * | 87200400 | SPAN WIRE | FOOT | 390 | 390 |
| | | | | | |
| * | 87302225 | ELECTRIC CABLE AERIAL SUSPENDED, SIGNAL, NO. 14 3C | FOOT | 485 | 485 |
| | | | | | |
| | | | | | |

* SPECIALTY ITEM

| | USER NAME = SBREMER | DESIGNED | - | | REVISED | - |
|---|-----------------------|----------|---|------------|---------|---|
| = | | DRAWN | - | | REVISED | - |
| = | PLOT SCALE = AS NOTED | CHECKED | - | | REVISED | - |
| | PLOT DATE = 08/09/24 | DATE | - | 08-08-2024 | REVISED | _ |

| STATE OF ILLING | IS |
|---------------------|-----------|
| DEPARTMENT OF TRANS | PORTATION |

SCALE:

| SUMMARY OF QUANTITIES 346 (125S-1)I-4 LAKE 186 CONTRACT NO. 62 | PUMP STATION NO.37 General | | | F.A.P RTE | SECTION | | COUNTY | TOTAL SHEETS | SHEET NO. | | | |
|--|-------------------------------|-------|-----|----------------------|---------|---------|--------|-----------------|--------------|-------------------|-----|--|
| SUMMARY OF QUANTITIES CONTRACT NO. 60 | | | 346 | 346 (125S-1)I-4 LAKE | | 186 | 10 | | | | | |
| CONTRACT NO. 62 | SUMMARY OF QUANTITIES | | | | | | CONTRA | CT NO. | 62B66 | | | |
| SHEET OF SHEETS STA. TO STA. ILLINOIS FED. AID PROJECT CIUX(634) | | SHEET | OF | SHEETS | STA. | TO STA. | | ILLINOIS | FED. A | ID PROJECT CIUX(6 | 34) | |

COUNTY TOTAL SHEET NO.

LAKE 186 10

* SPECIALTY ITEM

| | | PUMP ST Gi | ATION ENERAL | |
|--------|-------|---------------|-----------------|-----------|
| | | SUMMARY | OF QL | JANTITIES |
| SCALE: | SHEET | OF | SHEETS | STA. |

CONSTR. CODE 80% FED 20% STATE

| UMP ST | | IERAL RIE. 346 | | F.A.P RTE | SEC. | TION | | COUNTY | SHEETS |
|--------|--------|----------------|---------|--------------|-------|----------|--------|----------------|-----------|
| | | ANITITICO | | 346 | (1258 | ⊢1)I-4 | | LAKE | 186 |
| MMARY | OF QU | ANTITIES | | | | | | CONTR | ACT NO. 6 |
| OF | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. A | D PROJECT CIUX | (634) |
| | | | | | | | | | |

| | | | 20% STATE |
|--|--------|----------|-----------|
| | | | ROADWAY |
| | | TOTAL | 0044 |
| ITEM | UNIT | QUANTITY | URBAN |
| | | | |
| ISTING HANDHOLE | EACH | 2 | 2 |
| | | | |
| ND REINSTALL ELECTRIC CABLE FROM CONDUIT | FOOT | 1200 | 1200 |
| YREEPIBRNDESK (EPIRNNBARK SPEED APPLE), 2" | EACH | 8 | 8 |
| · | | | |
| USBREPERENT BREPARENT CRAB APPLE), 2" CALIPER, | EACH | 11 | 1 1 |
| | | | |
| BLEBRA BRANTEOTTHE (Brackham Aibneann), 4, | EACH | 3 | 3 |
| TION SCADA EQUIPMENT | L SUM | 1 | 1 |
| | | | |
| NCE OF EXISTING PUMP STATION DURING CONSTRUCTION | CAL MO | 24 | 24 |
| AND VENTILATION | L SUM | 1 | 1 |
| PUMP | EACH | 1 | 1 |
| PS | EACH | 3 | 3 |
| | | | |
| SPARE MAIN PUMP ASSEMBLY | L SUM | 1 | 1 |
| SPARE LOW FLOW PUMP ASSEMBLY | L SUM | 1 | 1 |
| | | | |
| GROUND ANCHORS | EACH | 38 | 38 |
| CLEAN EXISTING CONDUIT | FOOT | 400 | 400 |
| | | | |

| | | | | | ROADWAY |
|---|-----------|---|---------|----------|---------|
| | CODE | | | TOTAL | 0044 |
| | NO. | ITEM | UNIT | QUANTITY | URBAN |
| | | | | | |
| | X0325318 | LIGHTWEIGHT CELLULAR CONCRETE FILL | CU YD | 115 | 115 |
| | | | | | |
| | X0326806 | WASHOUT BASIN | L SUM | 1 | 1 |
| | X7240302 | REMOVE SIGN (SPECIAL) | EACH | 1 | 1 |
| | | | | | |
| • | x0327349 | TEMPORARY WOOD POLE, 40 FT., CLASS 4 | EACH | 3 | 3 |
| | X0327976 | TRACK MONITORING | CAL DA | 100 | 100 |
| | | | | | |
| | | | | | |
| | X0335700 | PUMP STATION GENERAL WORK | L SUM | 1 | 1 |
| | | | | | |
| • | X0783300 | PUMP STATION ELECTRICAL WORK | L SUM | 1 | 1 |
| | X0783500 | PUMP STATION MECHANICAL WORK | L SUM | 1 | 1 |
| | | | | | |
| | x0900075 | COFFERDAM (TYPE 1) (IN-STREAM/WETLAND WORK) | EACH | 1 | 1 |
| | V1.400012 | DEMONE AND DETNICTALL FIRED ODITIO CARLE IN CONDUIT | 5007 | 400 | 100 |
| • | X1400012 | REMOVE AND REINSTALL FIBER OPTIC CABLE IN CONDUIT | FOOT | 400 | 400 |
| * | X1400159 | TELEPHONE SERVICE INSTALLATION AND CONNECTION | L SUM | 1 | 1 |
| | X1400160 | PUMP STATION PACKAGE ENGINE GENERATOR SYSTEMS | L SUM | 1 | 1 |
| | | - S S YOUNGE ENGINE GENERAL OF STEERING | 2 30141 | 1 | - |
| | X1400162 | PUMP STATION MOTOR CONTROL CENTER | L SUM | 1 | 1 |
| | | | | | |

SPECIALTY ITEM

| | USER NAME = SBREMER | DESIGNED - | REVISED - |
|---|-----------------------|-------------------|-----------|
| = | | DRAWN - | REVISED - |
| = | PLOT SCALE = AS NOTED | CHECKED - | REVISED - |
| | PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

| STATE OF ILLINOIS | | | | | |
|------------------------------|--|--|--|--|--|
| DEPARTMENT OF TRANSPORTATION | | | | | |

| | | PUMP ST. GE SUMMARY | NERAL | | |
|--------|-------|---------------------------|--------|------|---------|
| SCALE: | SHEET | OF | SHEETS | STA. | TO STA. |
| | | | | | |

| | | | | ROADWAY |
|----------|---|-------|----------|---------|
| CODE | | | TOTAL | 0044 |
| NO. | ITEM | UNIT | QUANTITY | URBAN |
| | | | | |
| X1400163 | AEGIS PANEL | L SUM | 1 | 1 |
| | | | | |
| X1400164 | FIRE DETECTION PANEL | L SUM | 1 | 1 |
| | | | | |
| X1400165 | GAS DETECTION PANEL | L SUM | 1 | 1 |
| X1400298 | ELECTRICAL CONDUIT, HDD METHOD | FOOT | 115 | 115 |
| | | | | |
| X2011000 | TEMPORARY FENCE (SPECIAL) | FOOT | 1448 | 1448 |
| | | | | |
| X2020502 | BRACED EXCAVATION | CU YD | 5050 | 5050 |
| V2130010 | EVELODATION TRENCH / CRECIAL) | F00T | F.O. | F.O. |
| X2130010 | EXPLORATION TRENCH (SPECIAL) | FOOT | 50 | 50 |
| X3400002 | DEMOLITION OF EXISTING PUMP STATION | L SUM | 1 | 1 |
| X4022000 | TEMPORARY ACCESS (COMMERCIAL ENTRANCE) | EACH | 2 | 2 |
| | | | | |
| X4404000 | PARKING LOT PAVEMENT REMOVAL | SQ YD | 666 | 666 |
| | | | | |
| X4421791 | CLASS D PATCHES, TYPE IV, 12 INCH (SPECIAL) | SQ YD | 1 35 | 1 35 |
| X5427602 | REMOVE EXISTING FLARED END SECTION | EACH | 2 | 2 |
| | | | | |
| X5537600 | STORM SEWERS TO BE CLEANED 8" | FOOT | 20 | 20 |
| | | | | |
| X5538200 | STORM SEWERS TO BE CLEANED 24" | FOOT | 10 | 10 |
| | | | | |

- * SPECIALTY ITEM
- ** NON-PARTICIPATING ITEMS

| Ę | | Ų |
|--------|-----------------|---|
| E NAME | ⋑DONOHUE | F |
| Ξ | | F |

| | USER NAME = SBREMER | DESIGNED - | REVISED - |
|---|-----------------------|-------------------|-----------|
| • | | DRAWN - | REVISED - |
| • | PLOT SCALE = AS NOTED | CHECKED - | REVISED - |
| | PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

| STATI | E O I | F ILLINOIS |
|------------|--------------|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

SCALE:

| | | | F.A.P RTE. | SECT | ION | | COUNTY | TOTAL SHEETS | SHEET NO. | l | | | |
|-----------------------|-------|----|---------------|------|---------------------|--|--------|-----------------|--------------|------------------|------|--|---|
| | | | | 346 | 346 (125S-1)I-4 LAI | | LAKE | 186 | 13 | l | | | |
| SUMMARY OF QUANTITIES | | | | | | | CONTRA | CT NO. | 62B66 | ı | | | |
| | SHEET | OF | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. A | D PROJECT CIUX(6 | i34) | | ı |
| | | | | | | | | | | | | | |

COUNTY TOTAL SHEET NO.

LAKE 186 13

| CONSTR. CODE |
|----------------------|
| 80% FED 20% STATE |

| | | | | | ROADWAY |
|----|----------|---|--------|----------|---------|
| | CODE | | | TOTAL | 0044 |
| | CODE | ITEM | LINITT | l + | URBAN |
| | NO. | ITEM | UNIT | QUANTITY | URBAN |
| | | | | | |
| •• | X5538400 | STORM SEWERS TO BE CLEANED 30" | FOOT | 100 | 100 |
| | | | | | |
| | 1 | | | | |
| | X6640298 | CHAIN LINK FENCE (SPECIAL) | FOOT | 20 | 20 |
| | | | | | |
| | X6640300 | CHAIN LINK FENCE REMOVAL | FOOT | 170 | 170 |
| | X6640300 | CHAIN LINK FENCE REMOVAL | | 170 | 170 |
| | | | | | |
| | X6640308 | CHAIN LINK GATES (SPECIAL) | EACH | 1 | 1 |
| | | | | | |
| | | | - | | |
| | X6640504 | SLIDE GATE | EACH | 1 | 1 |
| | | | | | |
| | X6640570 | CHAIN LINK FENCE, 8' (SPECIAL) | FOOT | 330 | 330 |
| | X0010310 | CHAIN EINCLEASE, O VSFEGIAEZ | | 330 | |
| | | | | | |
| | X7010216 | TRAFFIC CONTROL AND PROTECTION, (SPECIAL) | L SUM | 1 | 1 |
| | | | | | |
| | <u> </u> | | | | |
| | X7830050 | RAISED REFLECTIVE PAVEMENT MARKER, REFLECTOR REMOVAL | EACH | 87 | 87 |
| | X7830052 | RAISED REFLECTIVE PAVEMENT MARKER, REFLECTOR REPLACEMENT | EACH | 87 | 87 |
| | X8040305 | ELECTRICAL SERVICE CONNECTION | L SUM | 1 | 1 |
| | | | | | |
| | | | | | |
| | X8100105 | CONDUIT SPLICE | EACH | 2 | 2 |
| | | | | | |
| | | | | | |
| • | X8711100 | TEMPORARY AERIAL F IBER OPTIC CABLE, NO. 62.5/ 125, MM 12F, SM12F | FOOT | 485 | 485 |
| | | | | | |
| | X8731725 | ELECTRIC CABLE AERIAL SUSPENDED, VIDEO, NO. 20 4 C | FOOT | 485 | 485 |
| | | | | | |
| | | | | | |
| • | X8951011 | REMOVE AERIAL CABLE | FOOT | 2815 | 2815 |
| | | | | | |
| | 70004000 | DOLLADDS | | 1.7 | 17 |
| | Z0004002 | BOLLARDS | EACH | 13 | 13 |
| | | | | | |
| | | 1 | 1 | <u>'</u> | |

- SPECIALTY ITEMNON-PARTICIPATING ITEMS

| | USER NAME = SBREMER | DESIGNED - | REVISED - |
|-----------------|-----------------------|-------------------|-----------|
| MDONOULE | | DRÁWN - | REVISED - |
| DONOHUE | PLOT SCALE = AS NOTED | CHECKED - | REVISED - |
| | PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

SCALE:

| | | TATION NO. 3 | 1 | F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO |
|---------|---------|--------------|-----------|---------------|---------------------|----------------|-----------------|-------------|
| GENERAL | | | | 346 | (125S-1)I-4 | LAKE | . 186 | . 14 |
| | SUMMARY | | <u>ES</u> | <u>!</u> | | CONTR | ACT NO. | 62B66 |
| SHEET | OF | SHEETS STA. | TO STA. | | , ILLINOIS , FED AI | D PROJECT CIUX | (634) | |

> PUMP STATION NO. 37 GENERAL SUMMARY OF QUANTITIES

SHEET OF SHEETS STA.

| | | | | ROADWAY |
|----------|--|-------|----------|---------|
| CODE | | | TOTAL | 0044 |
| NO. | ITEM | UNIT | QUANTITY | URBAN |
| 140. | TILW | - ONT | GUANTITI | ONDAN |
| Z0013797 | STABILIZED CONSTRUCTION ENTRANCE | SQ YD | 168 | 168 |
| Z0013798 | CONSTRUCTION LAYOUT | L SUM | 1 | 1 |
| Z0030850 | TEMPORARY INFORMATION SIGNING | SQ FT | 77 | 77 |
| Z0048665 | RAILROAD PROTECTIVE LIABILITY INSURANCE | L SUM | 1 | 1 |
| Z0056622 | STORM SEWER (WATER MAIN REQUIREMENTS) 36 INCH | FOOT | 204 | 204 |
| Z0062456 | TEMPORARY PAVEMENT | SQ YD | 178 | 178 |
| Z0068410 | STEEL CASINGS 48" | FOOT | 200 | 200 |
| Z0073510 | TEMPORARY TRAFFIC SIGNAL TIMING | EACH | 2 | 2 |
| 87302841 | ELECTRIC CABLE AERIAL SUSPENDED, TRACER, NO. 14 1C | FOOT | 485 | 485 |
| X8731258 | COAXIAL CABLE AERIAL SUSPENDED | FOOT | 485 | 485 |
| Z0076600 | TRAINEES | HOUR | 4000 | 4000 |
| Z0076604 | TRAINEES - TRAINING PROGRAM GRADUATE | HOUR | 4000 | 4000 |

SPECIALTY ITEM

REVISED -

REVISED -

REVISED -

REVISED -

DESIGNED -

DRAWN -

CHECKED -

DATE - 08-08-2024

 Ø
 0042

 COUNTY
 TOTAL SHEET NO.

 LAKE
 186
 15

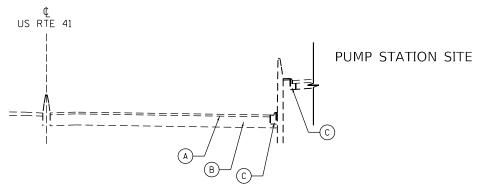
SCALE:

F.A.P RTE.

TO STA.

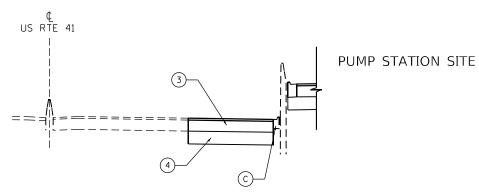
SECTION

(125S-1)I-4



EXISTING TYPICAL SECTION US RTE 41

STA 877+69.4 TO STA 876+81.8



PROPOSED TYPICAL SECTION

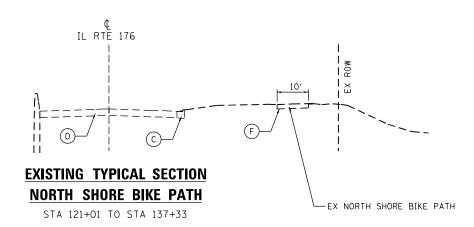
US RTE 41STA 877+69.4 TO STA 876+81.8

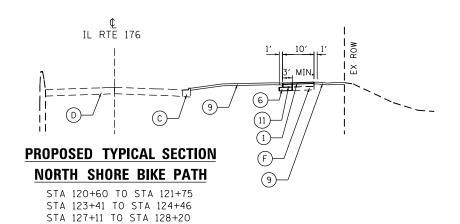
EXISTING LEGEND

- A HMA PAVEMENT, 2 1/2"
- B PC CONCRETE BASE COURSE, 9 ½"
- C) CURB & GUTTER TYPE B-6.12
- D HMA PAVEMENT
- E PC CONCRETE BASE COURSE,
- F HMA PAVEMENT (VARIES 3-4")

PROPOSED LEGEND

- 1 HOT-MIX ASPHALT (HMA) SURFACE COURSE, MIX "D", N50, 2"
- 2 HOT-MIX ASPHALT (HMA) BASE COURSE, 8"
- 3 CLASS D PATCHES, 12" (SPECIAL)
- (4) AGGREGATE SUBGRADE IMPROVEMENT, 12"
- 5 AGGREGATE BASE COURSE, TYPE B, 4"
- 6 AGGREGATE BASE COURSE, TYPE B, 6"
- 7 COMBINATION CONCRETE CURB & GUTTER, TYPE M-2.12
- 8 COMBINATION CONCRETE CURB & GUTTER, TYPE B-6.12
- (9) TOPSOIL FURNISH AND PLACE, 4" SEEDING, CLASS 2A OR CLASS 4A WITH EROSION CONTROL BLANKET
- 10 PORTLAND CEMENT CONCRETE SIDEWALK, 5"
- (11) CLASS D PATCHES, 4"





HMA MIXTURE REQUIREMENTS CHART

| OPERATION | MIXTURE TYPE | AIR VOIDS (%) @ Ndes | QUALITY MANAGEMENT PROGRAM (QMP) | | | | | |
|--------------------------------------|--|--|-------------------------------------|--|--|--|--|--|
| PUMP STATION SITE PARKING/ACCESS | HMA SURFACE COURSE, MIX "D", N50 (IL 9.5 mm), 2" HMA BASE COURSE, (HMA BINDER IL-19.0), N50, 8" | 4% © 50 GYR 4% © 50 GYR | OC/QA OC/QA | | | | | |
| COMMERCIAL ENTRANCE | HMA SURFACE COURSE, MIX "D", N50 (IL 9.5 mm), 2" HMA BASE COURSE, (HMA BINDER IL-19.0), N50, 8" | 4% @ 50 GYR 4% @ 50 GYR | QC/QA QC/QA | | | | | |
| CLASS D PATCHES, 12" (SPECIAL) | HMA SURFACE COURSE, MIX "D", N70 (IL 9.5 mm), 2" HMA BINDER IL-19.0, 10" | 4% @ 70 GYR 4% @ 70 GYR | QC/QA QC/QA | | | | | |
| CLASS D PATCHES, 4" | HMA BINDER IL-19.0, 4" | 4% © 50 GYR | QC/QA | | | | | |
| NORTH SHORE BIKE PATH HMA OVERLAY | HMA SURFACE COURSE, MIX "D", N50 (IL 9.5 mm), 2" | 4% © 50 GYR | QC/QA | | | | | |
| TEMPORARY PAVEMENT | HMA BINDER IL-19.0, 4" | 4% @ 70 GYR | OC/QA | | | | | |
| OMP DESIGNATION: OHALITY CONTROL / | OMP DESIGNATION: QUALITY CONTROL/QUALITY ASSURANCE (QC/QA) | | | | | | | |

NOTES:

SCALE: NTS

- 1. THE UNIT WEIGHT USED TO CALCULATE ALL HMA SURFACE MIXTURE QUANTITIES IS 112 LBS/SQ YD/IN
- 2. THE "AC TYPE" FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR 76-22"; AND FOR NON-POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64-22" UNLESS MODIFIED BY DISTRICT ONE SPECIAL PROVISIONS.
- *** 3. THE PC CONCRETE TEMPORARY PAVEMENT OPTION SHALL CONSIST OF CLASS PV CONCRETE MEETING THE REQUIREMENTS OF SECTION 1020 OF THE STANDARD SPECIFICATIONS; THICKNESS SHALL BE 4". TEMPORARY PAVEMENT DOES NOT REQUIRE DOWEL BARS. ALL TEMPORARY PAVEMENT SHALL BE PROVIDED OVER AGGREGATE BASE COURSE, TYPE B, 6".

A c c u r a t e

| USER NAME = akoller | DESIGNED | - | AB | REVISED - |
|------------------------------|----------|---|------------|-----------|
| | DRAWN | - | AB | REVISED - |
| PLOT SCALE = 15,0000 ' / in. | CHECKED | - | TGM | REVISED - |
| PLOT DATE = 8/2/2024 | DATE | - | 07-31-2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | P | UMP | ST | ATION | NO. 37 | | F.A.P RTE | SEC. | TION | | COUNTY | TOTAL SHEETS | |
|-------|---|-------|----|--------|--------|---------|--------------|-------|----------|--------|------------------|-----------------|-------|
| | | TYPIC | ΆL | SECTIO | NS – I | | 346 | (1258 | -1)I-4 | | LAKE | 186 | 16 |
| 1 | | | | 020110 | | | | | | | CONTRA | CT NO. | 52B66 |
| SHEET | 1 | OF | 2 | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. A | D PROJECT CIUX(6 | 34) | |

PROPOSED TYPICAL SECTION PUMP STATION SITE SECTION A-A

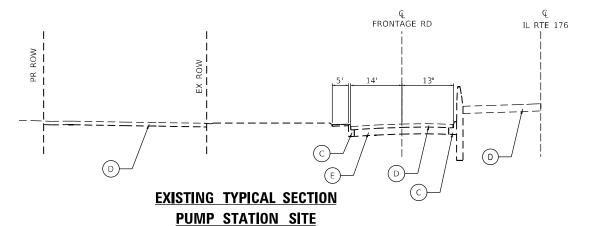
NOT TO SCALE (SEE SHEET 25)

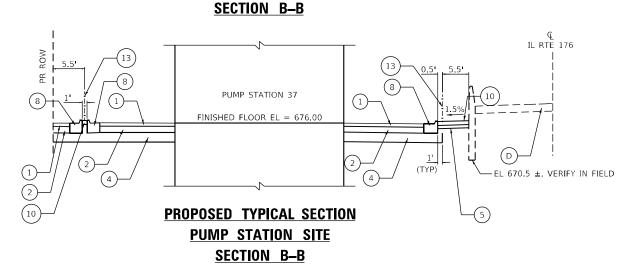
EXISTING LEGEND

- C CURB & GUTTER TYPE B-6.12
- D HMA PAVEMENT
- E PC CONCRETE BASE COURSE.

PROPOSED LEGEND

- 1) HOT-MIX ASPHALT (HMA) SURFACE COURSE, MIX "D", N50, 2"
- 2 HOT-MIX ASPHALT (HMA) BASE COURSE, 8"
- 3 CLASS D PATCHES, 12" (SPECIAL)
- 4) AGGREGATE SUBGRADE IMPROVEMENT, 12"
- 5) AGGREGATE BASE COURSE, TYPE B, 4"
- 6 AGGREGATE BASE COURSE, TYPE B, 6"
- (7) COMBINATION CONCRETE CURB & GUTTER, TYPE M-2.12
- 8 COMBINATION CONCRETE CURB & GUTTER, TYPE B-6.12
- TOPSOIL FURNISH AND PLACE, 4"
 SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET
- 10 PORTLAND CEMENT CONCRETE SIDEWALK, 5"
- (1) CLASS D PATCHES, 4"
- 12 STONE RIPRAP, CLASS A3 AND FILTER FABRIC
- (13) CHAIN LINK FENCE, 8' (SPECIAL)





SCALE: NTS

SHEET

NOT TO SCALE (SEE SHEET 25)

PARKING LOT NOTES

- 1. THE SUBGRADE STABILITY SHALL BE VERIFIED BY PROOF ROLLING WITH A FULLY LOADED TANDEM-AXLE TRUCK.
- 2. ANY AGGREGATE SUBGRADE IMPROVEMENT CONTAMINATED AND/OR DAMAGED BY THE CONTRACTOR'S VEHICLES AND/OR EQUIPMENT IS TO BE REMOVED AND REPLACED AS DIRECTED BY THE ENGINEER AT CONTRACTOR EXPENSE.
- 3. PIPE UNDERDRAINS SHALL BE INSTALLED ACCORDING TO SECTION 601 OF THE SSRBC AND STANDARD 601001. TOP OF PIPE UNDERDRAINS SHALL BE PLACED A MINIMUM OF 6-INCHES BELOW THE BOTTOM OF THE AGGREGATE SUBGRADE IMPROVEMENT. THE COST OF MAKING PIPE UNDERDRAIN CONNECTIONS TO DRAINAGE STRUCTURES SHALL BE INCLUDED IN THE COST OF THE PIPE UNDERDRAINS, TYPE 2, 4".

Accurate group, INC.

| USER NAME = akoller | DESIGNED - | TGM | REVISED - | |
|------------------------------|------------|------------|-----------|--|
| | DRAWN - | JN | REVISED - | |
| PLOT SCALE = 20,0000 ' / in, | CHECKED - | AB | REVISED - | |
| PLOT DATE = 8/8/2024 | DATE - | 07-31-2024 | REVISED - | |
| | | | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | PUMP | ST | ATION | NO. 37 | | F.A.P RTE | SEC. | TION | | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|--------|----|---------------|---------|---------|--------------|-------|----------|--------|------------------|-----------------|--------------|
| | TYPIC. | ΑL | SECTIO | NS – II | | 346 | (1258 | 5-1)I-4 | | LAKE | 186 | 17 |
| | | | | | | | | | | CONTRA | CT NO. | 52B66 |
| 2 | OF | 2 | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. A | D PROJECT CIUX(6 | 334) | |

MODEL: Default FILE NAME: Q:\Engineerl

| | TREE REM | 10VAL SCHEDU | LE | | | | | |
|---------|----------|----------------------------------|-------------------------------------|--|--|--|--|--|
| STATION | OFFSET | 6-15 UNITS DIAMETER (UNIT) | OVER 15 UNITS DIAMETER (UNIT) | | | | | |
| 129+65 | 42' RT | 9 | 1 / | | | | | |
| 130+05 | 45' RT | 6 | | | | | | |
| 130+12 | 41' RT | 6 | | | | | | |
| 130+20 | 42' RT | 10 | | | | | | |
| 130+37 | 41' RT | 7 | | | | | | |
| 130+50 | 35' RT | 10 | | | | | | |
| 131+30 | 46' RT | 12 | | | | | | |
| 131+71 | 47' RT | 12 | | | | | | |
| 134+36 | 43' RT | 10 | | | | | | |
| 120+91 | 70' LT | 12 | | | | | | |
| 121+60 | 65' LT | | 17 | | | | | |
| 121+76 | 63' LT | | 17 | | | | | |
| 132+36 | 44' RT | | 24 | | | | | |
| 132+45 | 39' RT | | 18 | | | | | |
| TOTAL | | 94 | 76 | | | | | |

| | | | | F | REMOVAL SCHEDULE | | | |
|-----------|-----------|------------|--------------------------------|--|---|--------------------------------|---|---------------------------------------|
| STATION | STATION | OFFSET | PAVEMENT REMOVAL (SQ YD) | DRIVEWAY PAVEMENT REMOVAL (SQ YD) | COMBINATION CURB AND GUTTER REMOVAL (FOOT) | SIDEWALK REMOVAL (SQ FT) | PARKING LOT PAVEMENT REMOVAL (SQ YD) | CHAIN LINK FENCE REMOVAL (FOOT) |
| 131+96 | 132+16 | 49' LT | | 53 | | | | |
| 133+73 | 134+14 | 49' RT | | 101 | | | | |
| PUMP STAT | ION SITE | | | | | | | |
| 602+29 | 604+28 | 14' LT | | | 177 | 776 | | |
| 602+29 | 604+28 | 14' LT | 611 | | 222 | | | |
| 602+16 | 604+18 | | | | | | | 170 |
| 603+07 | 603+21 | | | | | 146 | | |
| 603+05 | 604+20 | | | | | | 666 | |
| US ROUTE | 41 | | | | | | | |
| 875+75 | 877+75 | | 135 | | | | | |
| BIKE PATH | TEMPORARY | Y WIDENING | | | | | | |
| 120+60 | 121+75 | | 49 | | | | | |
| 123+41 | 124+47 | | 56 | | | | | |
| 127+11 | 128+20 | | 73 | | | | | |
| TOTAL | | | 924 | 154 | 399 | 922 | 666 | 170 |

| | | AGGREGATE S | SCHEDULE | | | | | | |
|-----------|------------|---|--|--|--|--|--|--|--|
| STATION | STATION | AGGREGATE SUBGRADE IMPROVEMENT 12" (SQ YD) | AGGREGATE BASE COURSE, TYPE B 6" (SQ YD) | AGGREGATE BASE COURSE, TYPE B 4" (SQ YD) | | | | | |
| BIKE PATI | Н | | | | | | | | |
| 121+00 | 121+37 | | 17 | | | | | | |
| 123+55 | 124+05 | | 21 | | | | | | |
| 127+50 | 128+00 | | 28 | | | | | | |
| | · | | | | | | | | |
| DRIVEWA' | YS | | | | | | | | |
| 131+96 | 132+16 | | 59 | | | | | | |
| 133+73 | 134+14 | | 107 | | | | | | |
| PUMP STA | ATION SITE | 1517 | | 88 | | | | | |
| US RTE 4 | 1 | | | | | | | | |
| 876+81.8 | 877+69.4 | | | | | | | | |
| BIKE PATH | I-TEMPORAR | Y WIDENING | | | | | | | |
| 120+60 | 121+75 | | 62 | | | | | | |
| 123+41 | 124+47 | | 67 | | | | | | |
| 127+11 | 128+20 | | 85 | | | | | | |
| TOTAL | | 1517 | 446 | 88 | | | | | |
| | | | · | <u> </u> | | | | | |

TEMPORARY PAVEMENT SCHEDULE

STATION

TEMPORARY BIKE PATH WIDENING
120+60 121+75 49
123+41 124+47 56
127+11 128+20 73
TOTAL 178

STATION

TEMPORARY PAVEMENT (SQ YD)

| | | | PAVE | MENT MARKING TAPE SO | CHEDULE | | |
|-----------|-------------|------------------|--|--|---|--|--|
| STATION | STATION | TYPE/COLOR | TEMPORARY PAVEMENT MARKING LINE 4"-TYPE IV TAPE (FOOT) | TEMPORARY PAVEMENT MARKING LINE 6"-TYPE IV TAPE (FOOT) | TEMPORARY PAVEMENT MARKING LINE 24"-TYPE IV TAPE (FOOT) | TEMPORARY PAVEMENT MARKING- LETTERS AND SYMBOLS -TYPE IV TAPE (FOOT) | SHORT TERM PAVEMENT MARKING REMOVAL (SQ FT) |
| US RTE 4 | -1 | | | | | | |
| 875+75 | 889+84 | SOLID WHITE | 2818 | | | | 465 |
| NORTH SI | HORE BIKE F | PATH | | | | | |
| 120+43 | 137+11 | SOLID WHITE | 3336 | | | | 182 |
| HELICAL I | PIERS | | | | | | |
| 117+87 | 118+87 | SOLID YELLOW | 200 | | | | 33 |
| 118+87 | 120+09 | SOLID YELLOW | 244 | | | | 40.3 |
| 117+87 | 120+09 | SOLID YELLOW | 444 | | | | 73.3 |
| 120+09 | 122+22 | DBL SOLID YELLOW | 852 | | | | 140.6 |
| 120+72 | 124+24 | SOLID YELLOW | 704 | | | | 116.2 |
| 123+00 | 124+24 | SOLID YELLOW | 248 | | | | 40.9 |
| 118+09 | 120+09 | SOLID WHITE | 400 | | | | 66.0 |
| 120+09 | 122+22 | SOLID WHITE | 426 | | | | 70.3 |
| 122+22 | 124+24 | SOLID WHITE | 404 | | | | 66.7 |
| 122+22 | 123+16 | DASH WHITE | | 62 | | | 16 |
| 123 + 16 | 124+33 | SOLID WHITE | | 234 | | | 59 |
| 128+03 | | SOLID WHITE | | | 20 | | |
| 116+21 | 116+23 | SOLID WHITE | | | 12 | | |
| 124+23 | 124+24 | SOLID WHITE | | | 12 | | |
| 123+60 | | ARROW | | | | 15.2 | |
| 123+50 | | ONLY | | | | 21.4 | |
| ROUNDED | TOTAL | | 10076 | 296 | 44 | 73 | 1368 |

| | TEMPORAF | RY CONCRETE BARRI | ER SCHEDULE | | | | | |
|------------|----------|--|---|--|--|--|--|--|
| STATION | STATION | TEMPORARY CONCRETE BARRIER (FOOT) | PINNING TEMPORARY CONCRETE BARRIER (EACH) | | | | | |
| US RTE 41 | | | | | | | | |
| 875+75 | 878+00 | 225 | 78 | | | | | |
| 878+00 | 879+25 | 125 | | | | | | |
| IL RTE 176 | 5 | | | | | | | |
| 119+53 | 123+28 | 375 | 60 | | | | | |
| BIKE PATH | | | | | | | | |
| 120+99 | 121+37 | 38 | | | | | | |
| 123+56 | 124+06 | 50 | | | | | | |
| 127+50 | 128+00 | 50 | | | | | | |
| 129+60 | 130+10 | 50 | | | | | | |
| TOTAL | | 912.5 | 138 | | | | | |

SCALE:

| | | CLASS D PATCHE | S SCHEDULE | |
|-----------|---------|--|---|--|
| STATION | STATION | CLASS D PATCHES, TYPE II, 4 INCH (SQ YD) | CLASS D PATCHES, TYPE III, 4 INCH (SQ YD) | CLASS D PATCHES, TYPE IV, 12" (SPECIAL) (SQ YD) |
| 121+00 | 121+37 | 13 | | |
| 123+55 | 124+05 | | 16 | |
| 127+50 | 128+00 | | 23 | |
| US RTE 41 | | | | |
| 876+80 | 877+70 | | | 135 |
| TOTAL | | 13 | 20 | 125 |

| | HOT-MIX ASPHALT SCHEDULE | | | | | | |
|-----------|--------------------------|---|---|---|--|--|--|
| STATION | STATION | HOT-MIX ASPHALT BASE COURSE, 8" (SQ YD) | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 (TON) | BITUMINOUS MATERIALS (TACK COAT) (POUND) | | | |
| 120+60 | 121+75 | | 14 | 57 | | | |
| 123+35 | 124+46 | | 14 | 56 | | | |
| 127+11 | 128+20 | | 14 | 55 | | | |
| 132+07 | 132+80 | 53 | 6 | 24 | | | |
| 133+97 | 134+56 | 101 | 11 | 45 | | | |
| PUMP STA | TION SITE | 1185 | 133 | 532 | | | |
| US RTE 4: | l | | | | | | |
| 876+82 | 877+69 | | | 61 | | | |
| TOTAL | | 1339 | 193 | 830 | | | |

| | IMPACT ATTENUATORS | S SCHEDULE |
|---------|--|--|
| STATION | IMPACT ATTENUATORS, TEMPORARY (FULLY REDIRECTIVE, NARROW), TEST LEVEL 2 (SQ YD) | IMPACT ATTENUATORS, TEMPORARY (FULLY REDIRECTIVE, NARROW), TEST LEVEL 3 (SQ YD) |
| IL 176 | | |
| 119+53 | 1 | |
| 120+17 | 1 | |
| US 41 | | |
| 879+25 | | 1 |
| TOTAL | 2 | 1 |

| | PAV | EMENT MARKER SCHEI | DULE | |
|------------|--|--|-------------------|--|
| | | RAISED REFLECTIVE | | |
| | RAISED REFLECTIVE | PAVEMENT MARKER, | RAISED REFLECTIVE | RAISED REFLECTIVE |
| STATION | PAVEMENT MARKER, | REFLECTOR | PAVEMENT MARKER, | PAVEMENT MARKER |
| | REFLECTOR REMOVAL | REPLACEMENT | REMOVAL | (EACH) |
| | (EACH) | (EACH) | (EACH) | |
| 1 | | | | |
| 889+84 | 30 | 30 | | |
| 878+00 | | | 6 | 6 |
| PIERS | | | | |
| 120+42 | 15 | 15 | | |
| 119+58 | 11 | 11 | | |
| 124+24 | 25 | 25 | | |
| 124+24 | 6 | 6 | | |
| ATION SITE | | | | |
| | 87 | 87 | 6 | 6 |
| | 1 889+84 878+00 PIERS 120+42 119+58 124+24 124+24 | RAISED REFLECTIVE PAVEMENT MARKER, REFLECTOR REMOVAL (EACH) 1 889+84 30 878+00 PIERS 120+42 15 119+58 11 124+24 25 124+24 6 THON SITE | RAISED REFLECTIVE | RAISED REFLECTIVE PAVEMENT MARKER, REFLECTOR REMOVAL (EACH) REPLACEMENT (EACH) |

| TREE ROOT PRUNING SCHEDULE | | | | | | |
|----------------------------|---------------------------------|------------------------------------|--------------------------------|--|--|--|
| LOCATION | 1-10 INCH DIAMETER (EACH) | OVER 10 INCH DIAMETER (EACH) | TREE ROOT PRUNING (EACH) | | | |
| IL 176 | 1 | 1 | 1 | | | |
| TOTAL | 1 | 1 | 1 | | | |

| HMA BUTT JOINT REMOVAL SCHEDULE | | | | | |
|---------------------------------|---------|--|--|--|--|
| STATION | STATION | HMA SURFACE REMOVAL- BUTT JOINT (SQ YD) | | | |
| BIKE PATH | i: | | | | |
| 120+60 | 120+80 | 22 | | | |
| 121+55 | 121+75 | 22 | | | |
| 123+35 | 123+55 | 22 | | | |
| 124+26 | 124+46 | 22 | | | |
| 127+11 | 127+31 | 22 | | | |
| 128+00 | 128+20 | 22 | | | |
| TOTAL | | 134 | | | |

| A A | С | С | u | r | а | t | (|
|-----|---|----|------|------|----|---|---|
| | | GF | ROUF | , IN | C. | | |

| USER NAME = abee | DESIGNED - TGM | REVISED - |
|-----------------------------|-------------------|-----------|
| | DRAWN - JN | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - JMT | REVISED - |
| PLOT DATE = 9/19/2024 | DATE - 07-31-2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | PUMF | | TATION | NO. 37 | | F.A.P RTE | SEC | TION | | COUNTY | TOTAL SHEETS | SHEE NO. |
|-------|----|------|-----|--------|--------|---------|--------------|-------|------------------|--------|------------------|-----------------|-------------|
| | | HEDI | _ | ENERAL | | 150 | 346 | (1258 | 6-1) I -4 | | LAKE | 186 | 18 |
| | 3(| HEDI | JLE | S OF Q | JANIII | IE9 | | | | | CONTRA | CT NO. | 62B66 |
| SHEET | 1 | OF | 2 | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. A | D PROJECT CIUX(6 | i34) | |

| | | STONE RIPRA | P SCHEDULE | |
|-------------------|---------|--------------------------------------|--------------------------------------|--------------------------|
| STATION | STATION | STONE RIPRAP, CLASS A3 (SQ YD) | STONE RIPRAP, CLASS A4 (SQ YD) | FILTER FABRIC (SQ YD) |
| 137+10 | 137+33 | | 39 | 39 |
| PUMP STATION SITE | | 48 | | 48 |
| TOTAL | | 48 | 39 | 87 |
| | | | | |

| INLET FILTER SCHEDULE | | | | |
|-----------------------|-----------|-------------------------|--|--|
| STATION | OFFSET | INLET FILTERS (EACH) | | |
| 876+48 | 36' LT | 1 | | |
| 877+32 | 36' LT | 1 | | |
| 877+74 | 35' LT | 1 | | |
| 878+59 | 36' LT | 1 | | |
| 121+18 | 21' LT | 1 | | |
| 121+21 | 22' LT | 1 | | |
| 122+02 | 52' LT | 1 | | |
| 122+35 | 22' LT | 1 | | |
| 122+95 | 53' LT | 1 | | |
| 123+03 | 48' LT | 1 | | |
| 123+86 | 22' LT | 1 | | |
| 124+59 | 59' LT | 1 | | |
| 125+73 | 25' LT | 1 | | |
| 125+24 | 22' LT | 1 | | |
| 135+10 | 32' LT | 1 | | |
| PUMP STA | TION SITE | 29 | | |
| TOTAL | • | 44 | | |

| | E | ROSION CONTROL SCHEE | DULE |
|-----------|-----------|---|-------------------------------------|
| STATION | STATION | TEMPORARY EROSION CONTROL SEEDING (POUND) | TEMPORARY DITCH CHECKS (FOOT) |
| 120+44 | 121+83 | 10 | |
| 120+44 | 124+79 | 57 | |
| 123+31 | 124+57 | 10 | |
| 125+38 | 128+30 | 29 | |
| 127+01 | 128+36 | 12 | |
| 129+28 | 131+98 | 38 | |
| 132+16 | 133+80 | 22 | |
| 134+08 | 137+20 | 43 | |
| 131+90 | | | 10 |
| 133+64 | | | 10 |
| PUMP STAT | TION SITE | 74 | |
| TOTAL | | 296 | 20 |

| | TEMPORAR | Y FENCE (SF | PECIAL) SCH | EDULE |
|---------|----------|-------------|----------------|--|
| STATION | OFFSET | STATION | OFFSET | TEMPORARY FENCE (SPECIAL) (FOOT) |
| 120+44 | 40.5 RT | 120+63 | 53'RT | 19 |
| 120+63 | 53'RT | 120+99 | 58'RT | 36 |
| 120+99 | 58'RT | 121+37 | 58'RT | 38 |
| 121+37 | 58'RT | 121+77 | 51'RT | 40 |
| 121+77 | 51'RT | 123+41 | 50'RT | 164 |
| 123+41 | 50'RT | 123+56 | 53.7'RT | 15 |
| 123+56 | 53.7'RT | 124+06 | 53'RT | 50 |
| 124+06 | 53'RT | 124+50 | 40'RT | 44 |
| 124+50 | 40'RT | 124+74 | 37 ' RT | 24 |
| 125+61 | 38'RT | 125+85 | 37'RT | 24 |
| 125+85 | 37'RT | 127+08 | 44'RT | 123 |
| 127+08 | 44'RT | 127+50 | 54'RT | 42 |
| 127+50 | 54'RT | 128+00 | 54'RT | 50 |
| 128+00 | 54'RT | 128+24 | 48'RT | 24 |
| 128+24 | 48'RT | 128+50 | 49.6'RT | 26 |
| 129+22 | 46'RT | 129+60 | 46.5'RT | 38 |
| 129+60 | 46.5'RT | 131+93 | 51'RT | 233 |
| 132+19 | 50'RT | 133+77 | 50'RT | 158 |
| 134+11 | 51'RT | 134+99 | 53'RT | 88 |
| 134+99 | 53'RT | 135+67 | 50'RT | 68 |
| 135+67 | 50'RT | 137+11 | 48'RT | 144 |
| TOTAL | | | | 1448 |

| | | Г | THERMOR | PLASTIC PAVEMENT MA | RKING SCHEDULE | T | T |
|-----------|----------------|------------------|---|---|--|--|--|
| STATION | STATION | TYPE/COLOR | THERMOPLASTIC PAVEMENT MARKING LINE 4" (FOOT) | THERMOPLASTIC PAVEMENT MARKING LINE 6" (FOOT) | THERMOPLASTIC PAVEMENT MARKING LINE 12" (FOOT) | THERMOPLASTIC PAVEMENT MARKING LINE 24" (FOOT) | THERMOPLASTIC PAVEMENT MARKING LETTERS & SYMBOLS (SQ FT) |
| BIKE PATH | | | | | | | |
| 120+43 | 124+80 | | 111 | | | | 73 |
| 125+40 | 128+54 | | 81 | | | | 61 |
| 120+42 | 128+52 | DASH YELLOW | | 206 | | | |
| US RTE 41 | | | | | | | |
| 875+75 | 889+84 | DASH WHITE | 360 | | | | |
| 875+75 | 889+84 | SOLID WHITE | 1409 | | | | |
| 875+75 | 878+00 | SOLID YELLOW | 225 | | | | |
| 877+01 | | | | | 7 | | |
| 878+60 | | | | | 9 | | |
| US RTE 17 | ⁷ 6 | | | | | | |
| 116+22 | 119+28 | | | | | | |
| 117+89 | 119+28 | DBL SOLID YELLOW | 564 | | | | |
| 119+58 | 120+42 | DBL SOLID YELLOW | 336 | | | | |
| 120+72 | 122+28 | DBL SOLID YELLOW | 624 | | | | |
| 122+28 | 124+24 | SOLID WHITE | | 195 | | | |
| 120+83 | 122+13 | DASH WHITE | | 43 | | | |
| 122+28 | 124+24 | DBL SOLID YELLOW | 392 | | | | |
| 118+39 | 118+43 | | | | 6 | | |
| 119+07 | 119+18 | | | | 15 | | |
| 119+77 | 119+93 | | | | 22 | | |
| 121+27 | 121+35 | | | | 11 | | |
| 128+03 | | | | | | 20 | |
| 124+24 | | | | | | 31 | |
| 128+03 | | | | | | | 7.2 |
| 128+03 | | | | | | | 54 |
| 122+62 | | | | | | | 21 |
| 122+88 | | | | | | | 16 |
| 123+87 | | | | | | | 21 |
| 124+13 | | | | | | | 16 |
| TOTAL | | | 4102 | 445 | 70 | 51 | 134 |

| MODIFIED URETHANE PAVEMENT MARKING SCHEDULE | | | | | | |
|---|---------|-------------------|-------------------|-------------------|--|--|
| | | MODIFIED URETHANE | MODIFIED URETHANE | MODIFIED URETHANE | | |
| CTATION | STATION | PAVEMENT | PAVEMENT | PAVEMENT | | |
| STATION | STATION | MARKING- LINE 4" | MARKING- LINE 6" | MARKING- LINE 12" | | |
| | | (FOOT) | (FOOT) | (FOOT) | | |
| 119+28 | 119+58 | 60 | | | | |
| 119+28 | 119+58 | 60 | | | | |
| 120+43 | 120+72 | 60 | | | | |
| 120+43 | 120+72 | 60 | | | | |
| 120+52 | 120+66 | | 20 | 20 | | |
| TOTAL | | 240 | 20 | 20 | | |

| PAVEMENT MARKING REMOVAL- WASTER BLASTING SCHEDULE | | | | | | |
|--|---------|----------------------|--|--|--|--|
| STATION | STATION | ТҮРЕ | PAVEMENT MARKING REMOVAL- WATER BLASTING | | | |
| 875+75 | 889+84 | DASH YELLOW | (SQ FT) 120 | | | |
| 875+75 | 889+84 | SOLID YELLOW | 120 | | | |
| 117+87 | 119+58 | YELLOW DBL. CEN LINE | 114 | | | |
| 119+58 | 120+42 | YELLOW DBL. CEN LINE | 56 | | | |
| 120+42 | 122+28 | YELLOW DBL. CEN LINE | 124 | | | |
| 122+28 | 124+24 | YELLOW DBL. CEN LINE | 131 | | | |
| 117+96 | 119+58 | YELLOW DBL. CEN LINE | 108 | | | |
| 119+58 | 122+28 | YELLOW DBL. CEN LINE | 180 | | | |
| 120+43 | 122+28 | DASH YELLOW | 23 | | | |
| 116+21 | | SOLID WHITE | 60 | | | |
| 116+22 | 117+96 | SOLID WHITE | 87 | | | |
| 117+96 | 119+28 | DASH WHITE | 17 | | | |
| 122+28 | 124+24 | SOLID WHITE | 98 | | | |
| 124+24 | | SOLID WHITE | 58 | | | |
| 118+41 | 121+31 | SOLID YELLOW | 54 | | | |
| 116+47 | | SOLID WHITE | 36.4 | | | |
| 124+00 | | SOLID WHITE | 36.4 | | | |
| TOTAL | | | 1422 | | | |

| EARTH WORK SUMMARY | | | | | | | | |
|--------------------|-----------|--------------------|-----------------|-----------------------------|----------------|-----------------|-----------------------------|--|
| | | TEMPORARY WIDENING | | | | FINAL GRADING | | |
| STATION | STATION | CUT (CU YD) | FILL (CU YD) | ADJUSTMENT FOR SHRINKAGE | CUT (CU YD) | FILL (CU YD) | ADJUSTMENT FOR SHRINKAGE | |
| 120+75 | 128+50 | 56 | 3 | 48 | 238 | 29 | 203 | |
| 128+64 | 137+00 | | | | 267 | | 227 | |
| PUMP STA | TION SITE | | | | 400 | | | |
| TOTAL | | 56 | 3 | 48 | 905 | 29 | 430 | |

| TEMPORARY FENCE SCHEDULE | | | | | | |
|--------------------------|---------|---------|---------|--|--|--|
| STATION | OFFSET | STATION | OFFSET | TEMPORARY FENCE (SPECIAL) (FOOT) | | |
| 120+76 | 121' LT | 121+76 | 121' LT | 101 | | |
| 121+76 | 121' LT | 121+77 | 59' LT | 62 | | |
| 128+24 | 33' RT | 128+24 | 48' RT | 15 | | |
| 129+40 | 32' RT | 129+40 | 46' RT | 14 | | |
| TREE PRO | TECTION | • | | • | | |
| 126+02 | 28' RT | 126+44 | 28' RT | 42 | | |
| 126+44 | 28' RT | 126+44 | 41' RT | 13 | | |
| 126+44 | 41' RT | 126+02 | 37' RT | 42 | | |
| 126+02 | 37' RT | 126+02 | 28' RT | 9 | | |
| TOTAL | | | | 298 | | |

| CURB AND GUTTER SCHEDULE | | | | | | | |
|--------------------------|----------|------------------------------------|---|--|--|--|--|
| STATION | STATION | CURB AND GUTTER B-6.12 (FT) | CURB AND GUTTER M-2.12 (FT) | | | | |
| PUMP STATION SITE | | 135 | 282 | | | | |
| TOTAL | | 135 | 282 | | | | |
| | PUMP STA | STATION STATION PUMP STATION SITE | STATION STATION GUTTER B-6.12 (FT) PUMP STATION SITE 135 | | | | |

| SIDEWALK SCHEDULE | | | | | | |
|-------------------|------------|---|----------------------------------|--|--|--|
| STATION | STATION | PCC CONCRETE SIDEWALK 5 INCH (SQ FT) | DETECTABLE WARNING (SQ FT) | | | |
| PUMP STA | ATION SITE | 790 | 20 | | | |
| TOTAL | | 790 | 20 | | | |

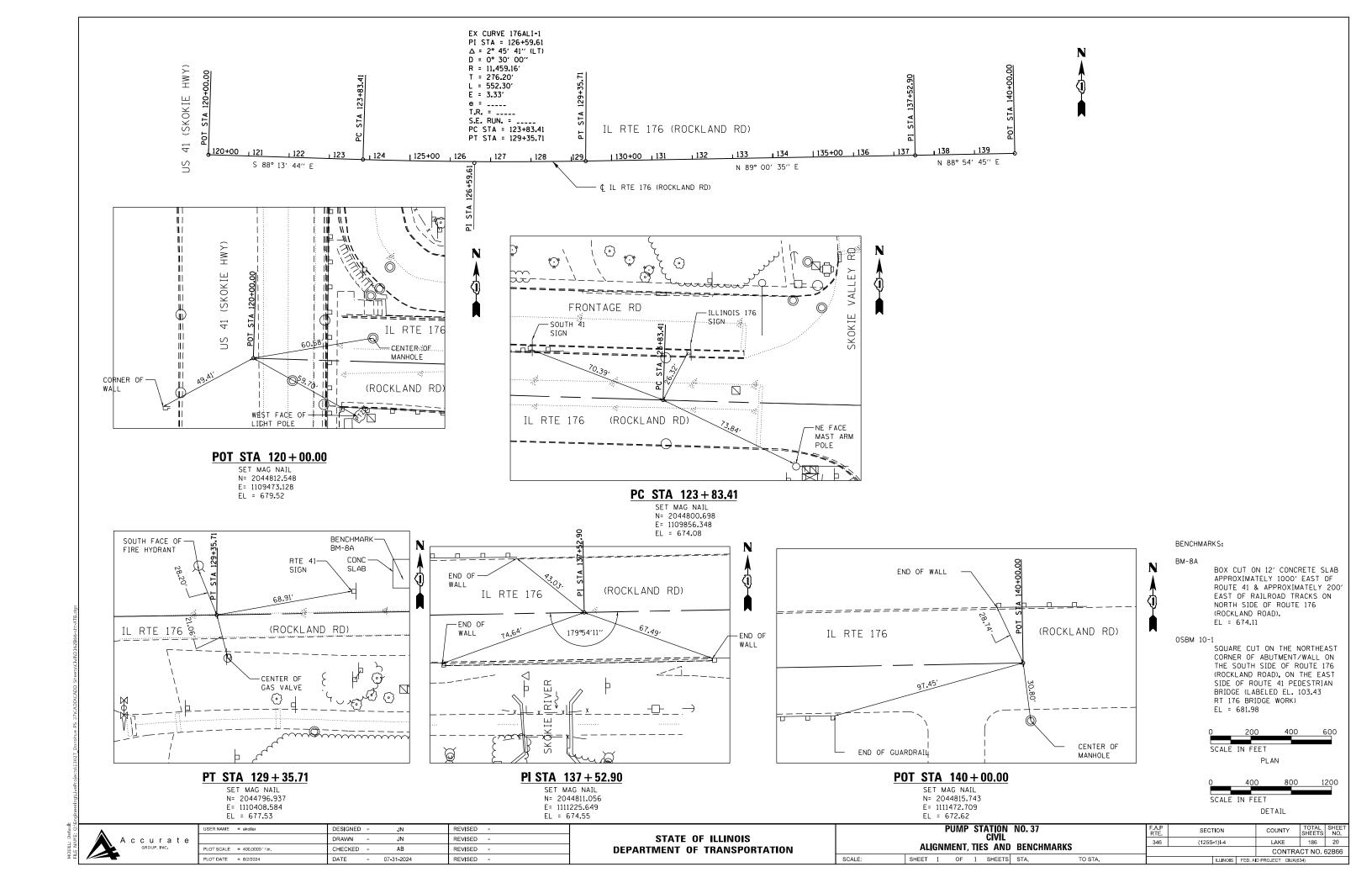
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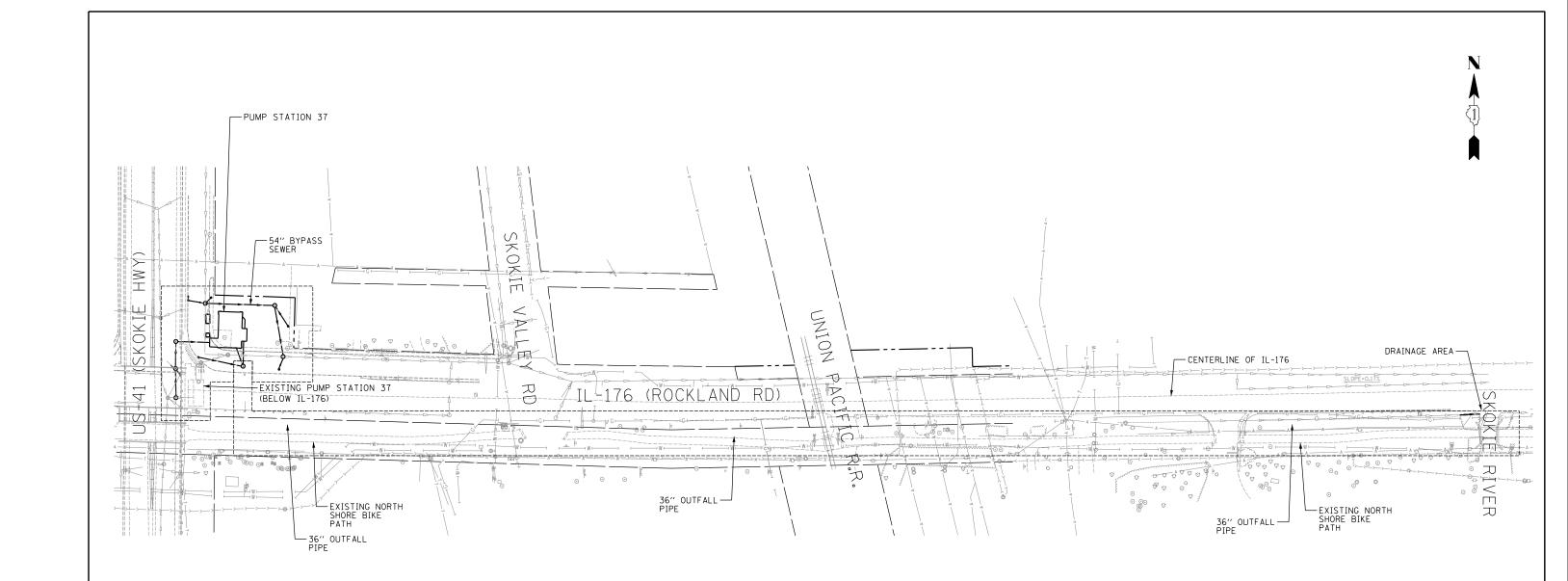
| F | PERIMETER EROSION BARRIER SCHEDULE | | | | |
|----------|------------------------------------|---------|--|--|--|
| STATION | STATION | OFFSET | PERIMETER EROSION BARRIER (FOOT) | | |
| 120+76 | 121+79 | 123' LT | 103 | | |
| 121+79 | 121+79 | 123' LT | 63 | | |
| 120+82 | 124+90 | 81' RT | 408 | | |
| 125+27 | 128+38 | 81' RT | 311 | | |
| 129+39 | 131+33 | 80' RT | 194 | | |
| 131+44 | 132+59 | 80' RT | 115 | | |
| 132+59 | 132+58 | 112' RT | 33 | | |
| 132+58 | 133+66 | 103' RT | 109 | | |
| 133+66 | 133+84 | 110' RT | 19 | | |
| 134+09 | 134+32 | 97' RT | 26 | | |
| 134+32 | 136+97 | 91' RT | 276 | | |
| 136+97 | 137+03 | 109' RT | 20 | | |
| PUMP STA | TION SITE | | 163 | | |
| TOTAL | | | 1843 | | |

| A A | С | U ROUF | | t | е |
|-----|---|------------------|--|---|---|
| | | | | | |

| USER NAME = abee | DESIGNED - TGM | REVISED - |
|---------------------------|-------------------|-----------|
| | DRAWN - JN | REVISED - |
| PLOT SCALE = 1.9723 / in. | CHECKED - JMT | REVISED - |
| PLOT DATE = 9/19/2024 | DATE - 07-31-2024 | REVISED - |

| PUMP STATION NO.37 GENERAL | F.A.P RTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------------------------|--------------|-------------|------------------------|-----------------|--------------|
| | 346 | (125S-1)I-4 | LAKE | 186 | 19 |
| SCHEDULES OF QUANTITIES | | | CONTRA | ACT NO. 6 | 32B66 |
| SHEET 2 OF 2 SHEETS STA. TO STA. | | ILLINOIS F | ED. AID PROJECT CIUX(6 | 334) | |





GENERAL NOTES:

- 1. SEE SHEETS 119-121, S-35 S-37, FOR SOIL BORINGS.
- 2. SEE SHEETS 41-44 FOR EROSION CONTROL.
- 3. SEE SHEETS 36-40 FOR MAINTENANCE OF TRAFFIC AND TRAFFIC CONTROL, RESPECTIVELY.

REVISED -

REVISED -

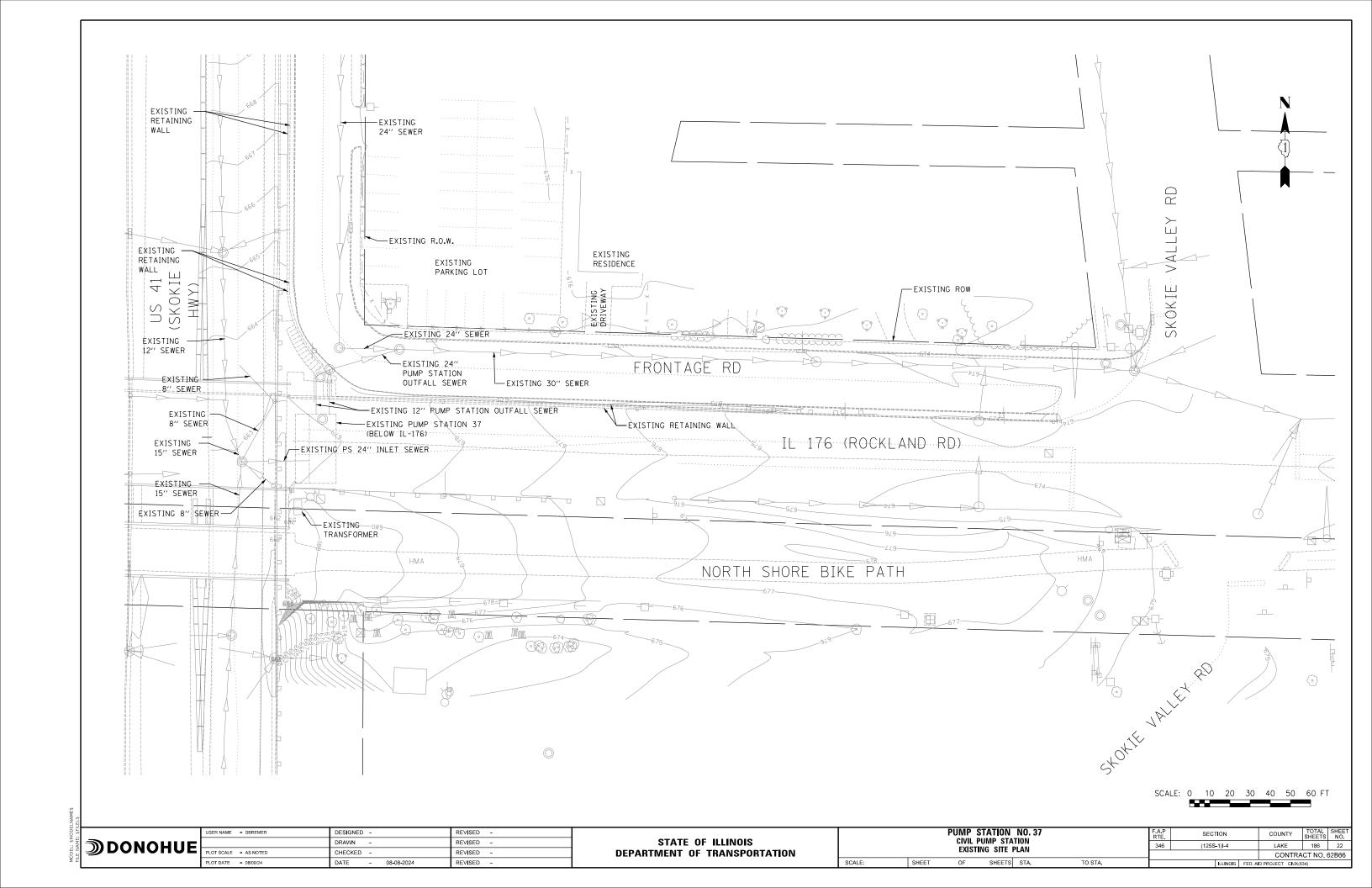
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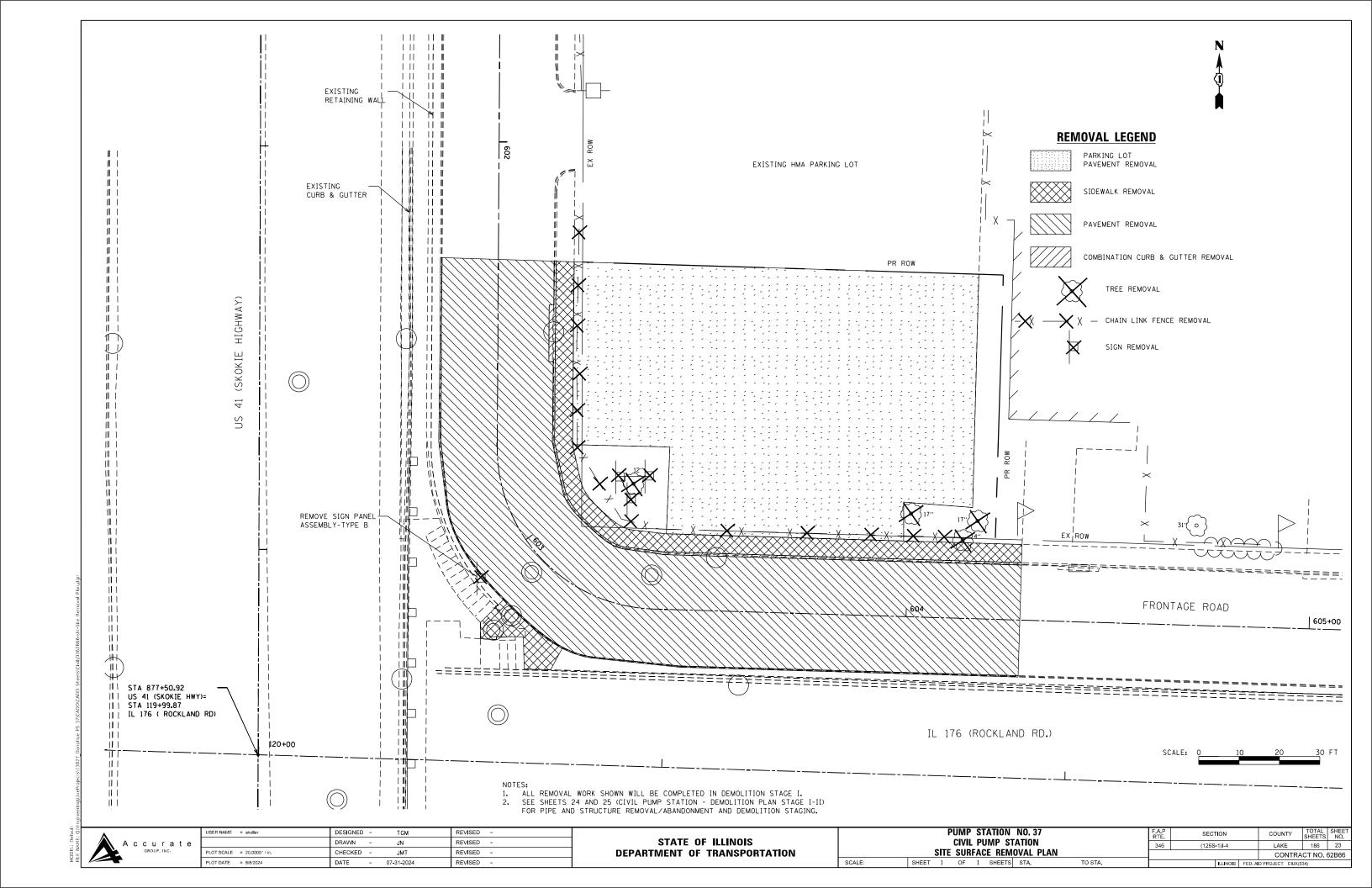
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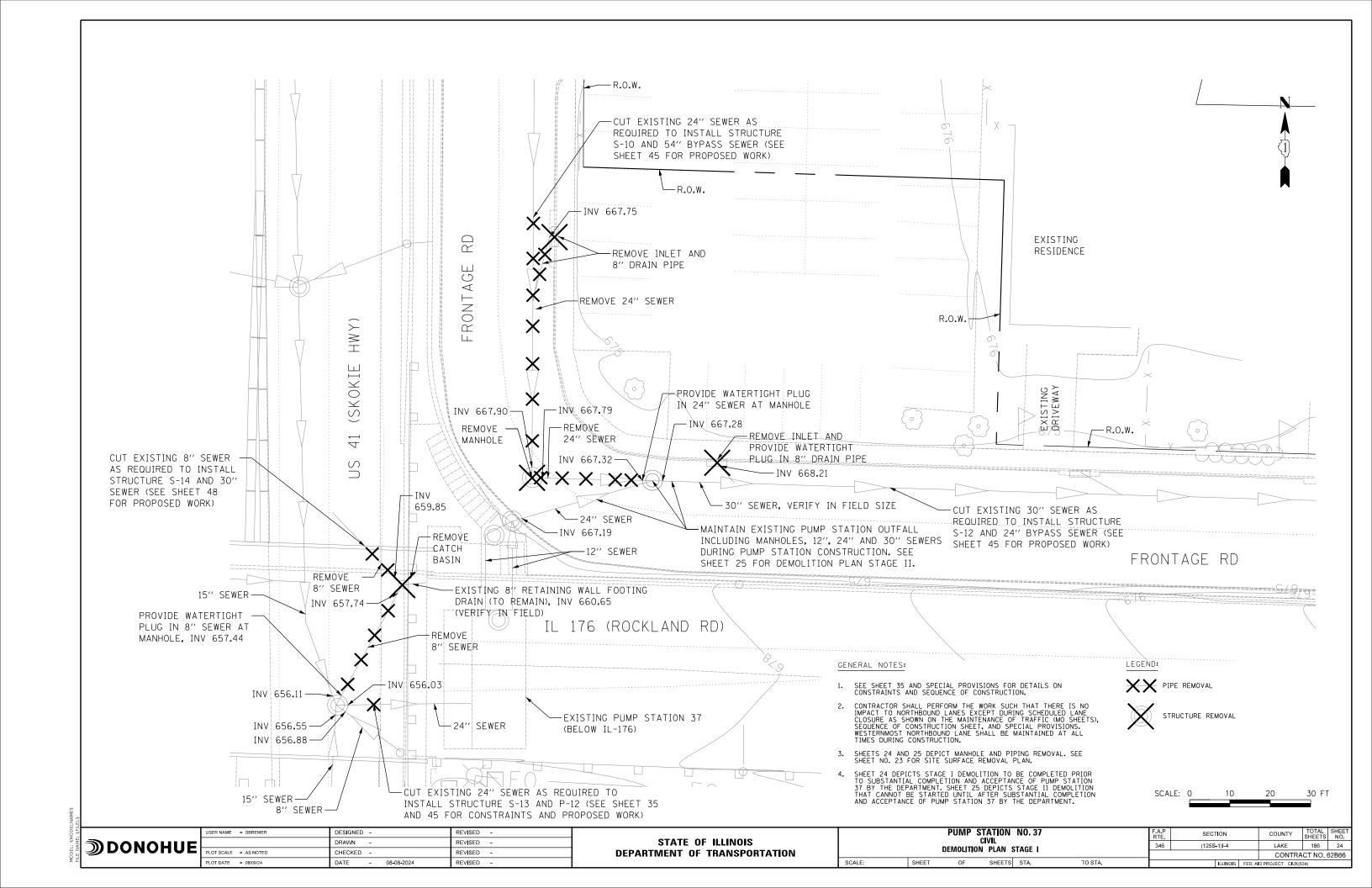
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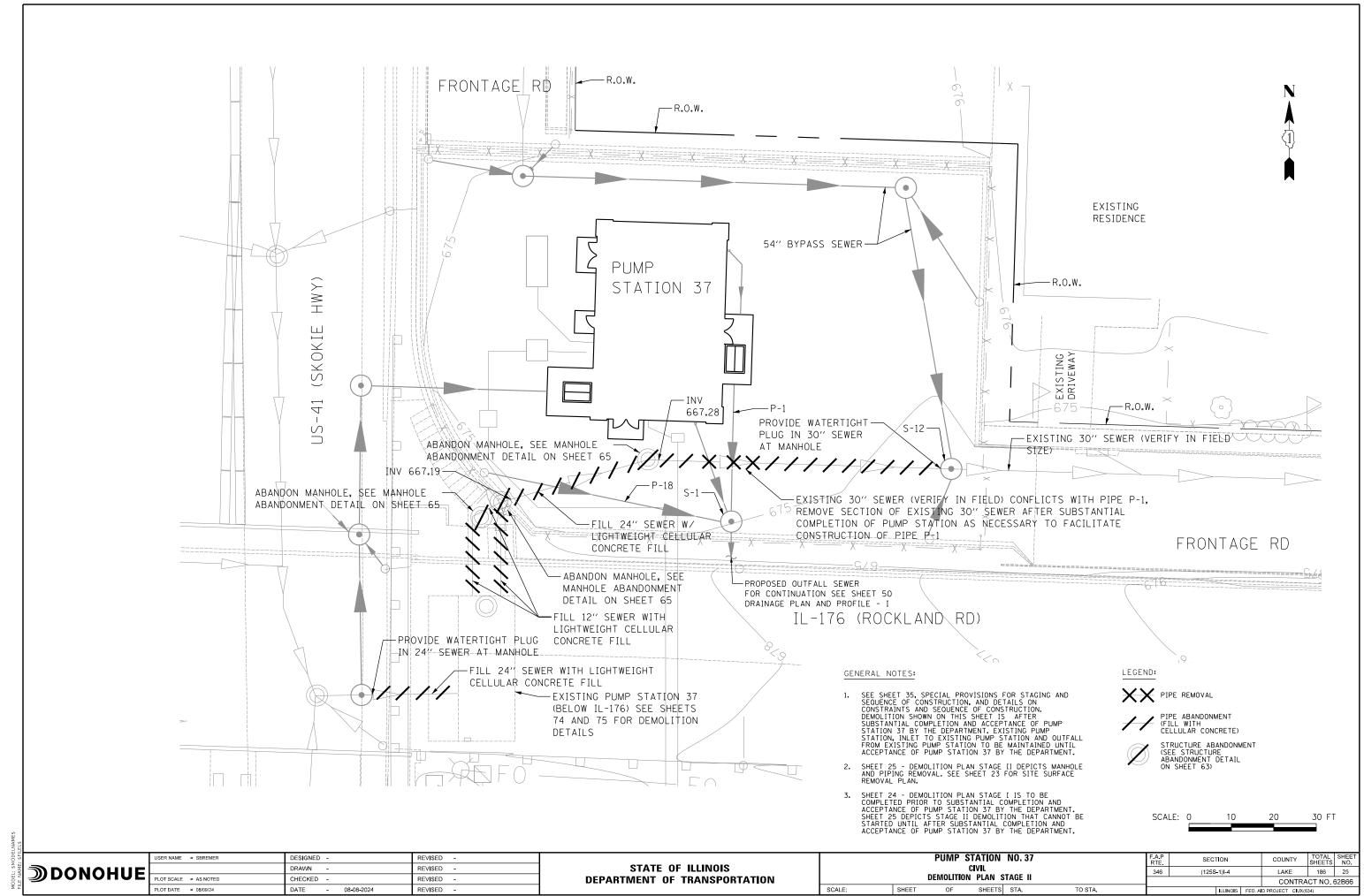
| STATI | E OF | ILLINOIS |
|------------|------|----------------|
| DEPARTMENT | 0F | TRANSPORTATION |

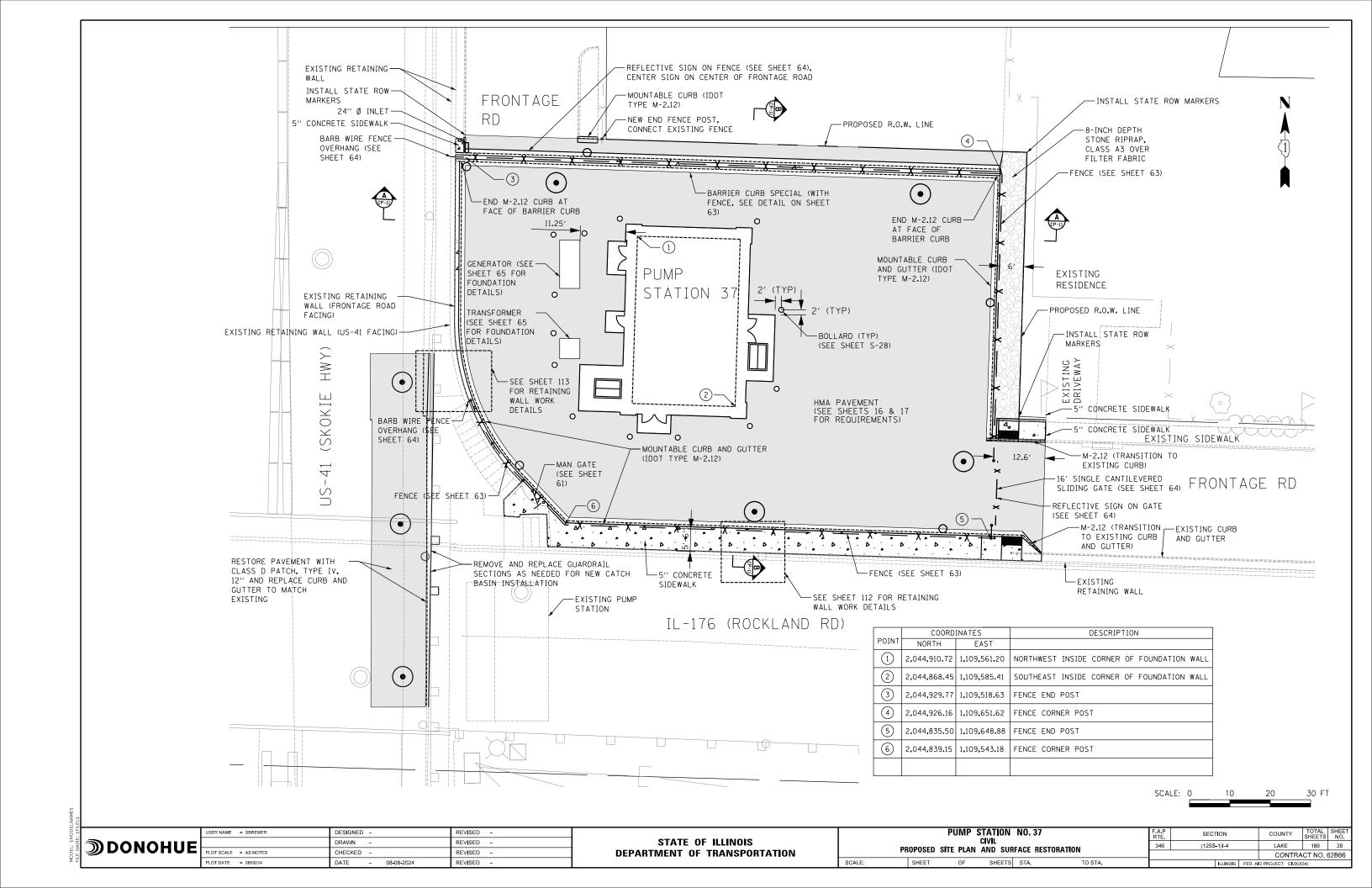
| PUMP STATION NO.37 CIVIL | | | | F.A.P RTE. | SECTION | | COUNTY | TOTAL SHEETS | SHEET NO. | |
|--------------------------|----|--------|------|---------------|-------------|----------|--------|------------------|--------------|-------|
| | | | | 346 | (125S-1)I-4 | | LAKE | 186 | 21 | |
| OVERALL SITE PLAN | | | | | | | | CONTRA | CT NO. | 32B66 |
| SHEET | OF | SHEETS | STA. | TO STA. | | ILLINOIS | FED. A | D PROJECT CIUX(6 | 34) | |

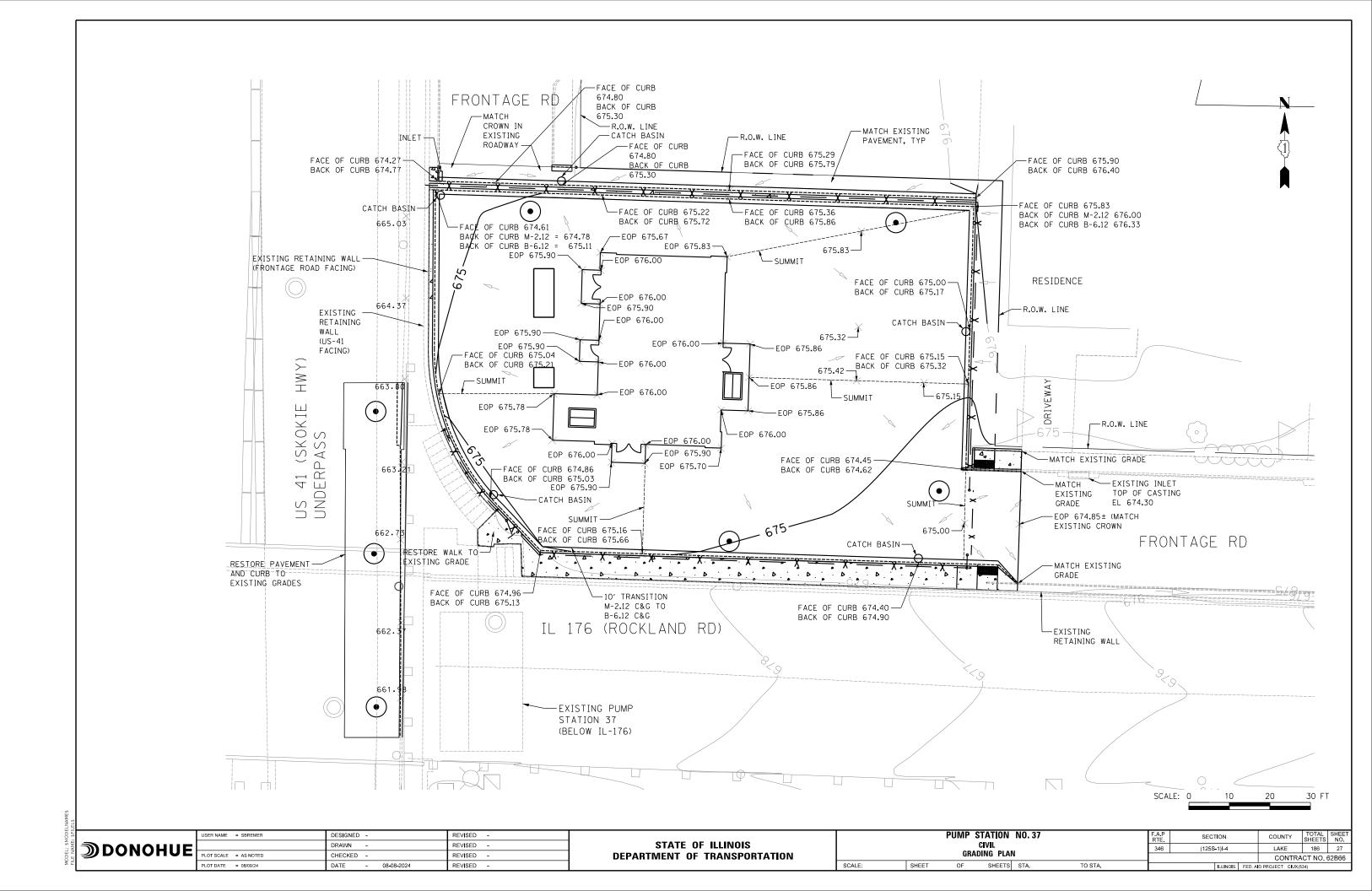


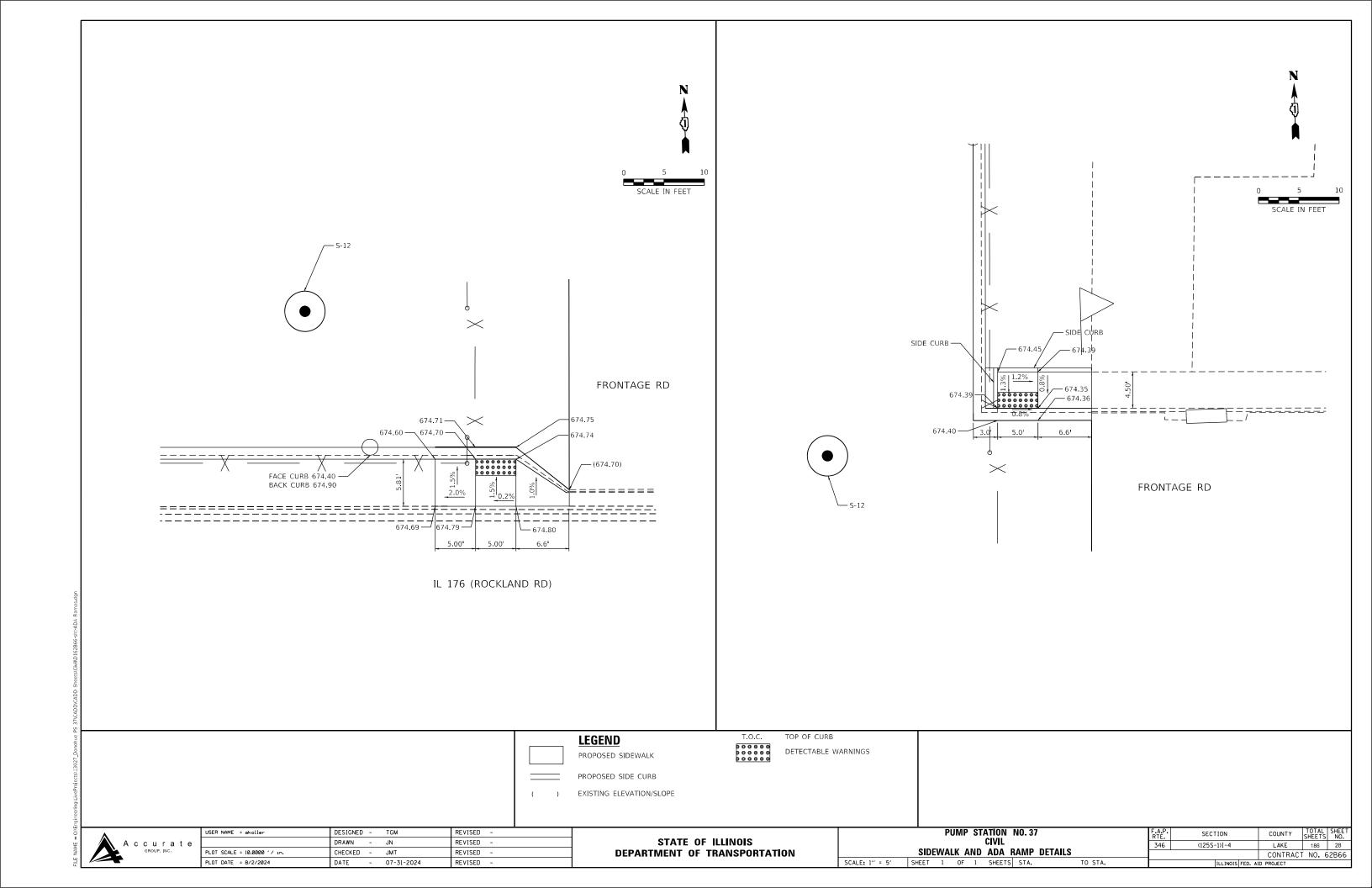


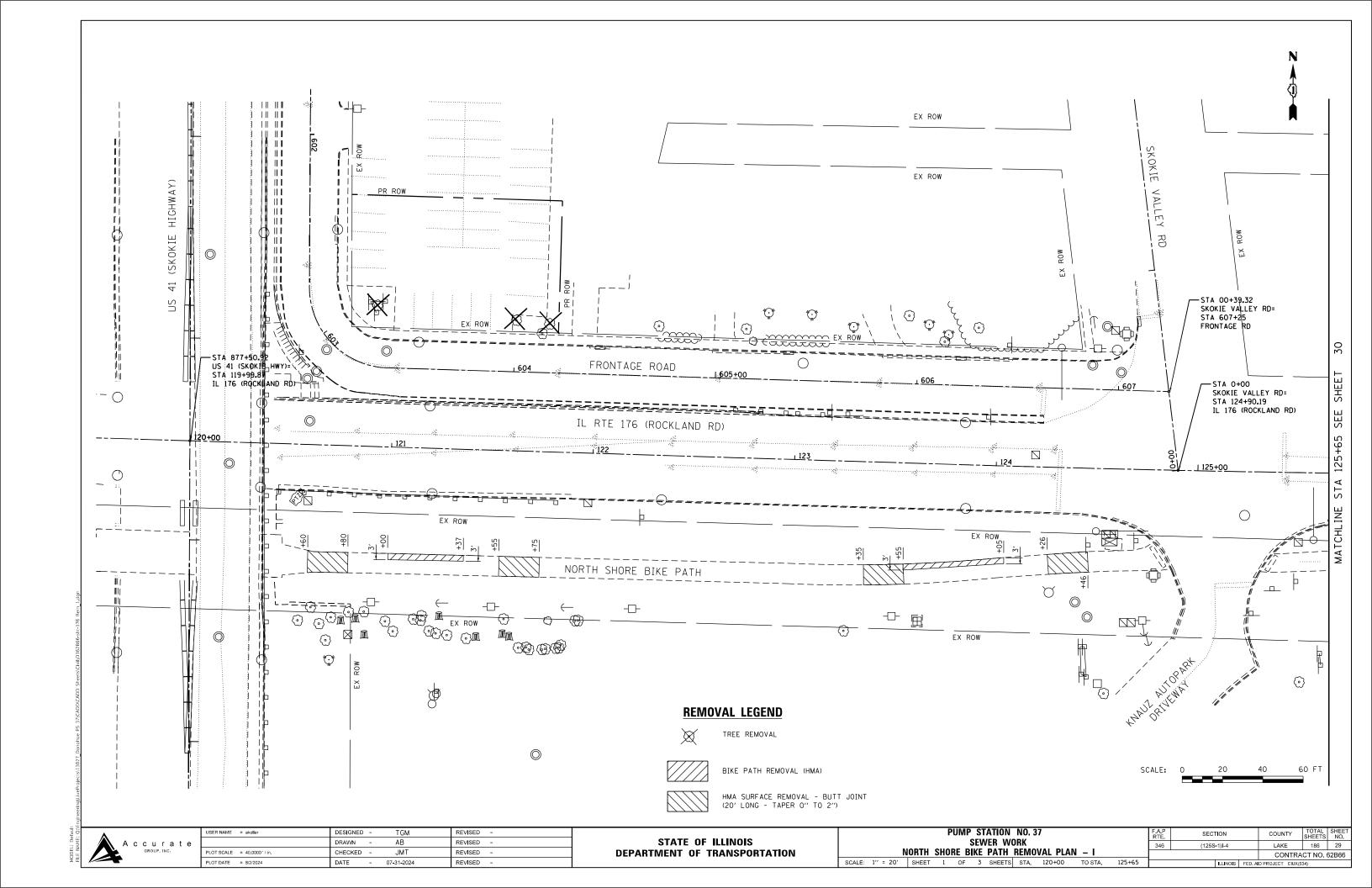


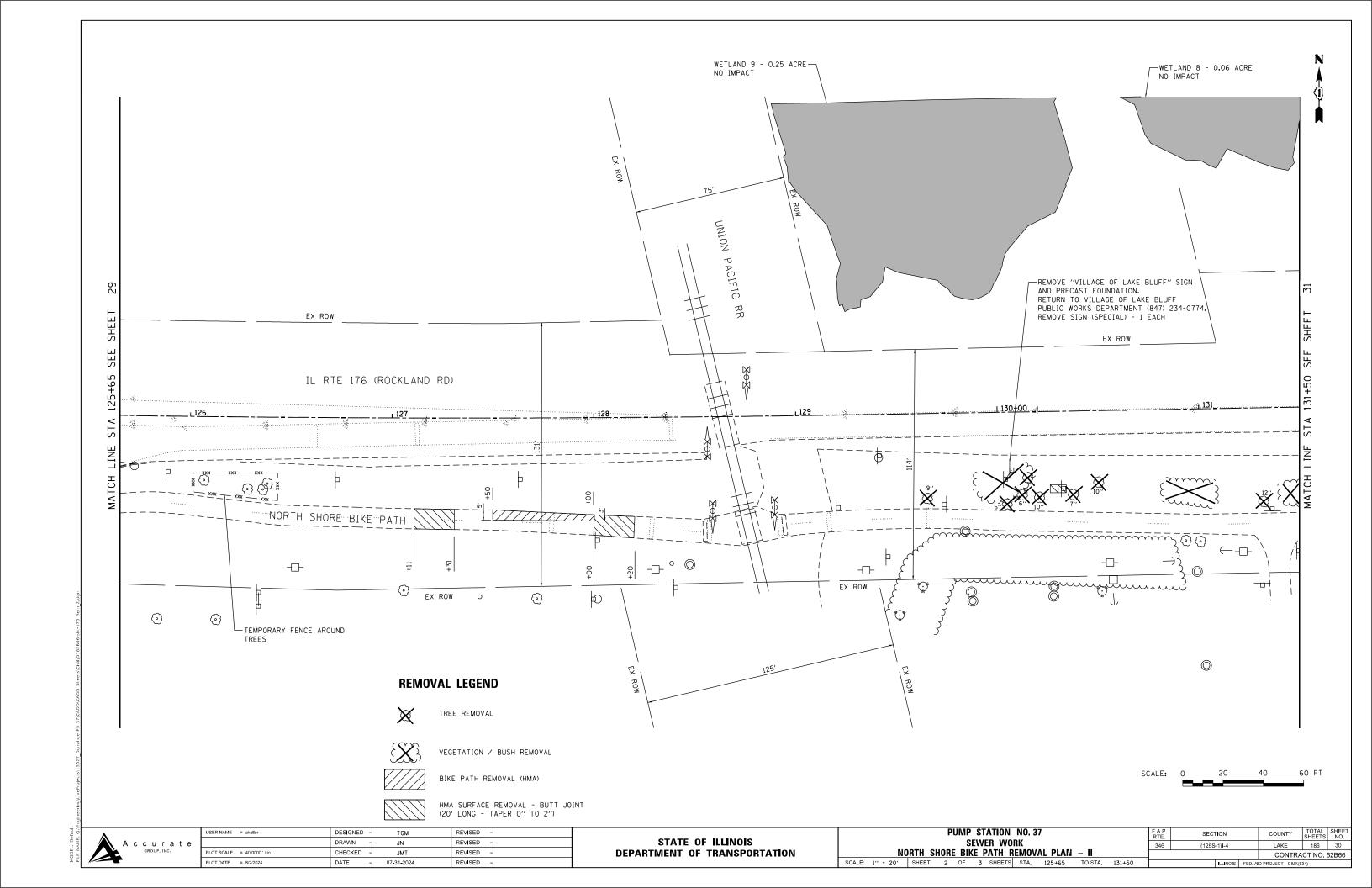


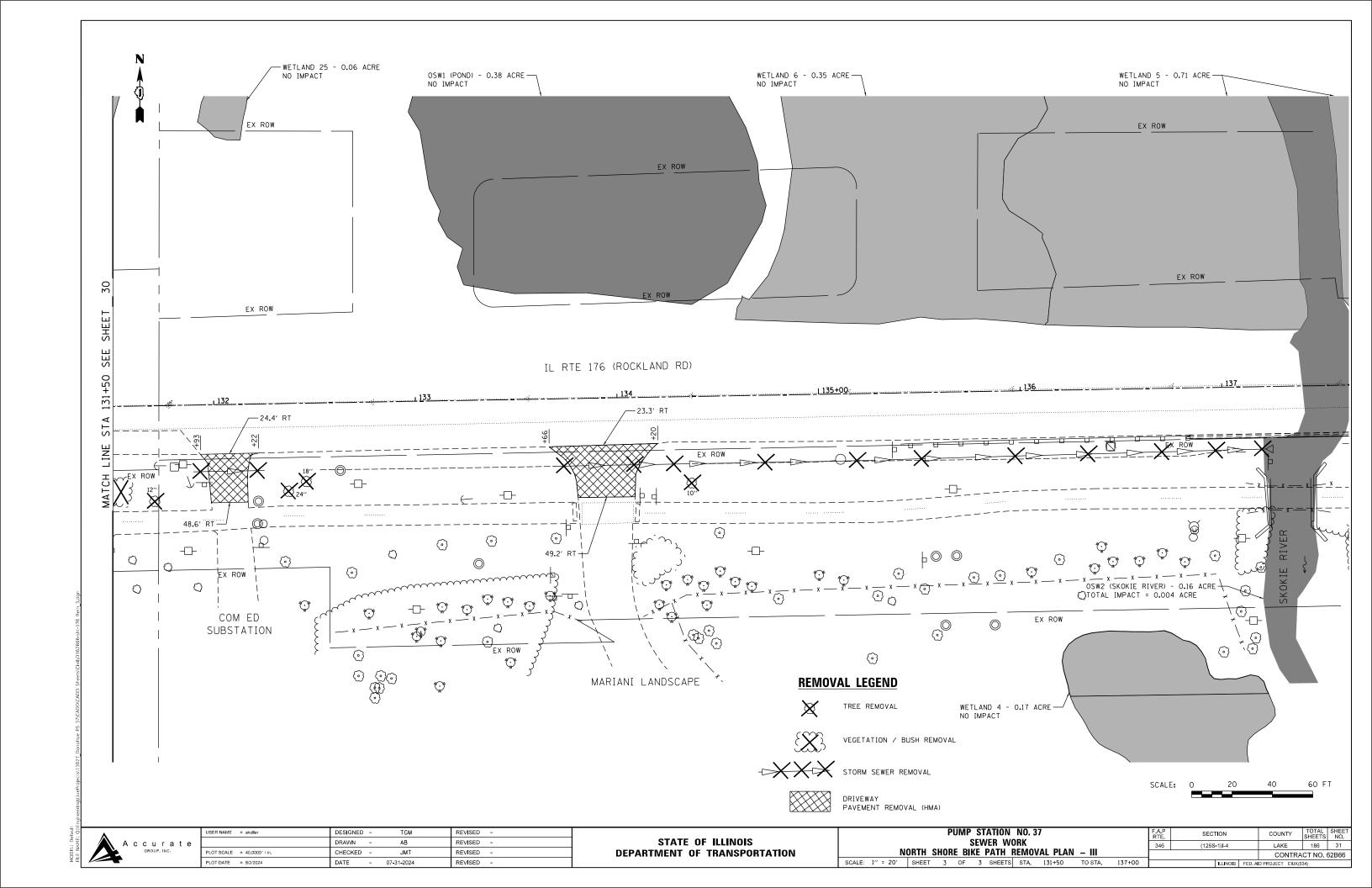


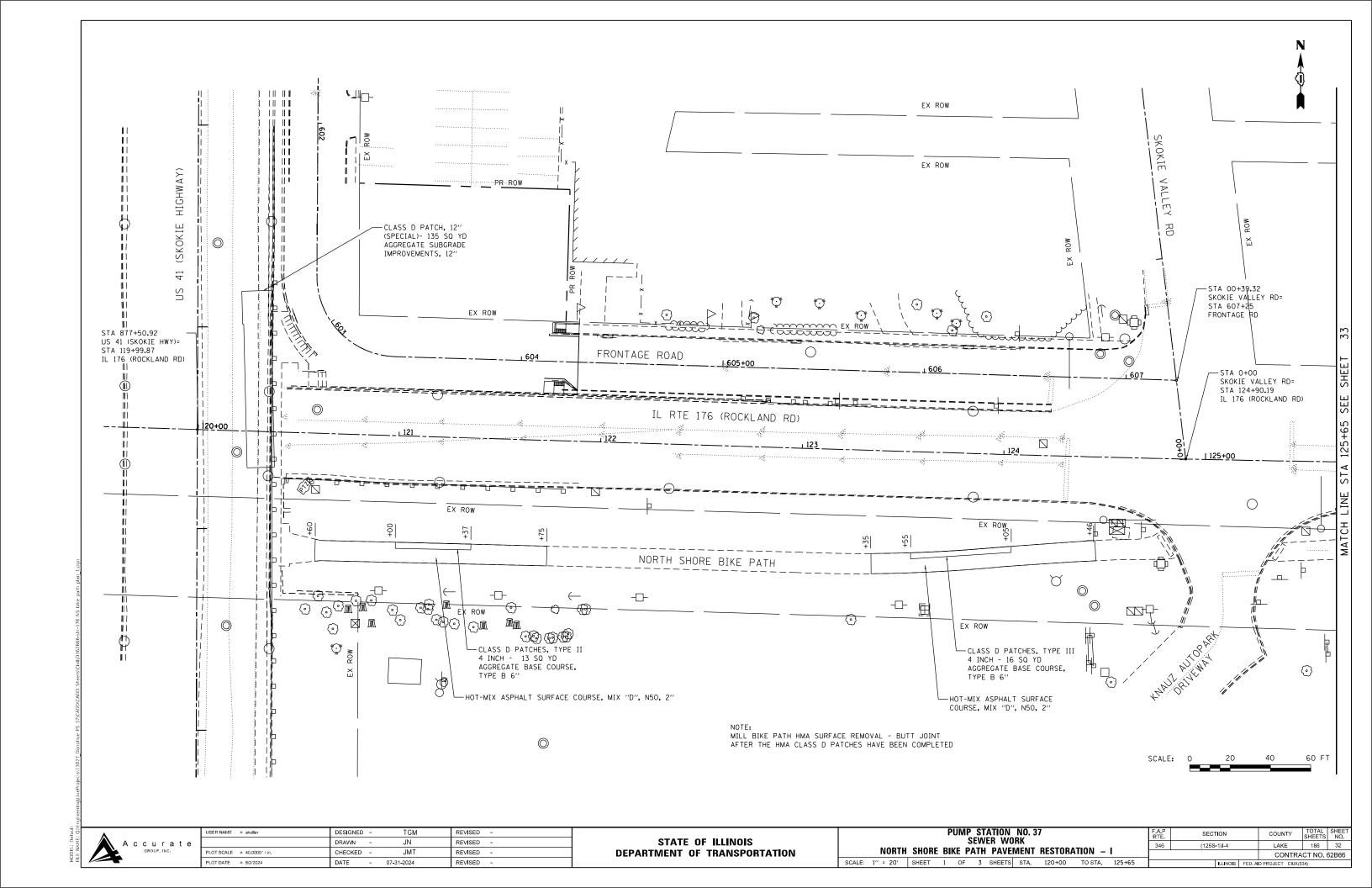


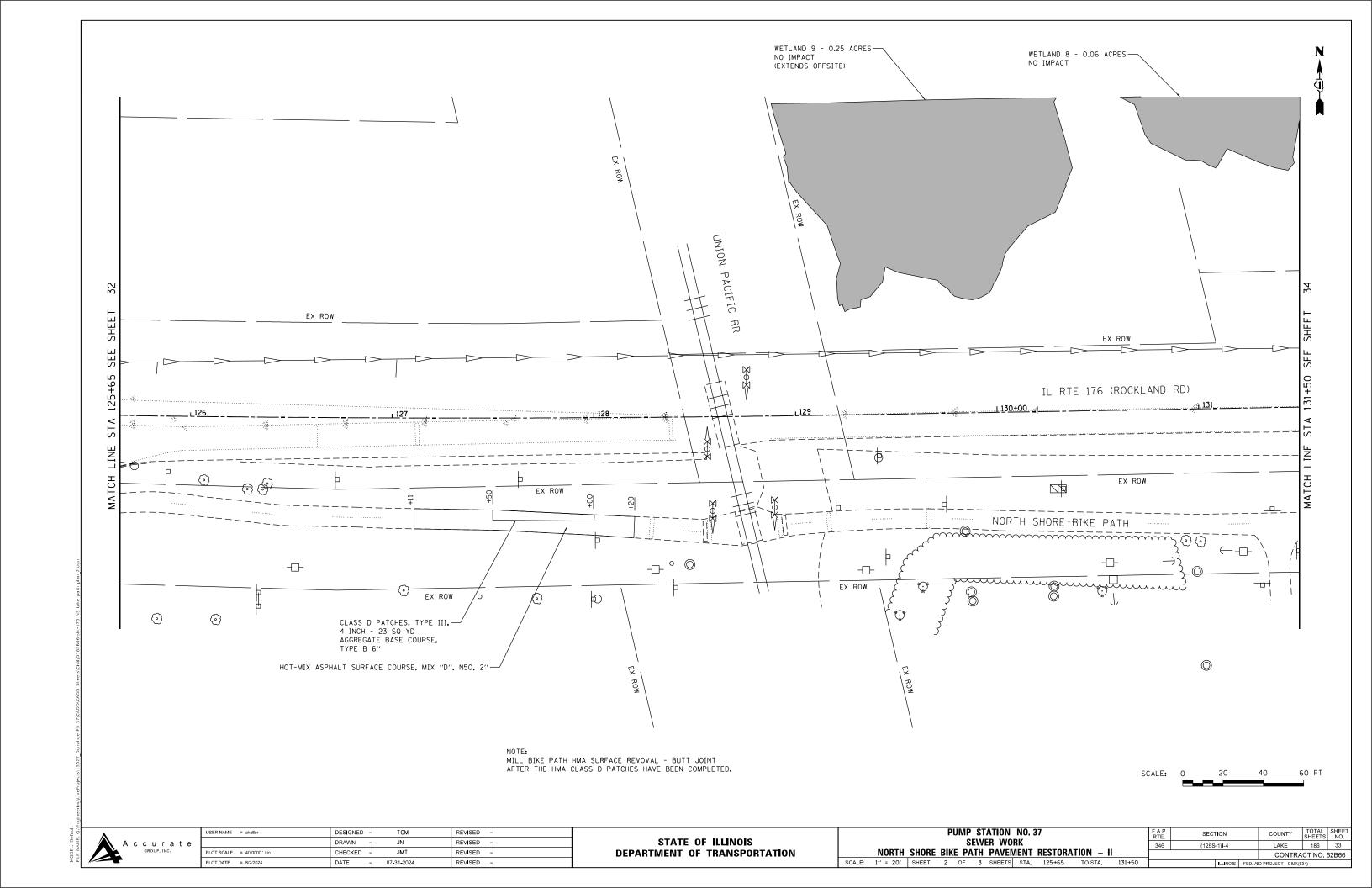


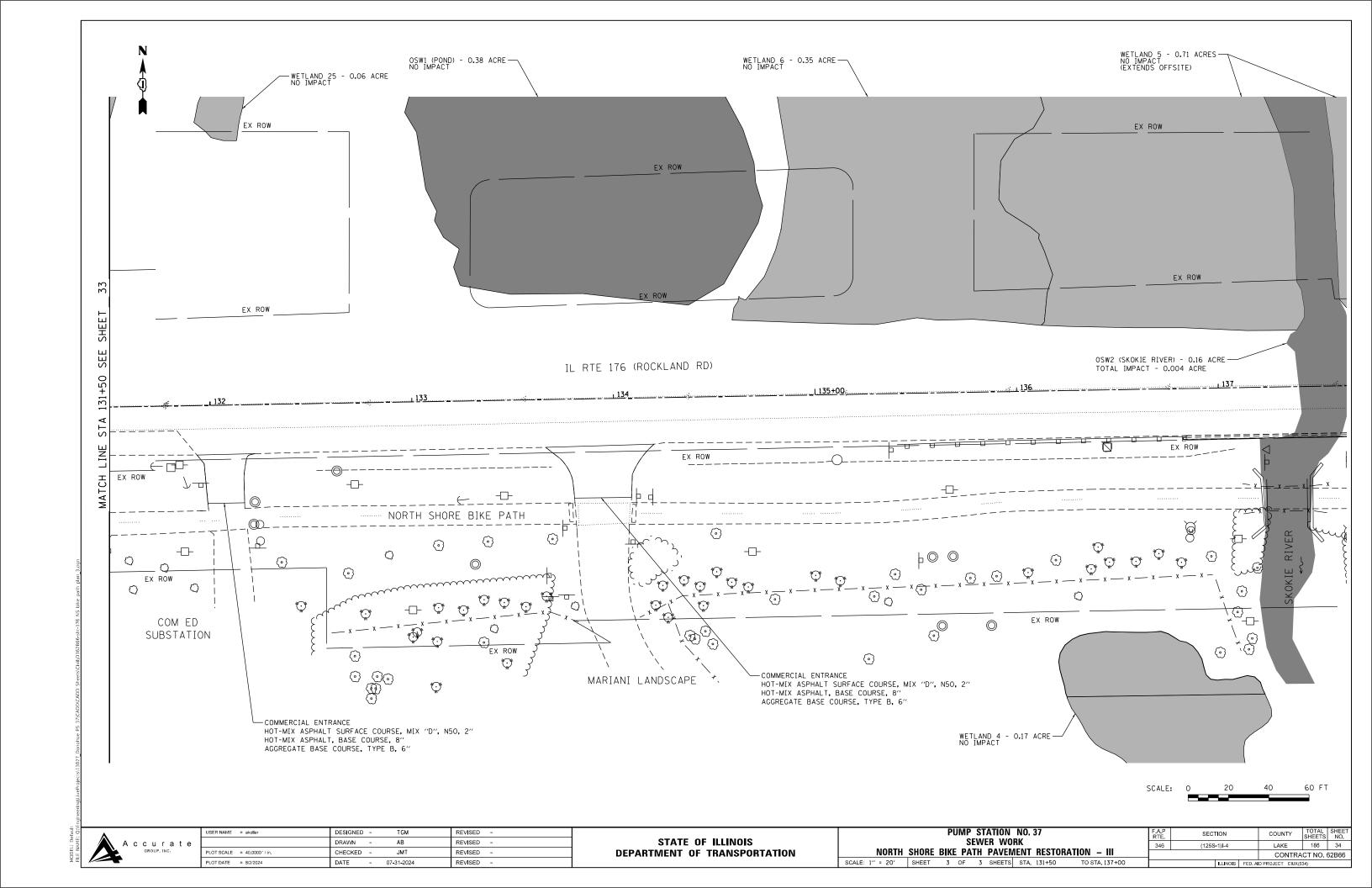












MAINTENANCE OF TRAFFIC GENERAL NOTES:

- 1. THE TRAFFIC CONTROL DEPICTED HEREIN IS THE MINIMUM REQUIREMENT. ADDITIONAL TRAFFIC CONTROL DEVICES AS SPECIFIED IN THE HIGHWAY STANDARDS AS SHOWN IN THE INDEX OF SHEETS AND THE SPECIAL PROVISIONS SHALL BE PLACED BY THE CONTRACTOR TO THE SATISFACTION OF THE ENGINEER. ALL TRAFFIC CONTROL DEVICES SHALL BE CONSIDERED INCLUDED IN THE COST OF TRAFFIC CONTROL AND PROTECTION, (SPECIAL) UNLESS OTHERWISE INDICATED WITHIN THESE GENERAL NOTES, PLANS OR SPECIAL PROVISIONS.
- TRAFFIC CONDITIONS, ACCIDENTS, AND OTHER UNFORESEEN EMERGENCY CONDITIONS MAY REQUIRE THE ENGINEER TO RESTRICT, MODIFY OR REMOVE LANE CLOSURES OR CHANNELIZATION SHOWN IN THE PLANS. THE CONTRACTOR SHALL PROMPTLY RESPOND AT THE TIME OF NOTIFICATION BY THE ENGINEER FOR THE MAINTENANCE OF TRAFFIC CONTROL DEVICES.
- DRUMS OR TYPE II BARRICADES ON IL ROUTE 176 SHALL BE PROVIDED AS SHOWN IN THE PLANS AND SPACED 50 FEET CENTER TO CENTER IN TANGENTS, 20 FEET CENTER TO CENTER IN TAPERS, AND 10 FEET CENTER TO CENTER IN RADII. DRUMS OR TYPE II BARRICADES ON US ROUTE 41 SHALL BE PROVIDED AS SHOWN IN THE PLANS AND SPACED 100' C-C IN TANGENTS, 50' C-C IN TAPERS, AND 10' C-C IN RADII OR AS SPECIFICALLY CALLED OUT IN THE PLANS.
- 4. THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT KALPANA, KANNAN-HOSADURGA@ILLINOIS.GOV A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.
- 5. THE ENGINEER SHALL BE INFORMED MINIMUM OF 48 HOURS IN ADVANCE OF ANY PROPOSED CHANGE TO THE SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL PLAN.
- 5. ALL EXISTING SIGNS THAT CONFLICT WITH THE TRAFFIC CONTROL PLAN SHALL BE COVERED OR REMOVED IN ACCORDANCE WITH ARTICLE 107.25 OF THE STANDARD SPECIFICATIONS.
- 7. THE CONTRACTOR SHALL FURNISH, INSTALL, MAINTAIN AND REMOVE ALL SIGNS AND SIGN SUPPORTS REQUIRED FOR TRAFFIC CONTROL AND PROTECTION.
- 8. ALL TEMPORARY PAVEMENT MARKINGS SHOWING DETERIORATION AFTER 7 DAYS OF SERVICE SHALL BE REPLACED BY THE CONTRACTOR AS DIRECTED BY THE ENGINEER. ALL MARKINGS THAT REQUIRE REPLACEMENT PRIOR TO 7 DAYS OF SERVICE SHALL BE REPLACED BY THE CONTRACTOR AT HIS EXPENSE.
- 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING LABOR, SIGNS AND TRAFFIC CONTROL DEVICES NECESSARY FOR THE MAINTENANCE OF TRAFFIC UNLESS NOTED OTHERWISE IN THE SPECIAL PROVISIONS.
- 10. ALL TRAFFIC CONTROL DEVICES SHALL BE REMOVED, COVERED OR TURNED AWAY FROM THE TRAFFIC IMMEDIATELY WHEN THEY ARE NO LONGER NECESSARY. WHEN A SIGN IS COVERED, ITS POST SHALL HAVE A REFLECTIVE 3" x 6" DELINEATOR INSTALLED. COST OF THE DELINEATOR IS INCLUDED IN TRAFFIC CONTROL AND PROTECTION, (SPECIAL).
- 11. WORK ZONE SPEED LIMIT SHALL BE 45 MPH ON NB US ROUTE 41 ONLY.
- 12. THE CONTRACTOR SHALL BE REQUIRED TO MAINTAIN TRAFFIC IN ACCORDANCE WITH THE TRAFFIC CONTROL PLANS, SPECIAL PROVISIONS, APPLICABLE STATE STANDARDS, AND AS DIRECTED BY THE ENGINEER. ANY CHANGES TO THE TRAFFIC CONTROL SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL PRIOR TO IMPLEMENTING ANY CHANGES.
- 13. THE CONTRACTOR SHALL PROVIDE ADEQUATE TEMPORARY DRAINAGE AND EROSION CONTROL PROTECTION DURING ALL STAGES OF CONSTRUCTION.
- 14. IN ADVANCE OF THE CONSTRUCTION ON US RTE 41, THE CONTRACTOR SHALL PLACE ONE (1) PORTABLE CHANGEABLE MESSAGE SIGN (PCMS) AS DIRECTED AT A LOCATION DESIGNATED BY THE ENGINEER TO INFORM MOTORISTS OF THE UPCOMING LANE CLOSURE. THE MESSAGE SHALL BE APPROVED BY THE ENGINEER. ADDITIONAL INSTALLATION OF PCMS MAY BE REQUIRED TO KEEP MOTORISTS INFORMED OF CONSTRUCTION ACTIVITIES. ALL MESSAGES SHALL BE APPROVED BY THE ENGINEER. THIS WORK IS TO BE PAID FOR AT THE CONTRACT UNIT PER PRICE PER CALENDAR DAY FOR CHANGEABLE MESSAGE SIGN.
- 15. THE CONTRACTOR SHALL BE REQUIRED TO REMOVE ALL EXISTING PAVEMENT MARKINGS WHICH CONFLICT WITH THE DESIGNATED TRAFFIC CONTROL PLAN.
- 16. TEMPORARY CONCRETE BARRIER AND TEMPORARY IMPACT ATTENUATORS SHALL BE PLACED AS INDICATED IN THE PLANS. FURNISHING, INSTALLING AND RELOCATING TEMPORARY CONCRETE BARRIER AND TEMPORARY IMPACT ATTENUATORS SHALL BE IN ACCORDANCE WITH IDOT SPECIAL PROVISIONS, IDOT HIGHWAY STANDARDS, STANDARD SPECIFICATIONS, AND AS DIRECTED BY THE ENGINEER.
- 17. IMMEDIATELY AFTER THE COMPLETION OF CONSTRUCTION, THE CONTRACTOR SHALL RESTORE ALL PERMANENT PAVEMENT MARKINGS, SIGNS, AND OTHER TRAFFIC CONTROL DEVICES THAT WERE COVERED, REMOVED, DAMAGED, OR OTHERWISE AFFECTED BY CONSTRUCTION.
- 18. ALL EXISTING RAILROAD WARNING SIGNS AND PAVEMENT MARKINGS SHALL BE MAINTAINED DURING CONSTRUCTION.
- 19. MAINTAIN THE EXISTING NORTH SHORE BIKE PATH / TEMPORARY NORTH SHORE BIKE PATH WIDENING AT ALL TIMES AS INDICATED IN THE PLANS.
- 20. CONSTRUCTION OF THE OUTFALL SEWER WILL REQUIRE IMPLEMENTATION OF THE MAINTENANCE OF PEDESTRIAN TRAFFIC ALONG THE NORTH SHORE BIKE PATH. PLEASE COORDINATE ALL PATH WORK WITH THE LAKE COUNTY DIVISION OF TRANSPORTATION.
- 21. CONSTRUCTION OF THE OUTFALL SEWER WILL ALSO REQUIRE COORDINATION WITH THE UNION PACIFIC RAILROAD. PLEASE COORDINATE WITH JASON M. MURRAY, (402) 544-2623, AT LEAST 14 CALENDAR DAYS PRIOR TO ANY WORK ACTIVITIES BETWEEN AND INCLUDING DRAINAGE STRUCTURES S4 AND S5.

Accurate group, INC.

| USER NA | ME = abee | DESIGNED | - | AB | REVISED | - |
|----------|---------------------|----------|---|------------|---------|---|
| | | DRAWN | - | AB | REVISED | - |
| PLOT SC. | ALE = 2.0000 '/ in. | CHECKED | - | TGM | REVISED | - |
| PLOT DA | TE = 9/19/2024 | DATE | - | 07-31-2024 | REVISED | - |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

SUGGESTED SEQUENCE OF CONSTRUCTION & MAINTENANCE OF TRAFFIC

THE FOLLOWING SEQUENCE OF CONSTRUCTION AND MAINTENANCE OF TRAFFIC IS SUGGESTED. VARIATIONS MAY BE MADE WITH THE APPROVAL OF THE ENGINEER.

FOR EACH STAGE OF CONSTRUCTION, PROVIDE TRAFFIC CONTROL AS SHOWN ON THE MAINTENANCE OF TRAFFIC PLANS. COORDINATE INSTALLATION OF TEMPORARY PAVEMENT MARKINGS AND OTHER TRAFFIC CONTROL DEVICES WITH THE EXISTING TRAFFIC PATTERNS AT THE PROJECT LIMITS.

SEQUENCE OF CONSTRUCTION:

- THE EXISTING PUMP STATION AND EXISTING STORM SEWERS SHALL REMAIN IN SERVICE THROUGHOUT THE CONSTRUCTION PERIOD.
- CONSTRUCT 24" BYPASS SEWER PRIOR TO REMOVAL OF THE EXISTING 24" STORM SEWER AS SHOWN ON THE STAGE I DEMOLITION PLAN SHEET. MAINTAIN THE EXISTING PUMP STATION DISCHARGE. MAINTAIN THE EXISTING SITE DRAINAGE AT ALL TIMES.
- 3. INSTALL RETAINING WALL INCLUDE HELICAL PILES AS SHOWN IN MAINTANENCE OF TRAFFIC PLANS ALONG IL 176.
- 4. SUBSTANTIALLY COMPLETE CONSTRUCTION OF THE PUMP STATION, INLET AND OUTFALL SEWERS TO THE EXTENTS POSSIBLE WITHOUT INTERRUPTION TO THE EXISTING PUMP STATION. THE EXISTING PUMP STATION INLET AND DISCHARGE FLOWS MAY BE INTERRUPTED AFTER SUBSTANTIAL COMPLETION. SEE THE INTERRUPTION CONSTRAINTS IN THE SPECIAL PROVISIONS.
- 5. SEE THE SPECIAL PROVISIONS FOR THE ACTIVATION SEQUENCING OF THE NEW PUMP STATION AND THE RETIREMENT OF THE EXISTING PUMP STATION.

MAINTENANCE OF TRAFFIC:

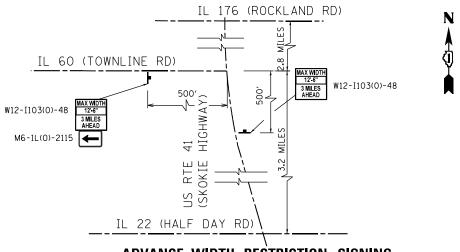
STAGE 1:

- PRIOR TO STARTING THE NEW PUMP STATION SITE DEMOLITION, CLOSE THE FRONTAGE ROAD BETWEEN STA 602+10 AND STA 604+56.
- 2. MAINTAIN TRAFFIC AS SHOWN IN MOT PLANS FOR US ROUTE 41 AND IL 176.
- . CONSTRUCTION OF THE NEW INLET SEWER WILL REQUIRE CLOSURE OF ONE LANE OF NORTHBOUND US RTE 41.

 THIS LANE CLOSURE WILL BE RESTRICTED TO 45 CALENDAR DAYS FROM WHEN THE CLOSURE IS PUT IN PLACE UNTIL WHEN THE CLOSURE MUST BE FULLY REMOVED.
- 4. INSTALL RETAINING WALL AND INCLUDE HELICAL PIERS AS SHOWN IN PLANS.
- 5. RESTORE PAVEMENT MARKINGS ON US ROUTE 41 AND IL ROUTE 176.

STAGE 2:

- 1. MAINTAIN TRAFFIC AS SHOWN IN MOT PLANS FOR IL 176 AND NORTH SHORE BIKE PATH.
- 2. USE HIGHWAY STANDARDS 701501 AND 701502 FOR PERIODIC DAYTIME LANE CLOSURES ON IL 176.
- 3. CONSTRUCT OUTFALL SEWER AS SHOWN IN PLANS.
- 4. RESTORE BIKE PATH PAVEMENT AND PAVEMENT MARKINGS AS SHOWN IN PLANS UTILIZING HIGHWAY STANDARDS.
- 5. REMOVE ALL THE EROSION CONTROL MEASURES AND TRAFFIC CONTROL DEVICES.
- 6. RESTORE THE DISTURBED LANDSCAPED AREA AS SHOWN IN PLANS.

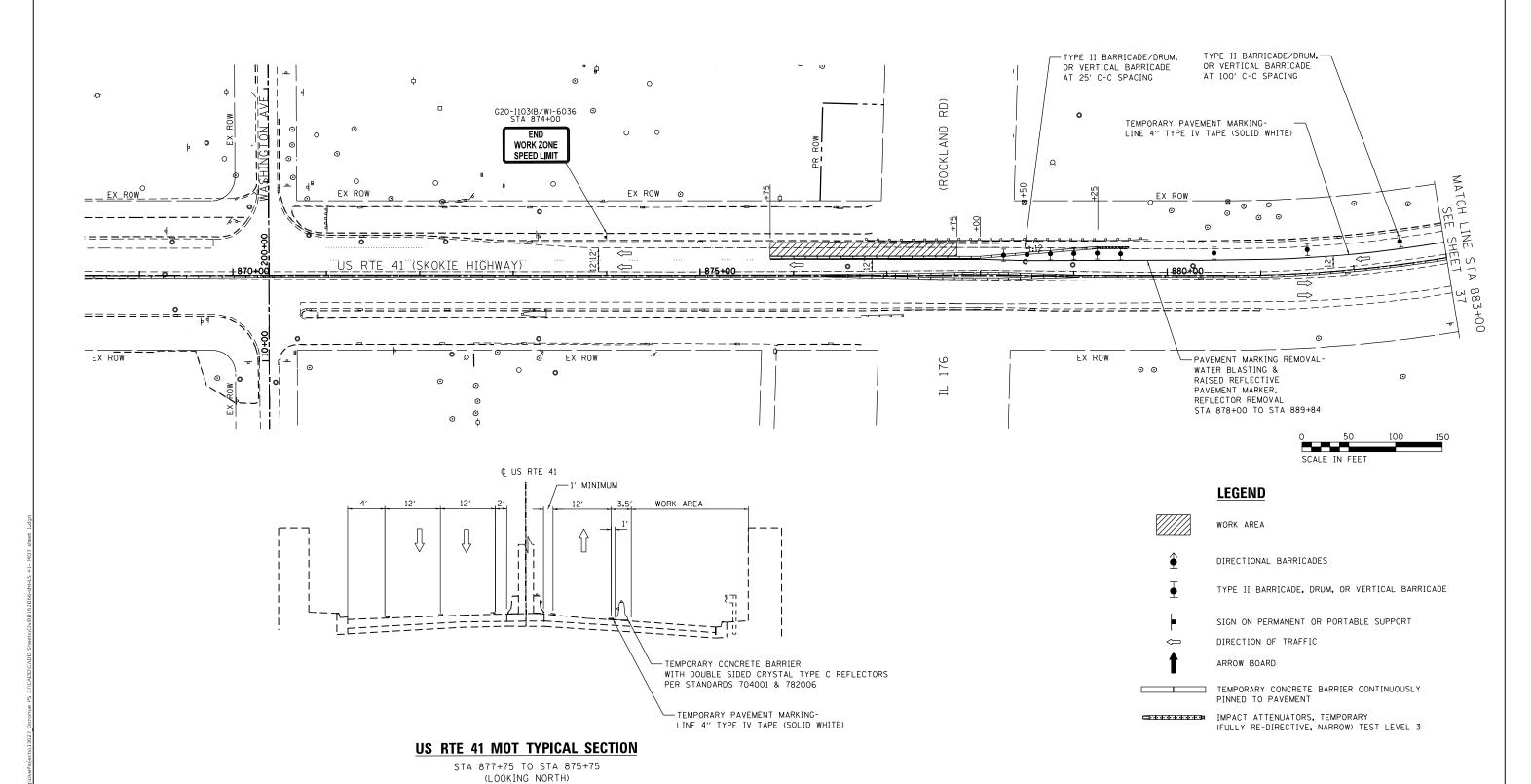


ADVANCE WIDTH RESTRICTION SIGNING

FOR NB TRAFFIC US RTE 41

| | | P | UMP | ST | ATIO | N | NO. 37 | | | |
|-----------|--------|----|------|-----|-------------|----|----------------|----|--------------|--|
| | | MΑ | INTE | NAN | ICE | 0F | TRAFFIC | | | |
| GENERAL N | OTES A | ND | SUG | GES | TED | SE | QUENCE | 0F | CONSTRUCTION | |
| CALE | CHEET | 1 | ΩE | 1 | СПЕЕ | те | CTA | | TO STA | |

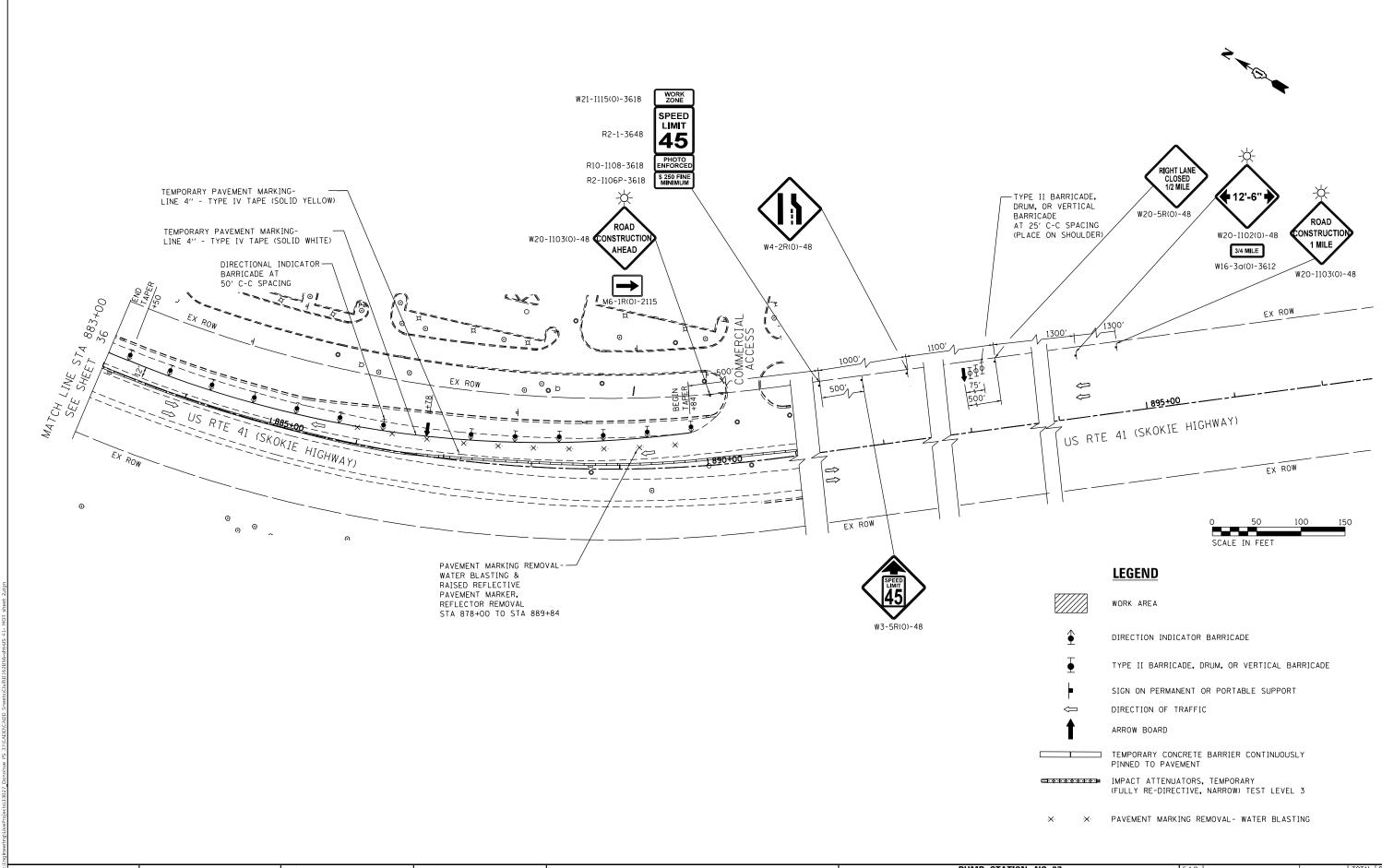
| | F.A.P RTE | SEC. | TION | COUNTY | TOTAL SHEETS | SHEE NO. | |
|---|--------------|-------|----------|--------|-------------------|-------------|----|
| | 346 | (1258 | i-1)I-4 | | LAKE | 186 | 35 |
| _ | | | CONTRA | CT NO. | 62B66 | | |
| | | | ILLINOIS | FED, A | ID PROJECT CIUX(6 | 34) | |



A c c u r

NOT TO SCALE

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

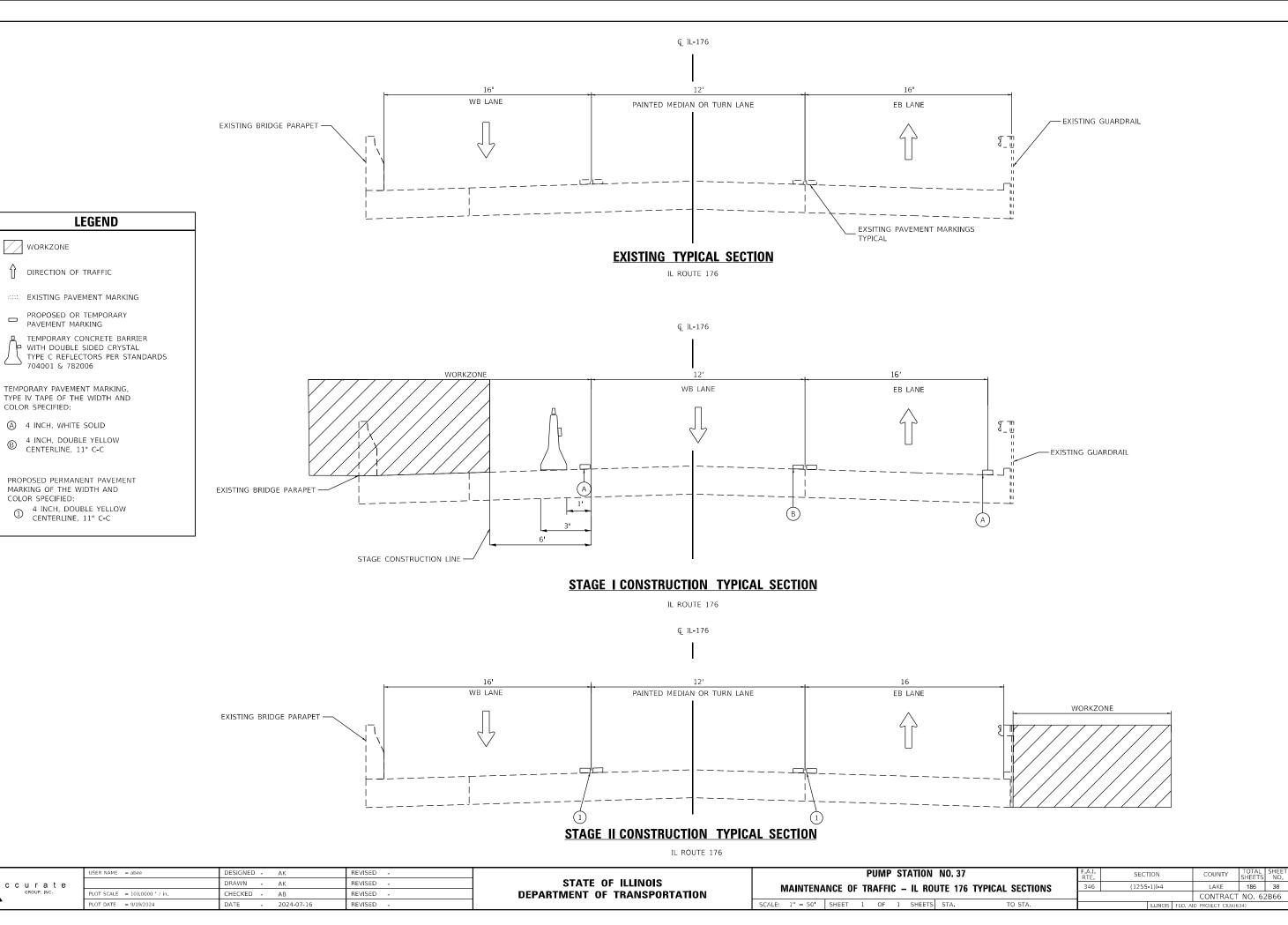


Accurate group, INC.

| USER NAME = abee | DESIGNED - AB | REVISED - |
|----------------------------|-------------------|-----------|
| | DRAWN - AB | REVISED - |
| PLOT SCALE = 100.0000'/in. | CHECKED - TGM | REVISED - |
| PLOT DATE = 9/19/2024 | DATE - 07-31-2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| I OWN STATION NO. 37 | | | | | | | | | | F.A.P SECTION | | | | |
|------------------------|----------|-------|---|----|---|--------|------|--------|-----------------|---------------|--|--|----------|-----|
| MAINTENANCE OF TRAFFIC | | | | | | | | | 346 (125S-1)I-4 | | | | | |
| US RTE. 41 | | | | | | | | | | | | | | |
| SCALE: | 1" = 50' | SHEET | 2 | OF | 2 | SHEETS | STA. | 883+00 | TO STA. | 897+57 | | | ILLINOIS | FED |



LEGEND

WORKZONE

DIRECTION OF TRAFFIC

::::: EXISTING PAVEMENT MARKING

PROPOSED OR TEMPORARY PAVEMENT MARKING

704001 & 782006

A 4 INCH, WHITE SOLID B 4 INCH, DOUBLE YELLOW CENTERLINE, 11" C-C

COLOR SPECIFIED:

COLOR SPECIFIED:

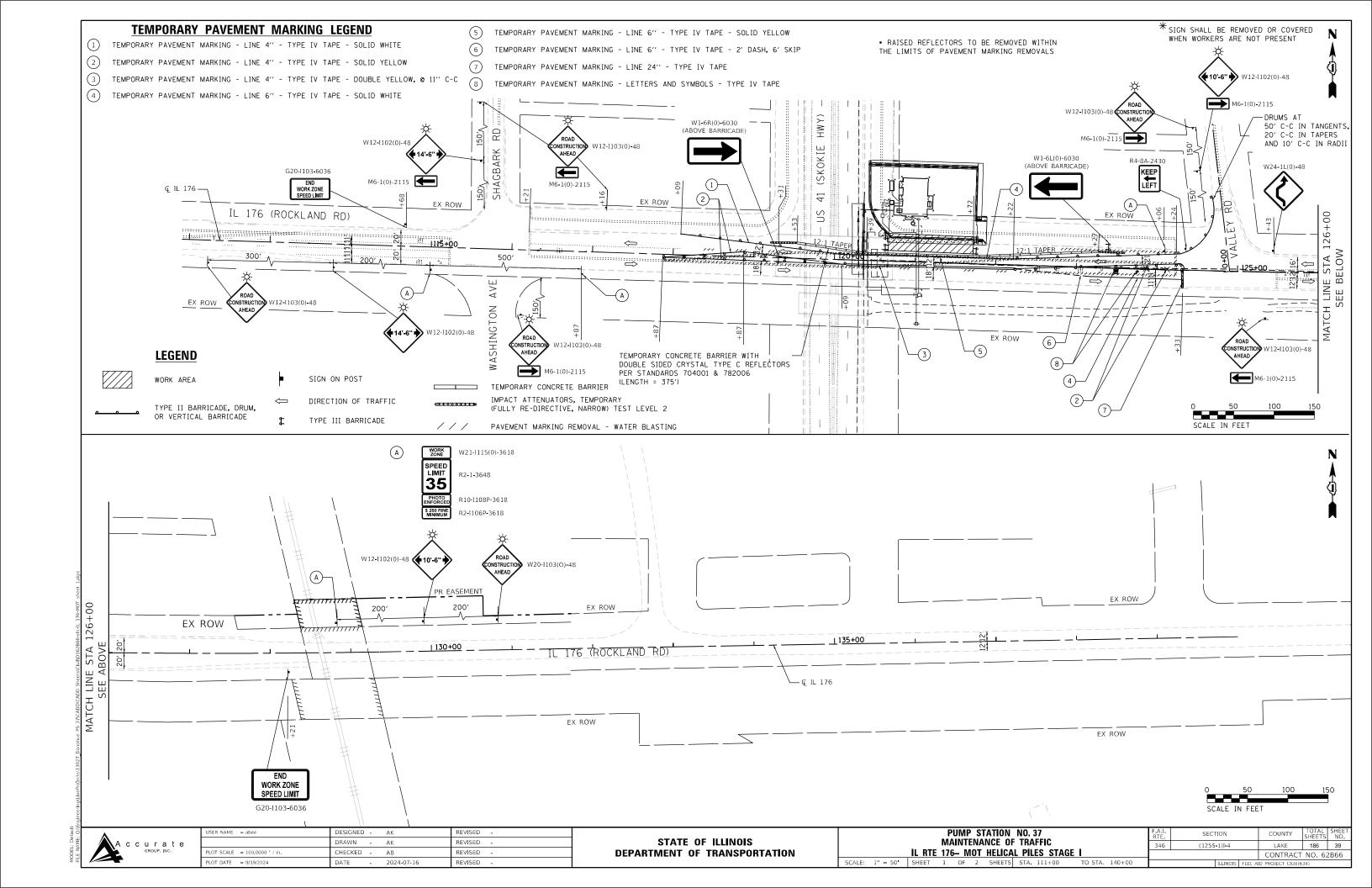
ccurate

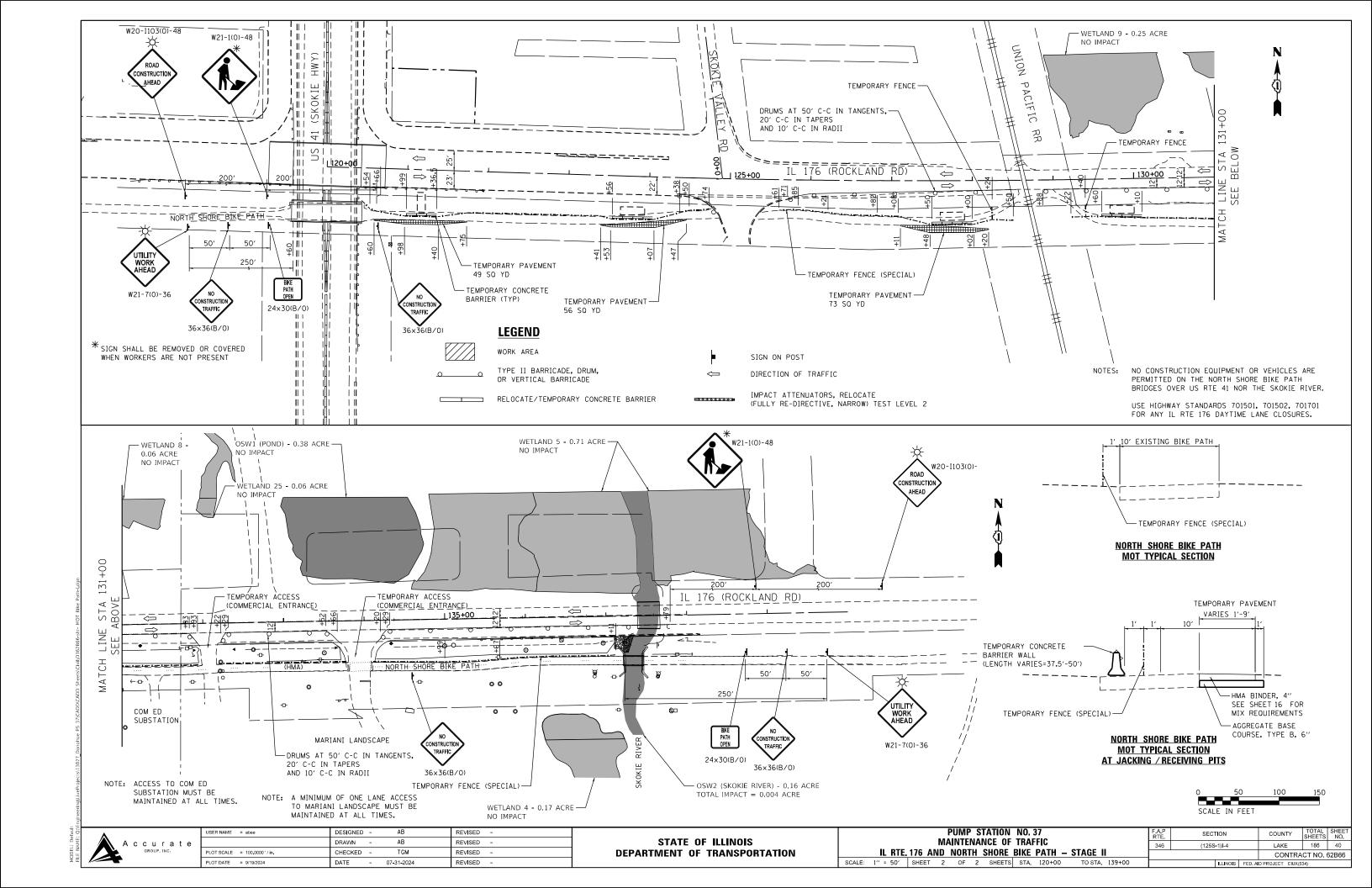
TEMPORARY PAVEMENT MARKING,

TYPE IV TAPE OF THE WIDTH AND

PROPOSED PERMANENT PAVEMENT MARKING OF THE WIDTH AND

① 4 INCH, DOUBLE YELLOW CENTERLINE, 11" C-C





EROSION AND SEDIMENT CONTROL GENERAL NOTES

- 1. ALL CONTROL MEASURES NECESSARY MUST MEET THE MINIMUM REQUIREMENTS AS DESCRIBED IN THE LATEST EROSION AND SEDIMENT CONTROL FIELD GUIDE FOR CONSTRUCTION INSPECTION BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION. ADDITIONAL DETAILS AND BMPS ARE ALSO AVAILABLE AND CAN BE UTILIZED AS SHOWN IN THE ILLINOIS URBAN MANUAL, REVISED TO LATEST VERSION AS AMENDED. ALL ESC MEASURES WILL BE MAINTAINED IN ACCORDANCE WITH THE IDOT EROSION AND SEDIMENT CONTROL FIELD GUIDE FOR CONSTRUCTION INSPECTION AND IDOT'S BEST MANAGEMENT PRACTICES MAINTENANCE GUIDE: (HTTP://WWW.IDOT.ILLINOIS.GOV/TRANSPORTATION-SYSTEM/ENVIRONMENT/EROSION-AND-SEDIMENT-CONTROL).
- 2. ALL THE SOIL EROSION AND SEDIMENT CONTROL FEATURES MUST BE CONSTRUCTED PRIOR TO THE COMMENCEMENT OF UPLAND DISTURBANCE. SOIL DISTURBANCE MUST BE PHASED OR ENACTED IN SUCH A MANNER AS TO MINIMIZE EROSION. SOIL STABILIZATION MEASURES MUST CONSIDER THE TIME OF YEAR, SITE CONDITIONS AND THE USE OF TEMPORARY AND/OR PERMANENT MEASURES.
- 3. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO ENSURE THAT SEDIMENT TRANSPORT OFF THE SITE IS REDUCED BY A COMBINATION OF MINIMIZATION OF EROSION AT THE SOURCE AND THE INSTALLATION OF SPECIFIC MEASURES TO CONTROL OR REDUCE THE TRANSPORT OF SEDIMENT. A COPY OF THE EROSION AND SEDIMENT CONTROL SCHEDULE BEING IMPLEMENTED BY THE CONTRACTOR MUST BE APPROVED BY THE ENGINEER, WILL BE ON THE CONSTRUCTION SITE AT ALL TIMES.
- 4. ALL RUNOFF ORIGINATING ON DISTURBED AREAS ASSOCIATED WITH THIS PROJECT WILL PASS THROUGH ONE OR MORE MEASURES THAT WILL MINIMIZE THE OFF-SITE SEDIMENT IMPACTS OF THE CONSTRUCTION ACTIVITIES.
- 5. DISTURBED AREAS ARE TO BE PROTECTED FROM EROSION IN A TIMELY MANNER. UPON COMPLETION OF GRADING OR CONSTRUCTION ACTIVITY, THE AREA WILL BE STABILIZED (USING PERMANENT MEASURES WHEN POSSIBLE) WITHIN ONE (1) CALENDAR DAY PER SWPPP SECTION II.B.
- 6. THE CONTRACTOR MUST CLEAN UP, GRADE THE WORK AREA AS THE PROJECT PROGRESSES AND INSTALL EROSION PROTECTION TO ELIMINATE THE CONCENTRATION OF RUNOFF, OR MUST INSTALL APPROPRIATE SEDIMENT CONTROL DEVICES TO TRAP SEDIMENT. PAVEMENT MUST BE CLEANED DAILY OR AS NECESSARY TO REMOVE EARTHEN MATERIAL TO THE SATISFACTION OF THE ENGINEER OR AUTHORIZED IDOT PERSONNEL.
- 7. STABILIZATION OF CUT OR FILL SLOPES WITH TEMPORARY OR PERMANENT EROSION CONTROL MEASURES IS REQUIRED WHENEVER THE CUT OR FILL ACTIVITY REACHES 10-FT VERTICALLY OR THE FINISHED SLOPE EQUALS 30-FT, WHICHEVER IS MORE RESTRICTIVE, ONCE THE STABILIZATION MEASURES ARE INSTALLED, THE PLACEMENT OF FILL OR EXCAVATION ACTIVITIES ARE ALLOWED TO PROCEED.
- 8. THE CONTRACTOR WILL ASSUME RESPONSIBILITY FOR MAINTENANCE OF ALL SOIL EROSION CONTROL DURING CONSTRUCTION. THE CONTRACTOR SHALL DESIGNATE ONE OF HIS EMPLOYEES TO BE RESPONSIBLE FOR IMPLEMENTATION OF THE EROSION AND SEDIMENT CONTROL PLAN ON ALL DISTURBED AREAS THROUGHOUT THE PROJECT.
- 9. THE CONTRACTOR'S REPRESENTATIVE HAS TO BE KNOWLEDGEABLE ABOUT INSTALLATION AND MAINTENANCE OF THE REQUIRED MEASURES AND HAVE TAKEN AN ILLINOIS DEPARTMENT OF TRANSPORTATION OR APPROVED EQUAL EROSION AND SEDIMENT CONTROL COURSE. THIS PERSON SHALL HAVE THE AUTHORITY TO CARRY OUT THE IMPLEMENTATION OF ANY INSTRUCTION CONCERNING THE EROSION AND SEDIMENT CONTROL PLAN PROVIDED BY THE ENGINEER. THIS INDIVIDUAL AND THE ENGINEER MUST MAKE INSPECTIONS A MINIMUM OF ONCE EVERY SEVEN DAYS OF THE FOLLOWING:
 - A. DISTURBED AREAS OF THE PROJECT SITE THAT HAVE NOT BEEN FULLY STABILIZED.
 - B. STRUCTURAL CONTROL MEASURES (SUCH AS PERIMETER EROSION BARRIER, ETC.)
 - C. LOCATIONS WHERE VEHICLES ENTER OR EXIT THE PROJECT SITE.
 - D. AN ADDITIONAL INSPECTION OF THE ITEMS LISTED ABOVE MUST BE MADE 24-HOURS AFTER A RAINFALL OR EQUIVALENT SNOWFALL EVENT GREATER THAN 0.5-INCH. DURING WINTER MONTHS, ALL MEASURES MUST BE CHECKED BY THE CONTRACTOR AFTER EACH SIGNIFICANT SNOWMELT.
- 10. ALL THE EROSION AND SEDIMENT CONTROL MEASURES SHALL BE MAINTAINED DURING THE
 CONSTRUCTION SEASON, AS WELL AS OVER THE WINTER SHUTDOWN PERIOD AND OTHER PERIODS WHEN
 THE PROJECT IS CLOSED DOWN FOR A LONGER DURATION. ANY CONTROL MEASURES FILLED MORE THAN
 75% OF CAPACITY MUST BE CLEANED AND RESET AND THESE SPOILS REMOVED TO AN APPROVED SITE.

 22. THE CONTRACTOR WILL PROVIDE THE ENGINEER A PLAN TO ENSURE THAT A STABILIZED
 FLOW LINE WILL BE PROVIDED DURING STORM SEWER CONSTRUCTION. THIS IS IMPORTANT
 WHERE NEW STORM SEWER CONNECTS TO EXISTING STORM SEWERS/CULVERTS. THE USE
- 11. SALVAGED TOPSOIL SHALL BE PLACED ON WELL DRAINED LAND AWAY FROM INTERMITTENT AND ACTIVE DRAINAGE PATHS WITH THE APPROPRIATE RUNOFF CONTROL AND SEDIMENT CONTROL MEASURES INSTALLED AROUND THE STORAGE SITE. IMMEDIATELY AFTER THE FINAL SHAPING OF THE STOCKPILE, THE TOPSOIL WILL BE STABILIZED IN ACCORDANCE WITH THE METHOD APPROVED BY IDOT. THE CONTRACTOR WILL PROVIDE ADEQUATE QUANTITY OF SILT FENCE TO CONTROL THE PERIMETER OF THE STOCKPILE.
- 12. EXCAVATION TO BE USED FOR EMBANKMENTS SHALL NOT BE STOCKPILED UNLESS PERIMETER CONTROLS ARE UTILIZED. WHEN THIS MATERIAL IS STOCKPILED FOR THE CONVENIENCE OF THE CONTRACTOR, THE COST OF THE CONTROLS WILL BE BORNE BY THE CONTRACTOR. IF THE MATERIAL IS STOCKPILED AT THE DIRECTION OF THE ENGINEER, THE DEPARTMENT WILL ASSUME THE COST OF INSTALLING AND MAINTAINING THE CONTROLS.

- 13. IF AND/OR WHEN THE CONTRACTOR REQUESTS CHANGE TO POSTPONE COMPLETION OF THE EXCAVATION OF A SPECIFIC AREA AS A CONTINUOUS OPERATION AND PLACING THE TOPSOIL AS DEFINED IN THE STANDARD SPECIFICATIONS, THE ENGINEER MAY ALLOW THE CONTRACTOR TO STABILIZE THE AREA USING TEMPORARY STABILIZATION WITH STRAW MULCH 25 FEET AWAY FROM THE SHOULDER OF THE ROAD PROVIDED THE FOLLOWING CONDITIONS ARE MET:
 - A. ALL AREAS BEING STABILIZED ARE 1:3 SLOPES OR FLATTER
 - THE CONTRACTOR BEARS THE COST OF PREPARING THE SEED BED AND STABILIZING THE AREA WITH TEMPORARY STABILIZATION WITH MULCH METHOD 2.
 - . ALL REQUIRED SEDIMENT CONTROL MEASURES FOR THE SECTION OF ROAD IN OUESTION HAVE BEEN INSTALLED AND ARE BEING MAINTAINED.
- 14. TOPSOIL PLACEMENT:

TOPSOIL WILL BE PLACED ON FINAL SLOPES WHICH WILL NOT BE DISTURBED BY FUTURE CONSTRUCTION. TOPSOIL WILL NOT BE PLACED ON SURFACES WHICH WILL BE PAVED IN THE FUTURE NOR ON TEMPORARY STEEP SLOPES.

- 15. IN AREAS WHERE A PERMANENT VEGETATIVE COVER IS PRACTICABLE AND INCLUDED IN THE CONTRACT DOCUMENTS, A SPECIAL EFFORT SHOULD BE MADE TO ESTABLISH A COVER AS SOON AS A DISTURBED AREA IS BROUGHT TO FINAL GRADE. UNDER NO CIRCUMSTANCES, SHALL THE CONTRACTOR PROLONG FINAL GRADING AND SHAPING SO THAT THE ENTIRE PROJECT CAN BE PERMANENTLY SEEDED AT ONE TIME.
- 16. THE CONTRACTOR'S REPRESENTATIVE AND THE ENGINEER MUST KEEP A WRITTEN REPORT SUMMARIZING THE REQUIRED INSPECTIONS. THE REPORTS MUST BE KEPT AT THE SITE DURING CONSTRUCTION. THE REPORTS MUST ALSO BE RETAINED FOR THREE YEARS FROM THE DATE THE SITE IS FINALLY STABILIZED.
- 17. ANY SEDIMENT LADEN DEWATERING DISCHARGE MUST BE DIRECTED TO AN APPROVED SEDIMENT TRAPPING CONTROL MEASURE PRIOR TO RELEASE FROM THE PROJECT SITE.
- 18. NO WORK IS ALLOWED BEYOND THE PERMITTED AREA. ANY WORK WITHIN A SWALE OR DITCH CAPABLE OF CONVEYING WATER MUST BE CONDUCTED IN THE DRY. PROVISIONS MUST BE MADE TO BYPASS PUMP OR DEWATER ANY AREAS IN WHICH WORK WILL BE CONDUCTED. IN HIGH FLOW CHANNELS WHERE DEWATERING IS NOT POSSIBLE OR PRACTICAL, SILT FENCE OR SEDIMENT CURTAINS MAY BE INSTALLED PARALLEL TO THE STREAM BANK. IN NO CASE WILL THE CURTAINS BE INSTALLED PERPENDICULAR TO THE FLOW. DEWATERING MUST BE DISCHARGED TO A STABLE, NON-ERODIBLE SURFACE AND IN-STREAM WORK BARRIERS MUST BE COMPOSED OF NON-ERODIBLE MATERIAL.
- 19. SEEDING USAGE

CLASS 2A AND CLASS 4A: USED ON FINAL DISTURBED CONSTRUCTION AREAS INDICATED ON THE PLANS.

TEMPORARY EROSION CONTROL SEEDING: USED IN AREAS REQUIRING SHORT TERM TEMPORARY SEEDING DURING CONSTRUCTION.

- 20. THE CONTRACTOR MUST COOPERATE WITH THE ENGINEER AND HIS/HER REPRESENTATIVE WHO WILL MAKE SITE VISITS TO REVIEW THE COMPLIANCE OF THE PLANS IN THE FIELD AND AUDIT IF NECESSARY. THE CONTRACTOR MUST PREPARE THE LOGS AND RECORDS WHEN REQUIRED AND SUBMIT TO IDOT AND/OR APPROPRIATE AGENCIES.
- 21. THE INSTALLATION, MAINTENANCE, REMOVAL AND RESTORATION OF THE AREA DISTURBED BY THE PLACEMENT OF THE PERIMETER EROSION BARRIER ARE INCLUDED IN THE CONTRACT UNIT PRICE FOR PERIMETER EROSION BARRIER. AFTER ALL PERIMETER EROSION BARRIER IS REMOVED, THE AREAS DAMAGED BY THE PERIMETER EROSION CONTROL BARRIER MUST BE RESTORED TO THEIR ORIGINAL CONDITION.
- FLOW LINE WILL BE PROVIDE THE ENGINEER A PLAN TO ENSURE THAT A STABILIZED FLOW LINE WILL BE PROVIDED DURING STORM SEWER CONSTRUCTION. THIS IS IMPORTANT WHERE NEW STORM SEWER CONNECTS TO EXISTING STORM SEWERS/CULVERTS. THE USE OF A STABILIZED FLOW LINE BETWEEN INSTALLED STORM SEWER AND OPEN DISTURBANCE WILL REDUCE THE POTENTIAL FOR THE OFFSITE DISCHARGE OF SEDIMENT-BEARING WATERS, ESPECIALLY WHEN RAIN IS FORECAST, SO THAT FLOW WILL NOT BE EROSIVE. THE LACK OF AN APPROVED PLAN OR FAILURE TO COMPLY WILL RESULT IN AN ESC DEFICIENCY DEDUCTION.
- 23. ANY LOOSE MATERIAL DEPOSITED IN THE FLOW LINE OF GUTTERS, DRAINAGE STRUCTURES, DITCHES, ETC., WHICH OBSTRUCTS THE NATURAL FLOW OF WATER, SHALL BE REMOVED AT THE CLOSE OF EACH WORK DAY. PRIOR TO ACCEPTANCE OF THE IMPROVEMENT, ALL DRAINAGE STRUCTURES AND FLOW LINES SHALL BE FREE OF DIRT AND DEBRIS. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE CONSIDERED INCLUDED IN THE UNIT BID PRICES OF THE CONTRACT.
- 24. THE CONTRACTOR IS REQUIRED TO PROVIDE WASHOUT FACILITIES TO COMPLY WITH EROSION CONTROL PERMITS.

- 25. STABILIZATION MEASURES SHALL BE INITIATED IMMEDIATELY WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY CEASED, BUT IN NO CASE MORE THAN ONE (1) DAY AFTER THE CONSRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY OR PERMANENTLY CEASED ON ALL DISTURBED PORTIONS OF THE SITE WHERE CONSTRUCTION WILL NOT OCCUR FOR A PERIOD OF FOURTEEN (14) OR MORE CALFNDAR DAYS.
- 26. EROSION CONTROL ITEMS ARE CONSIDERED TO BE A HIGH PRIORITY ON THIS CONTRACT. THE CONTRACTOR IS RESPONSIBLE FOR INSTALLATION OF ANY ADDITIONAL EROSION CONTROL MEASURES NECESSARY TO PREVENT EROSION AND SEDIMENTATION AS DETERMINED BY THE ENGINEER, THE MCHENRY-LAKE COUNTY SOIL & WATER CONSERVATION DISTRICT AND/OR THE US ARMY CORPS OF ENGINEERS.
- 27. THE US ARMY CORPS OF ENGINEERS MUST BE NOTIFIED 10 DAYS PRIOR TO THE PRE-CONSTRUCTION CONFERENCE, ONE WEEK PRIOR TO THE COMMENCEMENT OF LAND DISTURBING ACTIVITIES AND ONE WEEK PRIOR TO THE FINAL INSPECTION.
- 28. THE CONTRACTOR SHALL ATTACH AN ALUMINUM SIGN WITH THE FOLLOWING TEXT: "PROTECTED WETLAND NO INTRUSION". THE SIGN(S) SHALL BE ATTACHED TO THE STAKES BY THE METHOD APPROVED BY THE ENGINEER. THE SIGN(S) WILL BE PROVIDED BY THE DEPARTMENT AND SHALL BE PICKED UP BY THE CONTRACTOR FROM THE DISTRICT ONE ROADSIDE DEVELOPMENT ARCHITECT IN SCHAUMBURG, ILLINOIS. SCHEDULING THE PICK UP OF THE SIGNS CAN BE ARRANGED BY CONTACTING THE DISTRICT ONE ROADSIDE DEVELOPMENT UNIT AT (847) 705-4171. WHEN WORK HAS BEEN COMPLETED, THE SIGN(S) SHALL BE RETURNED TO THE DISTRICT ONE ROADSIDE DEVELOPMENT UNIT. THE COST OF PICKING UP, ATTACHING THE SIGNS TO THE TEMPORARY STAKES AND RETURNING THE SIGNS WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR PERIMETER EROSION BARRIER.
- 29. THIS PROJECT REQUIRES A US ARMY CORPS OF ENGINEER (USACE) 404 PERMIT THAT WILL BE SECURED BY THE DEPARTMENT. ALL CONDITIONS OF THE 404 PERMIT, FOUND IN THE SPECIAL PROVISIONS, MUST BE FOLLOWED. AS A CONDITION OF THIS PERMIT, THE CONTRACTOR WILL NEED TO SUBMIT AN IN-STREAM WORK PLAN (INCLUDING WORK WITHIN WETLANDS) TO THE DEPARTMENT FOR APPROVAL. GUIDELINES ON ACCEPTABLE IN-STREAM WORK TECHNIQUES (INCLUDING WORK WITHIN WETLANDS) CAN BE FOUND ON THE USACE WEBSITE. THE USACE DEFINES AND DETERMINES IN-STREAM WORK. THE COST OF ALL MATERIALS AND LABOR NECESSARY TO COMPLY WITH THE ABOVE PROVISIONS TO PREPARE AND IMPLEMENT AN IN-STREAM WORK PLAN (INCLUDING WORK WITHIN WETLANDS) WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE CONSIDERED AS INCLUDED IN THE UNIT BID PRICES OF THE CONTRACT AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

SOIL EROSION AND SEDIMENT CONTROL STRATEGY:

- 1. INSTALL TRAFFIC CONTROL DEVICES.
- 2. ERECT PERIMETER EROSION BARRIERS AND TEMPORARY FENCES AS SHOWN ON THE PLANS.
- 3. INSTALL INLET FILTERS AND TEMPORARY DITCH CHECKS AS SHOWN ON THE PLANS.
- 4. ESTABLISH STABILIZED CONSTRUCTION ENTRANCES.
- 5. CLEAR THE PUMP STATION SITE, REMOVE EXISTING NORTH SHORE BIKE PATH AND DRAINAGE STRUCTURES AS REQUIRED BY THE PROGRESSION OF CONSTRUCTION.
- 6. CONSTRUCT PROJECT IMPROVEMENTS AS SHOWN ON THE PLANS.
- INSPECT AND MAINTAIN ALL EROSION AND SEDIMENT CONTROL MEASURES FOR THE DURATION OF CONSTRUCTION.
- 8. TEMPORARY STABILIZATION OF EACH STAGE SHOULD BE COMPLETED BEFORE WORK BEGINS ON SUBSEQUENT STAGES.
- 9. STABILIZE DISTURBED AREAS WITH TEMPORARY EROSION CONTROL MEASURES. USE THE PERMANENT SEEDING WITH EROSION CONTROL BLANKET AS SHOWN ON THE PLANS FOR PERMANENT STABILIZATION.
- 10. WHEN THE PERMANENT STABILIZATION IS ESTABLISHED, REMOVE ALL TEMPORARY EROSION CONTROL MEASURES.

HIGHWAY STANDARD

STD. NO. TIT

280001 TEMPORARY EROSION CONTROL SYSTEMS

SOIL PROTECTION SCHEDULE:

| STABILIZATION TYPE | JAN. | FEB. | MAR. | APR. | MAY | JUN. | JUL. | AUG. | SEP. | OCT. | NOV. | DEC. |
|--------------------------------|------|------|------|------|-----|------|------|------|------|------|------|------|
| PERMANENT SEEDING | | | | | | - | | | | | | |
| DORMANT SEEDING | | | - | | | | | | | | | - |
| TEMPORARY SEEDING | | | | | | | | | | - | | |
| EROSION BLANKET/ HYDROMULCH | | | | | | | | | | | - | |

Accurate GROUP, INC.

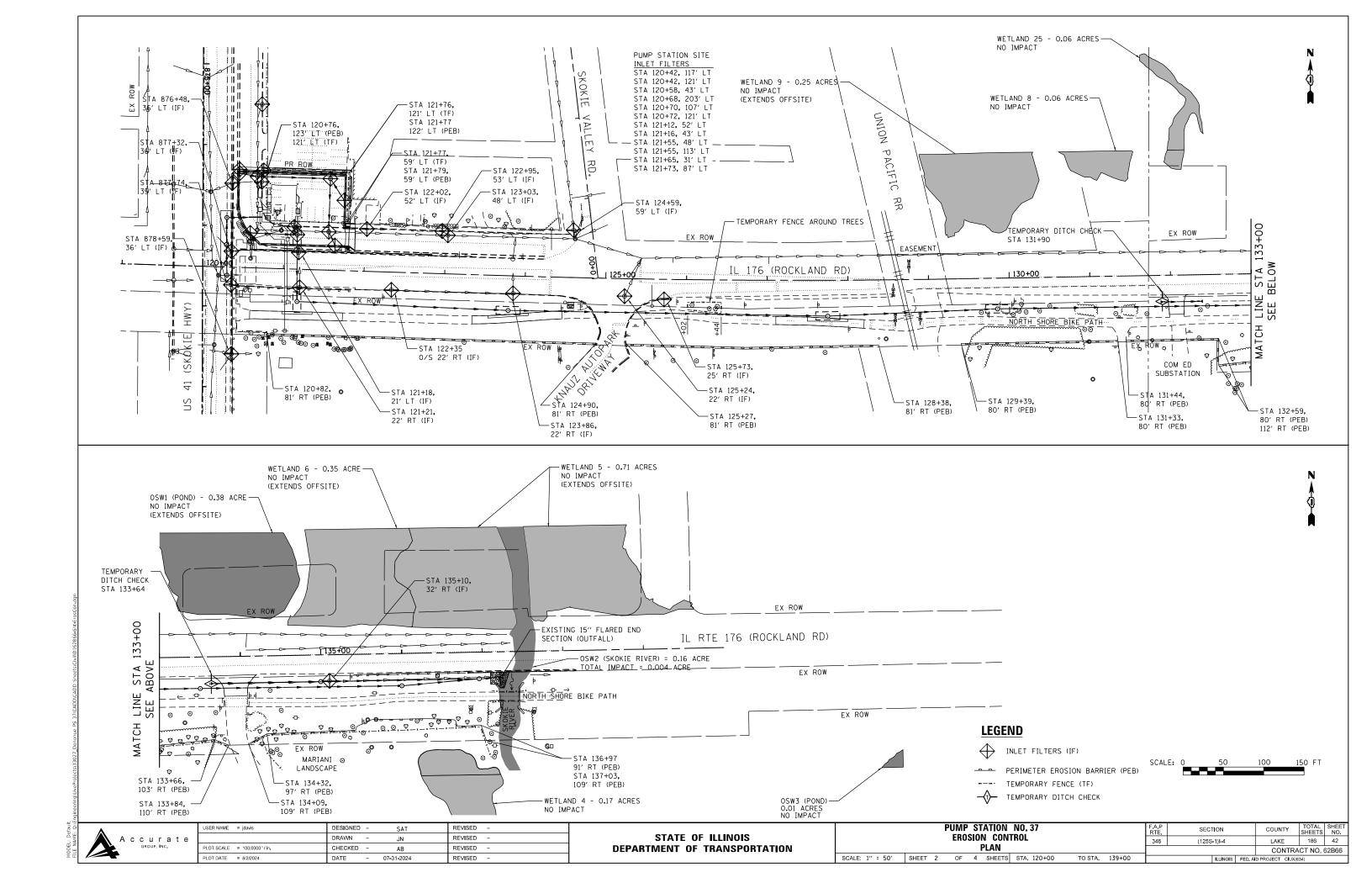
| USER NAME = jdavis | DESIGNED - AB | REVISED - |
|---------------------------|-------------------|-----------|
| | DRAWN - JN | REVISED - |
| PLOT SCALE = 2.0000 '/in. | CHECKED - AB | REVISED - |
| PLOT DATE = 8/2/2024 | DATE - 07-31-2024 | REVISED - |

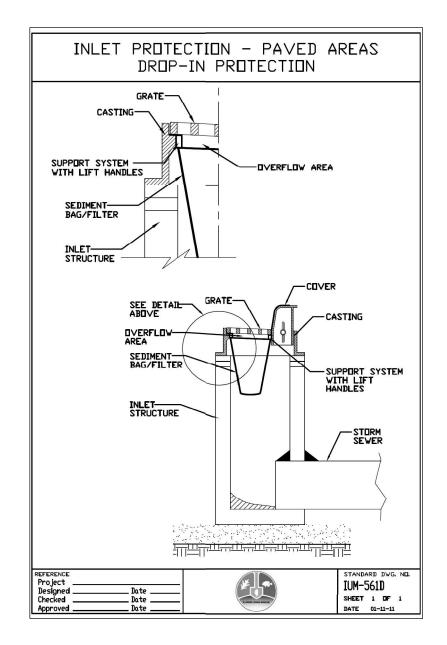
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

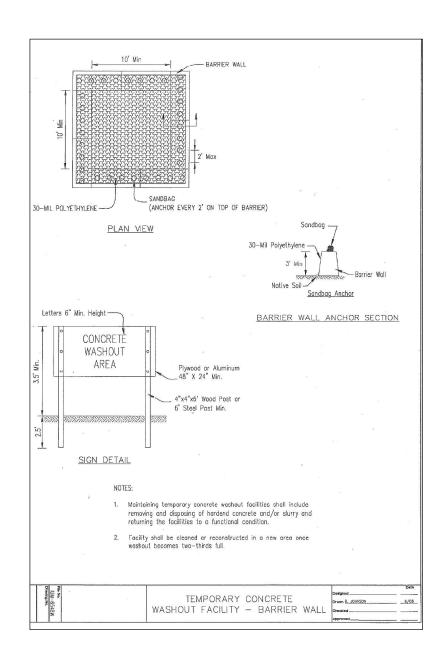
PUMP STATION NO.37 Erosion Control General Notes, Strategy, Standards and Schedule

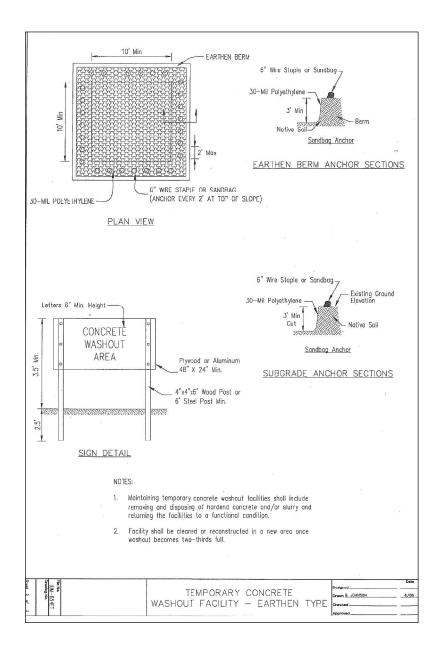
SHEET 1 OF 4 SHEETS STA.

SCALE:







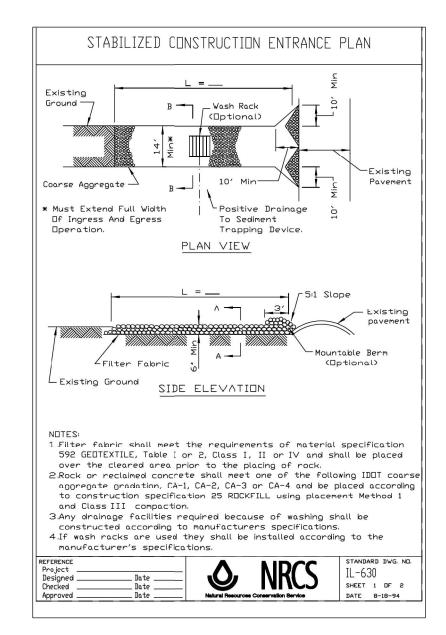


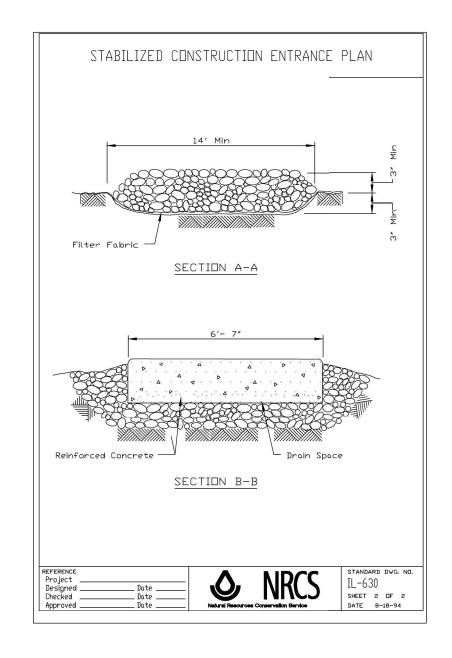
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| | | GF | ROUF | , IN | c. | | |

| USER NAME = jdavis | DESIGNED | - | SAT | REVISED - |
|------------------------------|----------|---|------------|-----------|
| | DRAWN | - | CC | REVISED - |
| PLOT SCALE = 60,0000 ' / in. | CHECKED | - | JMT | REVISED - |
| PLOT DATE = 8/2/2024 | DATE | - | 07-31-2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| PUMP STATION NO. 37 | | | | | | | F.A.P RTE. | SECTION | | COUNTY | TOTAL SHEETS | SHEE NO. |
|---------------------|---|----|---|--------|------|-------------|---------------|----------|--------|------------------|-----------------|-------------|
| EROSION CONTROL | | | | | 346 | (125S-1)I-4 | LAKE | 186 | 43 | | | |
| DETAILS – I | | | | | | | | | | CONTRA | CT NO. | 62B66 |
| SHEET | 3 | OF | 4 | SHEETS | STA. | TO STA. | | ILLINOIS | FED. A | D PROJECT CIUX(6 | 34) | |



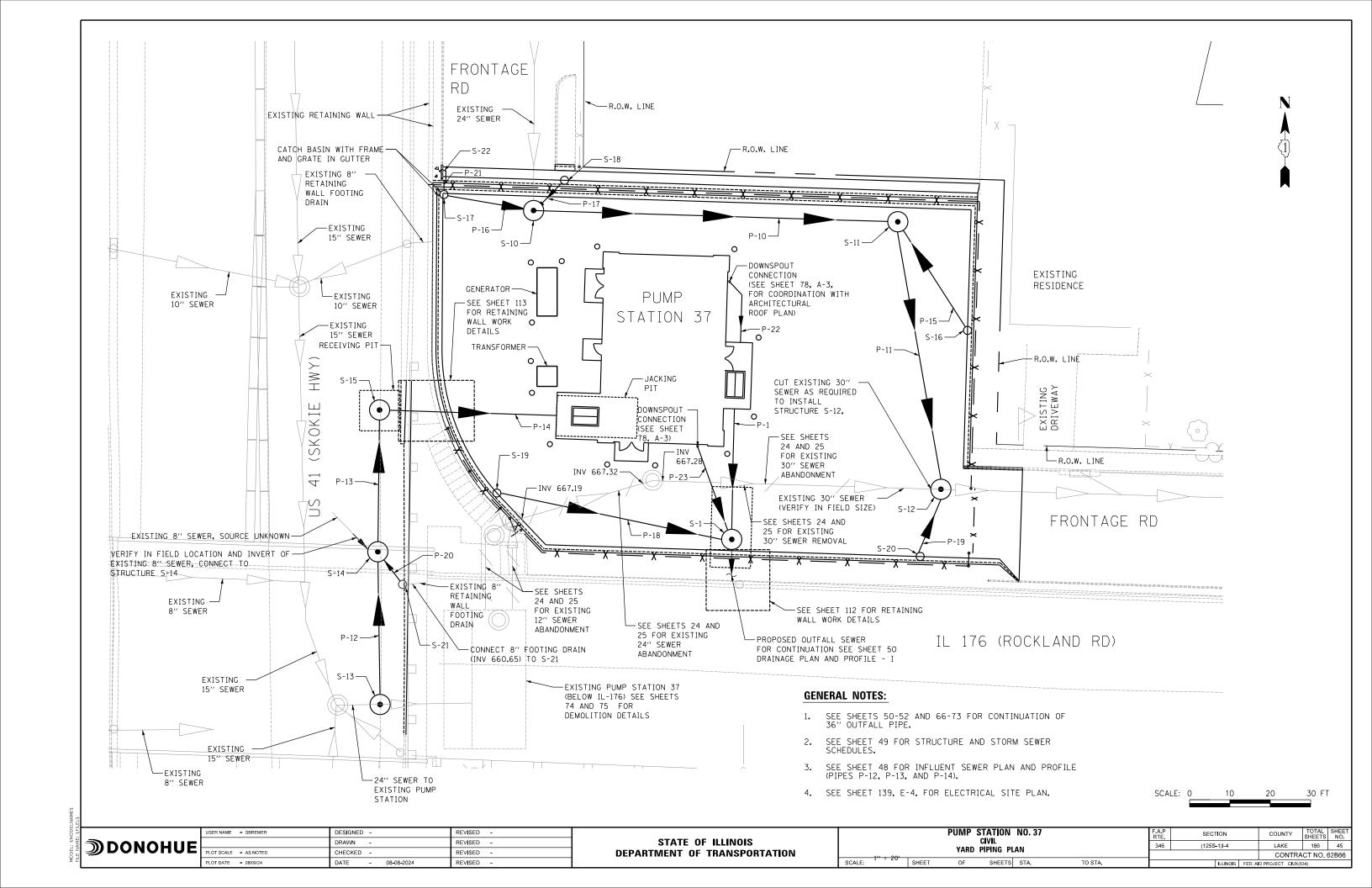


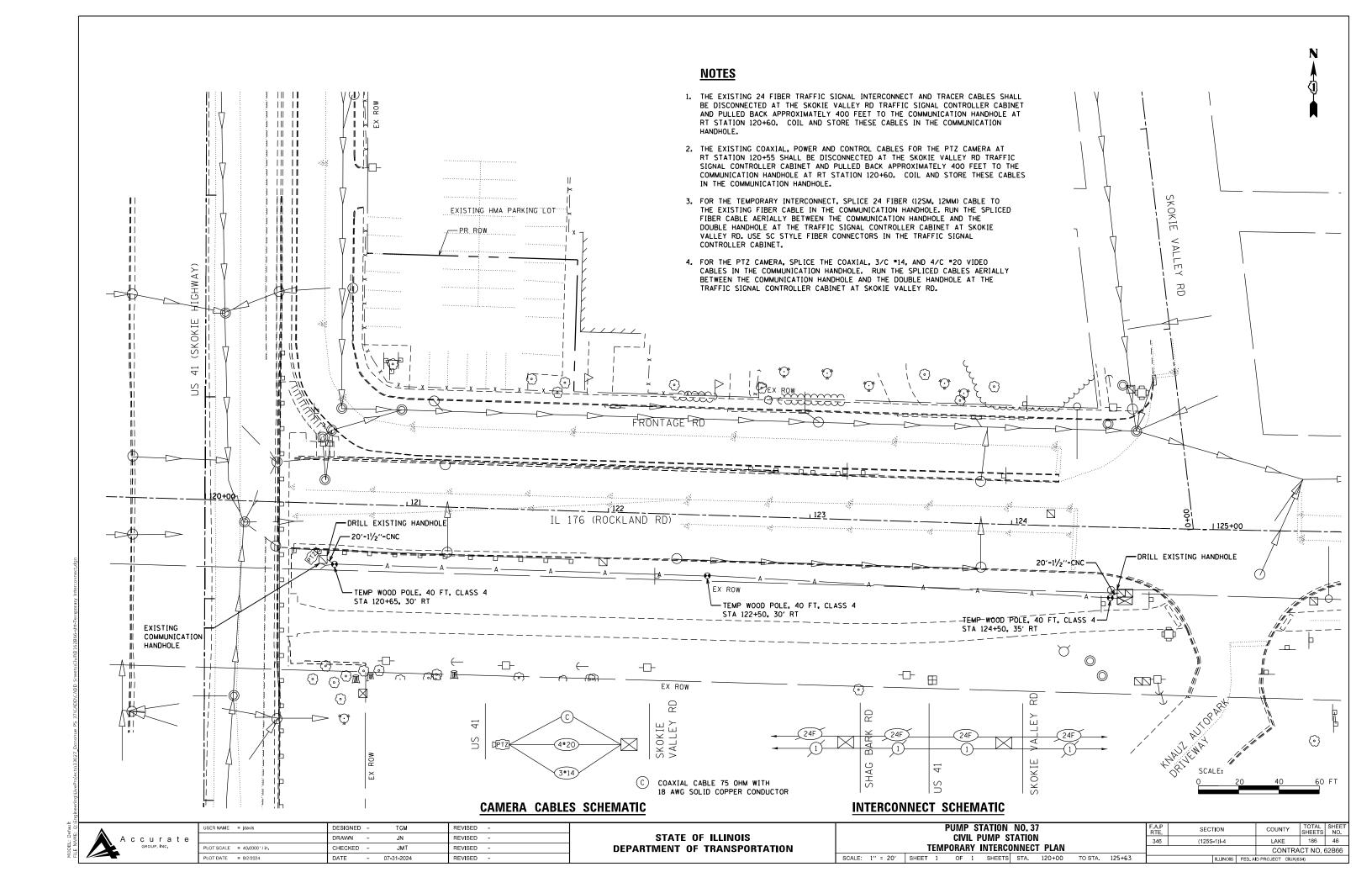


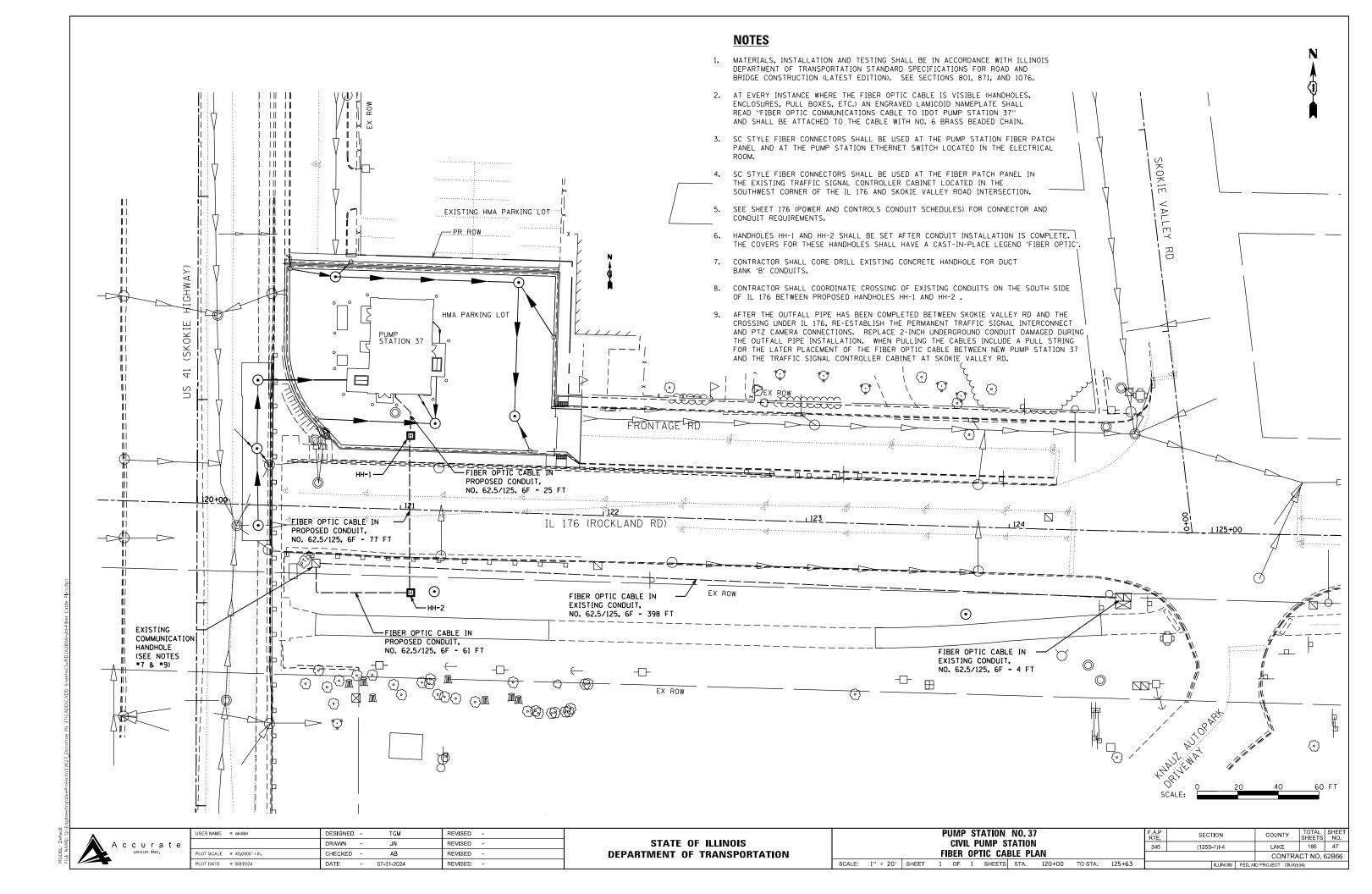
| USER NAME = jdavis | DESIGNED | - | SAT | REVISED - | |
|---------------------------|----------|---|------------|-----------|--|
| | DRAWN | - | CC | REVISED - | |
| PLOT SCALE = 60.0000'/in. | CHECKED | - | JMT | REVISED - | |
| PLOT DATE = 8/2/2024 | DATE | - | 07-31-2024 | REVISED - | |

| STATI | E 01 | F ILLINOIS |
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| DEPARTMENT | 0F | TRANSPORTATION |

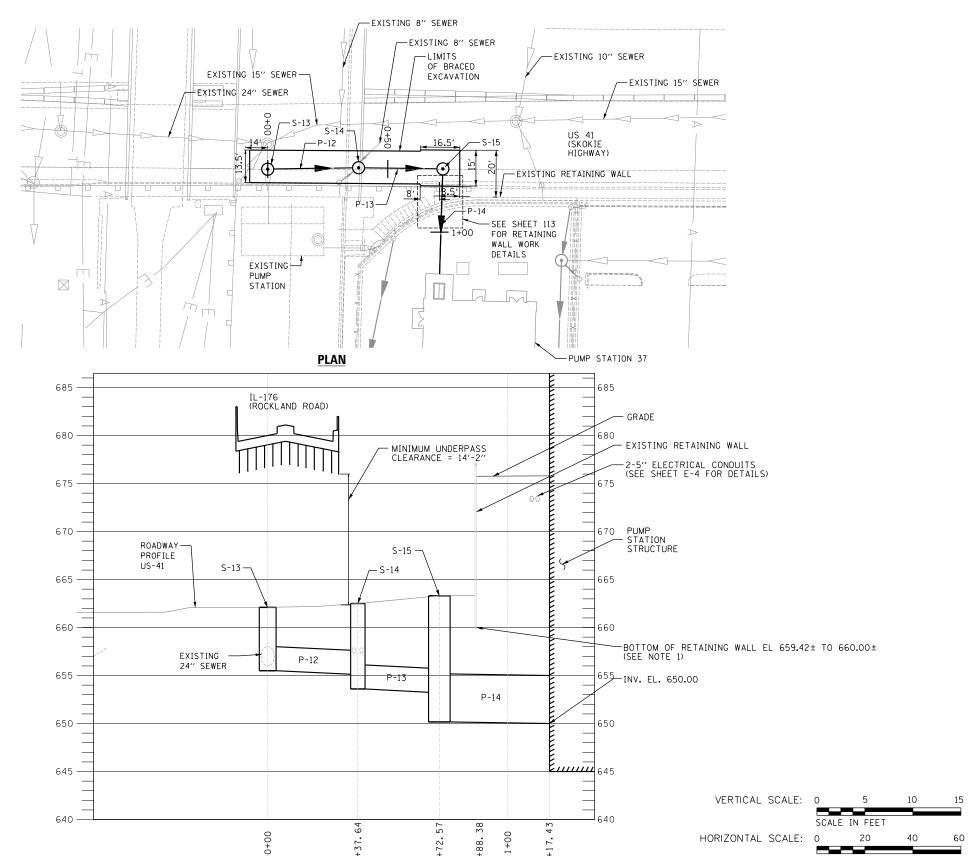
| PUMP STATION NO.37 Erosion Control | | | | | | | | | SECTION | | COUNTY | TOTAL SHEETS | SHEET NO. | |
|---------------------------------------|-------|---|-----|---|--------|------|---------|-----|-------------|----------|--------|------------------|--------------|-------|
| | | | EKU | | | IKOL | | 346 | (125S-1)I-4 | | | LAKE | 186 | 44 |
| DETAILS — II | | | | | | | | | | | | CONTRA | CT NO. | 32B66 |
| | SHEET | 4 | OF | 4 | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. A | D PROJECT CIUX(6 | 34) | |











GENERAL NOTES:

- 1. DEPTH OF RETAINING WALL AT 60-INCH SEWER CROSSING IS APPROXIMATE. PRIOR TO CONSTRUCTION CONTRACTOR SHALL PERFORM EXPLORATORY EXCAVATION TO VERIFY. PROVIDE SHEETING AND/OR SHORING AS REQUIRED TO AVOID IMPACTS ON ROAD AND RETAINING WALL.
- 2. SEE SHEET 49 FOR STRUCTURE AND STORM SEWER SCHEDULES.

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| DONONGE | ŀ |

| | USER NAME = SBREMER | DESIGNED - | REVISED - |
|---|-----------------------|-------------------|-----------|
| = | | DRAWN - | REVISED - |
| = | PLOT SCALE = AS NOTED | CHECKED - | REVISED - |
| | PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

| STATE OF ILLINOIS | |
|----------------------------|----|
| DEPARTMENT OF TRANSPORTATI | ON |

PROFILE

| I | | F.A.P RTE. SECTION | | COUNTY | TOTAL SHEETS | SHEET NO. | | | | | | | |
|---|---------------------------------------|-----------------------|-----------|---------|-----------------|--------------|--|-----------------|----------|--------|-------------------|--------|-------|
| I | CIVIL INFLUENT SEWER PLAN AND PROFILE | | | | | | | 346 (125S-1)I-4 | | | LAKE | 186 | 48 |
| I | | INFLU | EIAI 2EAA | EK PLAN | AND PROFIL | 5 | | | | | CONTRA | CT NO. | 62B66 |
| ı | SCALE: | SHEET | OF | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. A | ID PROJECT CIUX(6 | 334) | |

SCALE IN FEET

| | STRUCTURE SCI | HEDULE | | | |
|---------------|--|---------------------------|---|-------------|-------------|
| STRUCTURE NO. | DESCRIPTION | LOWEST PIPE INVERT EL. | TOP OF CASTING EL. | NORTHING | EASTING |
| S-1 | PRECAST MANHOLE TYPE A 7' DIAMETER WITH TY 1 FRAME, CLOSED LID | 665.69 | 675.00 | 2044842.433 | 1109590.227 |
| S-10 | PRECAST MANHOLE TYPE A 9' DIAMETER WITH TY 1 FRAME, CLOSED LID | 665.77 | 675.18 | 2044923.932 | 1109541.098 |
| S-11 | PRECAST MANHOLE TYPE A 8' DIAMETER WITH TY 1 FRAME, CLOSED LID | 665.68 | 675.83 | 2044921.143 | 1109631.373 |
| S-12 | PRECAST MANHOLE TYPE A 9' DIAMETER WITH TY 1 FRAME, CLOSED LID | 665.61 | 674.89 | 2044854.854 | 1109642.057 |
| S-13 | PRECAST MANHOLE TYPE A 7' DIAMETER WITH TY I FRAME, CLOSED LID | 655.50 | 662.20± (VERIFY IN FIELD, MATCH EXISTING GRADE, VERIFY IN FIELD) | 2044801.538 | 1109503.066 |
| S-14 | PRECAST MANHOLE TYPE A 6' DIAMETER WITH TY 1 FRAME, CLOSED LID | 653.63 | 662.80± (VERIFY IN FIELD, MATCH EXISTING GRADE, VERIFY IN FIELD) | 2044839.388 | 1109502.494 |
| S-15 | PRECAST MANHOLE TYPE A 9' DIAMETER WITH TY I FRAME, CLOSED LID | 650.17 | 663.70± (VERIFY IN FIELD, MATCH EXISTING GRADE, VERIFY IN FIELD) | 2044873.085 | 1109502.930 |
| S-16 | CATCH BASIN, TYPE C WITH TY 1 FRAME, CAST OPEN LID | 671.06 | 675.00 | 2044894.225 | 1109648.661 |
| S-17 | CATCH BASIN, TYPE A 4' DIAMETER WITH TY 1 FRAME, CAST OPEN LID | 670.65 | 674.61 | 2044927.233 | 1109519.618 |
| S-18 | CATCH BASIN, TYPE C WITH TY 1 FRAME, CAST OPEN LID | 671.05 | 674.80 | 2044931.429 | 1109548.769 |
| S-19 | CATCH BASIN, TYPE C WITH TY I FRAME, CAST OPEN LID | 670.86 | 674.86 | 2044853.936 | 1109531.993 |
| S-20 | CATCH BASIN, TYPE C WITH TY 1 FRAME, CAST OPEN LID | 670.46 | 674.40 | 2044838.215 | 1109636.933 |
| S-21 | CATCH BASIN. TYPE A 4' DIAMETER WITH TY 3 FRAME AND GRATE | 657.40 | 662.40± (VERIFY IN FIELD, MATCH EXISTING GRADE, VERIFY IN FIELD) | 2044831.309 | 1109508.687 |
| S-22 | INLET, TYPE A WITH TY 3 FRAME AND GRATE | 670.79 | 674.27 | 2044932.585 | 1109518.930 |

| | | | S | TORM SEWER | SCHEDULE | | | | |
|---------------|-------------------------|-------------------------|------------------|------------|-----------|-------|--------------|--------------------|----------------------|
| PIPE NO. | FROM STR. | TO STR. | LENGTH (FEET) | DIA. (IN) | PIPE TYPE | SLOPE | TB (CY) | UPSTREAM INVERT | DOWNSTREAM INVERT |
| P-1 | PS DISCHARGE CHAMBER | S-1 | 33 | 36 | C-A TY2 | 0.5% | 63 | 665.85 | 665.69 |
| P-10 | S-10 | S-11 | 91 | 54 | C-A TY2 | 0.1% | 163 | 665.77 | 665.68 |
| P-11 | S-11 | S-12 | 67 | 54 | C-A TY2 | 0.1% | 120 | 665.68 | 665.61 |
| P-12 | S-13 | S-14 | 37 | 30 | C-A TY2 | 1.0% | 45 | 655.50 | 655.13 |
| P-13 | S-14 | S-15 | 35 | 30 | C-A TY2 | 1.0% | 63 | 653.63 | 653.28 |
| ∦ P-14 | S-15 | PS SCREEN CHAMBER | 46 | 60 | C-A TY6 | 0.3% | ₩ N/A | 650.17 | 650.03 |
| P-15 | S-16 | S-11 | 32 | 12 | C-A TYI | 0.7% | 21 | 671.06 | 670.84 |
| P-16 | S-17 | S-10 | 23 | 12 | C-A TYI | 1.0% | 9 | 670.65 | 670.42 |
| P-17 | S-18 | S-10 | 11 | 12 | C-A TYI | 1.0% | 4 | 671.05 | 670.94 |
| P-18 | S-19 | S-1 | 60 | 12 | C-A TYI | 0.7% | 23 | 670.86 | 670.44 |
| P-19 | S-20 | S-12 | 18 | 12 | C-A TYI | 1.0% | 7 | 670.46 | 670.28 |
| P-20 | S-21 | S-14 | 10 | 12 | C-A TYI | 1.0% | 8 | 657.40 | 657.30 |
| P-21 | S-22 | S-17 | 4 | 12 | C-A TYI | 1.0% | 2 | 670.79 | 670.75 |
| P-22 | ROOF DRAIN | PS DISCHARGE CHAMBER | 12 | 6 | **PVC TY2 | 1.0% | 9 | 671.00 | 670.88 |
| P-23 | ROOF DRAIN | S-1 | 25 | 6 | **PVC TY2 | 1.0% | 18 | 671.00 | 670.75 |

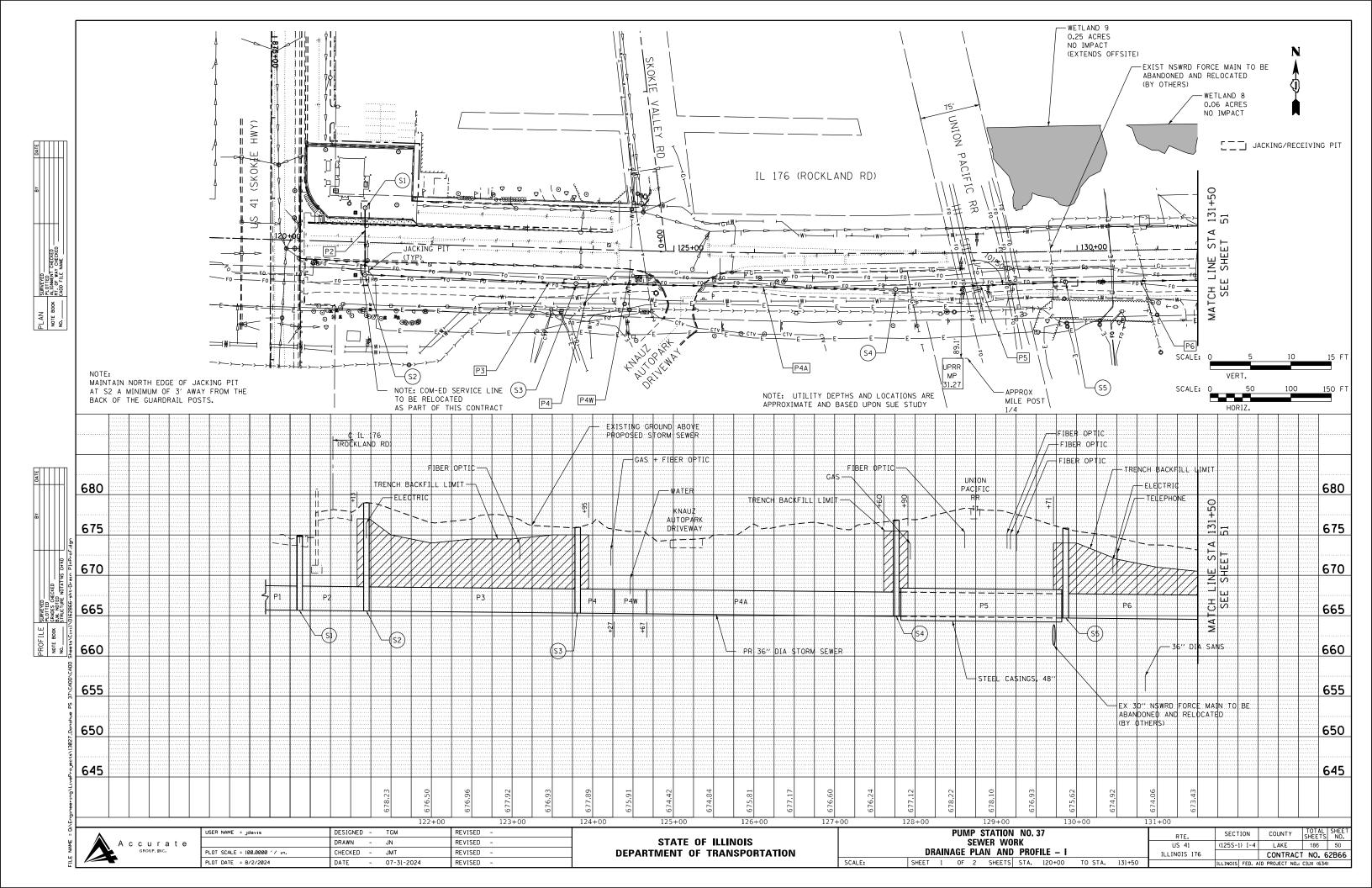
^{*} STORM SEWER JACKED IN PLACE

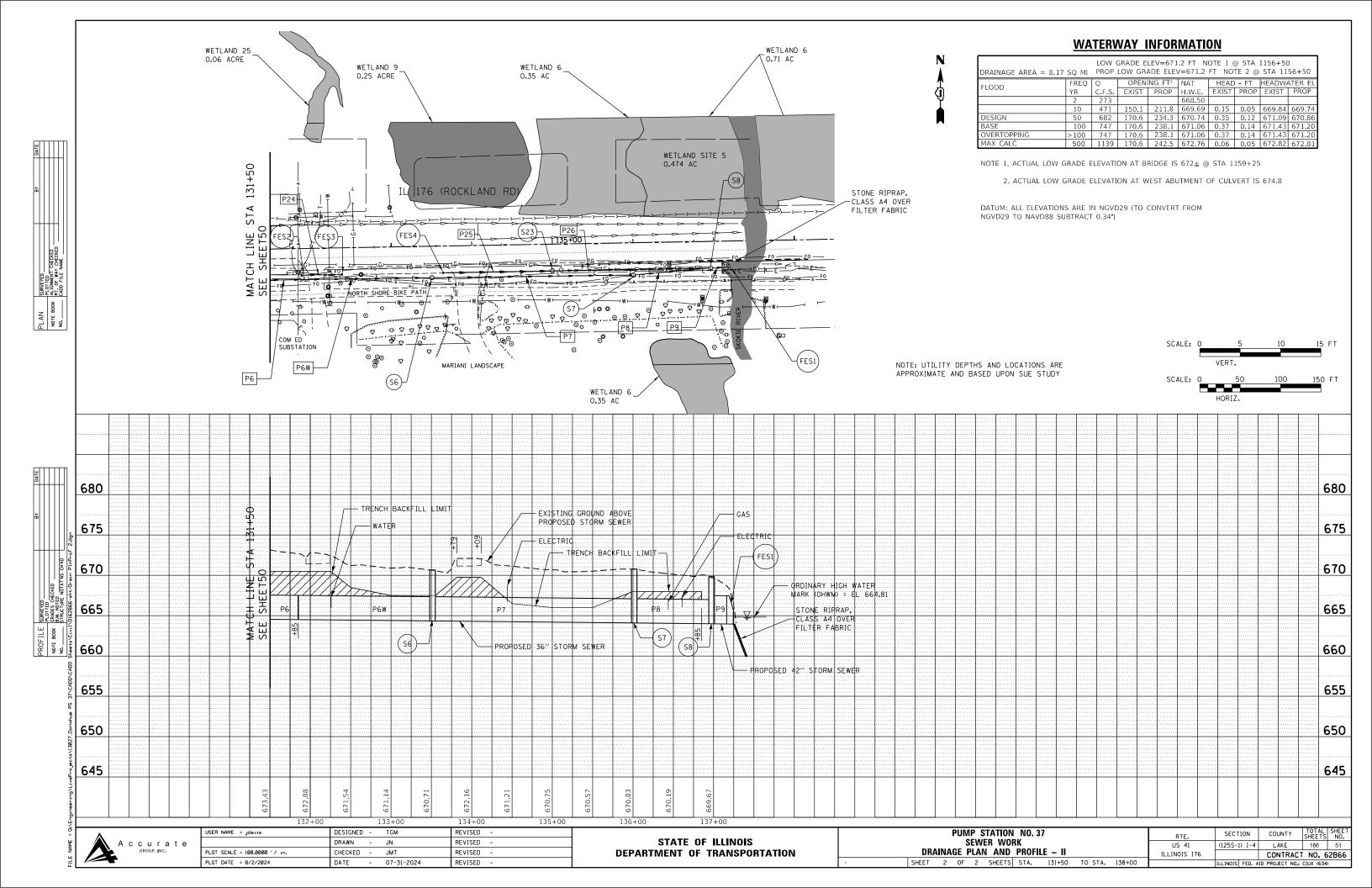
| | US |
|----------------|----|
| DONOHUE | |
| DONOUS | PL |
| | PL |

| | USER NAME = SBREMER | DESIGNED - | REVISED - |
|---|-----------------------|-------------------|-----------|
| • | | DRAWN - | REVISED - |
| • | PLOT SCALE = AS NOTED | CHECKED - | REVISED - |
| | PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

| PUMP STATION NO.37 STRUCTURE AND | | | F.A.P RTE. | SEC. | TION | | COUNTY | TOTAL SHEETS | SHEET NO. | | |
|-------------------------------------|-------|---------|---------------|----------|------|-------|----------|-----------------|-------------------|--------|-------|
| | | | | • | 346 | (1258 | ⊱1)I-4 | | LAKE | 186 | 49 |
| | STORM | SEWER S | HEDULE | <u>s</u> | | | | | CONTRA | CT NO. | 32B66 |
| SHEET | OF | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. A | ID PROJECT CIUX(6 | 334) | |

 $[\]mbox{\ensuremath{\#}}\mbox{\ensuremath{\#}}\mbox{\ensuremath{\#}}\mbox{\ensuremath{PROVIDE}}$ RUBBER ADAPTER CONNECTION AT DOWNSPOUT BOOT





| | DRAINAGE STRUCTURE SCHEDULE | | | | | | | | | | | |
|---------------|---|-------------|-------------|-------------------|--------|--|--|--|--|--|--|--|
| STRUCTURE NO. | DESCRIPTION | STATION | OFFSET | INVERT EL | RIM EL | | | | | | | |
| S - 1 | SEE SHEET 43 (CIVIL PUMP STATION - STRUCTURE A | AND STORM S | EWER SCHEDL | ILES) | | | | | | | | |
| S-2 | MANHOLES, TYPE A, 7' DIAMETER WITH TY 1 FRAME, CLOSED LID | 121+18 | 40′ RT | 665.64 | 679.00 | | | | | | | |
| S - 3 | MANHOLES, TYPE A, 7' DIAMETER WITH TY 1 FRAME, CLOSED LID | 123+80 | 43′ RT | 665.38 | 676.00 | | | | | | | |
| S - 4 | MANHOLES, TYPE A, 7' DIAMETER WITH TY 1 FRAME, CLOSED LID | 127+75 | 44.5′ RT | 664.98 | 676.80 | | | | | | | |
| S-5 | MANHOLES, TYPE A, 7' DIAMETER WITH TY 1 FRAME, CLOSED LID | 129+85 | 38′ RT | 664.77 | 676.20 | | | | | | | |
| S-6 | MANHOLES, TYPE A, 7' DIAMETER WITH TY 1 FRAME, CLOSED LID | 133+50 | 39′ RT | 664.41 | 670.80 | | | | | | | |
| S - 7 | MANHOLES, TYPE A, 7' DIAMETER WITH TY 1 FRAME, CLOSED LID | 136+00 | 40′ RT | 664.16 | 670.80 | | | | | | | |
| S - 8 | MANHOLES, TYPE A, 8' DIAMETER WITH TY 1 FRAME, CLOSED LID | 136+96 | 33′ RT | 664.06, 664.10 | 670.00 | | | | | | | |
| S-23 | INLETS, TYPE A, TYPE 8 GRATE | 135+00 | 33′ RT | 667.50 | 669.00 | | | | | | | |
| FES-1 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS, 42" | 137+22 | 32′ RT | 664.02 | - | | | | | | | |
| FES-2 | STEEL FLARED END SECTIONS, EQUIVALENT ROUND-SIZE 15" | 131+91 | 33′ RT | 670.60 | - | | | | | | | |
| FES-3 | STEEL FLARED END SECTIONS, EQUIVALENT ROUND-SIZE 15" | 132+36 | 33′ RT | 670.37 | - | | | | | | | |
| FES-4 | STEEL FLARED END SECTIONS, 15" | 133+67 | 33′ RT | 668.83 | - | | | | | | | |

| STORM SEWER REMOVAL 12'' | | | | | | | | |
|--------------------------|--------|---------|--------|----------------|--|--|--|--|
| FROM STA. | OFFSET | TO STA. | OFFSET | LENGTH (FT) | | | | |
| 131+89 | 33′ RT | 132+25 | 33′ RT | 36 | | | | |
| 133+69 | 33′ RT | 137+21 | 33′ RT | 352 | | | | |

| REMOVE EXISTING FL | ARED END SECTION |
|--------------------|------------------|
| STATION | OFFSET |
| 131+89 | 33′ RT |
| 132+25 | 33′ RT |

| | | | | | STORM | SEWER SCHE | ULE | | | | |
|---|----------|----------------------|--------------------|----------------|------------------|-------------|-----------------|--------------|-----------------------------|--------------------|----------------------|
| | PIPE NO. | FROM STR/ STATION | TO STR/ STATION | LENGTH (FT) | DIAMETER (IN) | PIPE TYPE | STEEL CASING | SLOPE % | TRENCH BACKFILL (CY)+ | UPSTREAM INVERT | DOWNSTREAM INVERT |
| | P-1 | | SEE S | SHEET 49 (C | IVIL PUMP S | TATION - ST | RUCTURE AN | D STORM SEWE | R SCHEDUL | ES) | |
| * | P-2 | S - 1 | S-2 | 80 | 36 | C-A T3 | | 0.11 | 154 | 665.73 | 665.64 |
| | P-3 | S-2 | S-3 | 259 | 36 | C-A T3 | | 0.10 | 427 | 665.64 | 665.38 |
| * | P-4 | S-3 | 124+27 | 45 | 36 | C-A T2 | | 0.10 | 88 | 665.38 | 665.33 |
| * | P-4W | 124+27 | 124+67 | 40 | 36 | C-A T2 | | 0.10 | | 665.33 | 665.29 |
| * | P-4A | 124+67 | S-4 | 309 | 36 | C-A T2 | | 0.10 | 48 | 665.29 | 664.98 |
| * | P-5 | S-4 | S-5 | 207 | 36 | C-A T2 | 48'' | 0.10 | 133 | 664.98 | 664.77 |
| | P-6 | S-5 | 131+85 | 198 | 36 | C-A T2 | | 0.10 | 219 | 664.77 | 664.57 |
| | P-6W | 131+85 | S-6 | 164 | 36 | C-A T2 | | 0.10 | 64 | 664.57 | 664.41 |
| | P-7 | S-6 | S-7 | 247 | 36 | C-A T2 | | 0.10 | 47 | 664.41 | 664.16 |
| | P-8 | S-7 | S-8 | 93 | 36 | C-A T2 | | 0.10 | 24 | 664.16 | 664.06 |
| | P-9 | S-8 | FES-1 | 15 | 42 | C-A T1 | | 0. 20 | | 664.06 | 664.02 |

+ - INCLUDES TRENCH BACKFILL FOR JACKING PITS

* - STORM SEWERS JACKED IN PLACE

W - WATER MAIN REQUIREMENTS

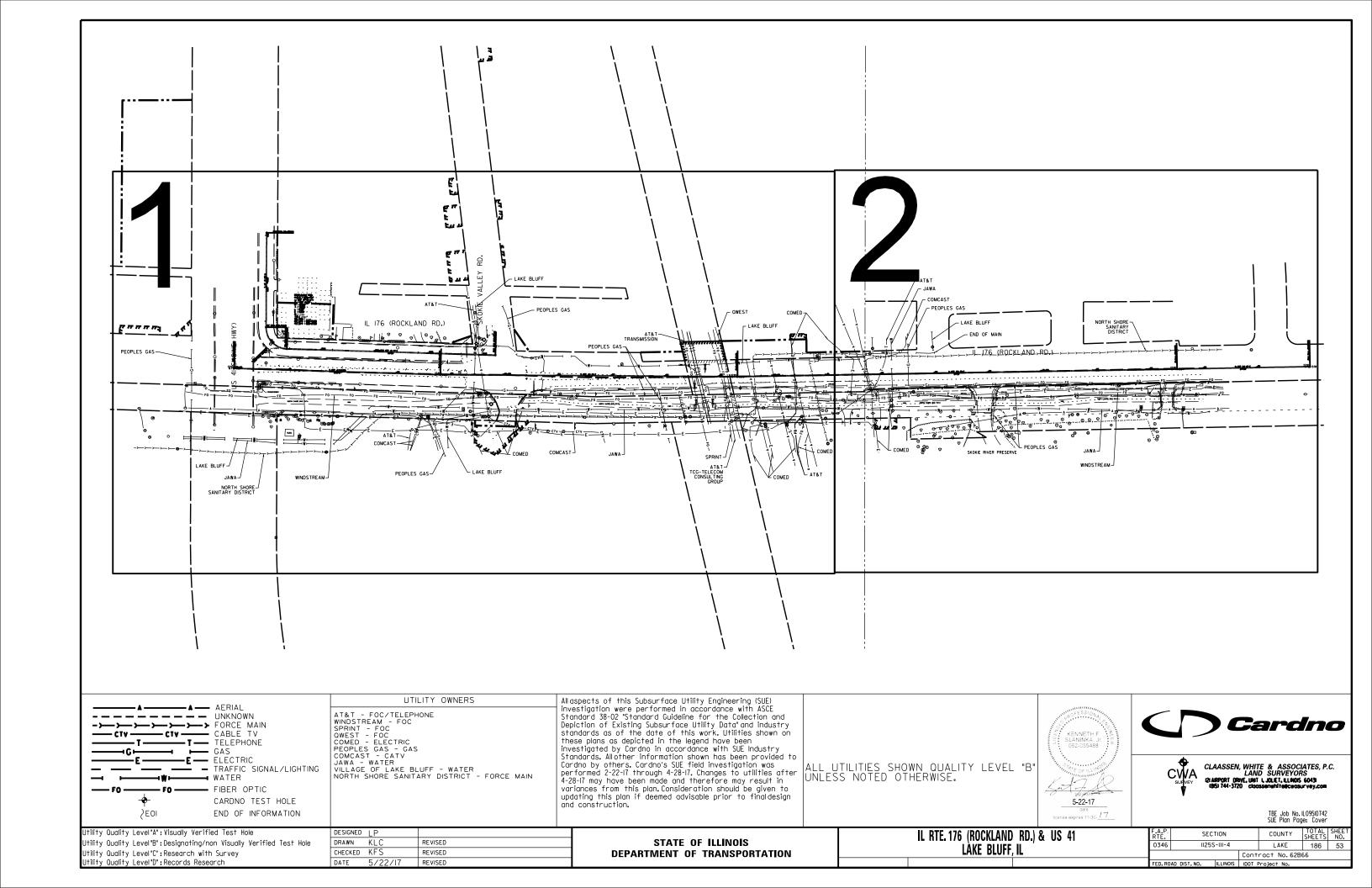
ALL STORM SEWERS SHALL MEET OR EXCEED CLASS IV STRENGTH REQUIREMENTS FOR REINFORCED CONCRETE PIPE.

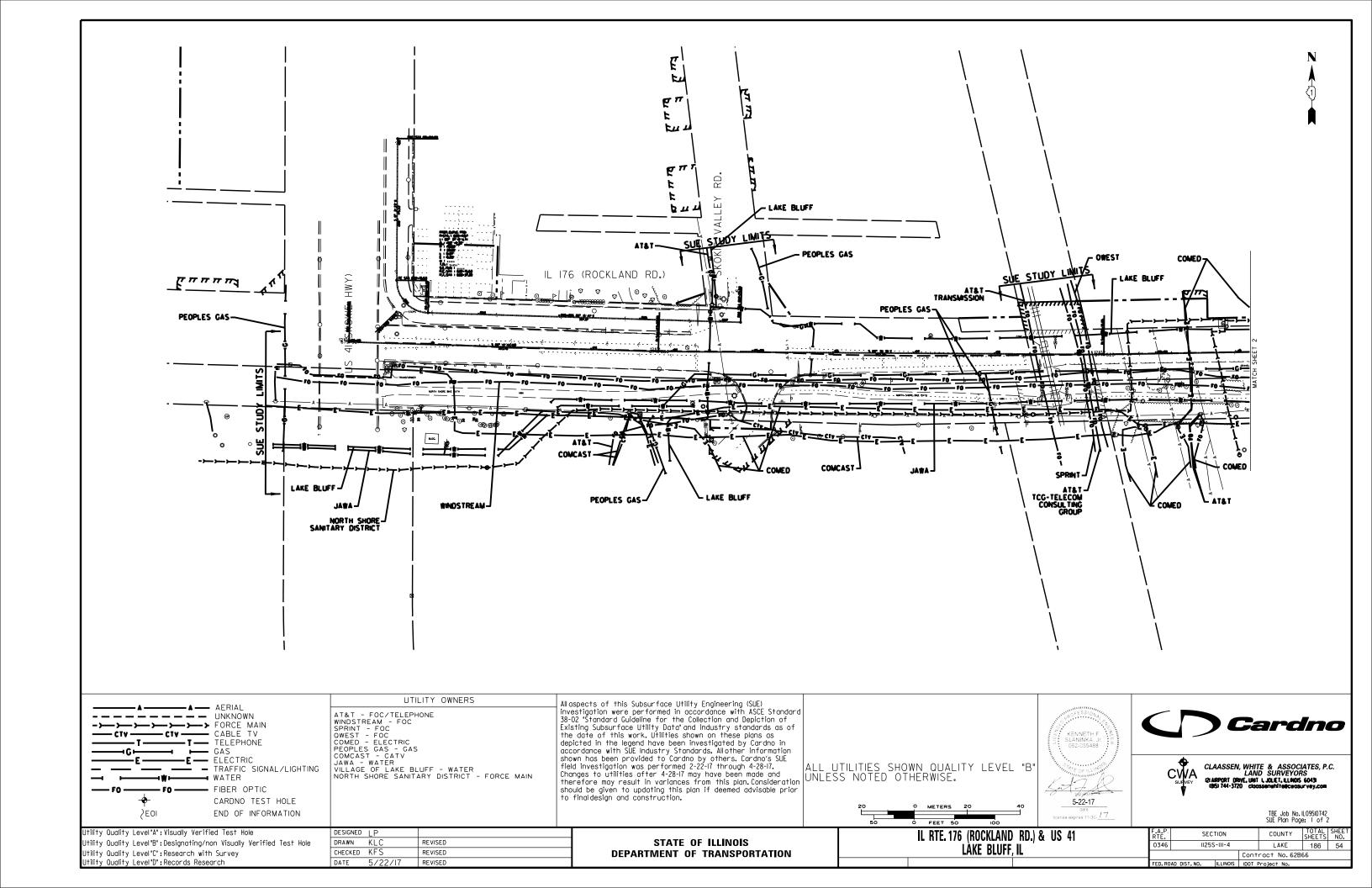
| | PIPE CULVERT SCHEDULE | | | | | | | | | | | | |
|----------|-----------------------|--------|----------------|---------------------------|-----------|---------|----------------------------|--------------------|----------------------|--|--|--|--|
| PIPE NO. | FROM STR | TO STR | LENGTH (FT) | DIAMETER (IN) | PIPE TYPE | SLOPE % | TRENCH BACKFILL (CY) | UPSTREAM INVERT | DOWNSTREAM INVERT | | | | |
| P-24 | FES-2 | FES-3 | 42 | 15 EQUIVALENT ROUND | C-D T1 | 0.50 | 4 | 670.60 | 670.37 | | | | |
| P-25 | FES-4 | S-23 | 132 | 15 | C-D T1 | 1.00 | 23 | 668.83 | 667.50 | | | | |
| P-26 | S-23 | S-8 | 193 | 15 | C-D T1 | 1.76 | 79 | 667.50 | 664.10 | | | | |

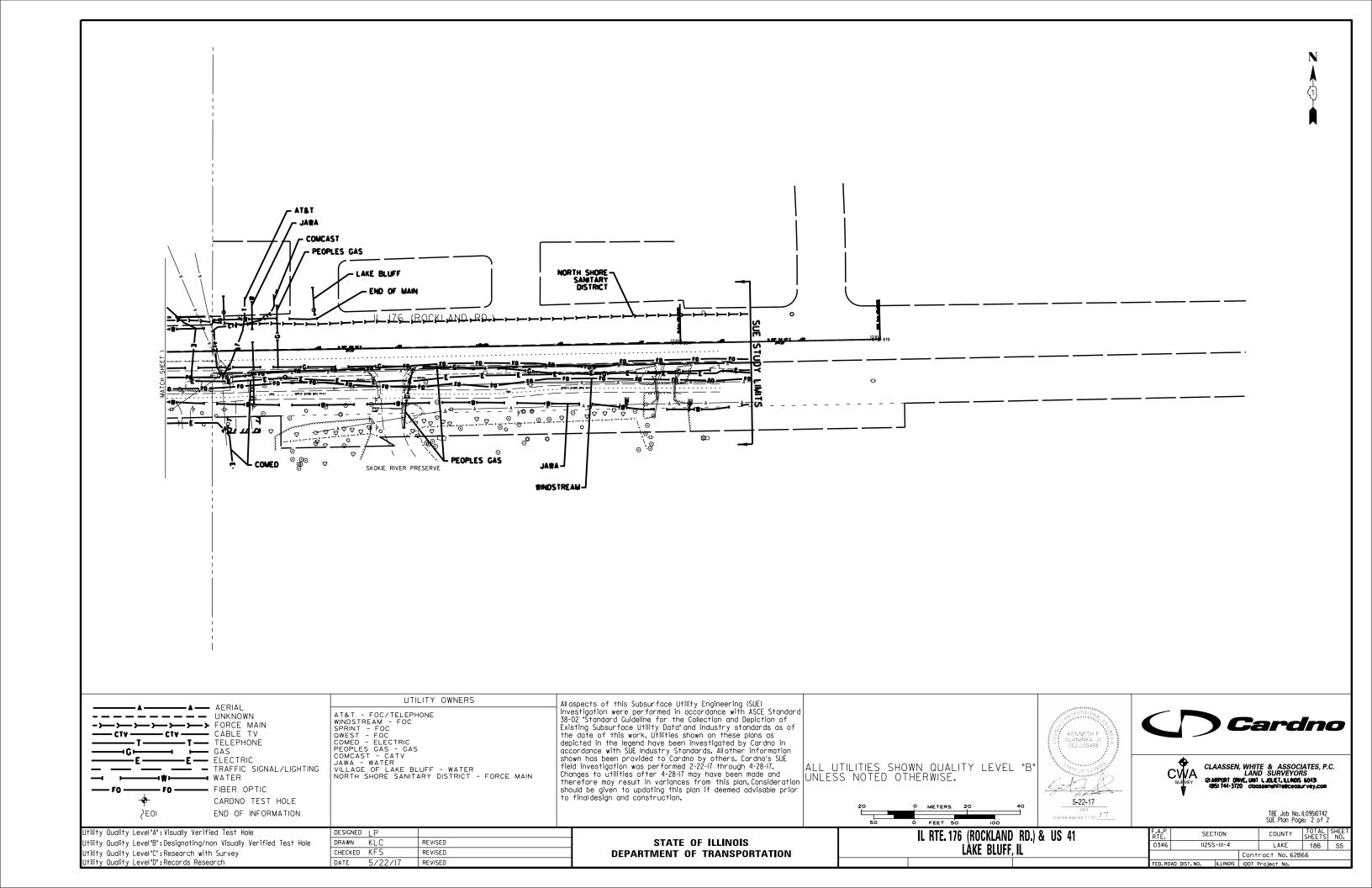
A c c u r a t e

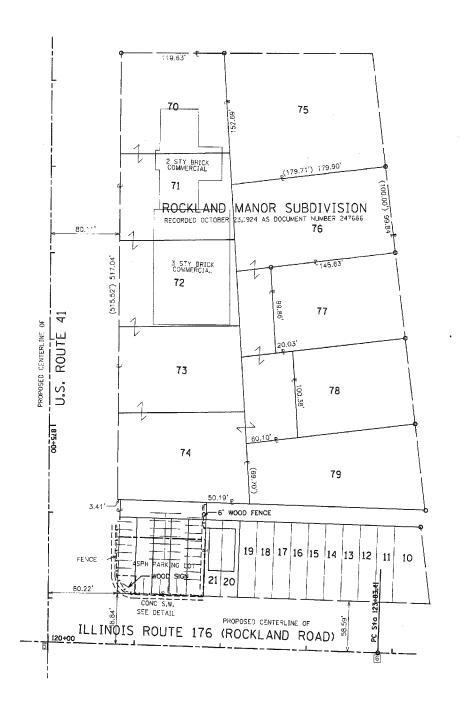
| USER NAME = abee | DESIGNED - TGM | REVISED - |
|---------------------------|-------------------|-----------|
| | DRAWN - JMT | REVISED - |
| PLOT SCALE = 2.0000 '/in. | CHECKED - JMT | REVISED - |
| PLOT DATE = 9/19/2024 | DATE - 07-31-2024 | REVISED - |

| PUMP STATION NO. 37 | | | | | | F.A.P RTE | SEC | TION | | COUNTY | TOTAL SHEETS | SHEET NO. | | |
|-------------------------------|--------|--------------|----|----------------------------------|--------|--------------|------------------|------------------|---------|--------|-----------------|-------------------|--|--|
| SEWER WORK DRAINAGE SCHEDULES | | | | | | | 346 | (1255 | 5-1)I-4 | | LAKE | 186 | 52 | |
| | | | | | | | CONTRACT NO. 62E | | | | | 62B66 | | |
| SCALE: | SHEET | 1 | OF | 1 | SHEETS | STA. | TO STA. | ILLINOIS FED. AI | | | D PROJECT CIUX(| PROJECT CIUX(634) | | |
| | SCALE: | SCALE: SHEET | | SEWER WORK DRAINAGE SCHEDULES | | | | | | | | | SEWER WORK DRAINAGE SCHEDULES RIE. 346 (125S-1)I-4 LAKE CONTRA | SEWER WORK DRAINAGE SCHEDULES SHEE SHEE |











PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING |
|--------------|------------|------------|
| 1 | 2044868,93 | 1109553.43 |
| 2 | 2044934.50 | 1109555.52 |
| 3 | 2044931,55 | 1109655,47 |
| 4 | 2044865.74 | 1109653.38 |
| 5 | 2044812.55 | 1109472.99 |
| 6 | 2044800.70 | 1109856.35 |

LEGEND



PLATTED LOT LINES PROPERTY (DEED) LINE APL APPAREN: PROPERTY LINE

EXISTING CENTERLINE

SECTION / QUARTER SECTION LINE

GRAPHIC SCALE FEET 3 FEE1 50 SCALE: 1" = 50'

PROPOSED CENTERLINE EXISTING RIGHT OF WAY LINE --- PROPOSED RIGHT OF WAY LINE - EXISTING EASEMENT PROPOSEU EASEMENT

--- EXISTING ACCESS CONTROL LINE PROPOSED ACCESS CONTROL LINE MEASURED DIMENSION COMPUTED DIMENSION

129.32' (COMP) RECORDED DIMENSION (129.32') EXISTING BUILDING

> BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM. EAST ZONE, NAD83 (2011 ADJUSTMENT)

IRON PIPE OR ROD FOUND

CUT CROSS FOUND OR SET O 5 / 8' REBAR SET

STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS) RIGHT OF WAY STAKING PROPOSED TO BE SET

SURVEY NOTES:

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.

2. BEARING, DISTANCES, AND COORDINATES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".

3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND", TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.99999391.
4. AREAS SHOWN ON THIS PLAT ARE "GROUND".

5. FIELD SURVEY COMPLETED ON OCTOBER 17th, 2017.

STATE OF ILLINOIS

COUNTY OF COOK

THIS IS TO CERTIFY THAT I, ROD RICHGRUBER, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 19, TOWNSHIP 44 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOLIND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE

DATED AT SCHAUMBURG, ILLINOIS THIS 30TH DAY OF OCTOBER, 2017 A.D.

fort olypum ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3452 LICENSE EXPIRATION DATE: NOVEMBER 30, 2018

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY



| | USE |
|----------------|-----|
| DONOHUE | |
| # DONORGE | PLC |
| | PLC |

| USER NAME = SBREMER | DESIGNED - | REVISED - |
|-----------------------|-------------------|-----------|
| | DRAWN - | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - | REVISED - |
| PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |
| | | |

TOTAL HOLDINGS ACRES

2,528

PARCEL NUMBER

1MS0001

PART TAKEN ACRES

0.151

AREA IN EXISTING R.O.W. ACRES

N/A

REMAINDER

AREA ACRES

2.377

EASEMENT AREA

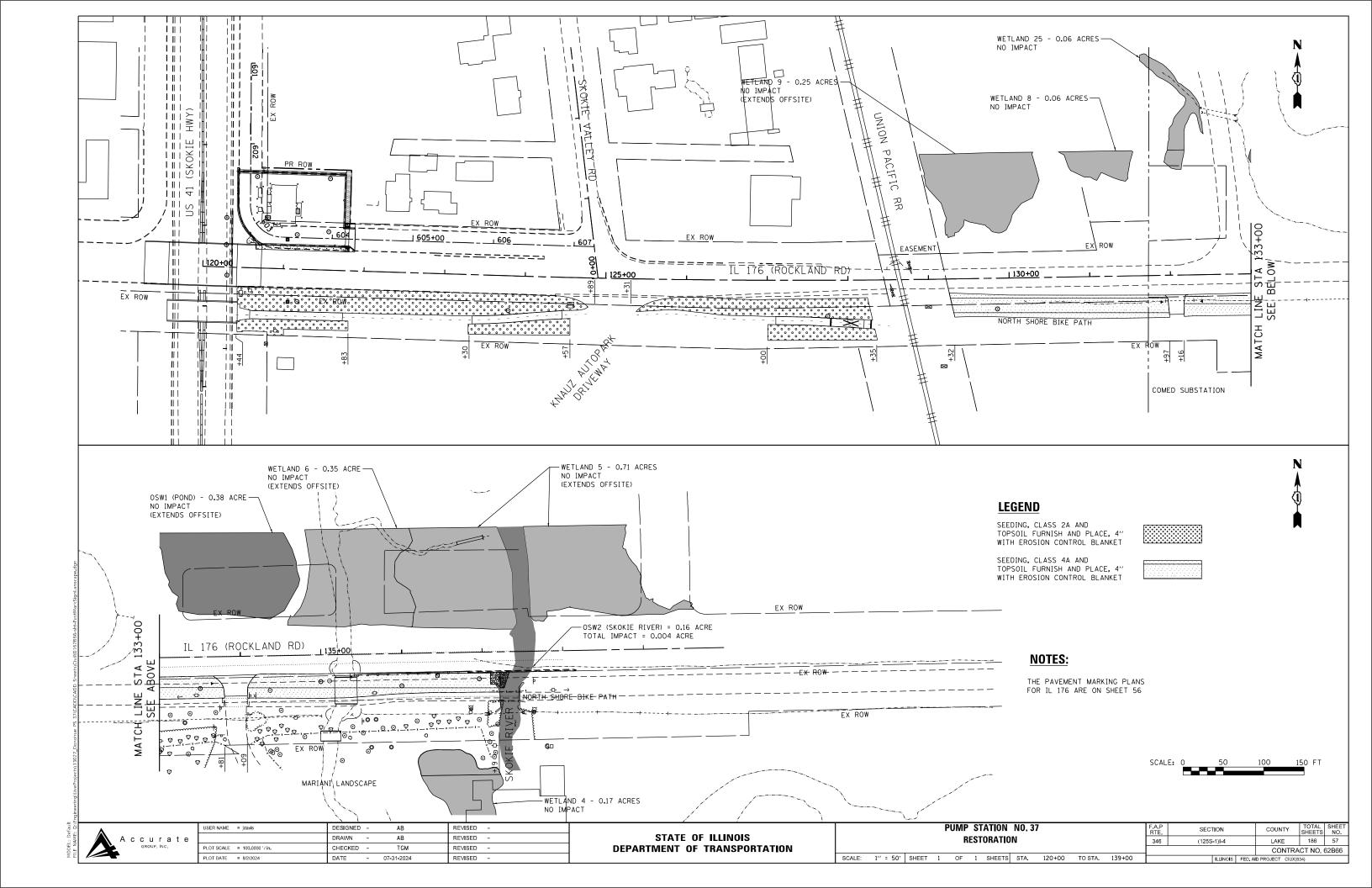
ACRES

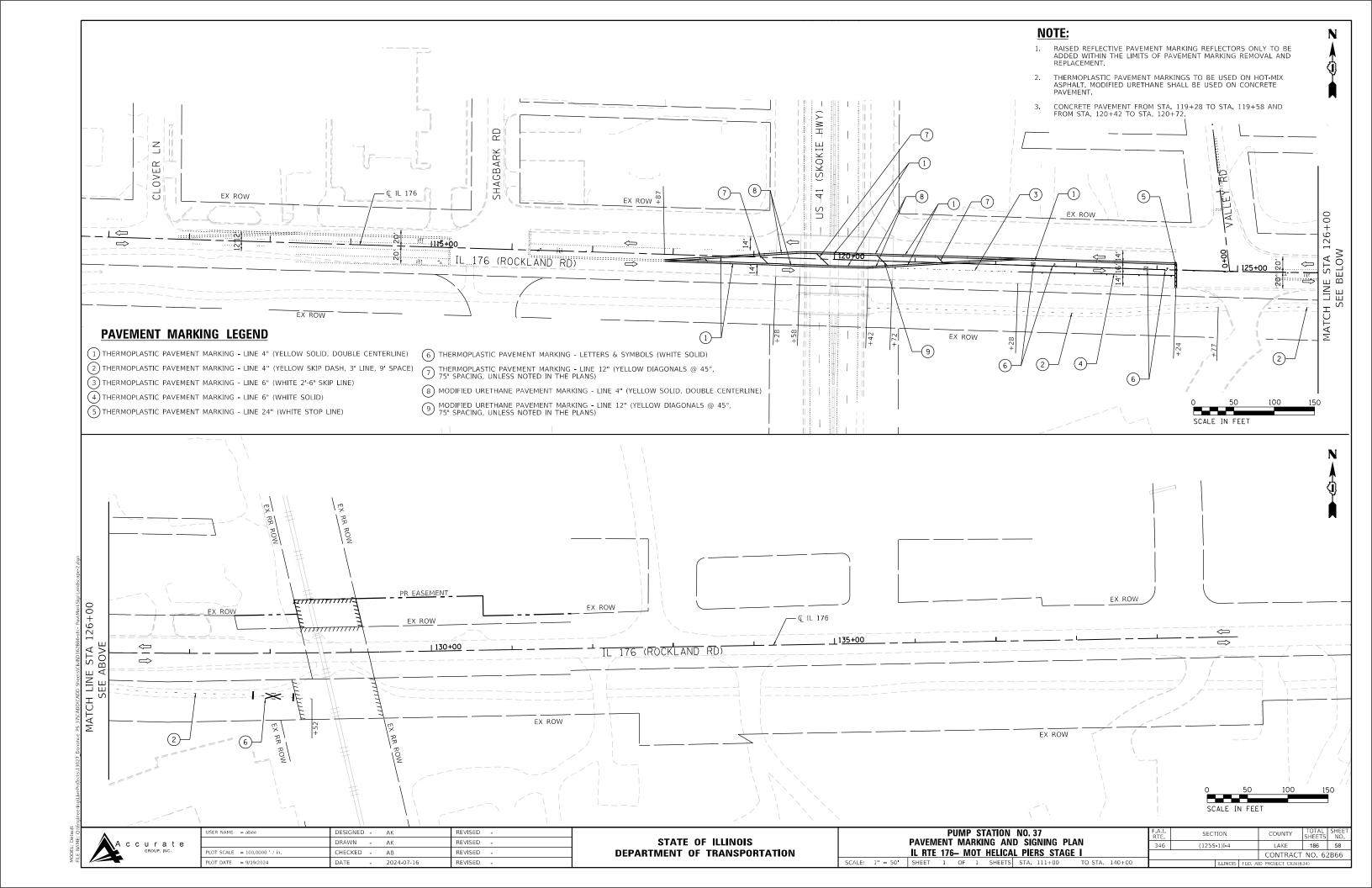
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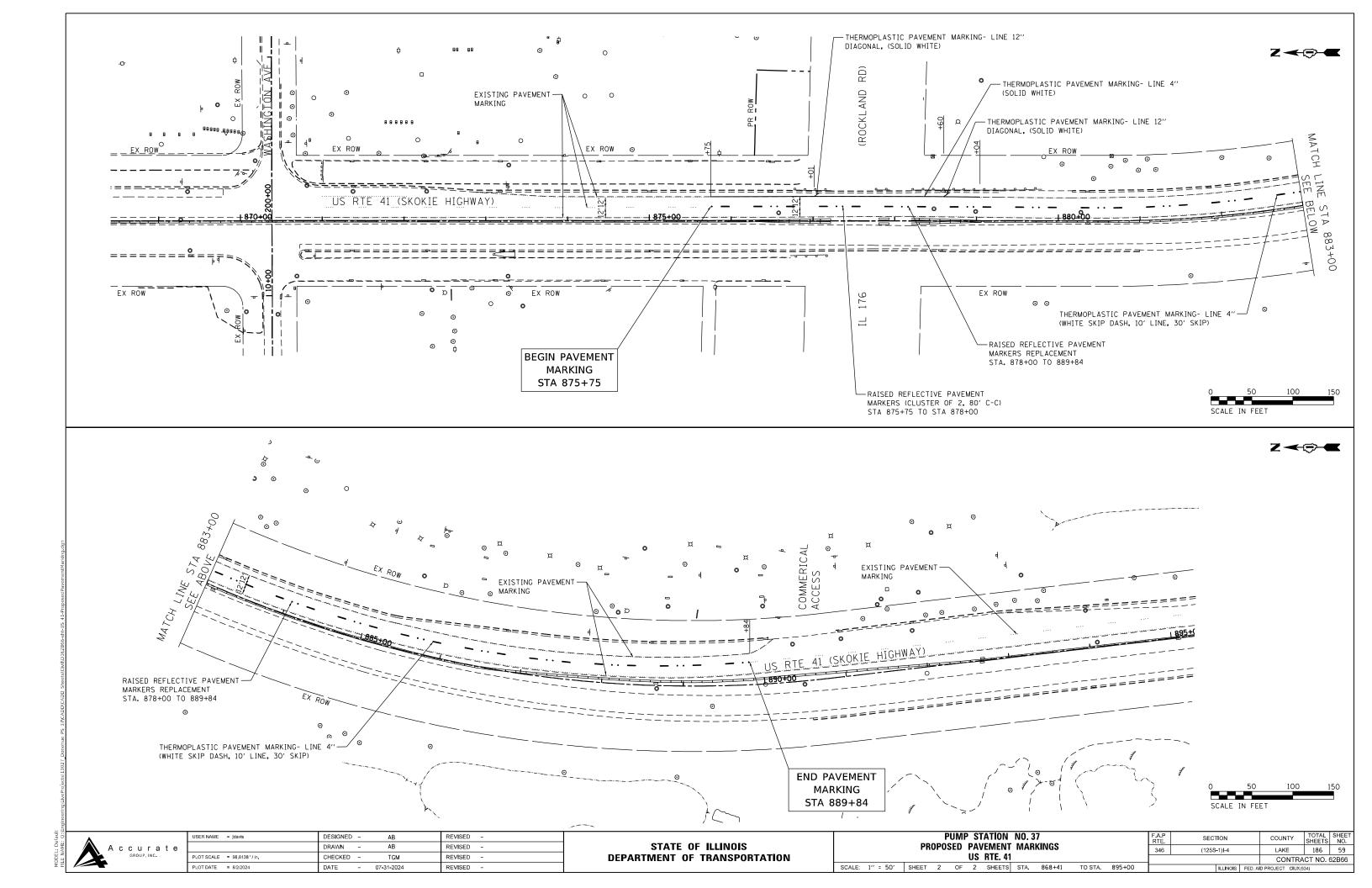
12-19-207-001 THRU 007

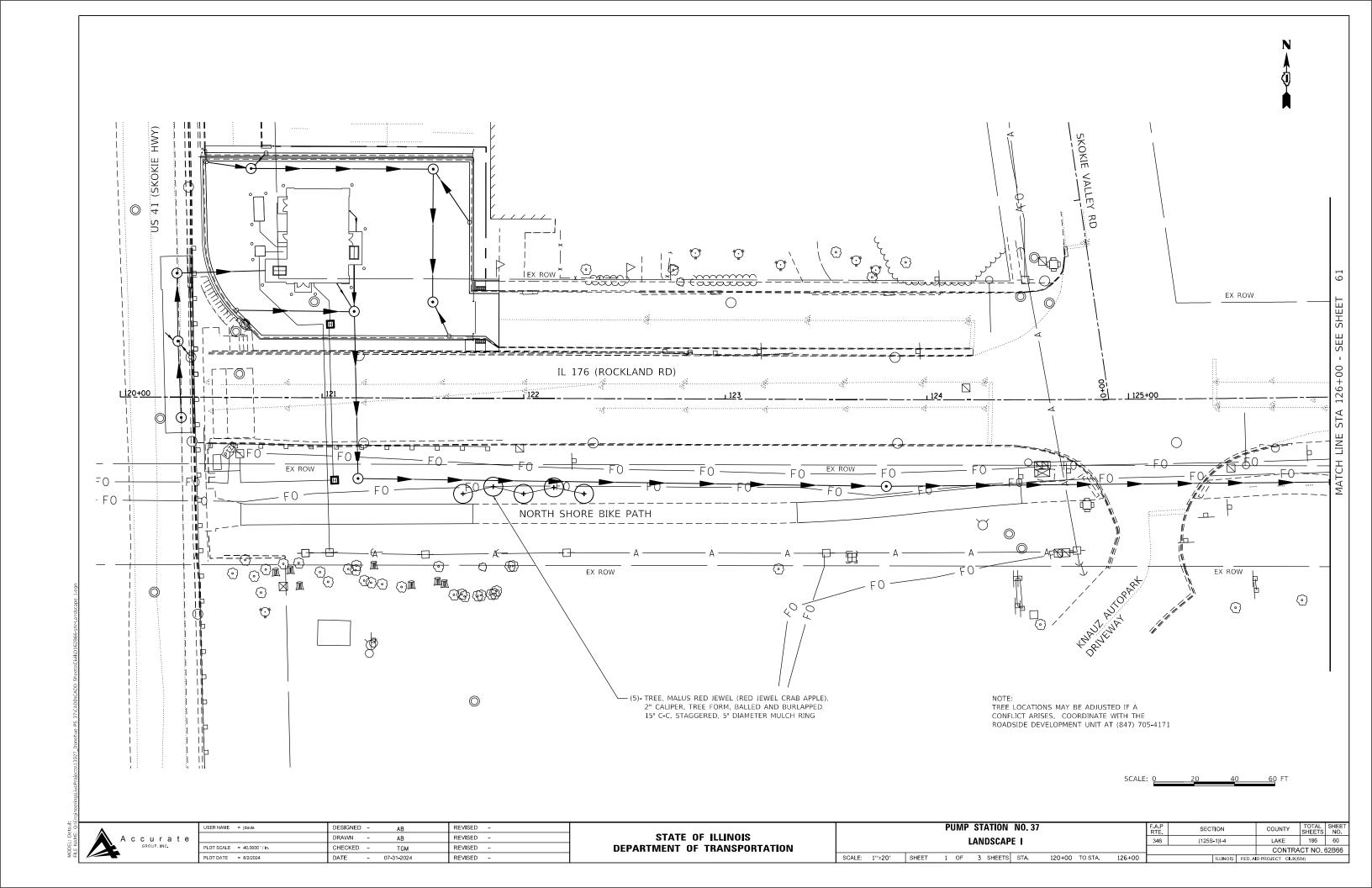
12-19-207-011 THRU 013 12-19-207-020

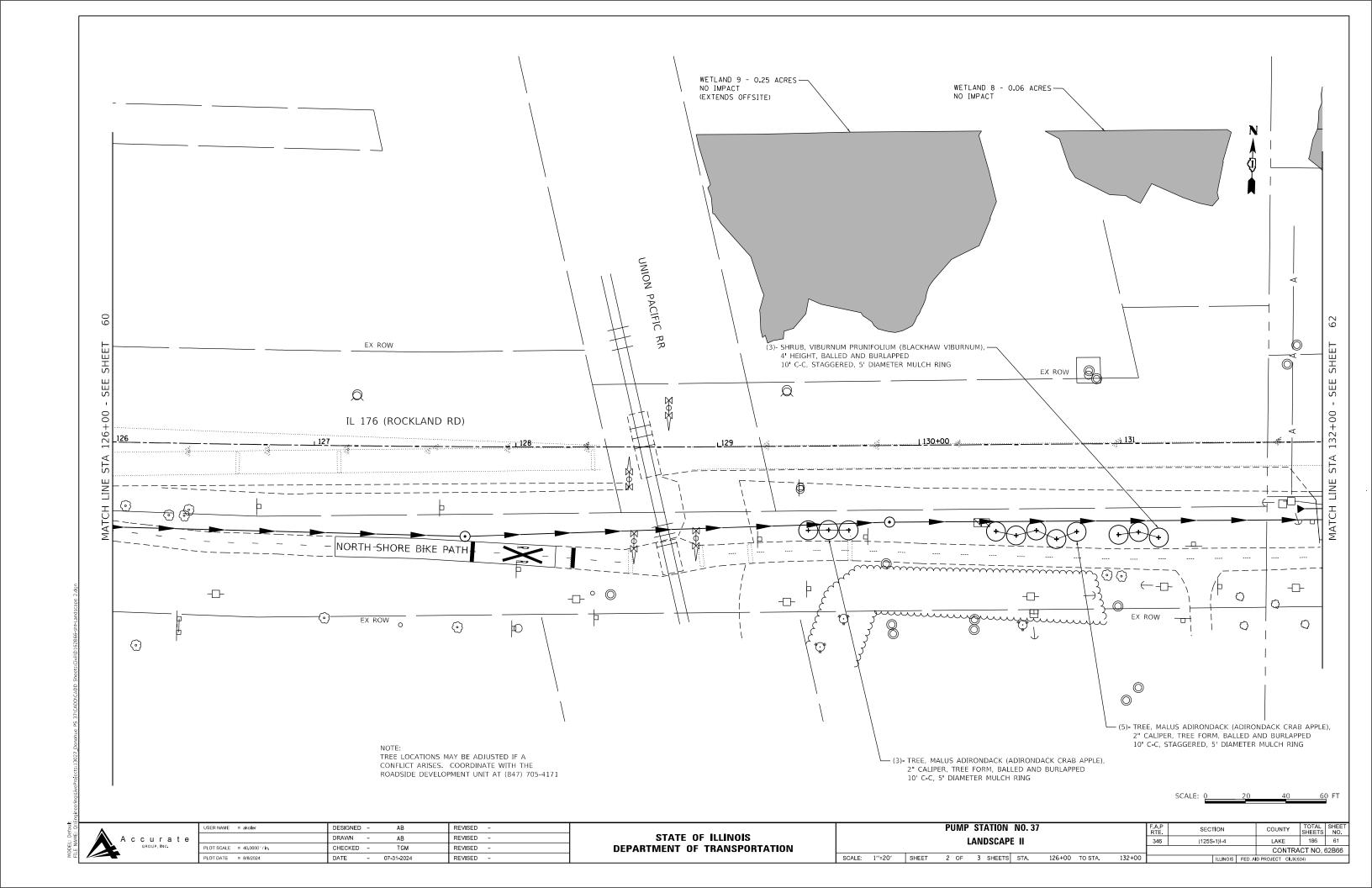
SHEETS STA. TO STA.

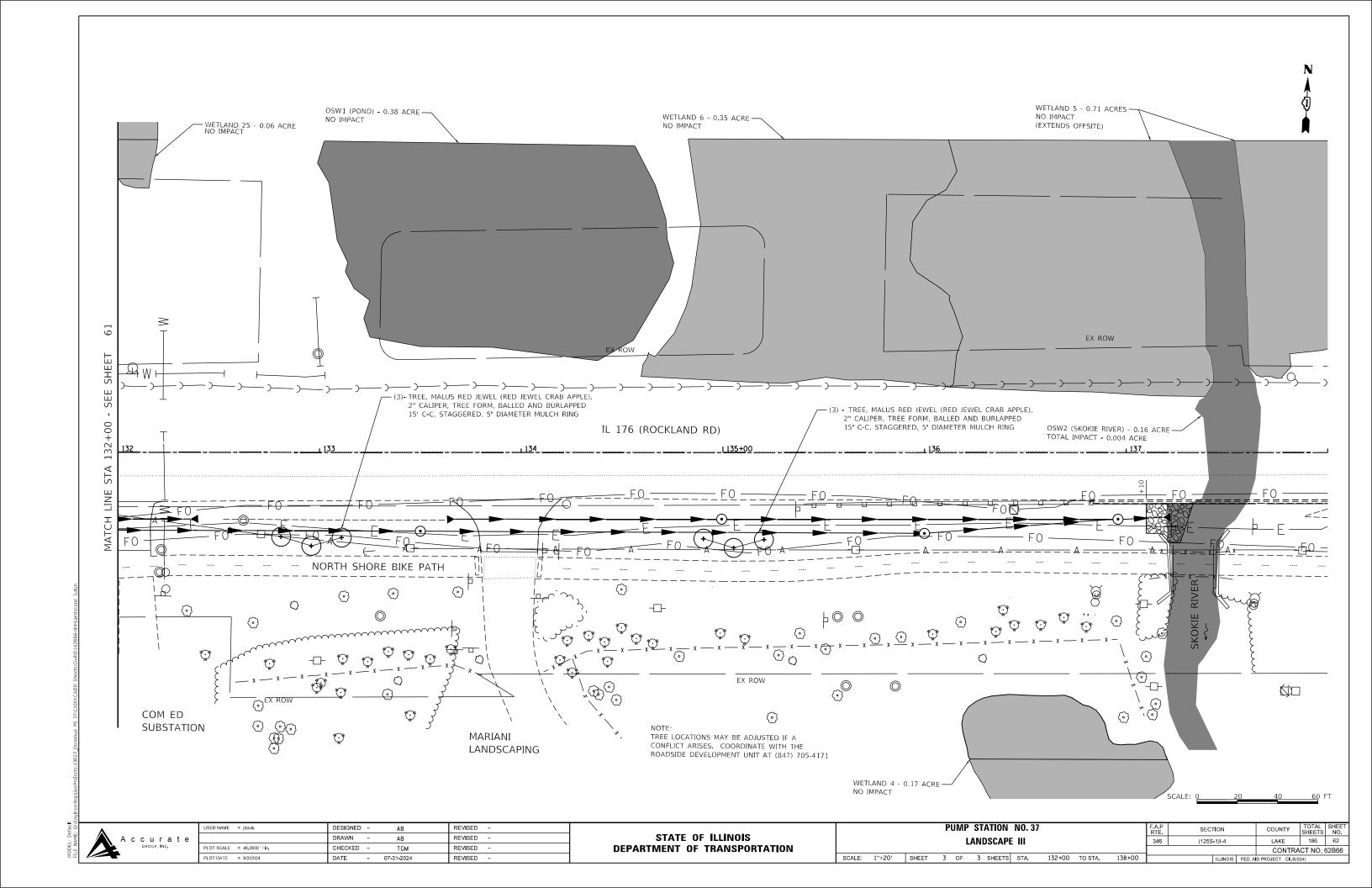


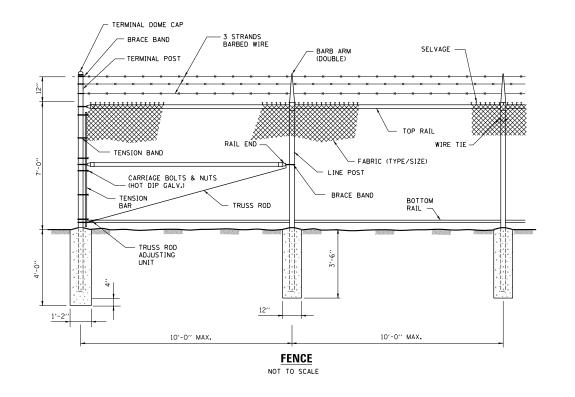








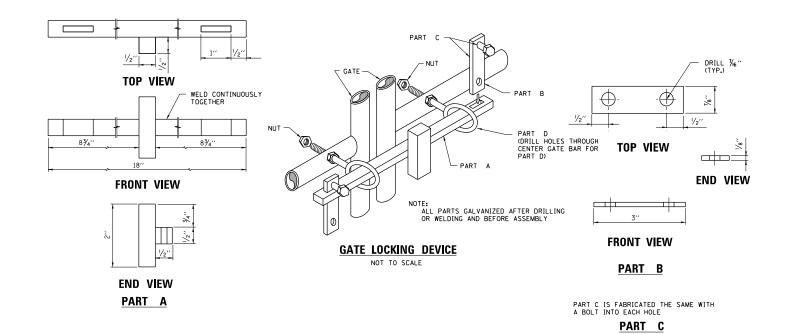


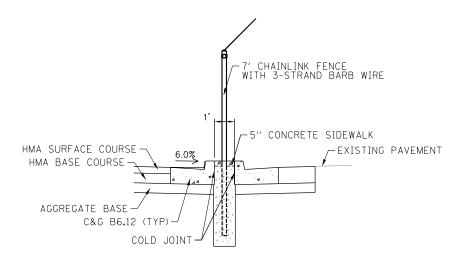


| SPECIFICATIONS | | | | | | | | | |
|--------------------|---------------|-------------|---------|--|--|--|--|--|--|
| FABRIC | MESH | GAUGE | SELVAGE | | | | | | |
| ALUM. | 2" | 9 | K+B | | | | | | |
| BARBED WIRE | TYPE 4 PT. | 3 STR. ⊠ | 6 STR | | | | | | |
| FRMWRK. | O.D. | WALL | LBS/LF | | | | | | |
| TOP & BOT. RAIL | 15%'' | .140 | 2.27 | | | | | | |
| LINE POSTS | 23/8′′ | .154 | 3.65 | | | | | | |
| BRACE RAIL | 15%" | .140 | 2.27 | | | | | | |
| CORNER POSTS | 27/8′′ | .203 | 5.79 | | | | | | |
| END POSTS | 21/8′′ | .203 | 5.79 | | | | | | |

NOTES:

- 1. ALL MATERIALS SHALL BE HOT DIP GALVANIZED
- 2. ALL FITTINGS SHALL BE PRESSED STEEL.
- 3. SEE E458 FOR GROUNDING, GROUNDING SHALL BE CONTINUOUS, GROUND RODS SHALL BE SPACED NO MORE THAN 100 FEET APART.





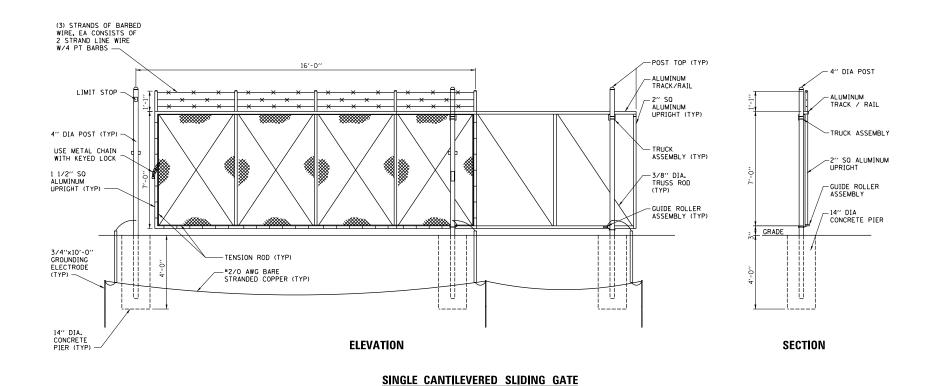
BARRIER CURB WITH FENCE NORTH FENCE OF PUMP STATION 37 NOT TO SCALE

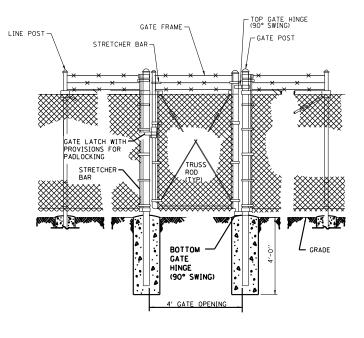
DONOHUE

| USER NAME = SBREMER | DESIGNED - LRE | REVISED - |
|-----------------------|-------------------|-----------|
| | DRAWN - LRE | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - PMS | REVISED - |
| PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

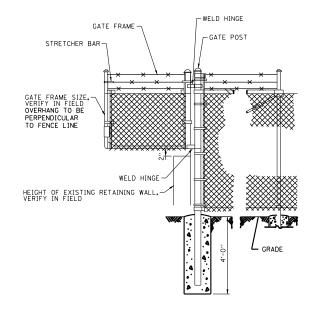
| STATE OF | ILLINOIS |
|-----------------|---------------|
| DEPARTMENT OF T | RANSPORTATION |

| PUMP STATION NO.37 CIVIL GENERAL DETAILS | | | | | | | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|-------|------|---------|------|---------|--|-------------|-----------------------|-----------------|--------------|
| | | | | | | | (125S-1)I-4 | LAKE | 186 | 63 |
| | | GENE | KAL DEI | AIL2 | | | CONTRA | CT NO. | 62B66 | |
| | SHEET | OF | SHEETS | STA. | TO STA. | | ILLINOIS FE | D. AID PROJECT CIUX(6 | i34) | |





MAN GATE



PUMP STATION
NO. 37

PROPERTY OF THE ILLINOIS DEPARTMENT OF TRANSPORTATION

REFLECTIVE SIGN NOT TO SCALE

BARB WIRE FENCE OVERHANG

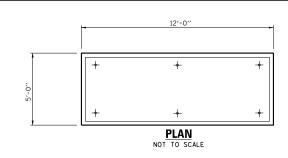
REVISED -REVISED -REVISED -

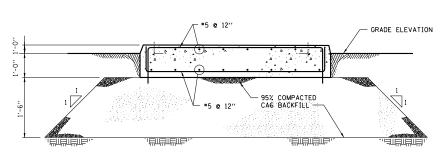
NOT TO SCALE

| | USER NAME | = SBREMER | DESIGNED | - | LRE |
|------------------|------------|------------|----------|---|------------|
| WDONOBILE | | | DRAWN | - | LRE |
| DONOHUE | PLOT SCALE | = AS NOTED | CHECKED | - | PMS |
| | PLOT DATE | = 08/09/24 | DATE | - | 08-08-2024 |

| STATE OF ILLINOIS | |
|-------------------------------------|--|
| DEPARTMENT OF TRANSPORTATION | |

| CIVIL | | | | | | F.A.P RTE | SECTION | | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------|-------|----|--------|------|---------|-------------------------------------|-------------|--|--------|-----------------|--------------|
| | | | | | | 346 | (125S-1)I-4 | | LAKE | 186 | 64 |
| GENERAL DETAILS | | | | | | | | | CONTRA | CT NO. | 62B66 |
| | SHEET | OF | SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT CIUX(634) | | | | | |



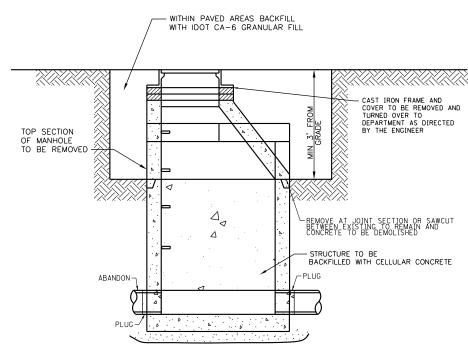


SECTION

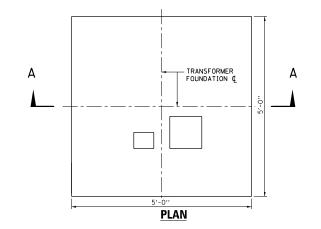
- CONCRETE PAD AS REQUIRED BY EQUIPMENT MANUFACTURER. MINIMUM OF 2 TIMES THE MASS OF EQUIPMENT SUPPORTED OR 10 TIMES THE MASS OF MOVING PARTS, WHICHEVER IS GREATER.
- VERIFY CONCRETE PAD DIMENSIONS WITH EQUIPMENT MANUFACTURER.
- 3. STRIP APPROXIMATELY FIVE FEET OF TOP SOIL PRIOR TO PLACING BACKFILL.

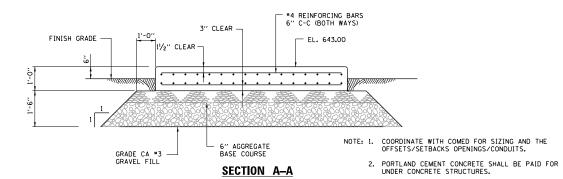
ENGINE GENERATOR FOUNDATION

NOT TO SCALE



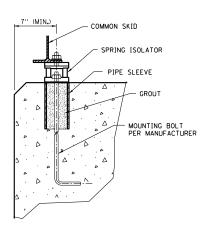
MANHOLE ABANDONMENT





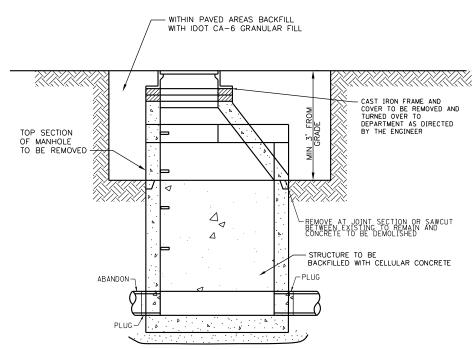
COMED TRANSFORMER FOUNDATION

3. REINFORCING BARS SHALL BE PAID FOR UNDER REINFORCEMENT BARS, EPOXY COATED. NOT TO SCALE



TYPICAL SPRING **ISOLATOR MOUNTING**

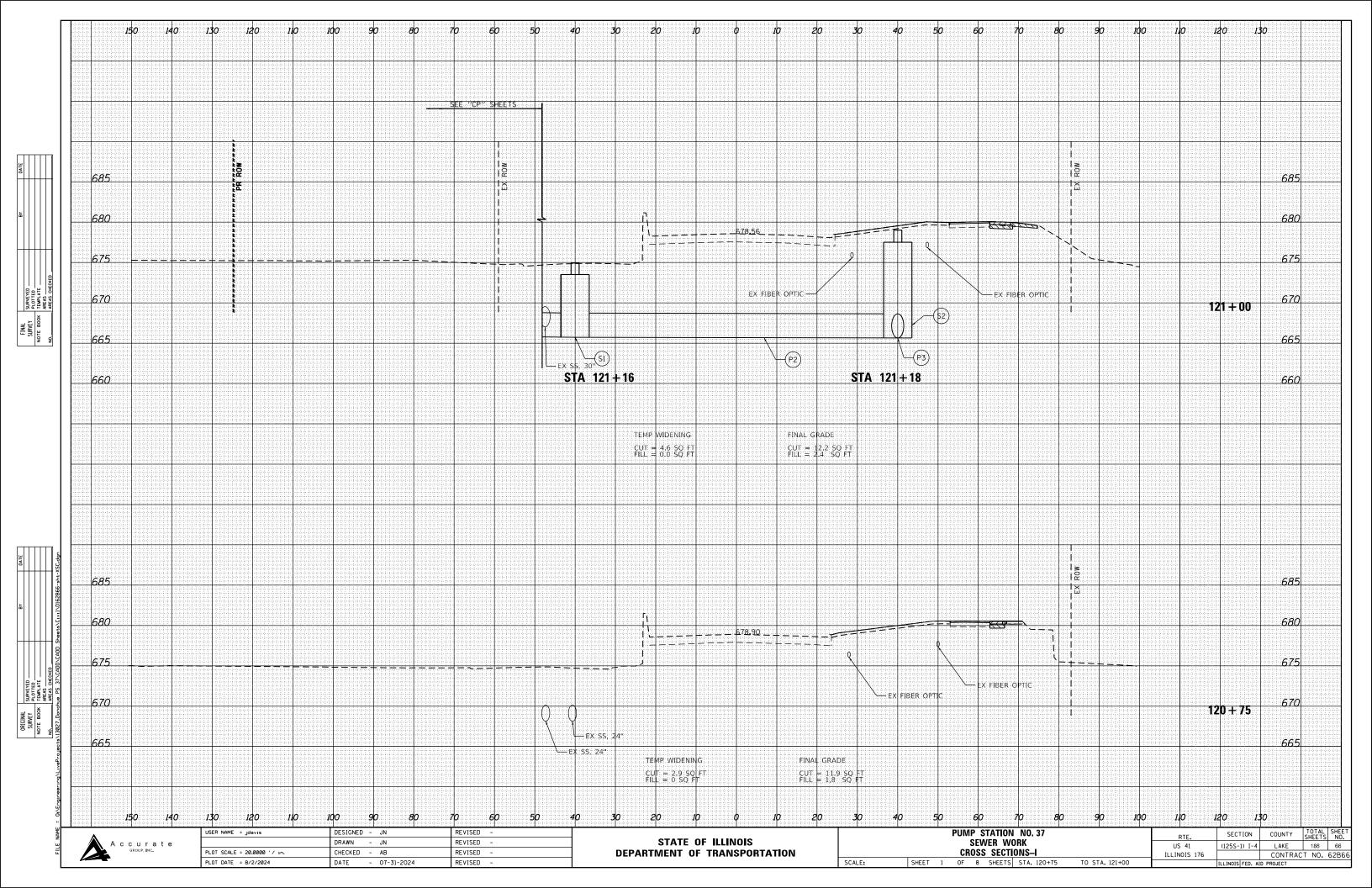
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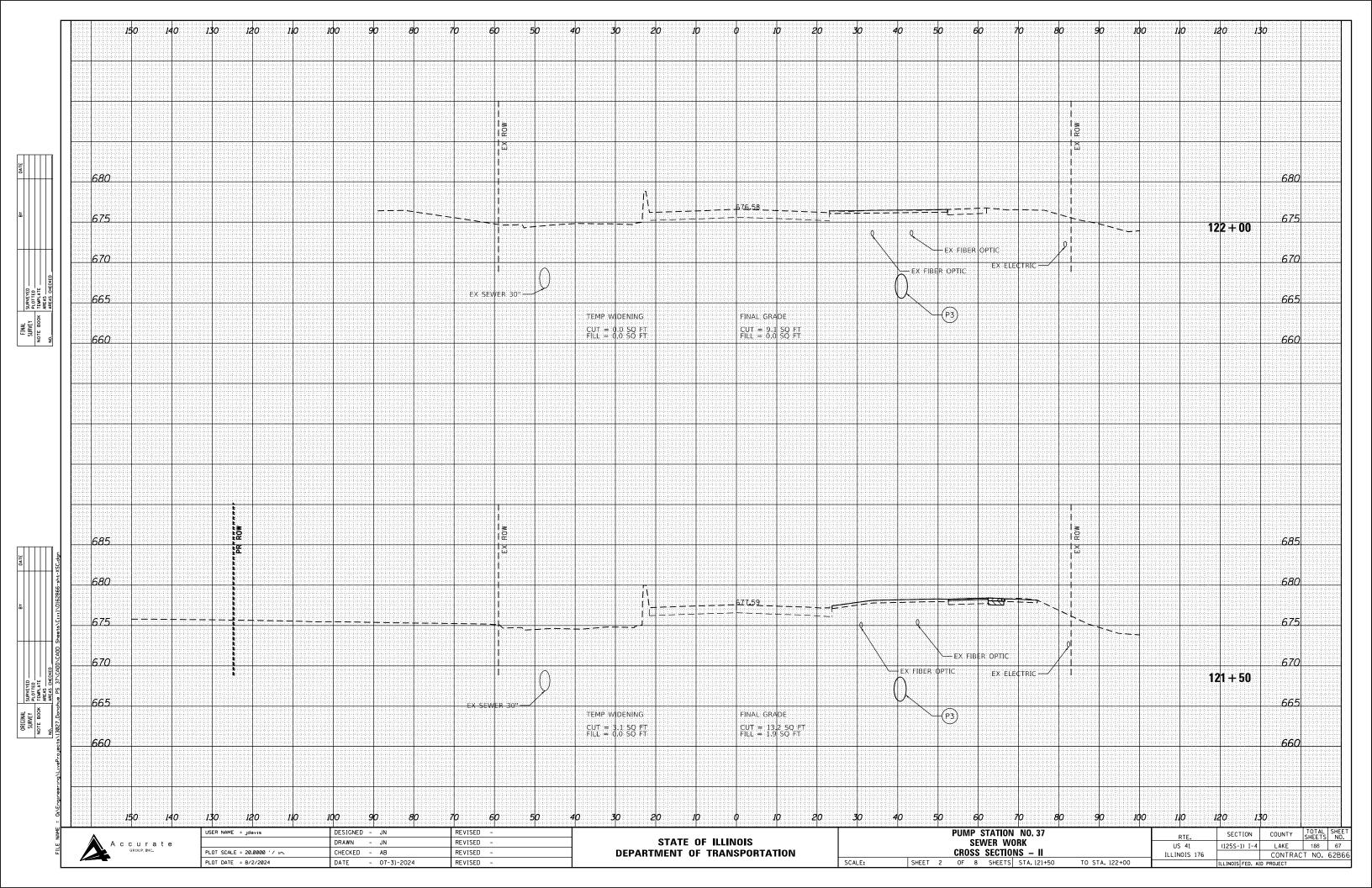


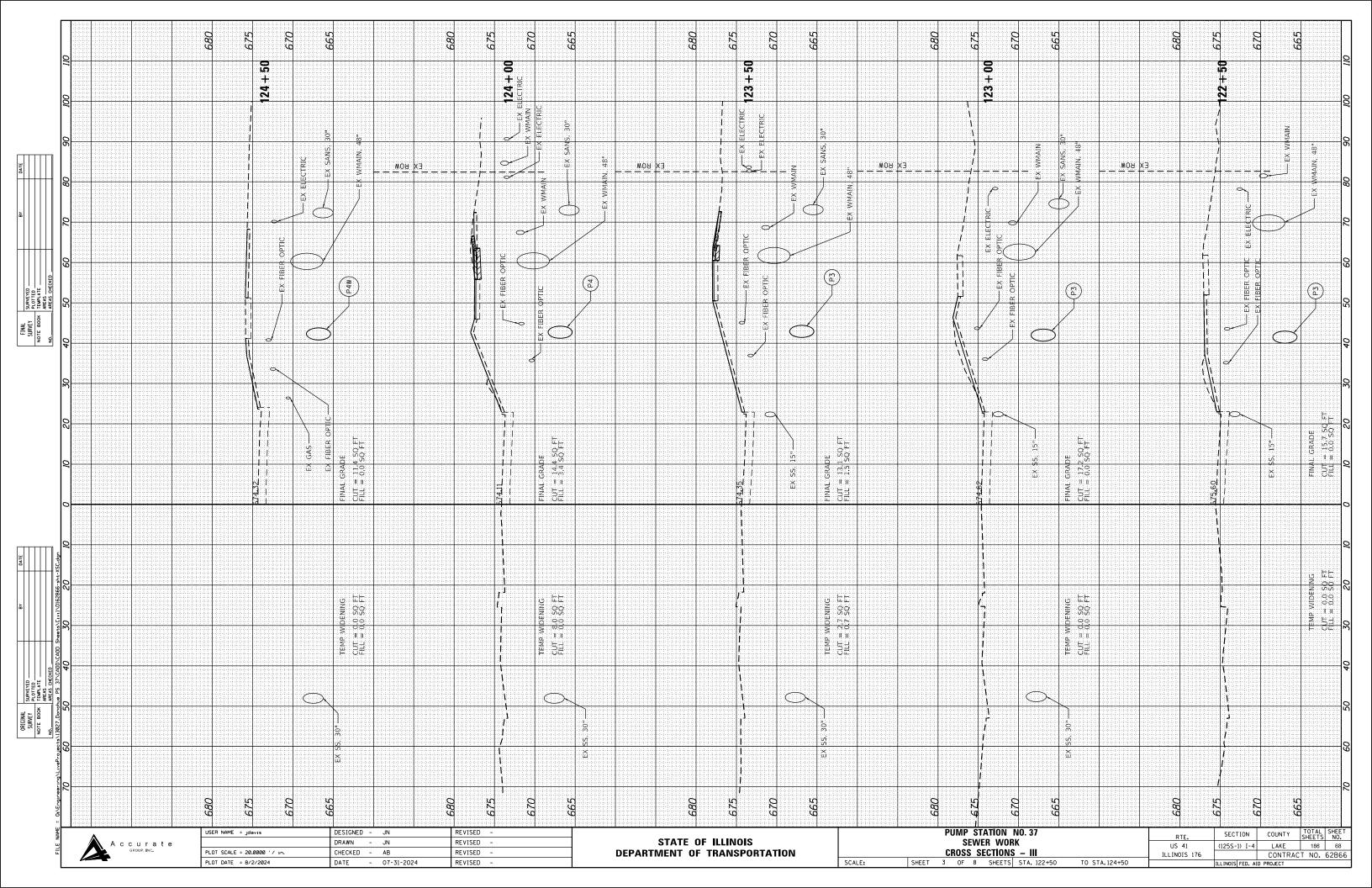
| 07477 05 HILIDIO | PUMP STATION NO.37 CIVIL GENERAL DETAILS | | | | | | F.A.P RTE | SECTION | COUN | TY SHEE | |
|---------------------------|--|-------|----|--------|------|---------|--------------|-------------|------------------|--------------------|----|
| STATE OF ILLINOIS | | | | | | | 346 | (125S-1)I-4 | LAK | 186 | 65 |
| ARTMENT OF TRANSPORTATION | | | | | | | | | CC | CONTRACT NO. 62B66 | |
| | SCALE: | SHEET | OF | SHEETS | STA. | TO STA. | | ILLINOIS | FED. AID PROJECT | CIUX(634) | |

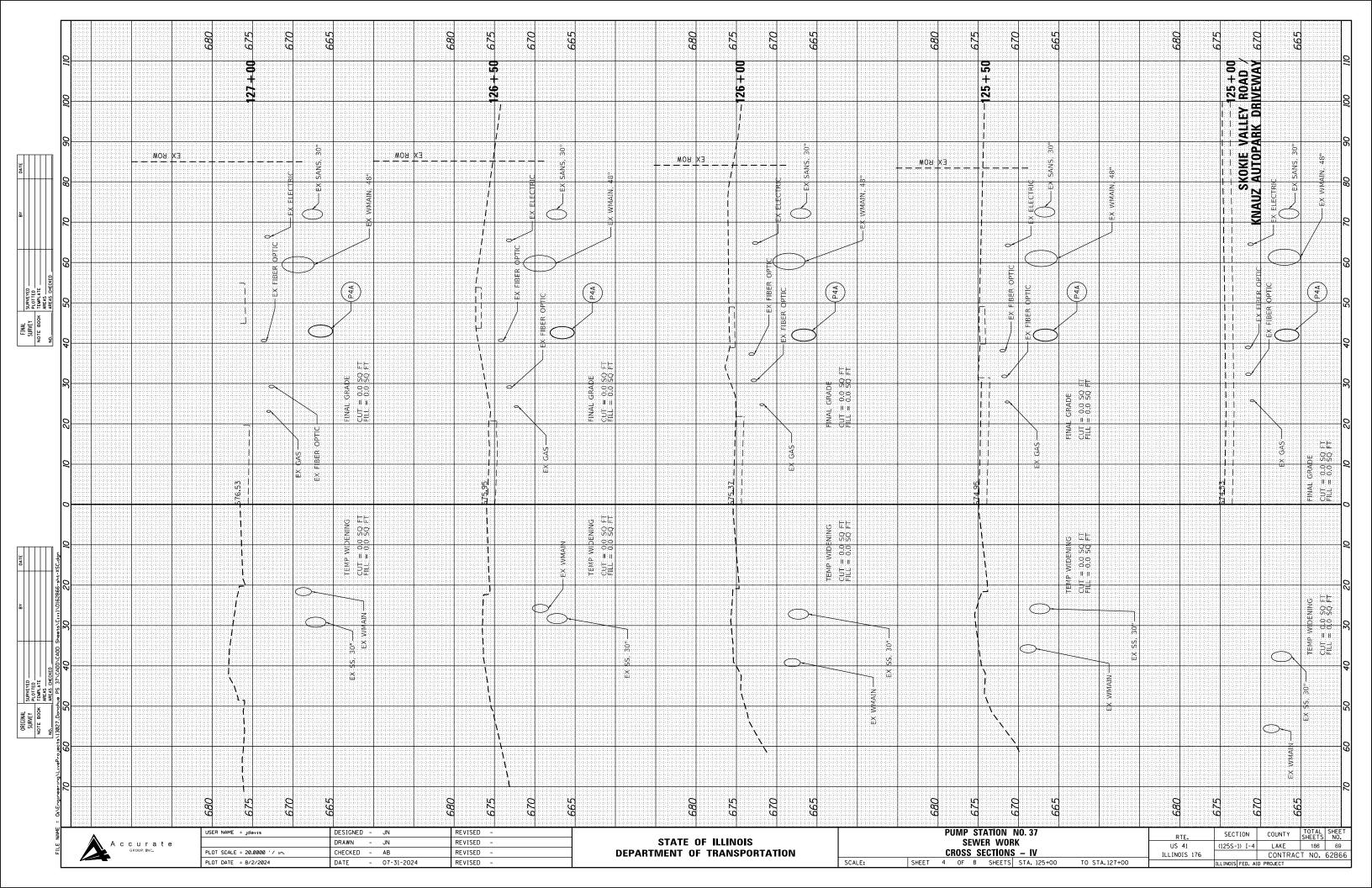
| USER NAME = SBREMER | DESIGNED - LRE | REVISED - |
|-----------------------|-----------------|-----------|
| | DRAWN - LRE | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - PMS | REVISED - |
| PLOT DATE = 08/09/24 | DATE 09.09.2024 | DEVISED |

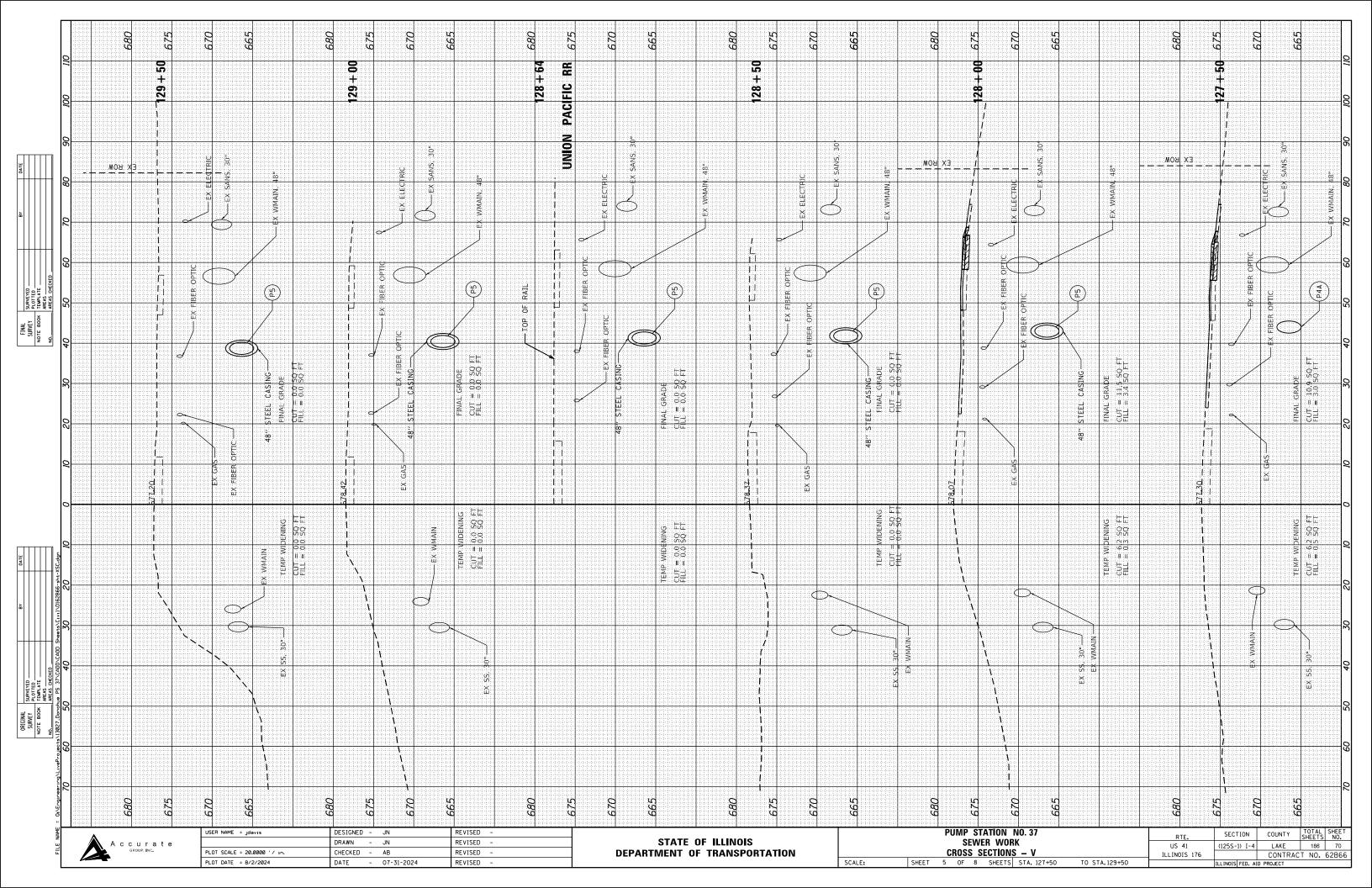
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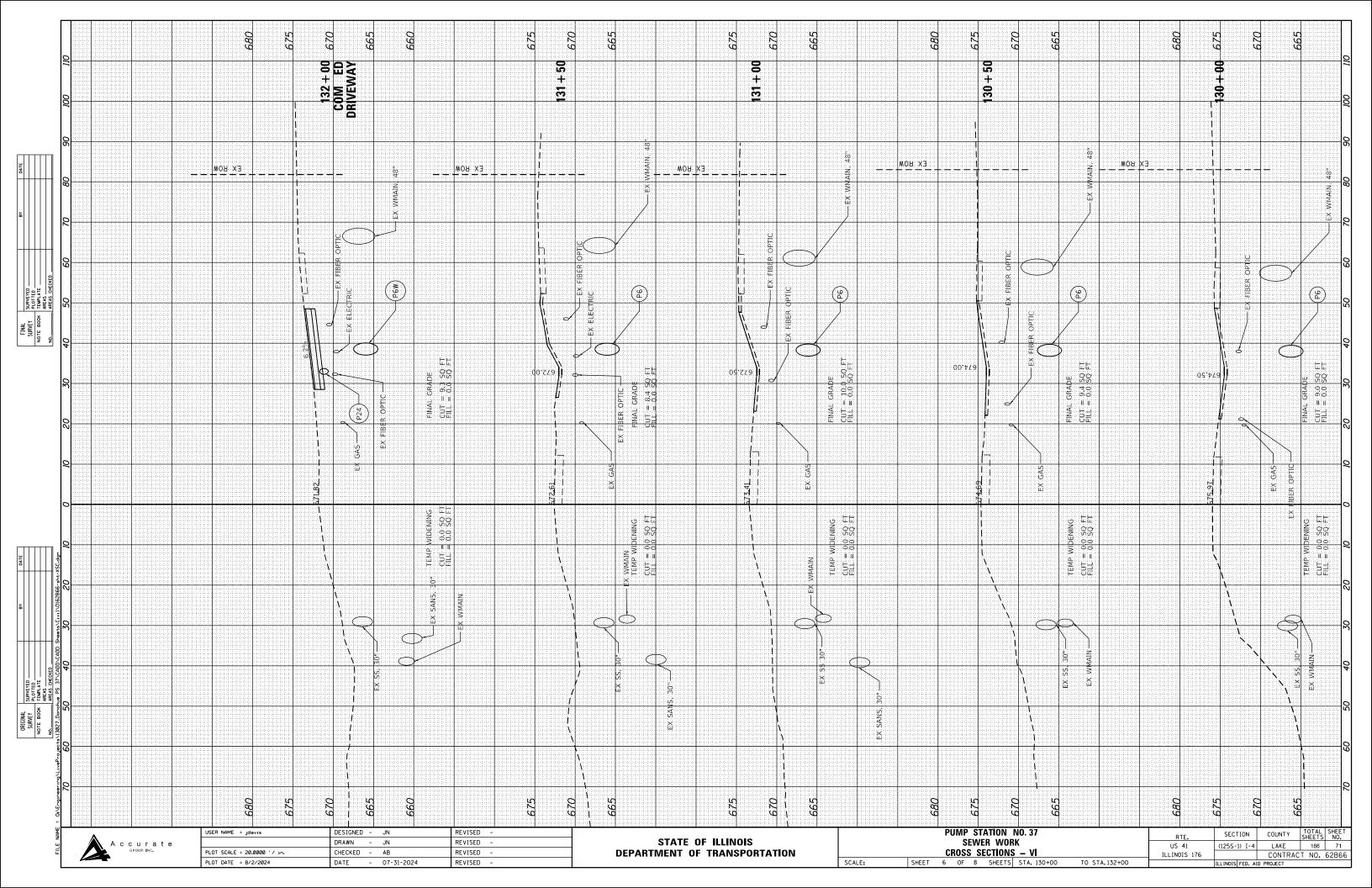


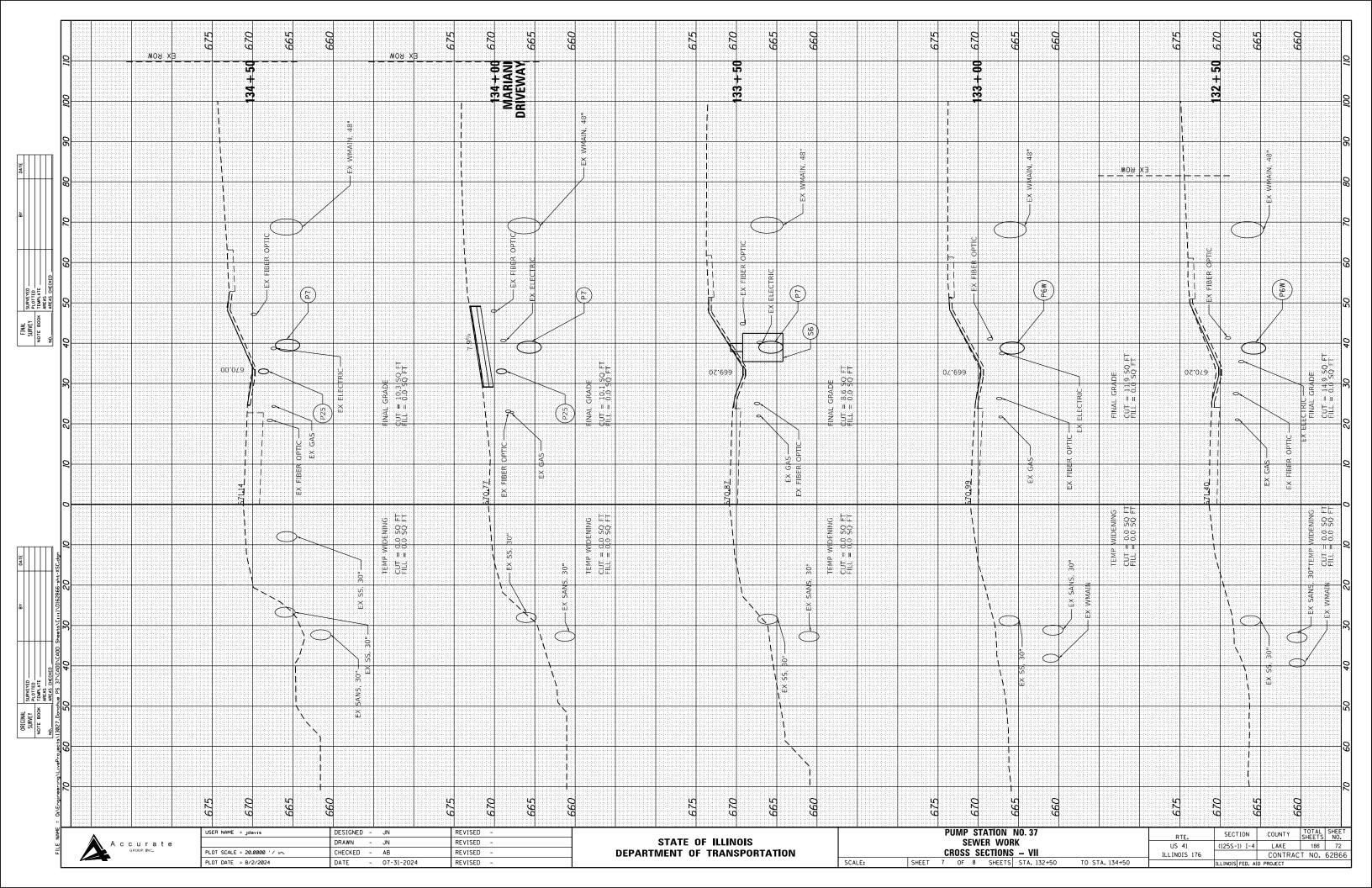


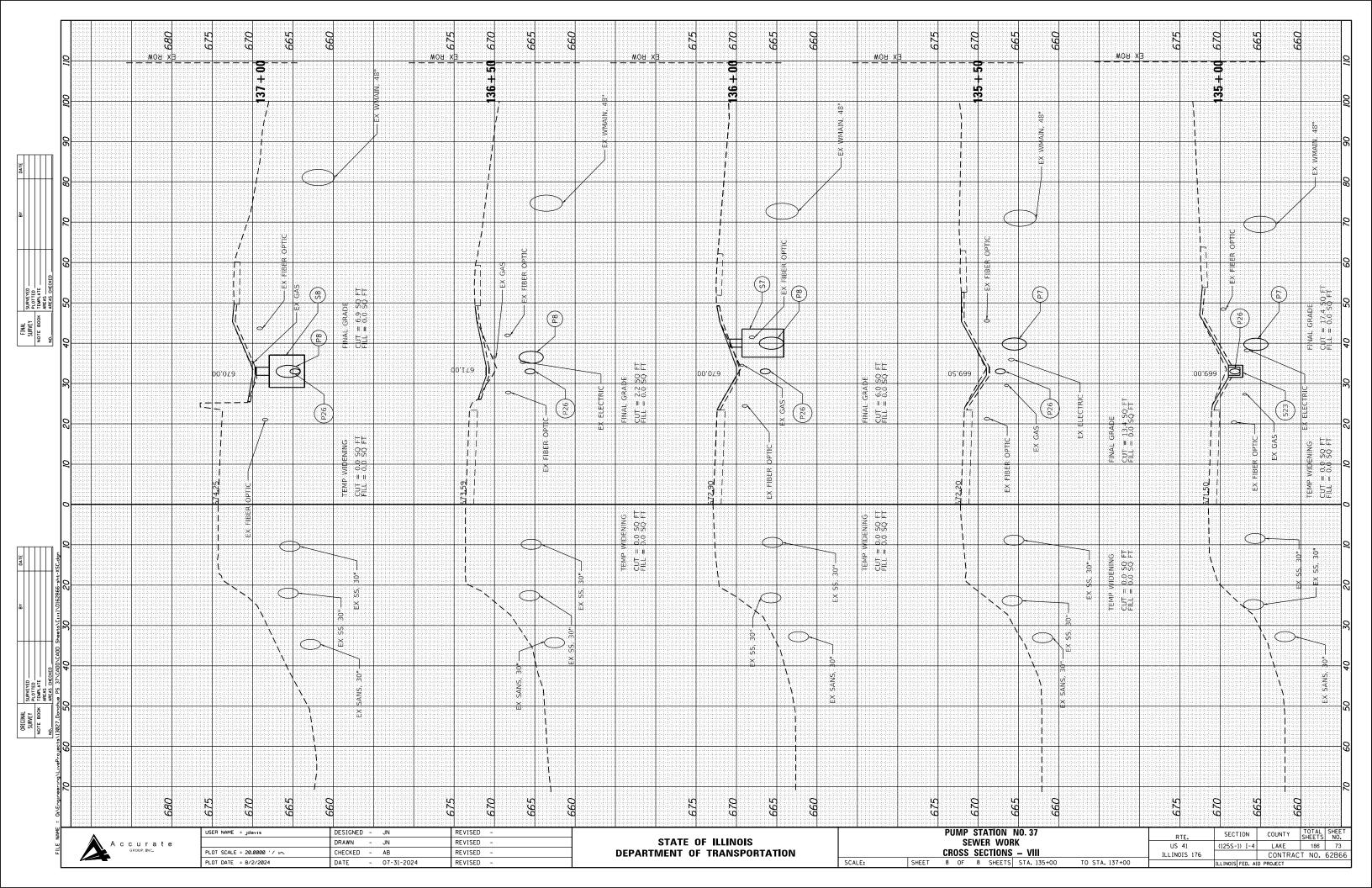


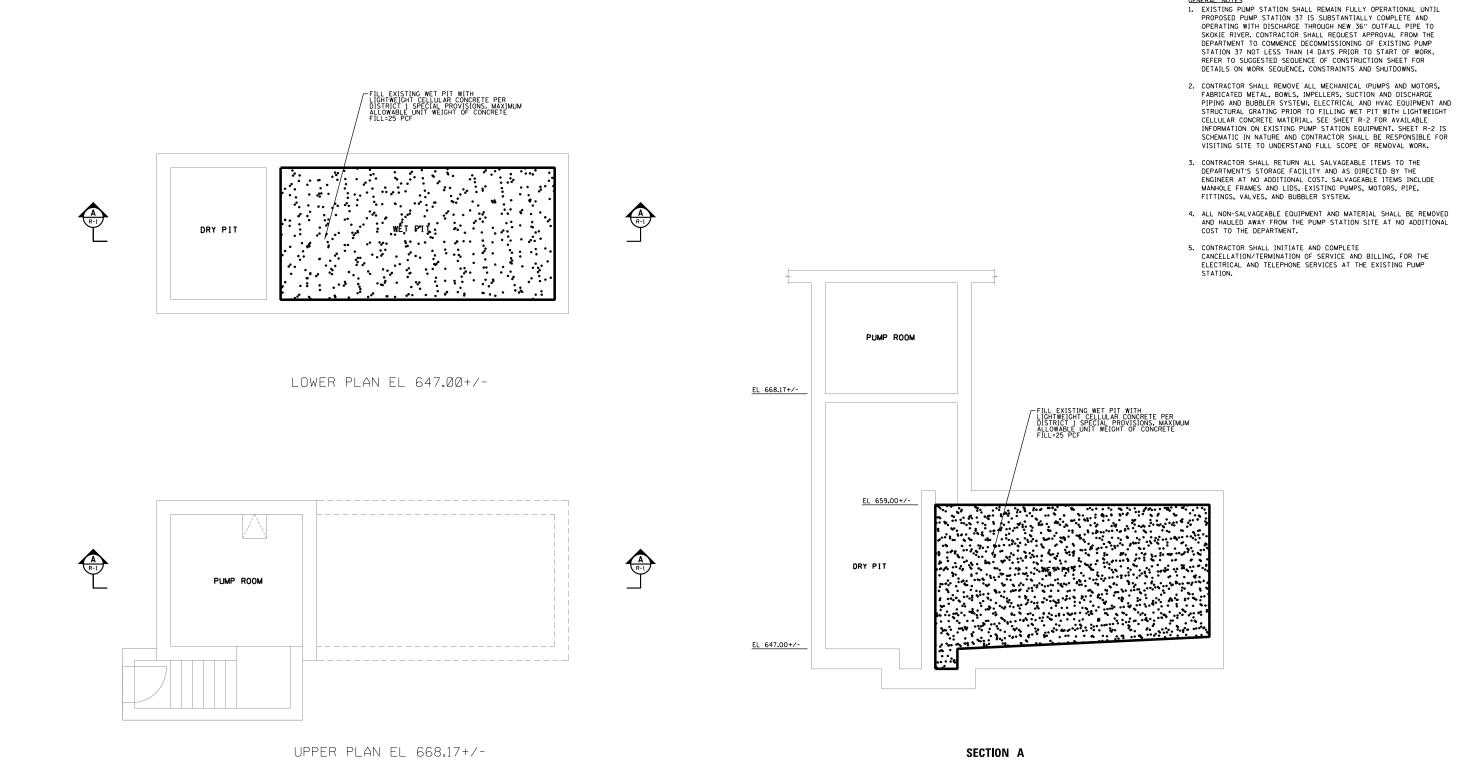






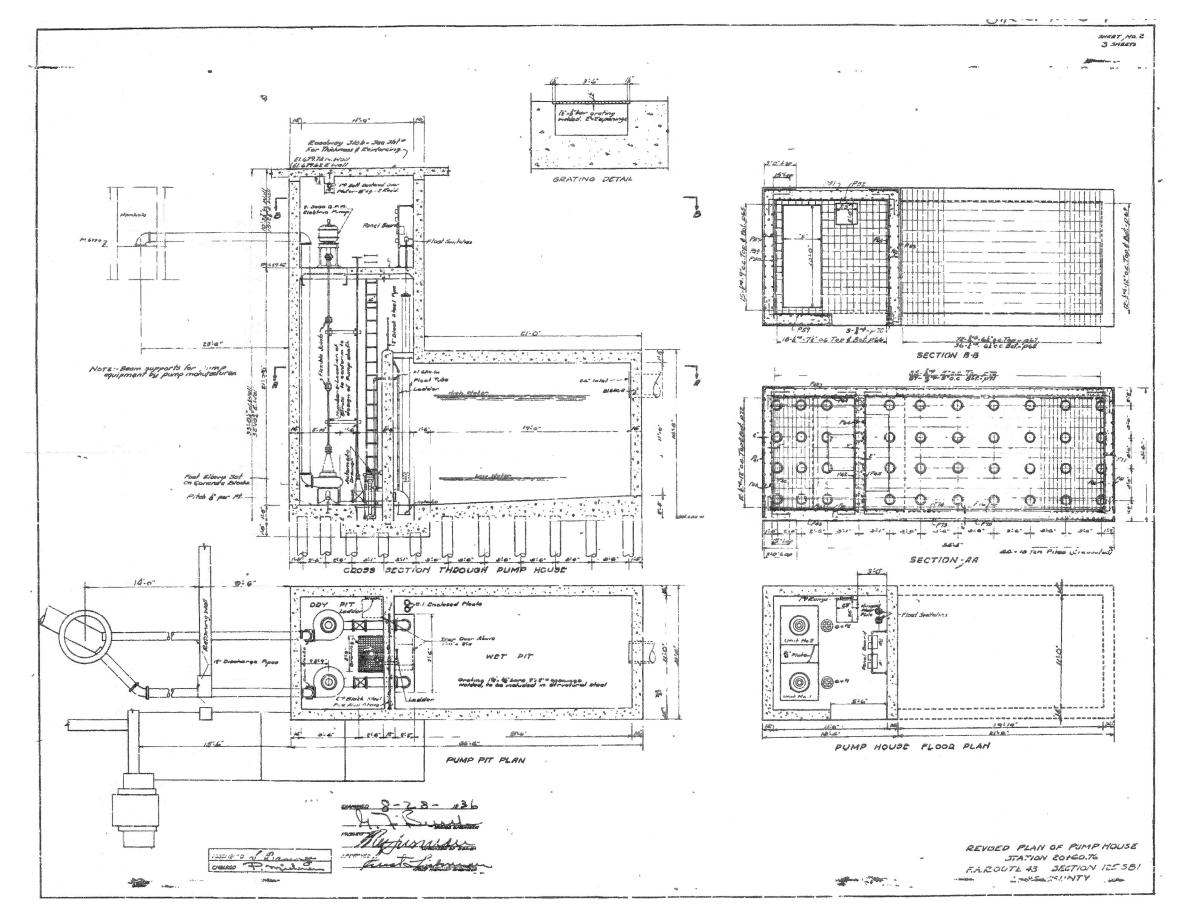






GENERAL NOTES

R-1 PUMP STATION NO. 37 JSER NAME = SBREMER DESIGNED -REVISED -SECTION COUNTY **EXISTING PUMP STATION** STATE OF ILLINOIS **DONOHUE** DRAWN REVISED -346 (125S-1)I-4 LAKE 186 74 PLANS AND SECTION CHECKED -REVISED -**DEPARTMENT OF TRANSPORTATION** CONTRACT NO. 62B66 SCALE: SHEET OF SHEETS STA. PLOT DATE = 08/09/24 REVISED -TO STA. DATE - 08-08-2024 ILLINOIS FED. AID PROJECT CIUX(634)



GENERAL NOTES

- I. EXISTING PUMP STATION SHALL REMAIN FULLY OPERATIONAL UNTIL PROPOSED PUMP STATION 37 IS SUBSTANTIALLY COMPLETE AND OPERATING WITH DISCHARGE THROUGH NEW 36" OUTFALL PIPE TO SKOKLE RIVER. CONTRACTOR SHALL REQUEST APPROVAL FROM THE DEPARTMENT TO COMMENCE DECOMMISSIONING OF EXISTING PUMP STATION 37 NOT LESS THAN 14 DAYS PRIOR TO START OF WORK. REFER TO SUGGESTED SEQUENCE OF CONSTRUCTION SHEET FOR DETAILS ON WORK SEQUENCE, CONSTRAINTS AND SHUTDOWNS.
- 2. CONTRACTOR SHALL REMOVE ALL MECHANICAL (PUMPS AND MOTORS, FABRICATED METAL, BOWLS, IMPELLERS, SUCTION AND DISCHARGE PIPING AND BUBBLER SYSTEM, ELECTRICAL AND HVAC EQUIPMENT AND STRUCTURAL GRATING PRIOR TO FILLING WET PIT WITH LIGHTWEIGHT CELLULAR CONCRETE MATERIAL. THIS SHEET IS SCHEMATIC IN NATURE AND CONTRACTOR SHALL BE RESPONSIBLE FOR VISITING SITE TO UNDERSTAND FULL SCOPE OF REMOVAL WORK.
- 3. CONTRACTOR SHALL RETURN ALL SALVAGEABLE ITEMS TO THE DEPARTMENT'S STORAGE FACILITY AND AS DIRECTED BY THE ENGINEER AT NO ADDITIONAL COST. SALVAGEABLE ITEMS INCLUDE MANHOLE FRAMES AND LIDS, EXISTING PUMPS, MOTORS, PIPE, FITTINGS, VALVES, AND BUBBLER SYSTEM.
- 4. ALL NON-SALVAGEABLE EQUIPMENT AND MATERIAL SHALL BE REMOVED AND HAULED AWAY FROM THE PUMP STATION SITE AT NO ADDITIONAL COST TO THE DEPARTMENT.
- CONTRACTOR SHALL INITIATE AND COMPLETE CANCELLATION/TERMINATION OF SERVICE AND BILLING, FOR THE ELECTRICAL AND TELEPHONE SERVICES AT THE EXISTING PUMP STATION.

R-2

| PUMP STATION NO. 37 | | | | F.A.P RTE. SECTION | | COUNTY | TOTAL SHEETS | SHEET NO. | | |
|---|----------|-------|---------|-----------------------|--|----------|-----------------|------------------|--------|-------|
| EXISTING PUMP STATION DEMOLITION SECTIONS | | | 346 | (125S-1)I-4 | | | LAKE | 186 | 75 | |
| DEMIUL | IIION SE | CHONS | | | | | | CONTRA | CT NO. | 62B66 |
| OF | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. A | D PROJECT CIUX(6 | 34) | |

GENERAL ARCHITECTURAL NOTES

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL REQUIRED BLOCKING, SUPPORTS, AND BRACING REQUIRED FOR CONSTRUCTION TO ACHIEVE SPECIFIED REQUIREMENTS AND STANDARDS WHETHER SPECIFICALLY INDICATED OR NOT. ONLY FIRE RETARDANT BLOCKING SHALL BE PROVIDED.
- ISOLATE DISSIMILAR METALS BY MEANS OF A HEAVY BITUMINOUS COATING, APPROVED PAINT COATING, ADHERED POLYETHYLENE SHEET, NEOPRENE GASKETING OR OTHER MEANS APPROVED BY THE FNGINFER
- 3. MINIMUM ROOF R-VALUE TO BE R 24 ft²F°h/BTU.
- CALCIUM CHLORIDE AND/OR ADMIXTURES CONTAINING THE SAME SHALL NOT BE INCLUDED IN MORTAR OR GROUT MIX EXCEPT WHEN APPROVED IN WRITING BY ENGINEER.
- MASONRY WALLS SHALL BE BRACED TO WITHSTAND A HORIZONTAL LOAD OF 20 PSF DURING THEIR ERECTION, AND UNTIL THEIR DESIGN SUPPORTS ARE IN PLACE.
- MASONRY WORK NOT MEETING THE STRENGTH REQUIREMENT WILL NOT BE ACCEPTED.
- 7. BLOCK SHALL BE LAID WITH FULL HEAD AND BED JOINTS.
- ALL CELLS CONTAINING REINFORCING STEEL SHALL BE KEPT CLEAN OF MORTAR DROPPINGS.
- ANY MORTAR PROTRUSIONS EXTENDING 1/2" OR MORE INTO GROUT SPACES SHALL BE REMOVED.
- 10. ALL CELLS CONTAINING REINFORCING STEEL AND BOND BEAM SHALL BE FILLED SOLID WITH GROUT AND CONSOLIDATED EITHER BY PUDDLING OR VIBRATION IMMEDIATELY AFTER PLACEMENT. IF PUDDLING IS USED, GROUT POURS SHALL BE 12" OR LESS. FOR POURS OF 12" AND MORE (UP TO 5") CONSOLIDATE BY VIBRATION.
- UNDER BEARING FOR BEAMS AND LINTELS, FILL ALL CELLS OF AT LEAST 3 COURSES FOR AT LEAST 4'-0" WIDTH WHEREVER POSSIBLE SOLID WITH GROUT.
- 12. FIRE SEALANT JOINTS SHALL NOT EXCEED 1".
- 13. REFERENCE STRUCTURAL DRAWINGS FOR MASONRY REINFORCEMENT REQUIREMENTS.

ABBREVIATIONS

| A ADJ. A.F.F. A.F.G. ALUM. | ADJACENT ABOVE FINISHED FLOOR ABOVE FINISHED GRADE ALUMINUM | M MATL. MAX. MECH. MIL MIN. | MATERIAL MAXIMUM MECHANICAL ONE THOUSAND(TH) MINIMUM |
|--|--|--|--|
| B BD. BLDG. | BOARD BUILDING | MTD. MTL. | MOUNTED METAL |
| B/ C | BOTTOM OF | N NO. N.T.S. | NUMBER NOT TO SCALE |
| C/C C.J. CL | CENTER TO CENTER CONTROL JOINT CENTER LINE | O O.C. | ON CENTER |
| CLG. CLR. | CEILING CLEAR(ANCE) | OPP. | OPPOSITE |
| CMU CONC. CONT. CRS. | CONCRETE MASONRY UNIT CONCRETE CONTINUOUS COURSE | P PL PSF PSI PTD. | PLATE POUNDS PER SQUARE FOOT POUNDS PER SQUARE INCH PAINT, PAINTED |
| D DET. DIA. | DETAIL DIAMETER | Q QTY. | QUANTITY |
| DIM. DN. DWG.(S) | DIMENSION DOWN DRAWING(S) | R REINF. | REINFORCING, REINFORCED, REINFORCEMENT |
| E EL. EPDM | ELEVATION ETHYLENE PROPYLENE | REQD. | REQUIRED |
| EQ. EQUIP. EXP. EXT. | DIENE MONOMER EQUAL EQUIPMENT EXPANSION EXTERIOR | SHT. SIM. SLDR. SPEC. S.S. STL. | SHEET SIMILAR SOLDIER SPECIFICATIONS STAINLESS STEEL STEEL |
| F FLR. FT | FLOOR FEET, FOOT | STR. STRUCT. | |
| FTG. | FOOTING | T T&B | TOP AND BOTTOM |
| G GA. GALV. | GAUGE GALVANIZED | TH. THRU TYP. T/ | THICK (THICKNESS) THROUGH TYPICAL TOP OF |
| H H. HORIZ. H.P. | HIGH HORIZONTAL HIGH POINT | U U.O.N. | UNLESS OTHERWISE NOTED |
| I. HVAC | HOUR(S) HEATING, VENTILATION, AND COOLING | V VERT. V.I.F. | VERTICAL VERIFY IN FIELD |
| I IN INSUL. INT. | INCH(ES) INSULATION INTERIOR | W W/ | WITH |
| J JT. | JOINT(S) | | |
| | | | |

SYMBOLS

| ROOM NAME — STORAGE ROOM NUMBER — S-100 | ROOM TAG |
|---|------------------------|
| FINISHED FLOOR EL. 100'-0" | FLOOR DATUM ELEVATIO |
| DETAIL NUMBER 1 SHEET NUMBER A01 | SECTION DETAIL |
| DETAIL NUMBER SHEET NUMBER A01 | DETAIL, PLAN OR SECTIO |
| DETAIL NUMBER 1 | ELEVATION TAG |

CENTER LINE

| USER NAME = mglazer | DESIGNED - | OT | REVISED |
|------------------------|------------|------------|---------|
| | DRAWN - | MP/OT | REVISED |
| PLOT SCALE = AS NOTED | CHECKED - | JM | REVISED |
| PLOT DATE = 08-08-2024 | DATE - | 08-08-2024 | REVISED |

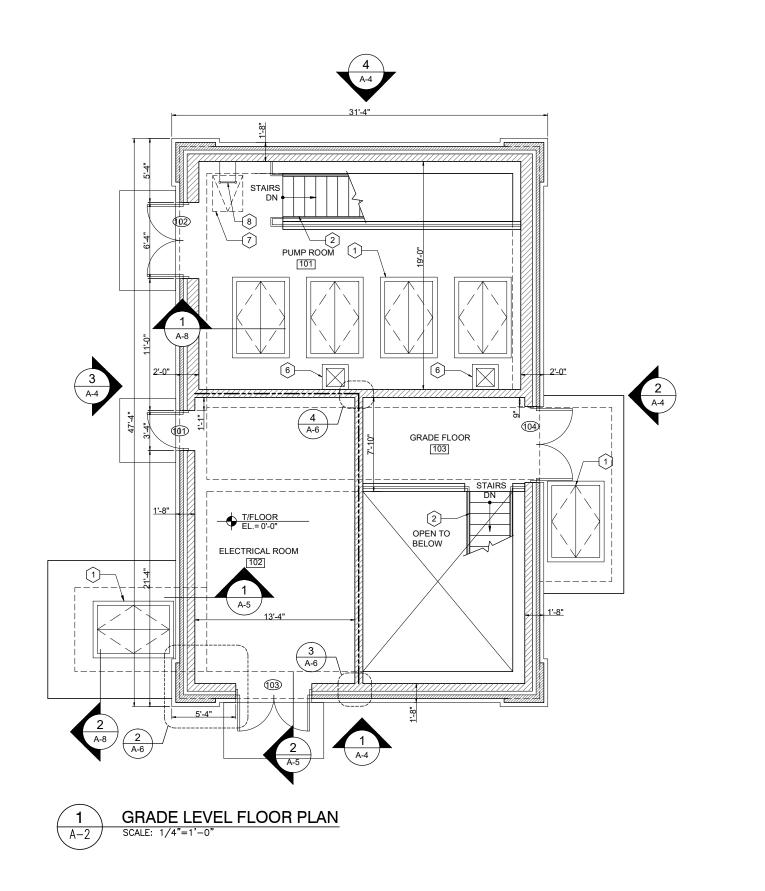
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

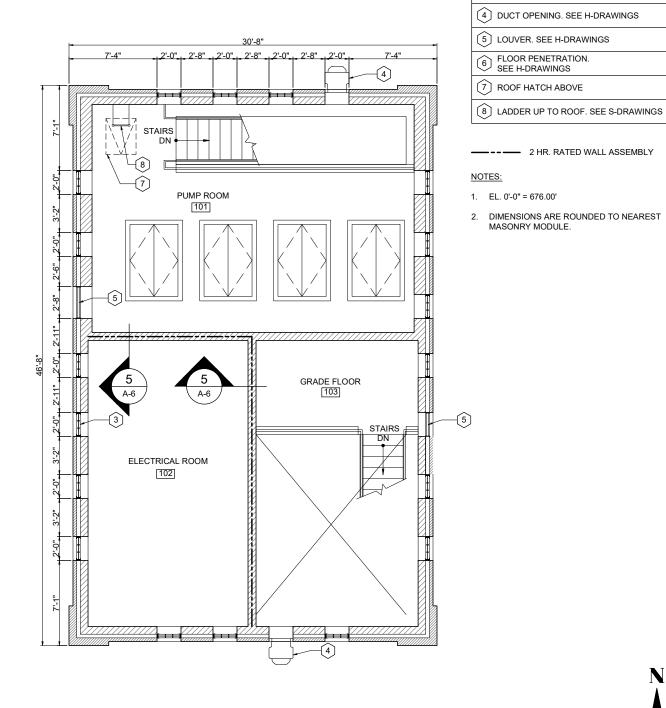
LENGTH, LONG LOW POINT

| PUMP STATION NO. 37 | | | | | | | |
|--|---------------|----|-----|-----|--------|-----|--------|
| | ARCHITECTURAL | | | | | | |
| GENERAL NOTES, ABBREVIATIONS AND SYMBOLS | | | | | | | |
| | CLIEET | 76 | 0.5 | 106 | CHEETC | CTA | AT2 OT |

SCALE: N.A.

-1





WINDOW LEVEL FLOOR PLAN
SCALE: 1/4"=1'-0"

SECTION 346 (125S-1)I-4 186 77 CONTRACT NO. 62B66

KEY NOTES: ALL ITEMS TYP. U.O.N.

2 STAIRS

FLOOR HATCH. SEE SHT. A-8 FOR DETAILS. SEE S-DRAWINGS FOR LOCATIONS

(3) MASONRY SOLID GLASS BLOCK WINDOW

DRAWN -**DONOHUE** CHECKED -PLOT DATE = 08-08-2024 DATE

PUMP STATION NO. 37 ARCHITECTURAL FLOOR PLANS SCALE: 1/4"=1'-0" SHEET 77 OF 186 SHEETS STA.

TO STA.

USER NAME = mglazer DESIGNED - OT REVISED -

MP/OT

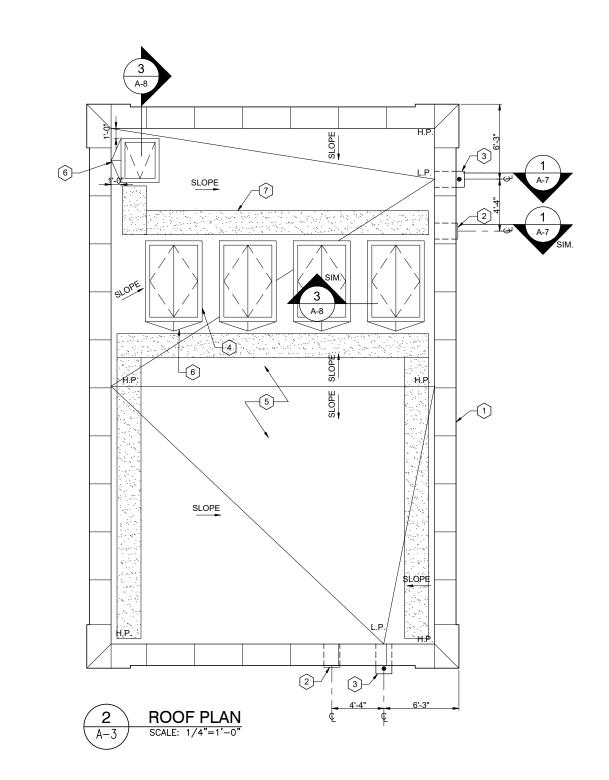
08-08-2024

REVISED

REVISED

REVISED -

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION



KEY NOTES: ALL ITEMS TYP. U.O.N.

1 CAST STONE COPING

2 OVERFLOW SCUPPER

3 S.S. SCUPPER WITH RECEPTOR AND DOWN SPOUT

4 ROOF HATCH

5 FULLY ADHERED MEMBRANE ROOFING SYSTEM

6 ROOF CRICKET

(7) WALKWAY PAD. COORDINATE LOCATION IN FIELD

NOTES:

1. ROOF SLOPE SHALL BE 1/4" PER FOOT.

TOTAL SHEET NO. 186 78

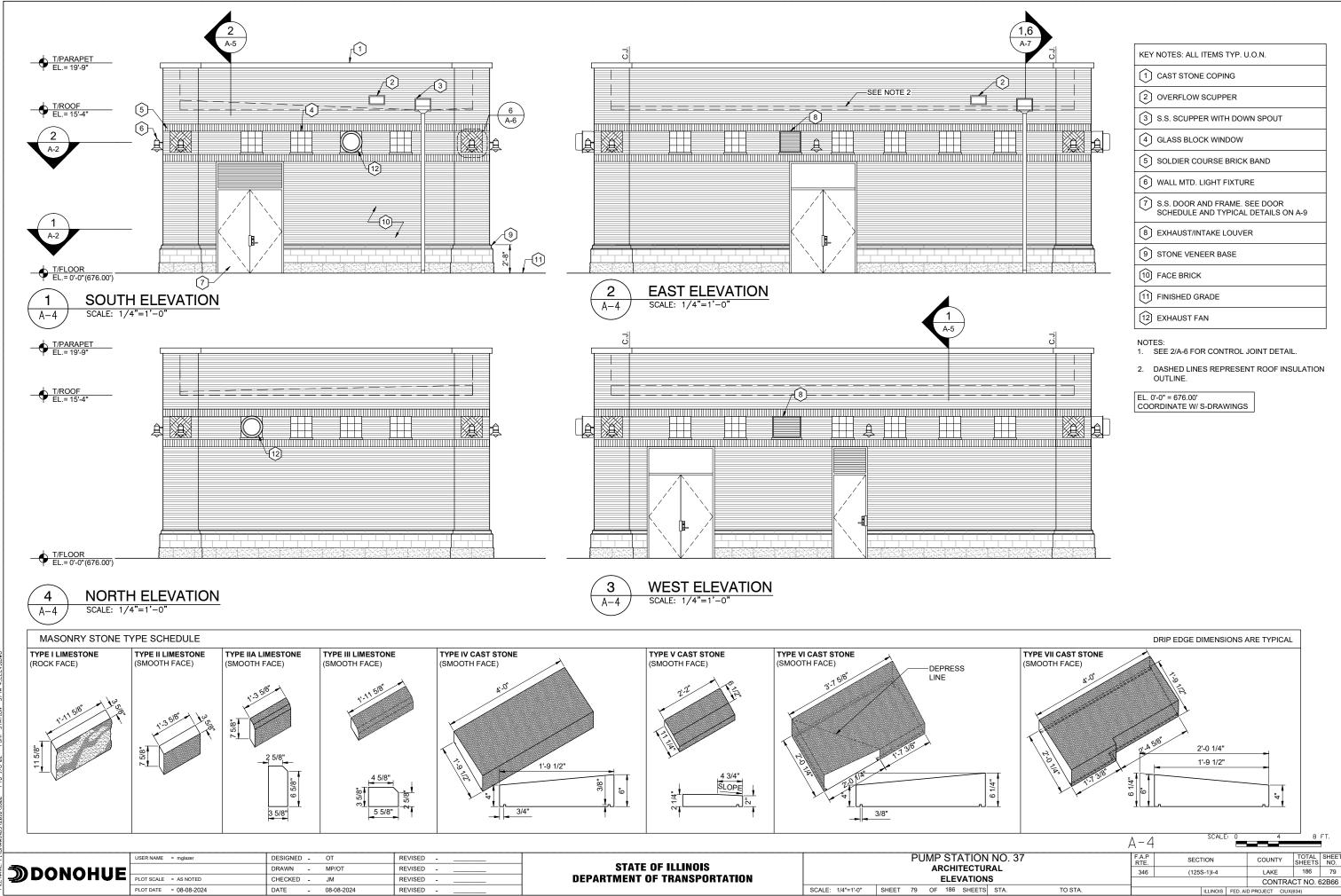
DONOHUE

USER NAME = mglazer DESIGNED - OT REVISED -DRAWN - MP/OT REVISED -CHECKED - JM REVISED -PLOT DATE = 08-08-2024 - 08-08-2024 DATE REVISED -

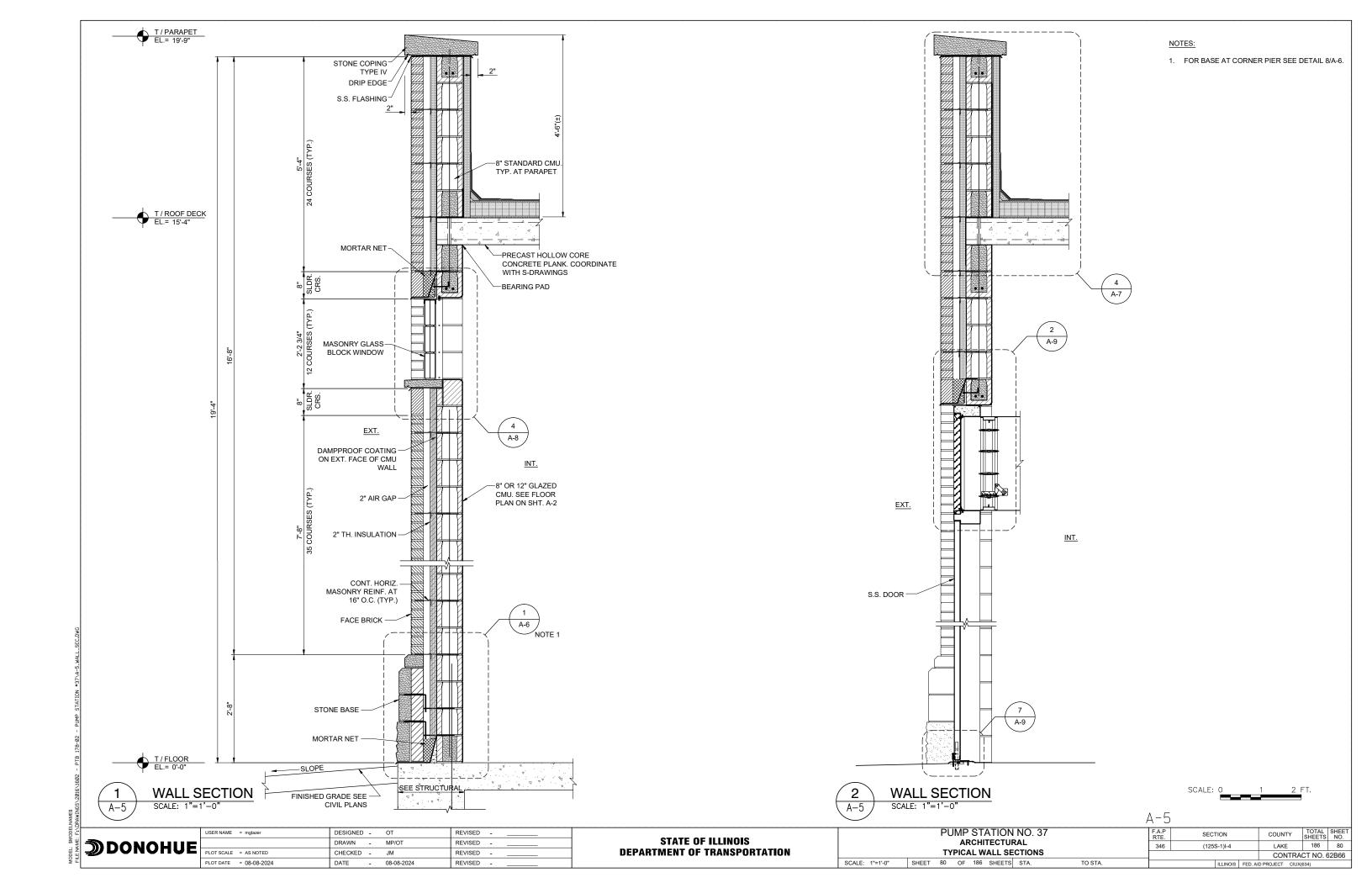
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

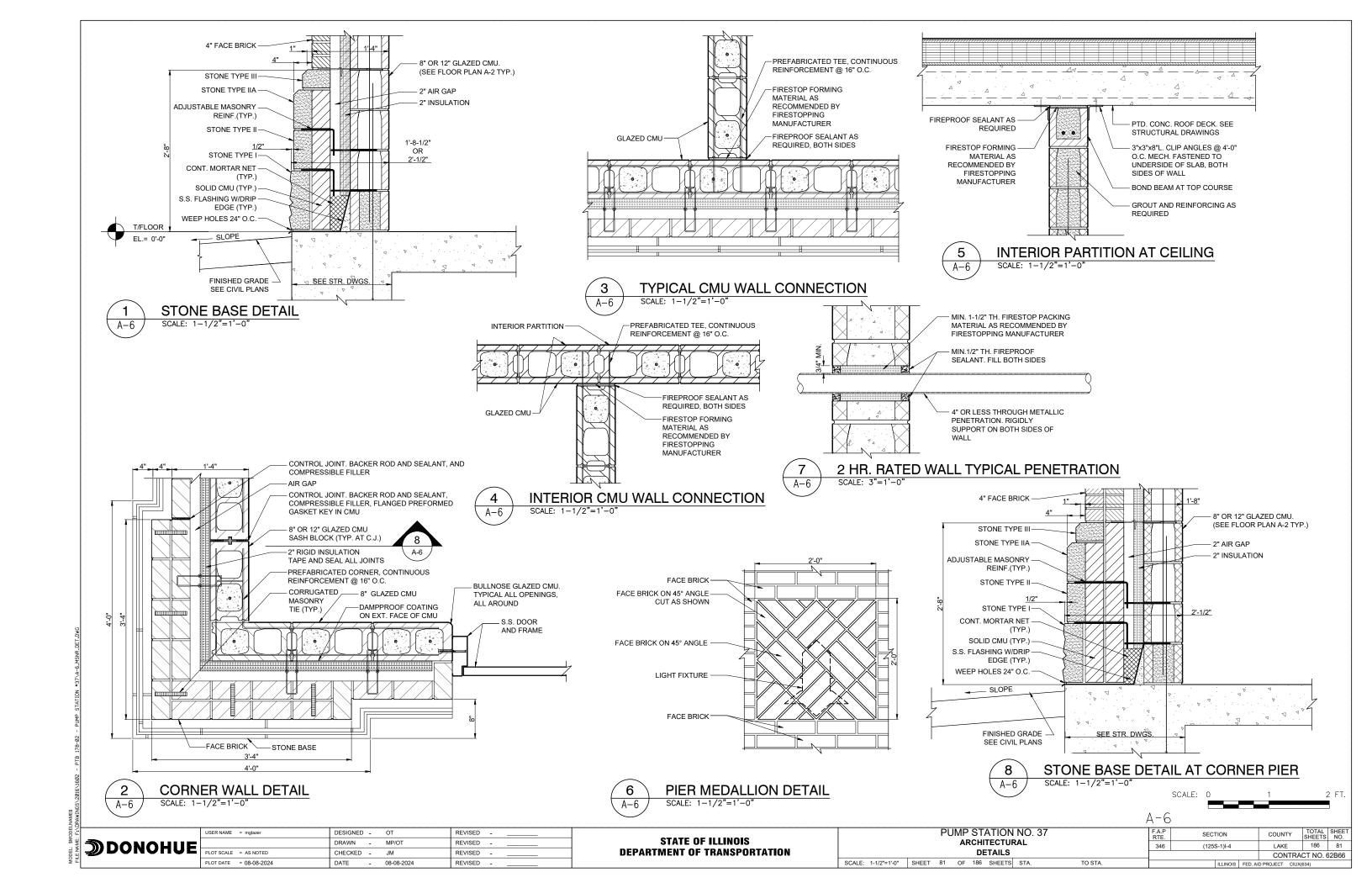
PUMP STATION NO. 37 ARCHITECTURAL **ROOF PLAN** SCALE: 1/4"=1'-0" SHEET 78 OF 186 SHEETS STA. TO STA.

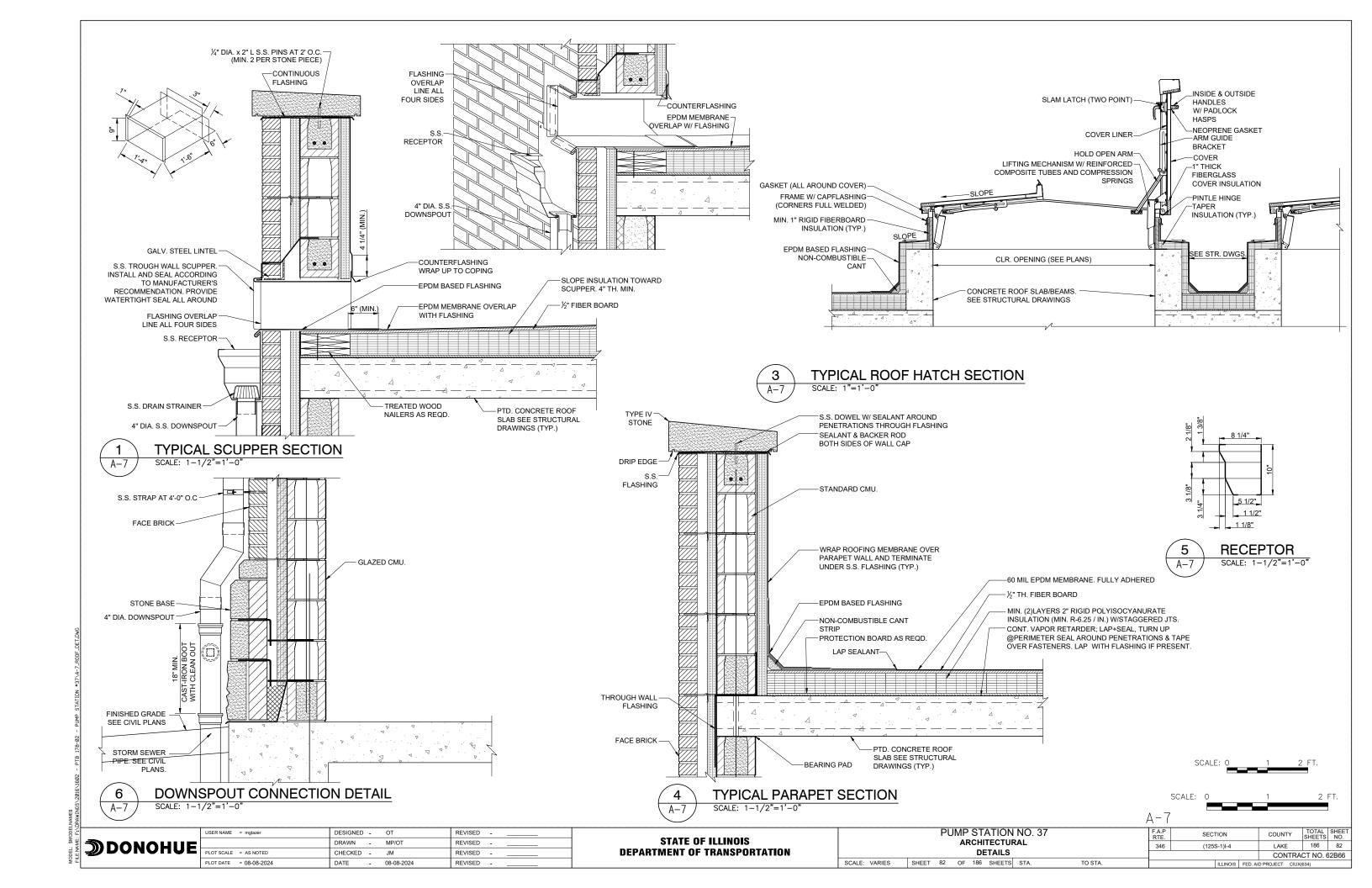
CONTRACT NO. 62B66

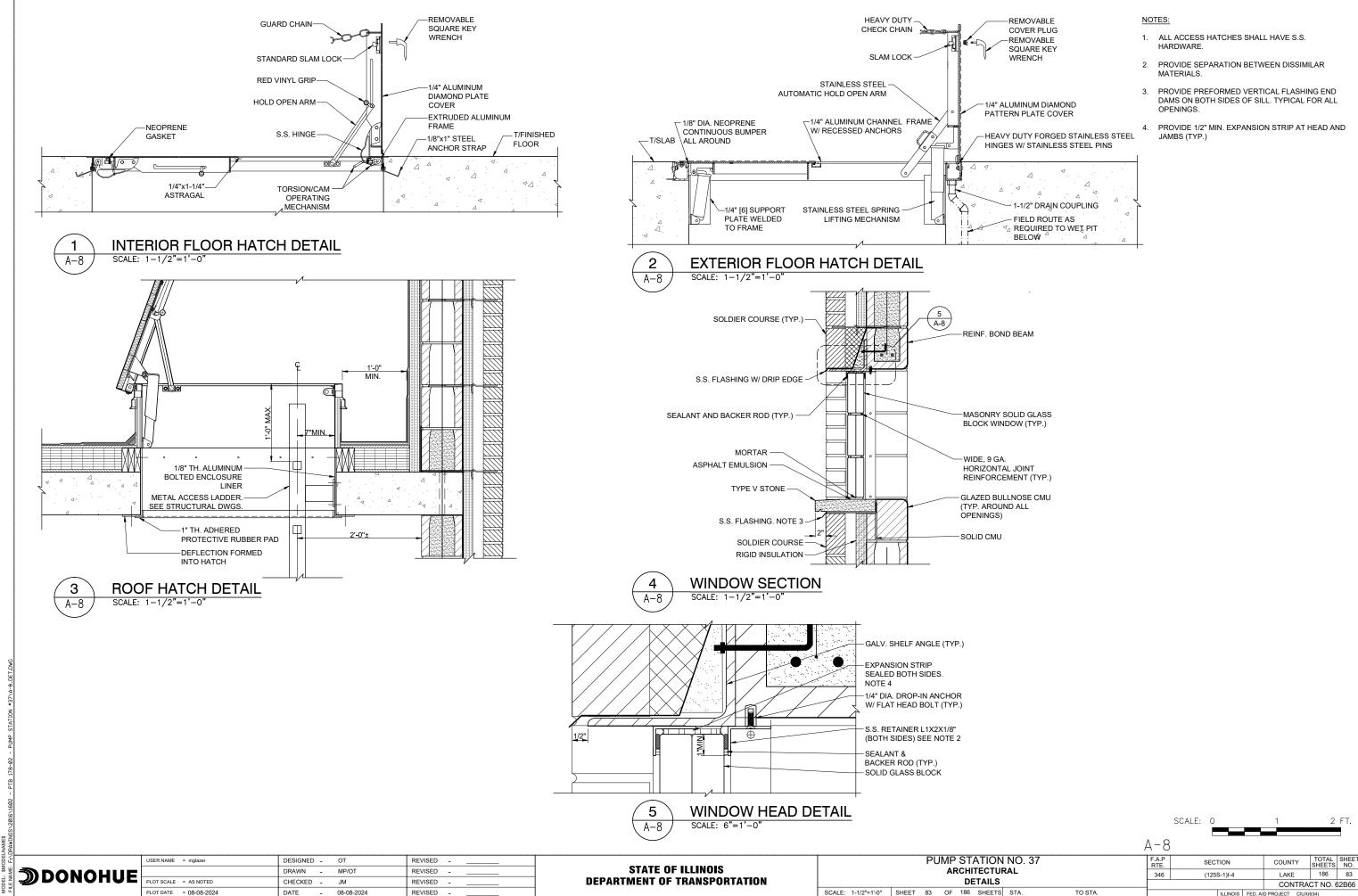


MODEL: \$MODELNAME\$





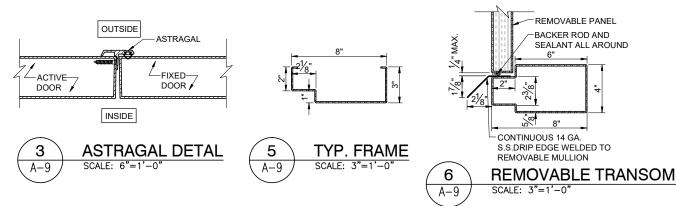


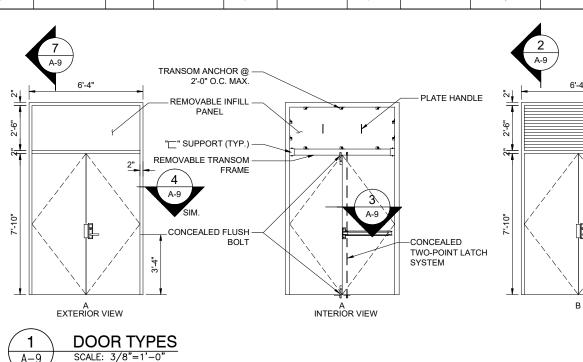


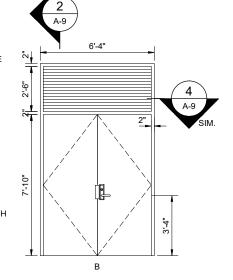
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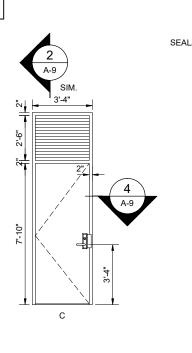


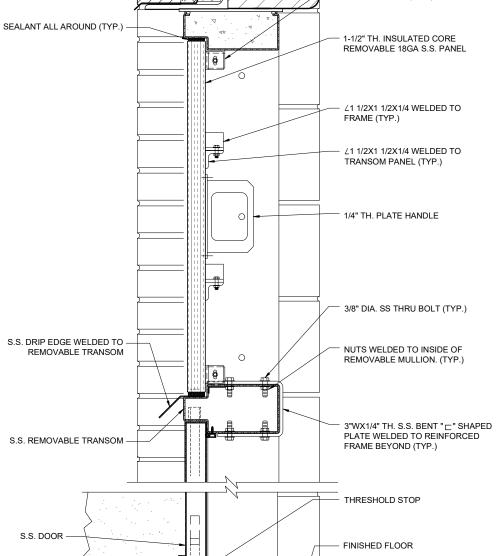
| | DOOR SCHEDULE | | | | | | | | | | |
|----------|--------------------|------|----------|--------|----------|--------|-------|-------------|-------|--------------|------------|
| | | DOOR | | | FRAM | 1E | | DETAILS | | HRDWR | DEMARKO |
| NUMBER | DOOR SIZE (WXH) | TYPE | MATERIAL | FINISH | MATERIAL | FINISH | HEAD | JAMB | SILL | GROUP SET | REMARKS |
| 101 | 3'-0"x7'-10" | С | S.S. | NO. 4 | S.S. | NO. 4 | 2/A-9 | 4/A-9 | 7/A-9 | 1 | W/ LOUVERS |
| 102, 104 | 2-3'-0"x7'-10" | А | S.S. | NO. 4 | S.S. | NO. 4 | 7/A-9 | 4/A-9, SIM. | 7/A-9 | 2 | W/ TRANSOM |
| 103 | 2-3'-0"x7'-10" | В | S.S. | NO. 4 | S.S. | NO. 4 | 2/A-9 | 4/A-9, SIM. | 7/A-9 | 2 | W/ LOUVERS |

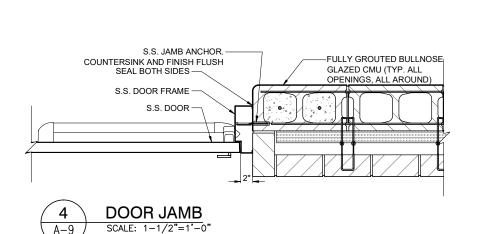


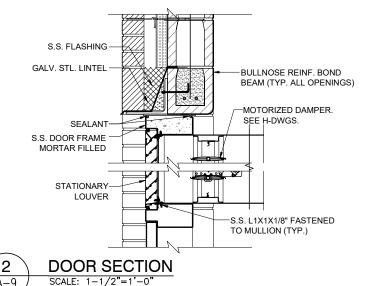


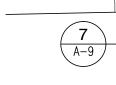












THRESHOLD

DOOR SECTION
SCALE: 3"=1'-0"

| SECTION | COUNTY | TOTAL SHEE | SHEETS | NO. | (1255-1)|-4 | LAKE | 186 | 84 |

1/4" DIA. BOLT IN VERTICALLY SLOTTED HOLE (TYP.)

| | USER NAME = mglazer | DESIGNED - | OT | REVISED |
|---------|------------------------|------------|------------|---------|
| DONOHUE | | DRAWN - | MP/OT | REVISED |
| DONORGE | PLOT SCALE = AS NOTED | CHECKED - | JM | REVISED |
| | PLOT DATE = 08-08-2024 | DATE - | 08-08-2024 | REVISED |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| PUMP STATION NO. 37 | ARCHITECTURAL | TOTAL | SECTION | COUNTY | SHEET | NO. | SHEET |

STRUCTURAL LEGEND **ABBREVIATIONS**

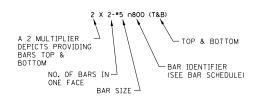
| ADDL AL ALT B/ BLDG | ADDITIONAL ALUMINUM ALTERNATE BOTTOM OF BUILDING | MFR MH MIN MO NO. or NTS OC | MANUFACTURER MANHOLE MINIMUM MASONRY OPENING NUMBER NOT TO SCALE ON CENTER |
|---------------------------------|--|---|--|
| BLK BOT | BLOCK BOTTOM | OPNG | OPENING |
| ¢ | CENTERLINE | P <u></u> | PLATE |
| CJT | CONTROL JOINT | PCF | POUNDS PER CUBIC FOOT |
| CLR | CLEAR | PJF R | PREFORMED JOINT FILLER |
| CMU | CONCRETE MASONRY UNIT | RAD | RISER RADIUS |
| COL | COLUMN | RD. | ROOF DRAIN |
| CONC | CONCRETE | REINF | |
| CONTRIT | CONTINUOUS CONTRACTION JOINT | REOD | REQUIRED |
| DBL DBL | DOUBLE | SIM | SIMILAR |
| DET | DETAIL | SPA | SPACE OR SPACING |
| DIA | DIAMETER | SS STL | STAINLESS STEEL |
| DIP | DUCTILE IRON PIPE | SIL S0 | STEEL SQUARE |
| DN | DOWN | T T | TREAD |
| DWG | DRAWING | Ϊ/ | TOP OF |
| EA EF | EACH EACH FACE | T/S | TOP OF STEEL |
| EL | ELEVATION | T&B | TOP AND BOTTOM |
| EQUIP | EQUIPMENT | TYP | TYPICAL |
| EW | EACH WAY | UNO | UNLESS NOTED OTHERWISE |
| EXP | EXPANSION | VERT | VERTICAL WITH |
| EXP JT | | W/ WD | MOOD |
| EXT | EXTERIOR | WWF | WELDED WIRE FABRIC |
| FD | FLOOR DRAIN | WS | WATERSTOP |
| FRP FTG | FIBERGLASS REINFORCED PLASTIC FOOTING | | |
| GA | GAUGE | | |
| GALV | GAL VANIZED | | |
| HORZ | HORIZONTAL | | |
| HP | HIGH POINT | | |
| INSUL | INSULATION | | |
| INT | INTERIOR | | |
| LLH | LONG LEG HORIZONTAL | | |
| LLV LP | LONG LEG VERTICAL | | |
| | | | |

SYMBOLS

INSULATION INTERIOR
LONG LEG HORIZONTAL
LONG LEG VERTICAL
LOW POINT

| • | CONCRETE |
|---|-------------------|
| | EARTH OR BACKFILL |
| | ROCK |
| | GRATING |

REINFORCING CALL-OUT IDENTIFIER



GENERAL STRUCTURAL NOTES

THE GENERAL STRUCTURAL NOTES AND STANDARD STRUCTURAL DETAILS APPLY TO THE ENTIRE PROJECT UNLESS SPECIFICALLY NOTED OTHERWISE.

DESIGN CRITERIA

A. WIND LOAD:

- 1. DESIGN AND CONSTRUCT IN CONFORMANCE WITH THE MOST CURRENT INTERNATIONAL BUILDING CODE EDITION, ACI 350 AND IDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
- 2. SUPERIMPOSED DESIGN LOADS

| A. WIND LUAD: | |
|---|---|
| 1. ULTIMATE DESIGN WIND SPEED, Vult | 120 MPH |
| 2. RISK CATEGORY | III |
| 3. WIND EXPOSURE | C |
| 4. INTERNAL PRESSURE COEFFICIENT, GCpi | +/- 0.18 |
| 5. WALL COMPONENTS AND CLADDING WIND PRESSURES | +26 & -44 PSF |
| B. SNOW LOAD | 120 0 11 131 |
| 1. FLAT ROOF SNOW LOAD, Pf | 23.1 PSF + DRIFT |
| 2. SNOW EXPOSURE FACTOR Ce | 1.0 |
| 3. IMPORTANCE FACTOR, I | 1.1 |
| 4. THERMAL FACTOR, C† | 1.0 |
| C. ROOFING DEAD LOAD: (EQUIP AND PIPING ADDL) | 20 PSF |
| D. MECHANICAL EQUIPMENT: | == : =: |
| E. STAIRS AND WALKWAYS | VERIFY WITH EQUIPMENT SUPPLIER 100 PSF OR 1000 LBS CONCENTRATED |
| | 100 PSF OR 1000 LBS CONCENTRATED |
| F. FLOOR LIVE LOADS (OTHER THAN SLABS ON GRADE) | 000 855 |
| 1. PUMP ROOM: | 200 PSF |
| 2. ELECTRICAL ROOM: | 300 PSF |
| 3. INTERMEDIATE FLOOR: | 200 PSF |
| 4. DRY PIT: | 200 PSF |
| G. SEISMIC DESIGN DATA | |
| 1. RISK CATEGORY | III |
| 2. IMPORTANCE FACTOR | 1.25 |
| 3. MAPPED SPECTRAL RESPONSE ACCELERATIONS | |
| a. Ss | 0.117 |
| b. S1 | 0.056 |
| 4. SITE CLASS | D |
| 5. SPECTRAL RESPONSE COEFFICIENTS | |
| a. SDS | 0.125 |
| b. SD1 | 0.090 |
| 6. SEISMIC DESIGN CATEGORY | В |
| 7. BASIC SEISMIC FORCE RESISTING SYSTEM | ORDINARY REINFORCED MASONRY SHEAR WALLS |
| 8. DESIGN BASE SHEAR | V=Cs•W (W=EFFECTIVE SEISMIC WEIGHT) |
| 9. RESPONSE MODIFICATION FACTOR, R | 2 |
| 10. SEISMIC RESPONSE COEFFICIENT, Cs | 0.08 |
| 11. ANALYSIS PROCEDURE | EQUIVALENT LATERAL FORCE PROCEDURE |
| | |

FOUNDATIONS

- 1. GEOTECHNICAL INVESTIGATION BY WANG ENGINEERING, INC. DATED FEBRUARY 6, 2017.
- 2. MAXIMUM APPLIED SERVICE BEARING PRESSURE = OMAX = 4000 PSF(NET). GEOTECHNICAL ENGINEER SHALL FIELD VERIFY BEARING CONDITIONS DURING CONSTRUCTION.
- 3. PLACE FOOTINGS ON NATURAL UNDISTURBED EARTH OR STRUCTURAL FILL.

1. REINFORCING STEEL-ALL REINFORCING STEEL TO BE EPOXY COATED

- 4. PLACE FILL AGAINST FOUNDATION WALLS ENCLOSING INTERIOR SPACES AFTER CONSTRUCTION SUCH AS CROSS WALLS, BEAMS, OR SLABS ARE IN PLACE TO BRACE WALL AND SUCH CONSTRUCTION HAS REACHED ITS DESIGN STRENGTH.
- 5. TO MINIMIZE LATERAL FORCES AGAINST THE STRUCTURE DUE TO WEDGING ACTION OF THE SOIL, BEGIN COMPACTION OF EACH LAYER AT THE STRUCTURE WALL.

REINFORCEMENT

A. DEFORMED BARS: B. EPOXY COATING:

| 2. | UNLESS NOTED OTHERWISE PROVIDE CLEAR COVER FOR REINFORCEMENT AS FOLLOWS: | |
|----|--|------------|
| | A. CAST AGAINST | |
| | 1. EARTH: | INCHES |
| | 2. MUD SLAB: | INCHES |
| | B. EXPOSED TO EARTH, WEATHER, OR WATER | |
| | 1. SLABS | |
| | a. #5 BARS OR SMALLER: | 1/2 INCHES |
| | b. #6 THROUGH # 11 BARS: | INCHES |
| | 2. WALLS, BEAMS, AND COLUMNS: | INCHES |
| | C. NOT EXPOSED TO EARTH, WEATHER, OR WATER | |
| | 1. SLABS AND WALLS | |
| | a. #3 THROUGH #7 BARS: | INCH |
| | b. #8 THROUGH # 11 BARS: | 1/2 INCHES |
| | 2. BEAMS AND COLUMNS: | 1/2 INCHES |

- 3. PLACE DOWELS BEFORE PLACING CONCRETE.
- 4. DO NOT FIELD WELD OR FIELD BEND REINFORCING BARS.

CONCRETE

- 1. DESIGN STRENGTH A. CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ILLINOIS DEPARTMENT OF TRANSPORTION STANDARD SPECIFICATIONS SECTION 503.
- B. ALL CAST-IN-PLACE CONCRETE SHALL BE CLASS SI. f'c = 3,500 psi AT 14 DAYS. C. ALL PRECAST CONCRETE PLANK SHALL BE f'c=4,500 psi AT 28 DAYS.
- PROVIDE WATERSTOP IN CONSTRUCTION JOINTS IN
 A. WALLS AND SLABS SEPARATING DRY INTERIOR FROM EARTH OR LIQUID.
- B. EXTERIOR WALLS AND SLABS OF LIQUID HOLDING TANKS.
 C. SLABS ABOVE OCCUPIED AREAS.
- D. OTHER LOCATIONS SHOWN.
- 3. CONSTRUCTION JOINTS NOT SHOWN SHALL BE APPROVED BY ENGINEER.
- 4. BEFORE CONCRETE IS PLACED, CONSTRUCTION JOINTS SHALL BE CLEANED, LAITANCE REMOVED, AND SURFACE WETTED. REMOVE
- 5. LOCATE CONSTRUCTION JOINTS IN FLOORS WITHIN MIDDLE THIRD OF SPAN. CONSTRUCTION JOINTS IN FLOORS SUPPORTED BY WALLS MAY BE LOCATED AT CENTER OF WALL.
- 6. CONSTRUCTION JOINTS IN BEAMS SHALL BE OFFSET MIN DISTANCE OF 2 TIMES WIDTH OF INTERSECTING BEAM.
- 7. LOCATE VERTICAL JOINTS IN WALL A MIN OF ONE- HALF WALL HEIGHT FROM CORNERS OR OTHER INTERSECTING WALLS. LOCATE HORIZONTAL JOINTS IN WALLS WITHIN THE MIDDLE THIRD OF WALL HEIGHT.
- 8. BEAMS AND HAUNCHES SHALL BE PLACED MONOLITHICALLY AS PART OF SLAB SYSTEM, UNLESS DETAILED OTHERWISE.
- 9. CONSTRUCTION JOINTS SHALL HAVE KEYS OR ROUGHENED SURFACES. WHERE ROUGHENED SURFACE USED, SURFACE SHALL HAVE AMPLITUDE OF 1/4 IN. MIN.
- 10. PROVIDE 3/4 IN. CHAMFER ON EXTERNAL CORNERS OF EXPOSED CONCRETE WALLS, BEAMS, COLUMNS, EQUIPMENT BASES AND EXPOSED EDGES OF CONSTRUCTION JOINTS.
- 11. VERIFY EQUIPMENT PAD AND CURB LOCATIONS, DIMENSIONS, AND ELEVATIONS WITH EQUIPMENT MANUFACTURERS.

MASONRY

- HOLLOW NORMAL WEIGHT CONCRETE BLOCK PER ASTM C90 (f'cmu=3,275PSI MINIMUM, f'm=2,250PSI MINIMUM) WITH TYPE S MORTAR
- 2. MASONRY OPENINGS LESS THAN 4FT IN WIDTH THAT DO NOT HAVE A LINTEL SCHEDULED SHALL HAVE AN 8IN. HIGH REINFORCED MASONRY LINTEL WITH 2-#5 BARS OR DOUBLE ANGLE STEEL ANGLE LINTEL.
- 3. UNLESS NOTED OTHERWISE, PROVIDE A CONTINUOUS BOND BEAM REINFORCED WITH 2-#5 AROUND THE TOP OF BUILDINGS.
- 4. UNLESS NOTED OTHERWISE, PROVIDE HORIZONTAL MASONRY REINFORCING IN WALLS AT 16. IN ON CENTER,
- 5. FILL JAMB CORES OR OPENINGS OVER 3 FT IN WIDTH WITH MASONRY GROUT FROM BOTTOM OF LINTELTO BOTTOM OF WALL. REINFORCE CORES WHERE NOTED.
- 6. BRACE MASONRY WALLS UNTIL CEILING SYSTEM IS IN PLACE.

| 1. | STEEL | |
|----|--------------------------------|------------------------|
| | A. W SHAPES: | ASTM A992 |
| | B. SQUARE OR RECTANGULAR TUBE: | ASTM A500 |
| | C. PIPE: | ASTM A53 |
| | D. BOLTED CONNECTIONS: | ASTM A325 |
| | E. PLATES, SHAPES, AND BARS: | ASTM A36 |
| | F. STAINLESS STEEL | AISI TYPE 316 |
| 2. | ALUMINUM SHAPES AND PLATES | ALLOY 6061-T6 OR 6063- |

- 3. ANCHOR BOLTS: 1/2" MIN DIAMETER TYPE 316 STAINLESS STEEL
- 4. WELD STRUCTURAL STEEL WITH ETOXX ELECTRODES IN ACCORDANCE WITH AWS REQUIREMENTS.
- WELD ALUMINUM IN ACCORDANCE WITH AWS AND ALUMINUM ASSOCIATION REQUIREMENTS.
- 6. COAT ALUMINUM SURFACES IN CONTACT WITH CONCRETE IN ACCORDANCE WITH AA REQUIREMENTS, UNDER NO CIRCUMSTANCES SHALL ALUMINUM CONTACT DISSIMILAR METALS.

MISCELLANEOUS

SHEET

SCALE:

1. FOR ADDITIONAL OPENINGS, ANCHORS, AND EMBEDDED ITEMS SEE ARCHITECTURAL, PROCESS, PLUMBING, MECHANICAL, AND ELECTRICAL

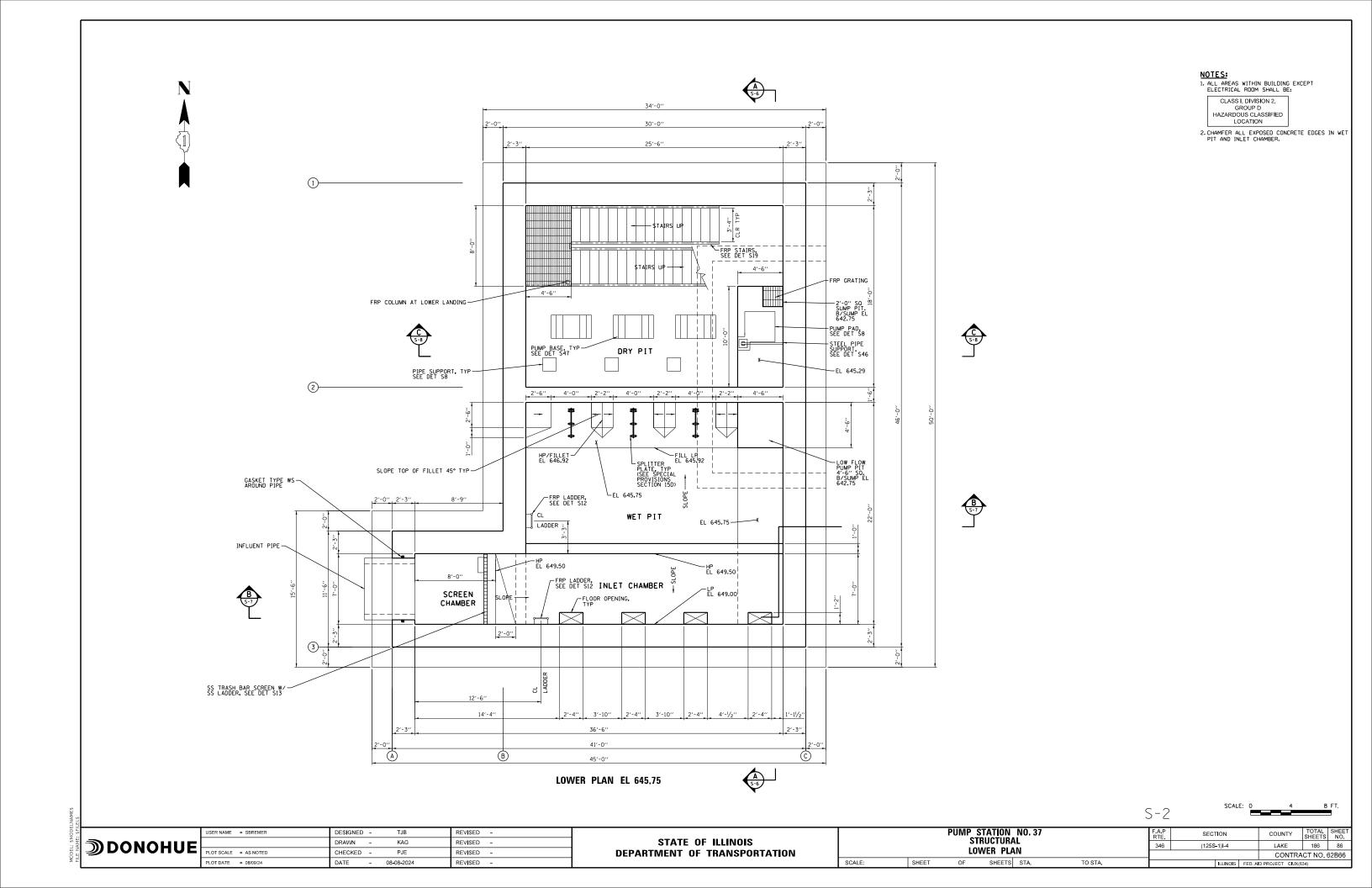


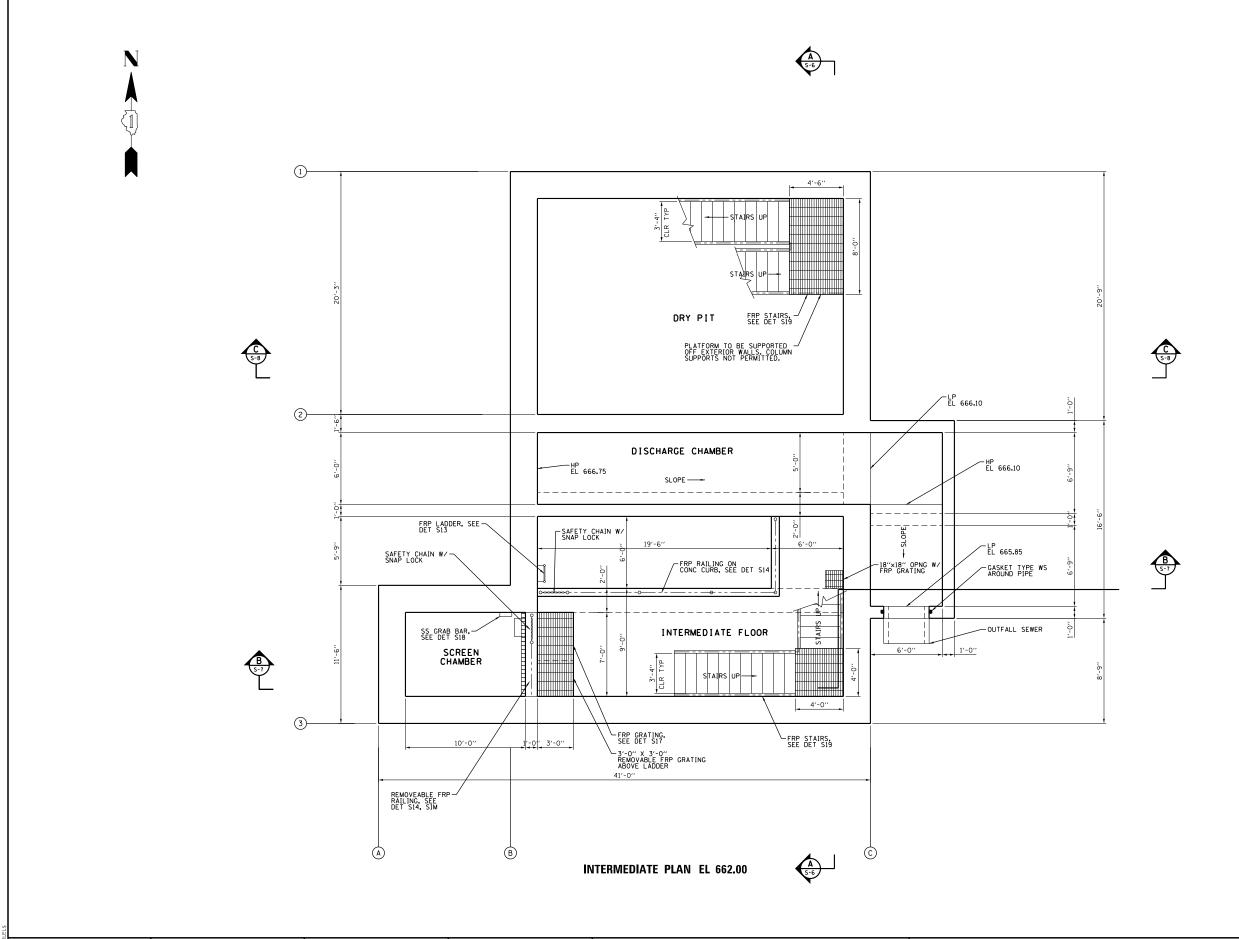
| USER NAME = SBREMER | DESIGNED | - | TJB | REVISED | - |
|-----------------------|----------|---|------------|---------|---|
| | DRAWN | - | KAG | REVISED | - |
| PLOT SCALE = AS NOTED | CHECKED | - | PJE | REVISED | - |
| PLOT DATE = 08/09/24 | DATE | - | 08-08-2024 | REVISED | - |

ASTM A706-GRADE 60 ASTM A775

| | | F.A.P RTE | SEC | TION | | COUNTY | T ⁽ SH | | |
|----|--------|--------------|---------|-------|--------|----------|-------------------|--------------|---------|
| | | | 346 | (1258 | ⊱1)I-4 | | LAKE | | |
| | | | | | | CONT | RACT | | |
| OF | SHEETS | STA. | TO STA. | | | ILLINOIS | FED A | D PROJECT CL | IX(634) |

SCALE: 0





NOTES:

1. ALL AREAS WITHIN BUILDING EXCEPT ELECTRICAL ROOM SHALL BE:

CLASS I, DIVISION 2, GROUP D HAZARDOUS CLASSIFIED LOCATION

S-3



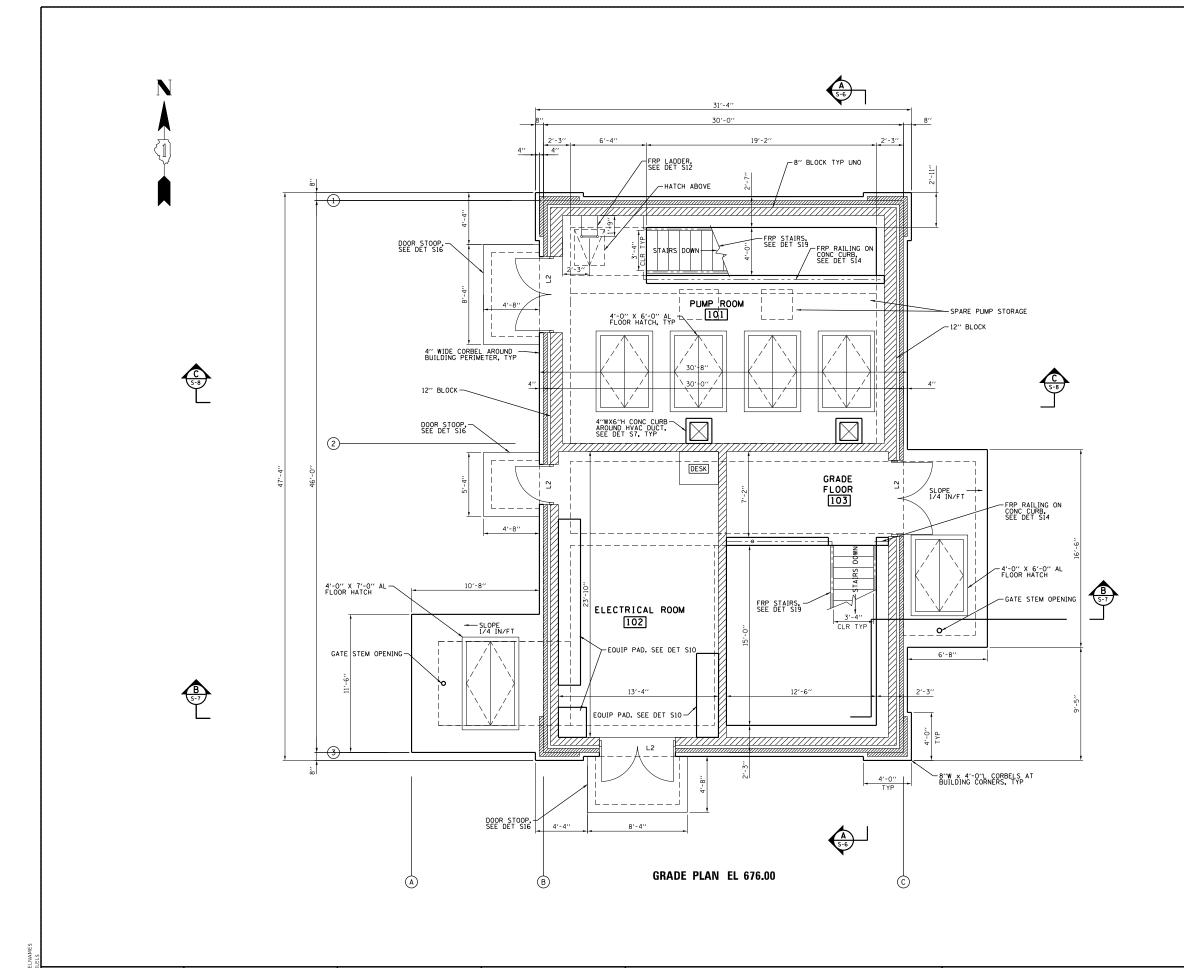


JSER NAME = SBREMER DESIGNED -REVISED -DRAWN -KAG REVISED -CHECKED -PJE REVISED -DATE - 08-08-2024 REVISED -

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

PUMP STATION NO. 37 STRUCTURAL INTERMEDIATE PLAN SHEET SHEETS STA. TO STA.

SECTION 346 (125S-1)I-4



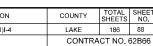
NOTES:

1. ALL AREAS WITHIN BUILDING EXCEPT ELECTRICAL ROOM SHALL BE:

CLASS I, DIVISION 2, GROUP D HAZARDOUS CLASSIFIED LOCATION

- DESIGNATED LOCATION FOR THE DESK SHALL INCLUDE A DESK, CHAIR, BULLETIN BOARD, AND CABINET FOR REFERENCE DRAWINGS, DOCUMENTS, AND D&M MANUALS.
- 3. 12°CMU TO BE REINFORCED @8°OC. 8°CMU TO BE REINFORCED @32°OC.
- 4. PROVIDE LINTEL LI OVER GLASS BLOCK WINDOWS. SEE ARCHITECTURAL DWGS FOR MORE INFORMATION.

5-4

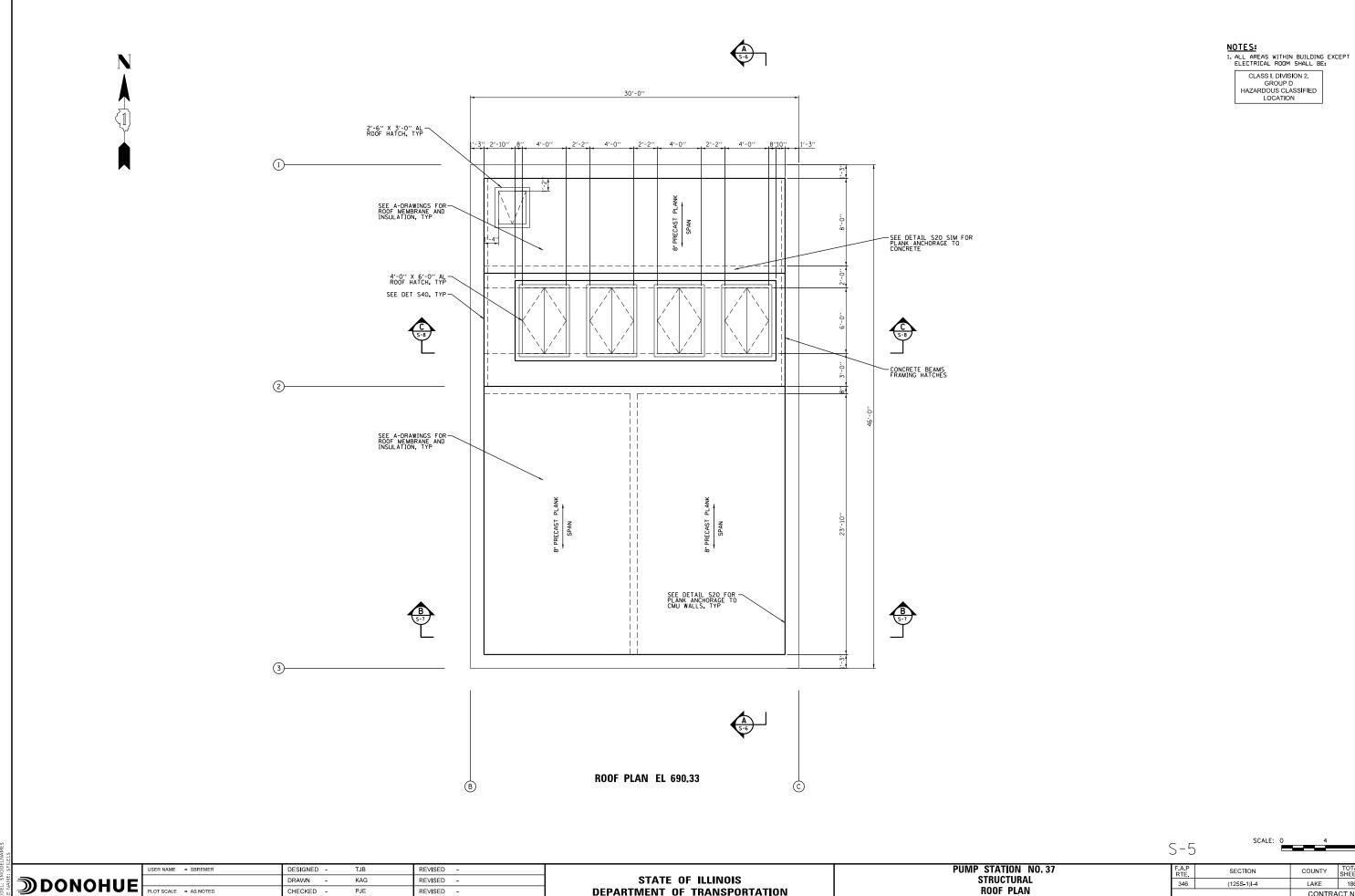


| | US |
|----------------|----|
| DONOHUE | |
| DONOUS | PL |
| | PL |

| USER NAME - SBREMER | DESIGNED - 13B | KEVISED - |
|-----------------------|-------------------|-----------|
| | DRAWN - KAG | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - PJE | REVISED - |
| PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

SCALE:

SHEET



346 (125S-1)I-4 LAKE 186 89 CONTRACT NO. 62B66

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

PUMP STATION NO. 37 STRUCTURAL ROOF PLAN SCALE: SHEET SHEETS STA. TO STA.

CHECKED -

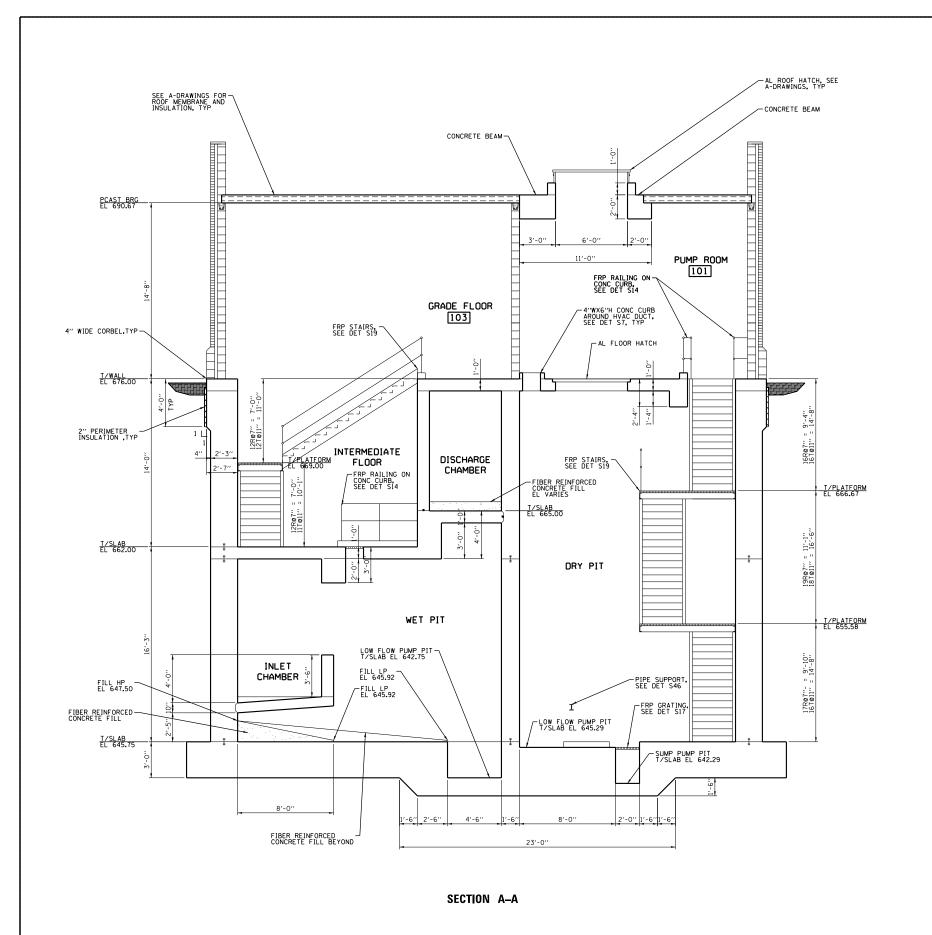
DATE - 08-08-2024

PLOT DATE = 08/09/24

PJE

REVISED -

REVISED -

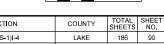


NOTES:

1. ALL AREAS WITHIN BUILDING EXCEPT ELECTRICAL ROOM SHALL BE:

CLASS I, DIVISION 2, GROUP D HAZARDOUS CLASSIFIED LOCATION

S-6



| | USER NAME | = SBREMER |
|----------------|------------|------------|
| DONORIE | | |
| DONOHUE | PLOT SCALE | = AS NOTED |
| | PLOT DATE | = 08/09/24 |

| USER NAME = SBREMER | DESIGNED - IJB | REVISED - |
|-----------------------|-------------------|-----------|
| | DRAWN - KAG | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - PJE | REVISED - |
| PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

| PUMP STATION NO.37 STRUCTURAL SECTION | | | | | |
|---|-------|----|--------|------|---------|
| SCALE: | SHEET | OF | SHEETS | STA. | TO STA. |

PCAST BRG EL 690.67 GRADE FLOOR ELECTRICAL ROOM AL FLOOR HATCH-T/WALL EL 676.00 2" PERIMETER INSULATION TYP FRP STAIRS, \ REMOVEABLE FRP RAILING, SEE DET S14 SAFETY CHAIN W/ DISCHARGE CHAMBER -FIBER REINFORCED CONCRETE FILL EL VARIES -FRP RAILING ON CONC CURB, SEE DET S14 SS GRAB BAR, SEE DET -S18 SPACED AT 12" O.C. EL 665.00 T/SLAB EL 662.00 SCREEN CHAMBER SS TRASH BAR SCREEN W/SS LADDER, SEE DET S13 - CONCRETE CORBEL, CONC BEAM 6′-6′′ INLET CHAMBER FIBER REINFORCED — CONCRETE FILL FLOOR OPENING, TYP WS TYP-T/SLAB EL 645.75 -FIBER REINFORCED CONCRETE FILL 11'-9" SECTION B-B

NOTES:

1. ALL AREAS WITHIN BUILDING EXCEPT ELECTRICAL ROOM SHALL BE:

CLASS I, DIVISION 2, GROUP D HAZARDOUS CLASSIFIED LOCATION

S-7

COUNTY LAKE 186 91 CONTRACT NO. 62B66

| ⋑DONOHUE | USEF |
|-----------------|------|
| | PLOT |
| _ | PLOT |

| USER NAME = SBREMER | DESIGNED - TJB | REVISED - |
|-----------------------|-------------------|-----------|
| | DRAWN - KAG | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - PJE | REVISED - |
| PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |
| | | |

AL ROOF HATCH, TYP CONCRETE BEAMS B/BEAM EL 689.33 FRP RAILING ON CONC CURB. SEE DET S14 PUMP ROOM AL FLOOR HATCH, TYP-4" WIDE CORBEL, TYP T/SLAB EL 676.00 2" PERIMETER INSULATION TYP T/PLATFORM EL 666.67 ∽FRP STAIRS. SEE DET S19 DRY PIT T/PLATFORM EL 655.58 LOW FLOW PUMP PIT-T/SLAB EL 645.29 T/SLAB EL 645.75

SECTION C-C

NOTES:

1. ALL AREAS WITHIN BUILDING EXCEPT ELECTRICAL ROOM SHALL BE:

CLASS I, DIVISION 2, GROUP D HAZARDOUS CLASSIFIED LOCATION

S-8

| PUMP STATION NO. 37 | STRUCTURAL | SECTION | | SHEETS | NO. | SHEETS | SHEETS | NO. | SHEETS | SHEET

 USER NAME
 = SBREMER
 DESIGNED
 TJB
 REVISED

 DRAWN
 KAG
 REVISED

 PLOT SCALE
 = AS NOTED
 CHECKED
 PJE
 REVISED

 PLOT DATE
 = 08/09/24
 DATE
 08-08-2024
 REVISED

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION



JSER NAME = SBREMER DESIGNED -REVISED -DRAWN -KAG REVISED -CHECKED -PJE REVISED -PLOT DATE = 08/09/24 DATE - 08-08-2024 REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SHEET OF SHEETS STA.

PUMP STATION NO. 37 REINFORCEMENT DETAILS WALLS KEY PLAN TO STA.

F.A.P RTE. SECTION (125S-1)I-4

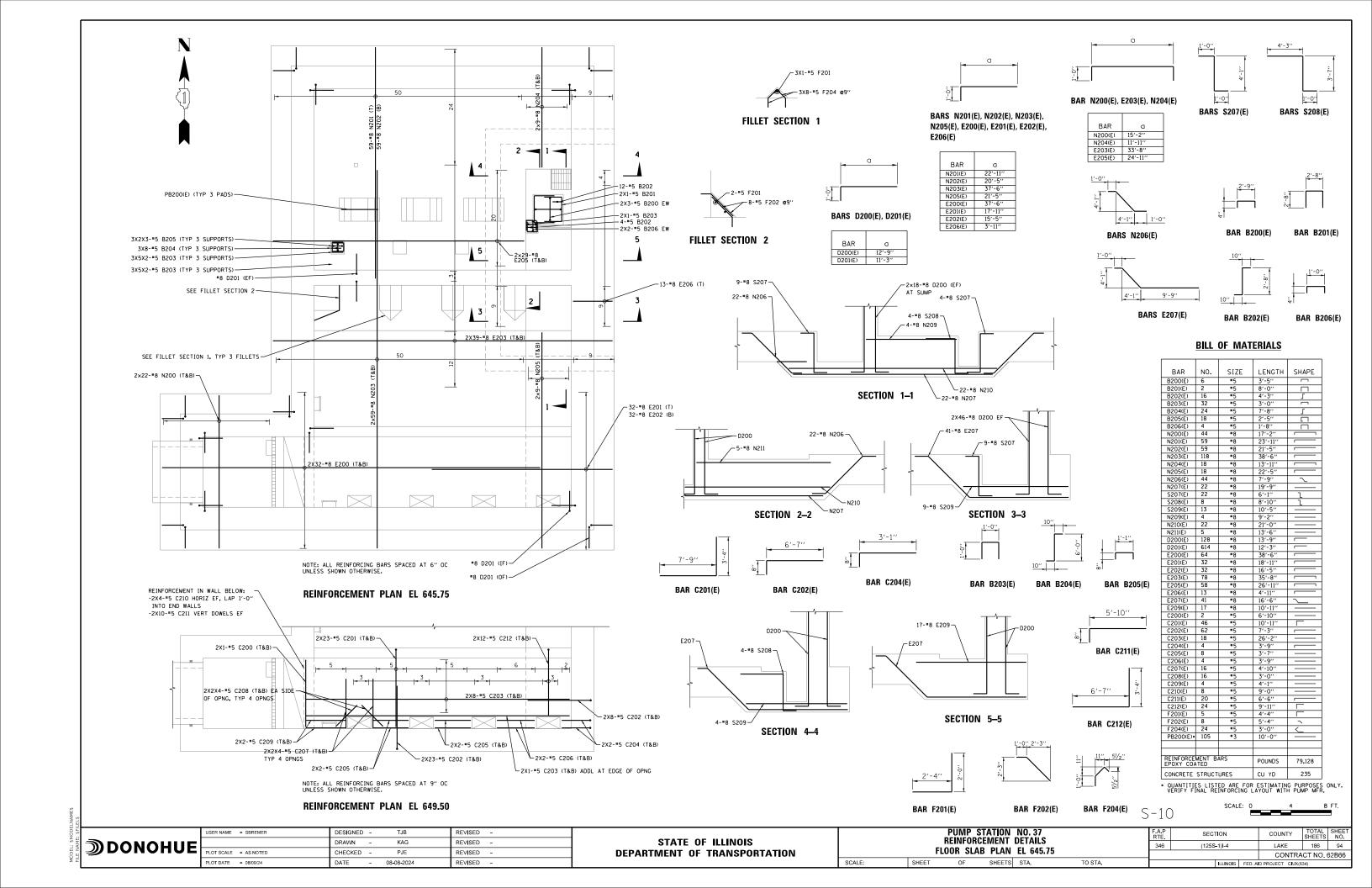
S-9 25S-1)I-4 LAKE 186 93

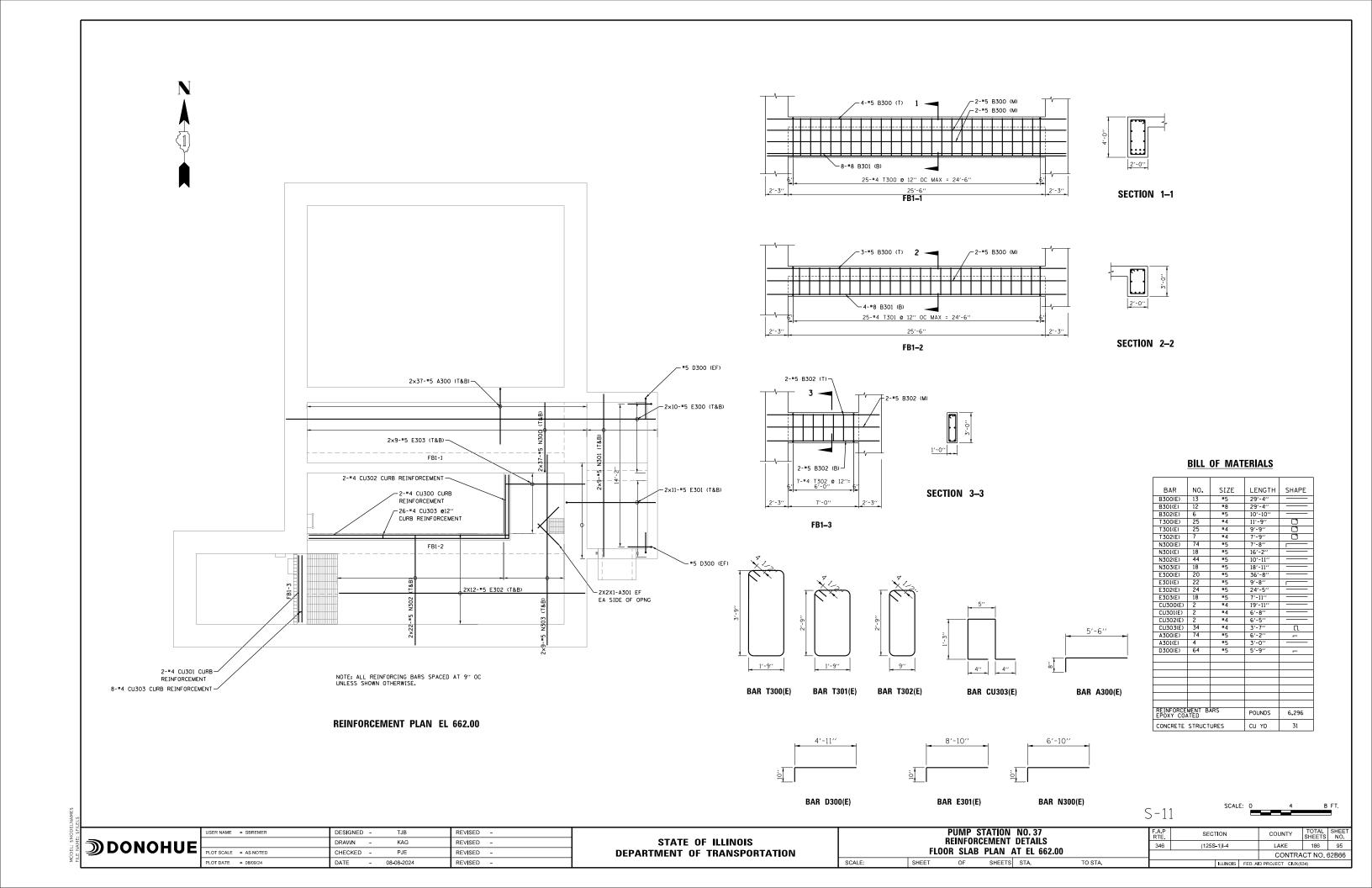
CONTRACT NO. 62B66

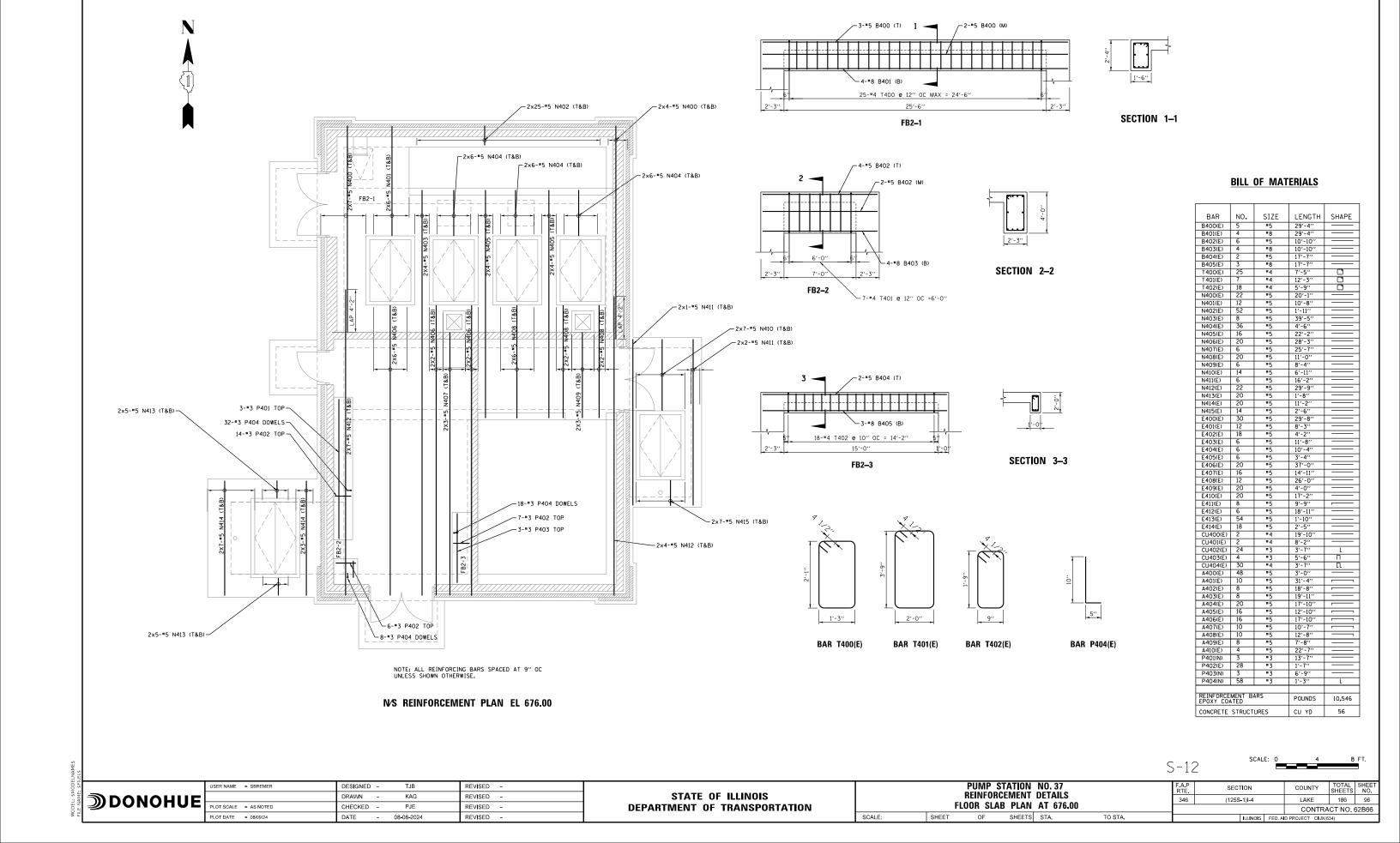
ILLINOIS FED. AID PROJECT CIUX(634)

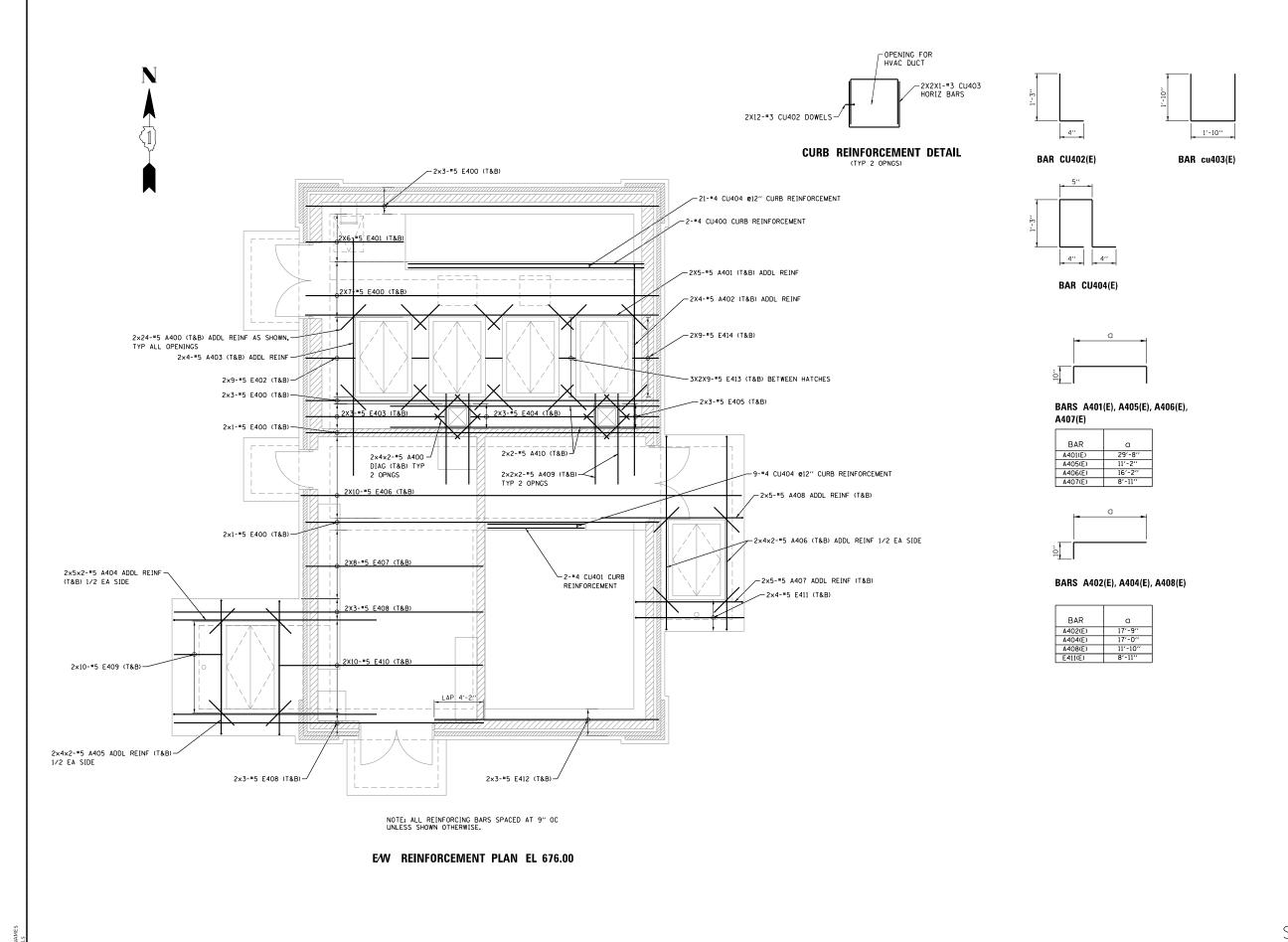
WALL REINFORCEMENT KEY PLAN

| | | EL 2 S-19 | S-2 | 3 0 |
|--------------|------------------------------|--------------|-----------|------------------------------|
| | EL 9 S-24 | | | EL 9 S-24 |
| | EL 8 S-23 EL 7 S-22 | | | EL 8 S-23 EL 7 S-22 |
| EL 6 S-22 | EL 1 S-18 | O | | EL 6 S-22 |
| EL 5 S-21 | EL 1 S-18 | EL 2 S-19 | EL S-2 | EL 4 S-18 EL 5 S-21 |









SCALE: 0 4 8

6′-9′′

POUNDS

CU YD

10,546

56

BILL OF MATERIALS

SIZE

NO.

B400(E) 5 B401(E) 4

B404(E) 2 B405(E) 3

T400(E) 25 T401(E) 7 T402(E) 18

N400(E) 22 N401(E) 12

N410(E) 14 N411(E) 6 N412(E) 22 N413(E) 20 N414(E) 20 N415(E) 14 E400(E) 30 E401(E) 12 E402(E) 18

E413(E) 54

CU400(E) 2 CU401(E) 2

CU401(E) 2 CU402(E) 24 CU403(E) 4 CU404(E) 30 A400(E) 48

A401(E) 10 A402(E) 8 A403(E) 8

A405(E) 16 A406(E) 16 A407(E) 10

P402(E) 28

P404(N) 58

CONCRETE STRUCTURES

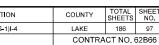
P403(N) 3

N402(F) 52

B402(E) 6 B403(E) 4 LENGTH SHAPE

29'-4'' 29'-4''

S-13



| | OOLK HAME - OBKEMEN |
|------------------|-----------------------|
| ₩DONORIIE | |
| ₯DONOHUE | PLOT SCALE = AS NOTED |
| | PLOT DATE = 08/09/24 |

DESIGNED -

CHECKED -

KAG

PJE

08-08-2024

DRAWN

DATE

REVISED -

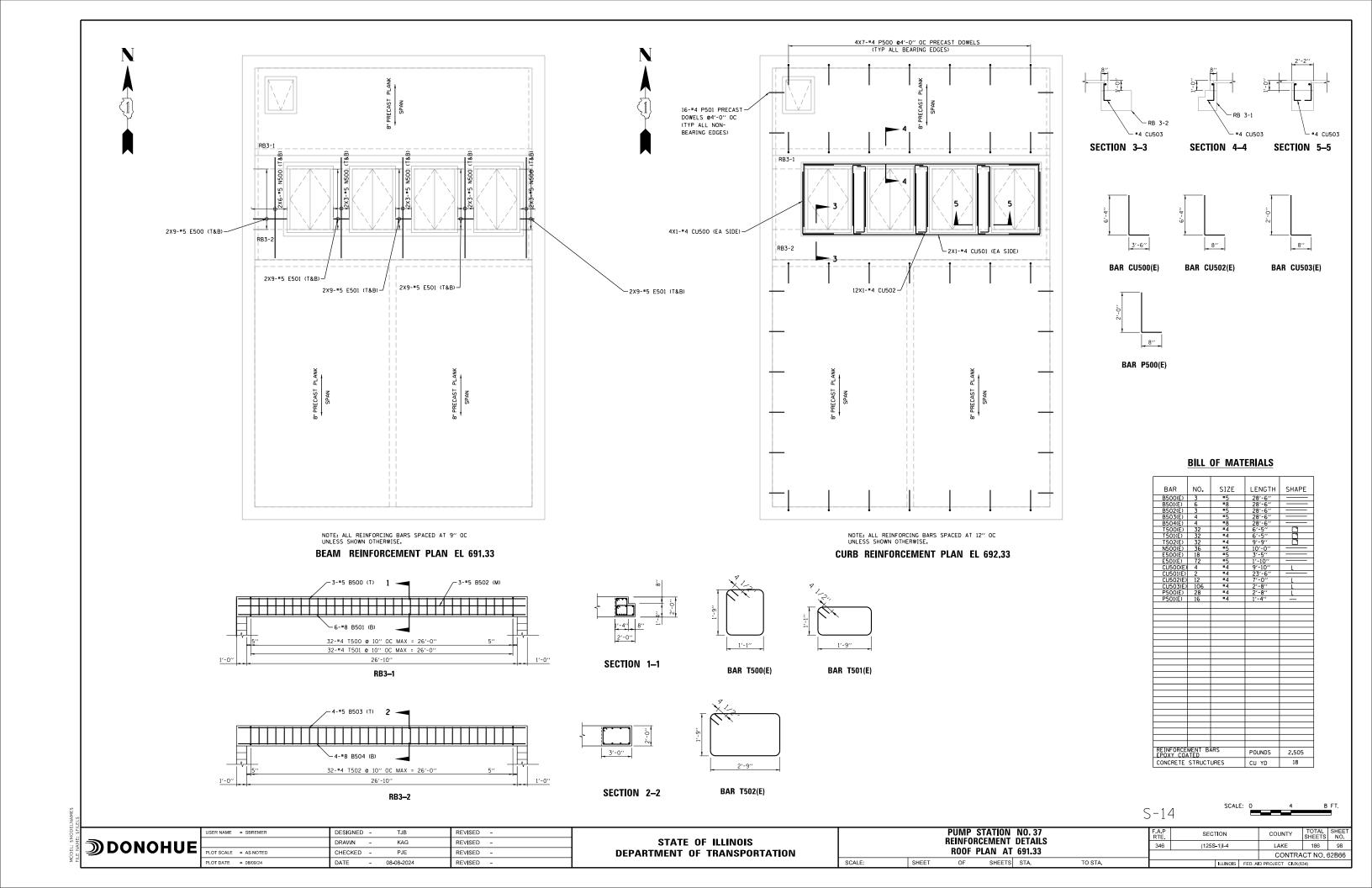
REVISED -

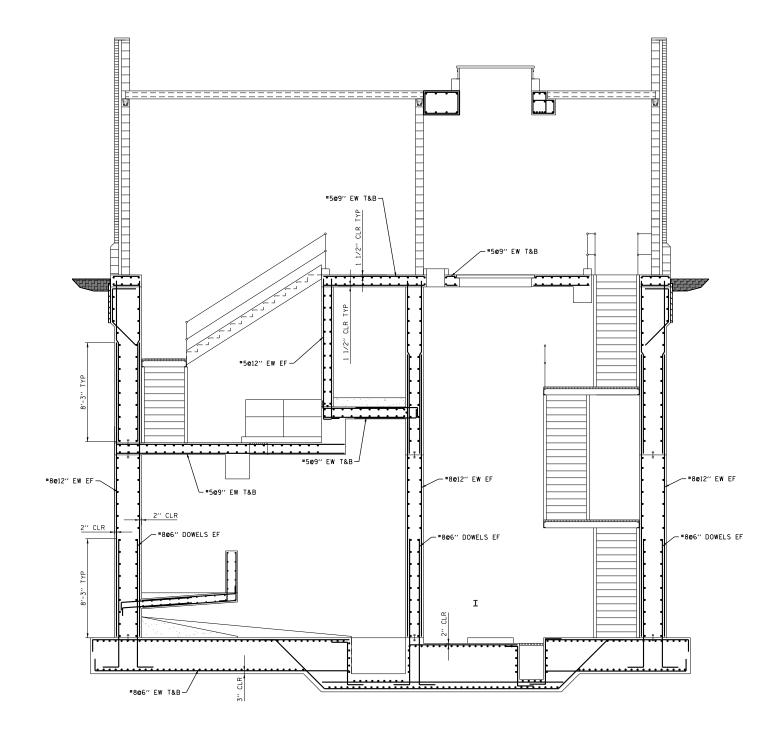
REVISED -

REVISED -

TO STA.

SCALE:





SECTION A-A

S-15

SCALE: 0 4 8 FT.

F.A.P. RTE. SECTION COUNTY TOTAL SHEETS NO.

| \$ | ∌DONOHUE | ٥ |
|---------|-----------------|---|
| AME | DONOPIIE | |
| zi W | # DONOHOE | P |
| Ē | | Р |

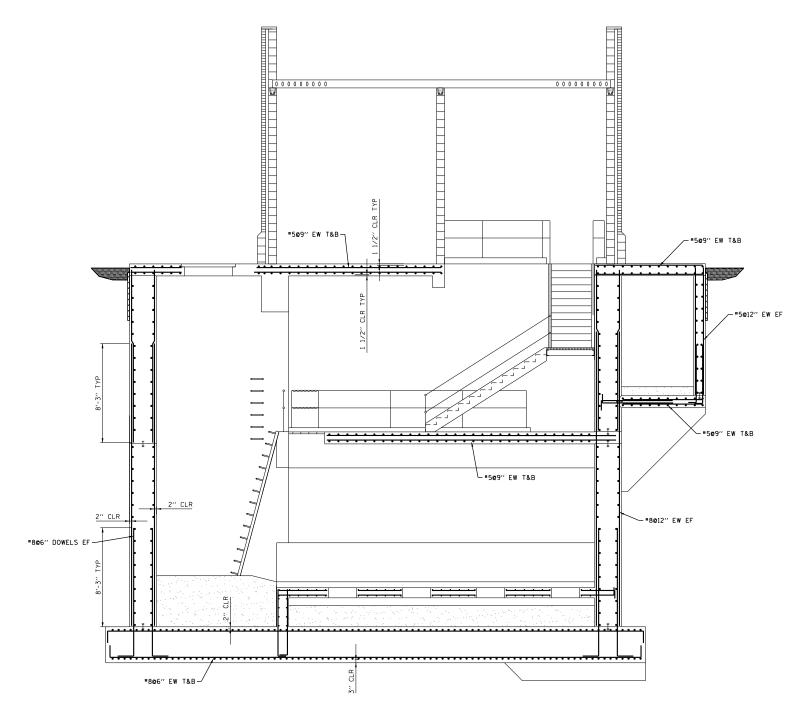
| - 1 | USER NAME = SBREMER | DESIGNED | - | TJB | REVISED | - |
|-----|-----------------------|----------|---|------------|---------|---|
| - | | DRAWN | - | KAG | REVISED | - |
| = | PLOT SCALE = AS NOTED | CHECKED | - | PJE | REVISED | - |
| | PLOT DATE = 08/09/24 | DATE | - | 08-08-2024 | REVISED | - |
| | | | | | | |

| STATE | E 01 | F ILLINOIS |
|------------|------|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

SCALE:

SHEET

| PUMP STATION NO. 37 REINFORCEMENT DETAILS SECTION A-A | | | | F.A.P RTE. | |
|---|---------|-----|---------|---------------|---|
| | | | | 346 | |
| 2E | CIIUN A | -A | | | |
| OF | SHEETS | STA | TO STA. | | - |



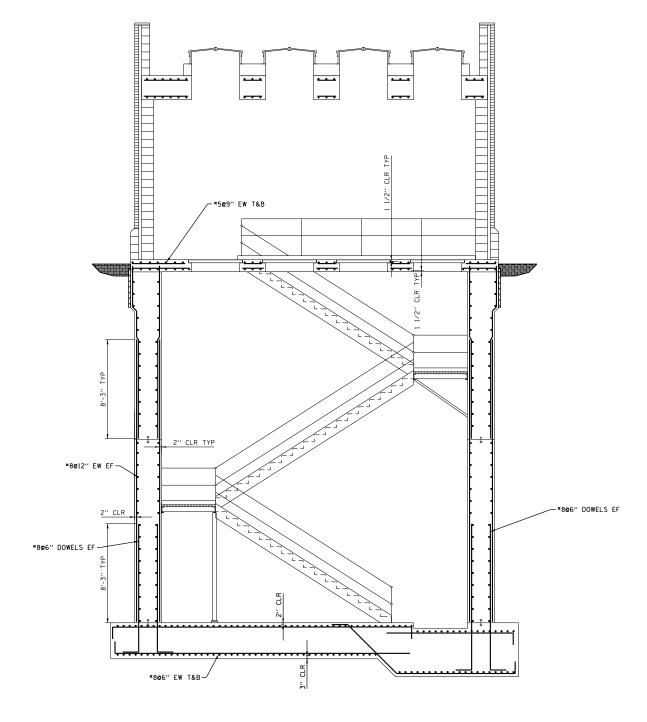
SECTION B-B

S-16

| _ | | | _ |
|---|--------|-----------------|-------------|
| | COUNTY | TOTAL SHEETS | SHEE NO. |
| 1 | LAKE | 186 | 100 |
| | CONTRA | CT NO. | 62B66 |

| ⋑DONOHUE | USER NAME = SBREMER | DESIGNED - TJB | REVISED - |
|-----------------|-----------------------|-------------------|-----------|
| | | DRAWN - KAG | REVISED - |
| | PLOT SCALE = AS NOTED | CHECKED - PJE | REVISED - |
| | PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

| STATE | OF | ILLINOIS |
|------------|----|----------------|
| DEPARTMENT | OF | TRANSPORTATION |



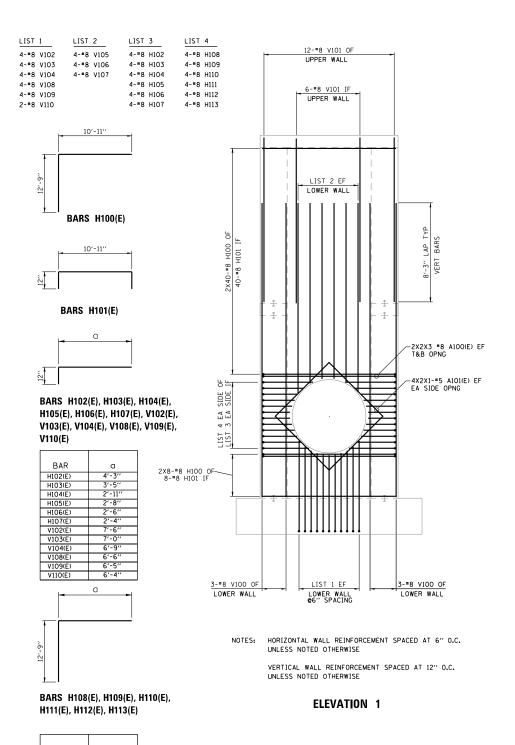
SECTION C-C

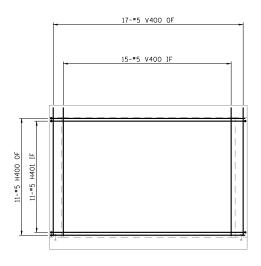
S-17

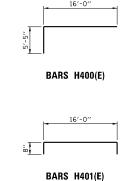
| ON | COUNTY | TOTAL SHEETS | SHE |
|-------|--------|-----------------|------|
| 1)I-4 | LAKE | 186 | 10 |
| | CONTRA | CT NO. | 32B6 |

| | USER NAME = SBREMER | DESIGNED - TJB | REVISED - |
|----------------|-----------------------|-------------------|-----------|
| DONOHUE | | DRAWN - KAG | REVISED - |
| DONORGE | PLOT SCALE = AS NOTED | CHECKED - PJE | REVISED - |
| | PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

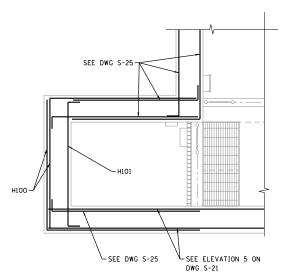
| STATE | : OI | - ILLINOIS |
|------------|------|----------------|
| DEPARTMENT | OF | TRANSPORTATION |







ELEVATION 4



PLAN-TYPICAL HORIZONTAL BAR LAYOUT

SCALE:

BILL OF MATERIALS

| BAR | NO. | SIZE | LENGTH | SHAPE |
|-----------------------|--------|------|----------|--------|
| V100(E) | 6 | #8 | 24'-6" | |
| V101(E) | 18 | #8 | 13'-9" | |
| V102(E) | 4 | #8 | 8'-6" | |
| V103(E) | 4 | #8 | 8'-0'' | |
| V104(E) | 4 | #8 | 7'-9" | |
| V105(E) | 4 | #8 | 15'-11'' | |
| V106(E) | 4 | #8 | 15'-0" | |
| V107(E) | 4 | #8 | 14'-8'' | |
| V108(E) | 4 | #8 | 7'-6" | |
| V109(E) | 4 | #8 | 7'-5" | |
| V110(E) | 2 | #8 | 7'-4" | |
| H100(E) | 96 | #8 | 23'-8'' | _ |
| H101(E) | 48 | #8 | 12'-11" | |
| H102(E) | 4 | *8 | 5'-3" | |
| H103(E) | 4 | #8 | 4'-5" | |
| H104(E) | 4 | #8 | 3'-11'' | |
| H105(E) | 4 | #8 | 3'-8" | |
| H106(E) | 4 | #8 | 3'-6" | |
| H107(E) | 4 | #8 | 3'-4" | |
| H108(E) | 4 | #8 | 17'-0" | Г |
| H109(E) | 4 | #8 | 16'-2" | Г |
| H110(E) | 4 | #8 | 15'-8'' | Г |
| H111(E) | 4 | #8 | 15'-5" | Г |
| H112(E) | 4 | #8 | 15'-3" | Г |
| H113(E) | 4 | #8 | 15'-1" | Г |
| A100(E) | 12 | #8 | 11'-2" | |
| A101(E) | 8 | #5 | 6'-5" | |
| V400(E) | 32 | #5 | 10'-9" | |
| H400(E) | 22 | #5 | 21'-5" | |
| H401(E) | 11 | #5 | 17'-4'' | |
| REINFORCE EPOXY CO | | ARS | POUNDS | 12,447 |
| CONCRETE | CERNOT | | CU YD | 33 |

S-18

346

⋑DONOHUE

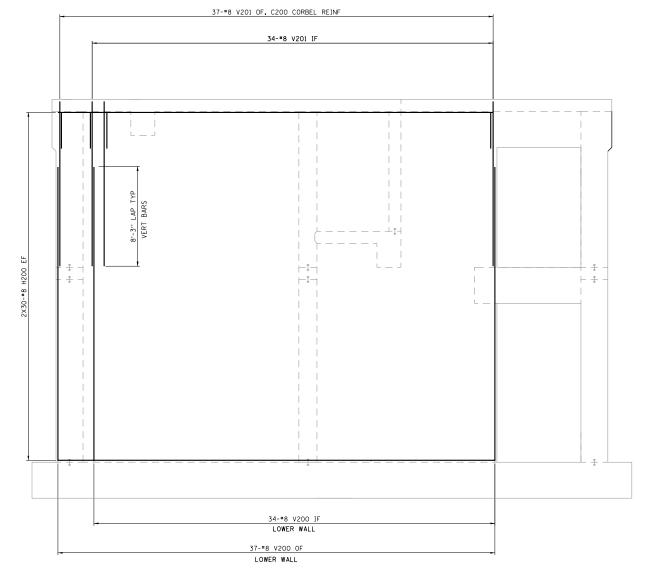
| USER NAME = SBREMER | DESIGNED - TJB | REVISED - |
|-----------------------|-------------------|-----------|
| | DRAWN - KAG | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - PJE | REVISED - |
| PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | STATION | | | | | |
|---------------------------------|----|---------|------|---------|--|--|--|
| REINFORCEMENT DETAILS ELEVATION | | | | | | | |
| SHEET | OF | SHEETS | STA. | TO STA. | | | |

| SCALE: 0 | 4 | 8 | FT. |
|------------|--------|-----------------|--------------|
| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 125S-1)I-4 | LAKE | 186 | 102 |

CONTRACT NO. 62B66



ELEVATION 2

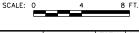


BAR C200(E)

BILL OF MATERIALS

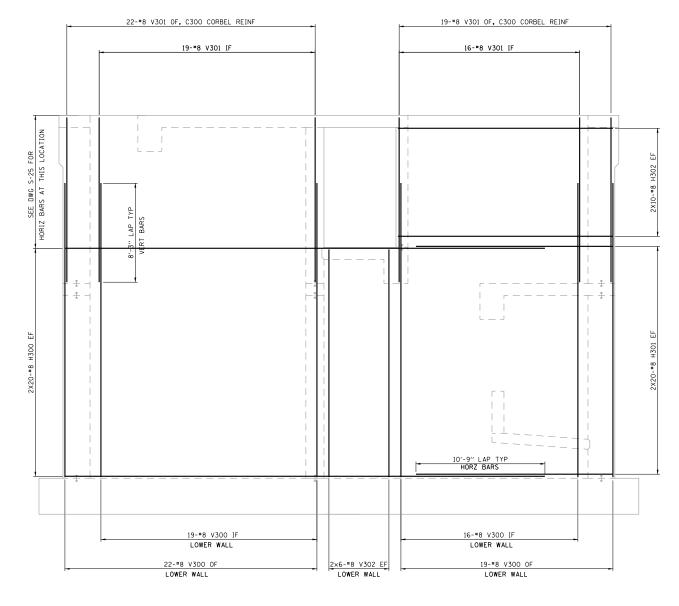
| BAR | NO. | SIZE | LENGTH | SHAPE |
|-----------|--------|-------|--------------------|--------|
| | | | | SHAFE |
| V200(E) | 71 | #8 | 24'-6" | |
| V201(E) | 60 | #8 | 13'-9'' 36'-5'' | |
| H200(E) | 38 | #5 | 8'-0'' | |
| C200(E) | 38 | *5 | 80 | J |
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| REINFORCE | MENT D | A D.C | | |
| EPOXY CO | ATED B | 4K2 | POUNDS | 13,288 |
| CONCRETE | STRUCT | CU YD | 90 | |

S-19





| USER NAME = SBREMER | DESIGNED | - | TJB | REVISED | - |
|-----------------------|----------|---|------------|---------|---|
| | DRAWN | - | KAG | REVISED | - |
| PLOT SCALE = AS NOTED | CHECKED | - | PJE | REVISED | - |
| PLOT DATE = 08/09/24 | DATE | - | 08-08-2024 | REVISED | - |
| | | | | | |



ELEVATION 3



BAR C300(E)

BILL OF MATERIALS

| BAR | NO. | SIZE | LENGTH | SHAPE | | |
|------------------------|--------|--------|----------|-------|--|--|
| | 76 | | | JHAFE | | |
| V300(E) | 76 | #8 | 24'-6" | | | |
| V301(E) | 12 | #8 | 13'-9" | | | |
| V302(E) | | #8 | 19'-0'' | | | |
| H300(E) | 40 | #8 | 40'-0" | | | |
| H301(E) | 40 | #8 | 16'-5" | | | |
| H302(E) | 20 | #8 | 17'-11'' | | | |
| C300(E) | 41 | #5 | 8'-0" | フ | | |
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| REINFORCE EPOXY CO. | MENT B | POUNDS | 15,695 | | | |
| CONCRETE STRUCTURES | | | CU YD | 108 | | |
| | | | | | | |

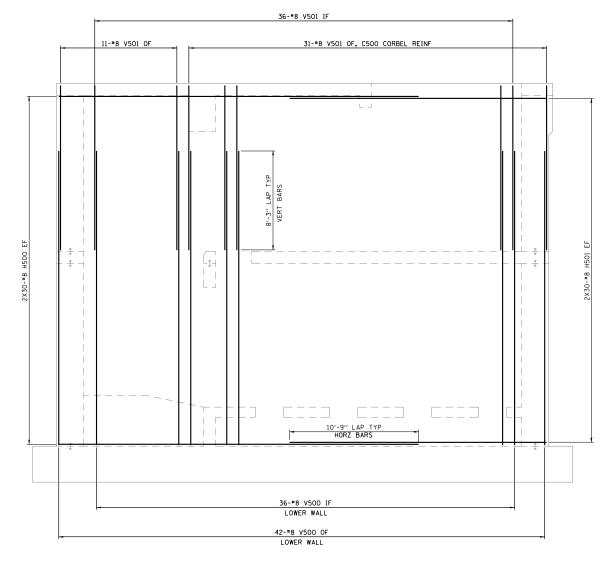
S-20





| USER NAME = SBREMER | DESIGNED | - | TJB | REVISED | - |
|-----------------------|----------|---|------------|---------|---|
| | DRAWN | - | KAG | REVISED | - |
| PLOT SCALE = AS NOTED | CHECKED | - | PJE | REVISED | - |
| PLOT DATE = 08/09/24 | DATE | - | 08-08-2024 | REVISED | - |

SCALE:



ELEVATION 5

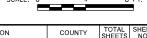


BAR C500(E)

BILL OF MATERIALS

| BAR | NO. | SIZE | LENGTH | SHAPE | | | |
|---------|-----------|--------|---------|-------|--|--|--|
| V500(E | | *8 | 24'-6" | | | | |
| V501(E) | | #8 | 13'-9" | | | | |
| H500(E | | #8 | 30'-0'' | | | | |
| H501(E) | 60 | *8 | 21'-5" | | | | |
| C500(E | 31 | #5 | 8'-0'' | フ | | | |
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| REINEOE | CEMENT B | ARS. | | | | | |
| EPOXY | COATED | POUNDS | 13,892 | | | | |
| CONCRE | TE STRUCT | URES | CU YD | 89 | | | |
| | | | | | | | |

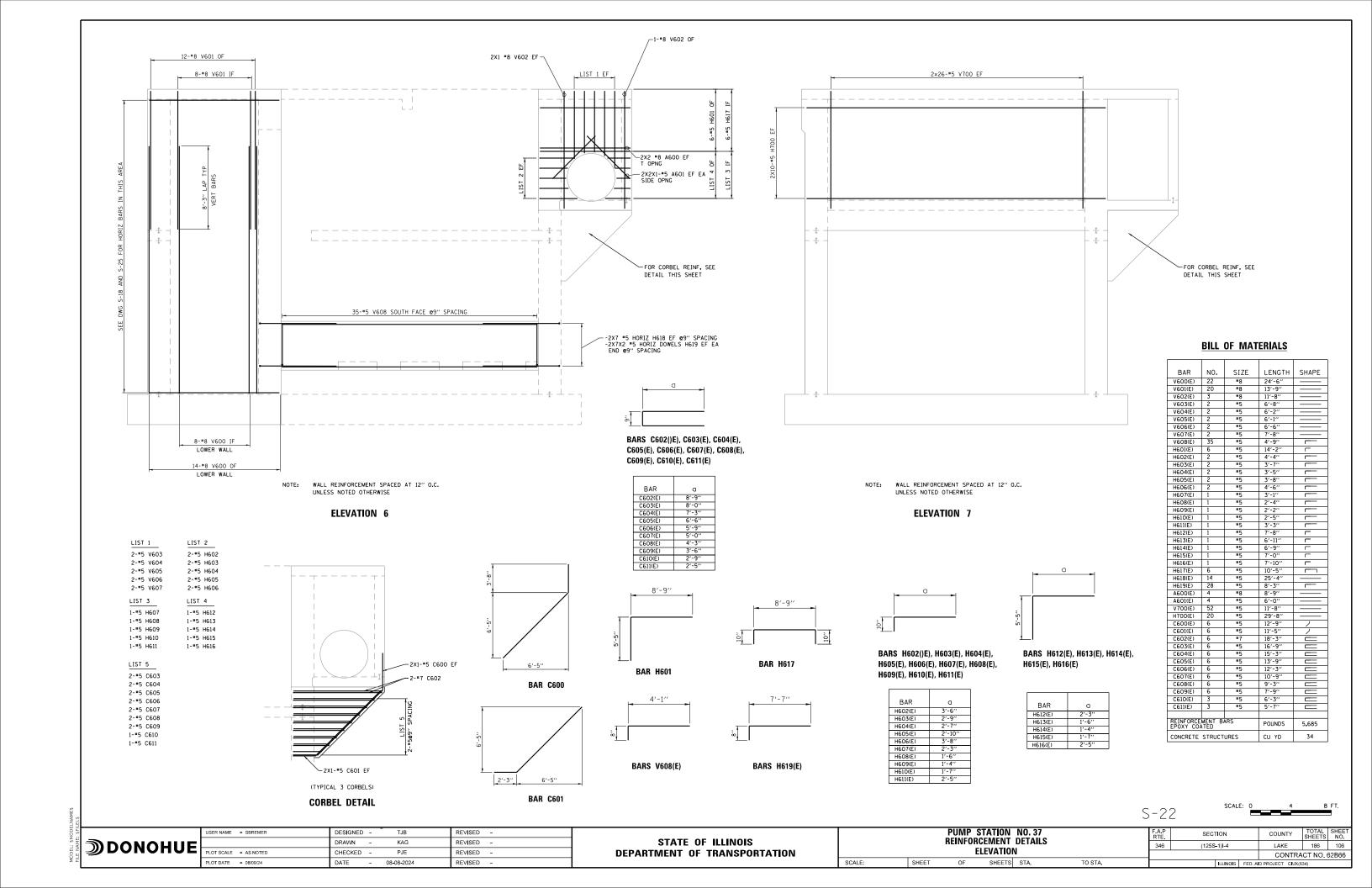
S-21

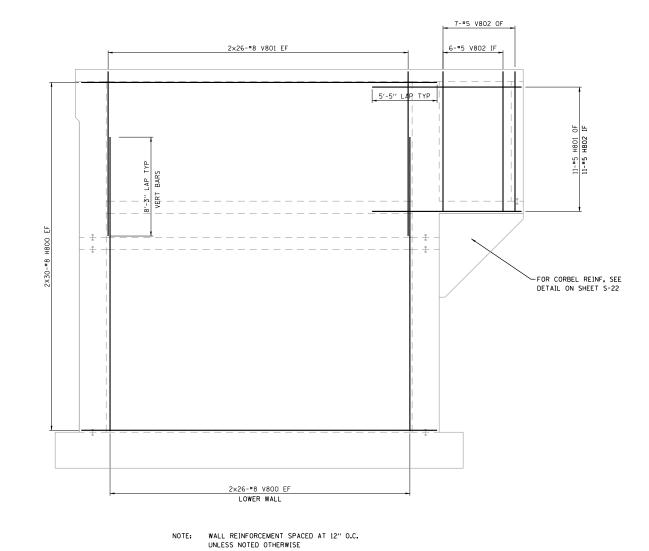




| | USER NAME = SBREMER | DESIGNED | - | TJB | REVISED | - |
|---|-----------------------|----------|---|------------|---------|---|
| : | | DRAWN | - | KAG | REVISED | - |
| • | PLOT SCALE = AS NOTED | CHECKED | - | PJE | REVISED | - |
| | PLOT DATE = 08/09/24 | DATE | - | 08-08-2024 | REVISED | = |
| | | | | | | |

SCALE:





BAR H802(E)

BILL OF MATERIALS

| BAR | NO. | SIZE LENGTH | | SHAPE | | | | |
|------------------------|------------|-------------|---------|-------|--|--|--|--|
| V800(E) | 52 | #8 | 24'-6" | | | | | |
| V801(E) | 52 | #8 | 13'-9" | | | | | |
| V802(E) | 13 | #5 | 11'-9'' | | | | | |
| H800(E) | 60 | #8 | 29'-8'' | | | | | |
| H801(E) | 11 | #5 | 12'-5" | | | | | |
| H802(E) | 11 | #5 | 13'-1" | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| REINFORCE EPOXY COA | MENT BATED | POUNDS | 10,515 | | | | | |
| CONCRETE | STRUCT | CU YD | 48 | | | | | |
| <u> </u> | | | | | | | | |

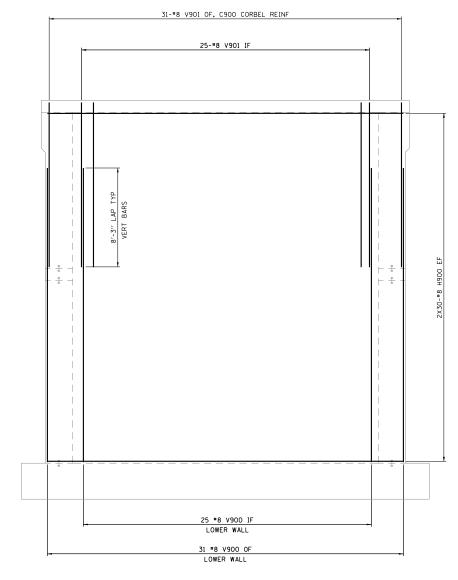
ELEVATION 8

S-23



| | USER |
|----------------|------|
| DONOHUE | PLOT |
| | PLOT |

| USER NAME = SBREMER | DESIGNED | - | TJB | REVISED | - |
|-----------------------|----------|---|------------|---------|---|
| | DRAWN | - | KAG | REVISED | - |
| PLOT SCALE = AS NOTED | CHECKED | - | PJE | REVISED | - |
| PLOT DATE = 08/09/24 | DATE | - | 08-08-2024 | REVISED | - |
| | | | | | |



ELEVATION 9

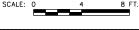


BAR C900(E)

BILL OF MATERIALS

| BAR | NO. | SIZE | LENGTH | SHAPE |
|-----------------------|---------|------------|---------|-------|
| V900(E) | 56 | *8 | 24'-6" | |
| V901(E) | 56 | #8 | 13'-9" | |
| H900(E) | 60 | #8 | 29'-8'' | |
| C900(E) | 31 | # 5 | 8'-0'' | 7 |
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| | | | | |
| DETNEODOE | LIENT D | NDC . | | |
| REINFORCE EPOXY CO | ATED BY | POUNDS | 10,637 | |
| CONCRETE | STRUCT | CU YD | 63 | |

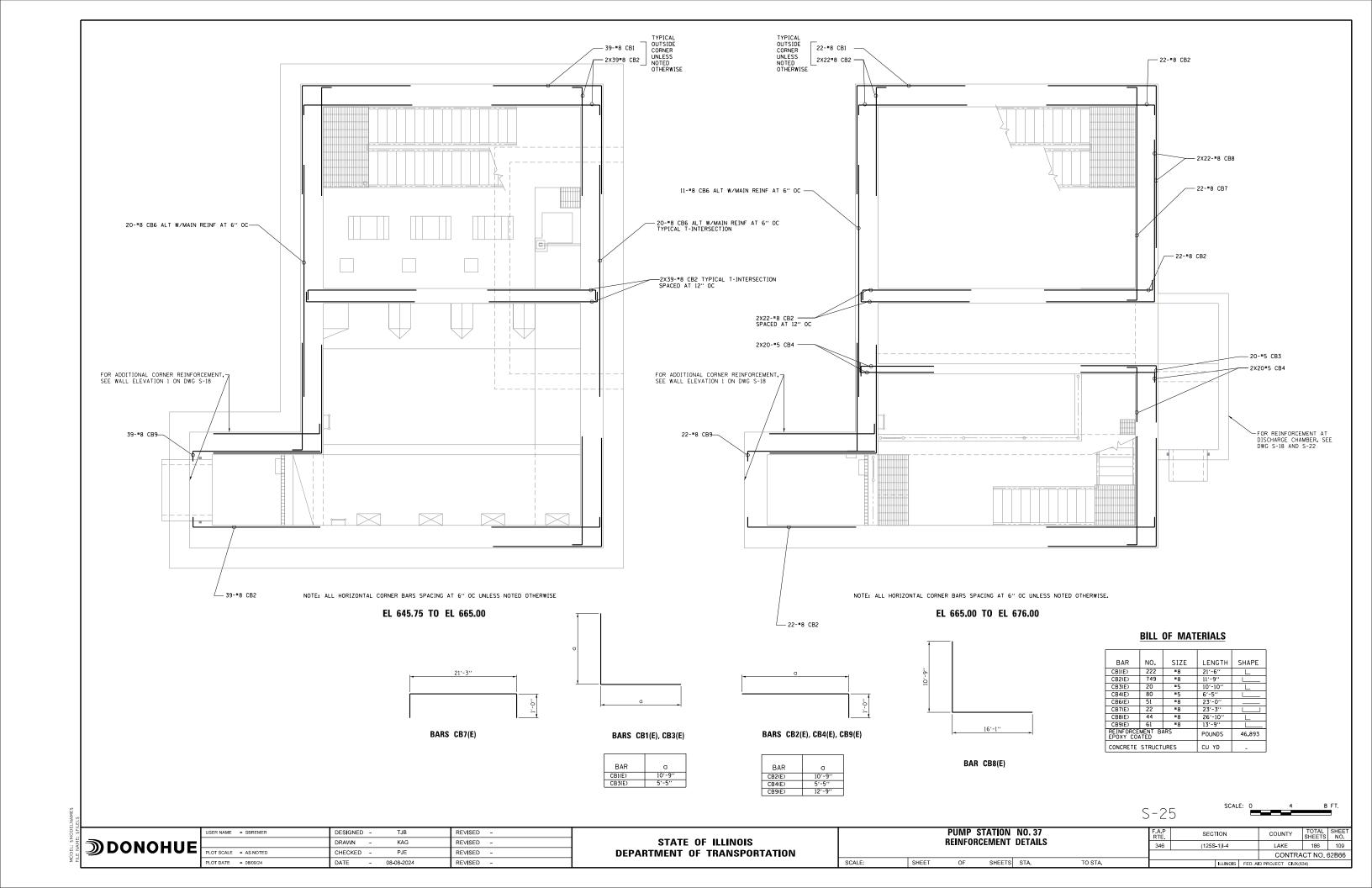
S-24

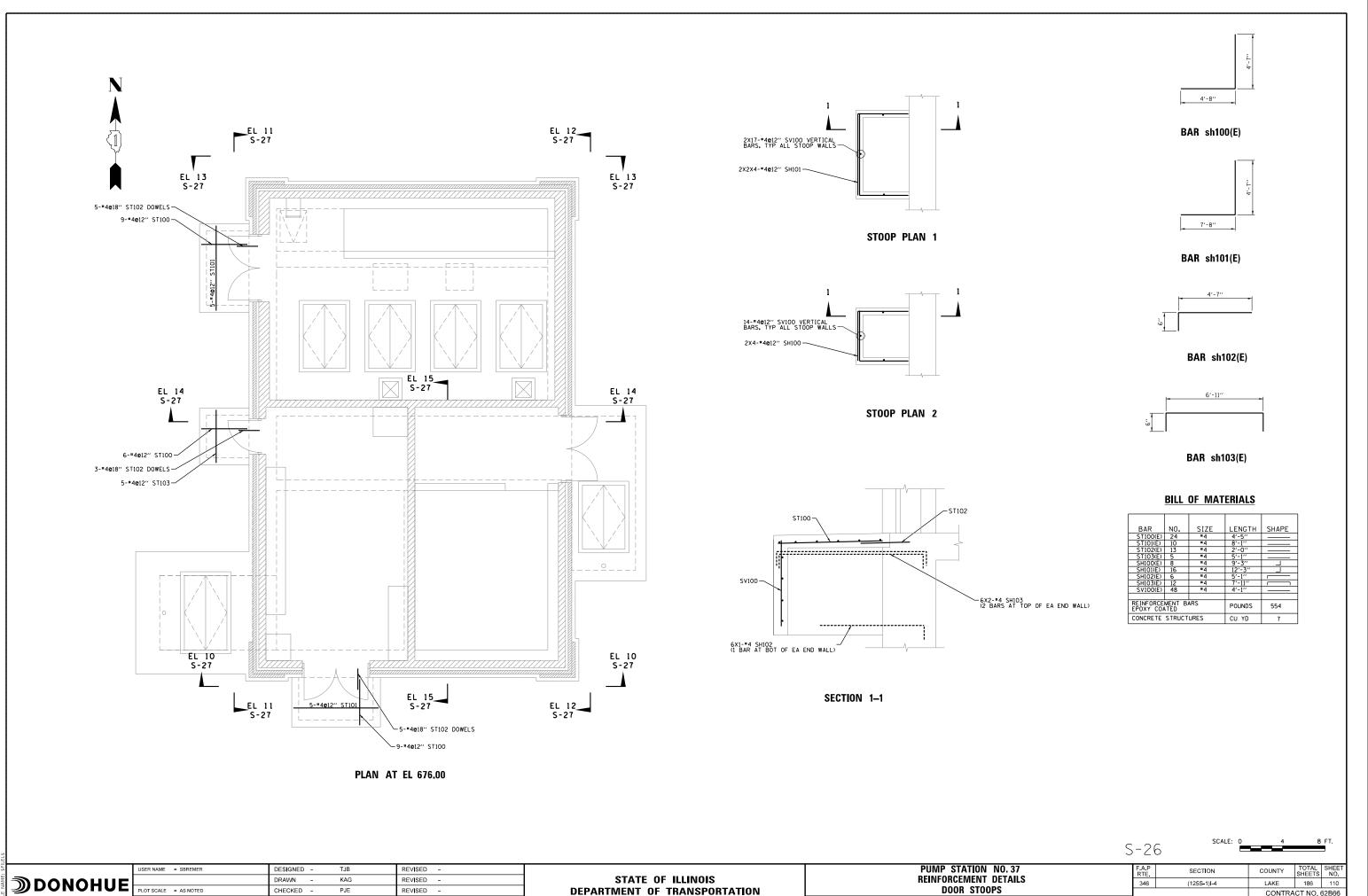




| USER NAME = SBREMER | DESIGNED | - | TJB | REVISED | - |
|-----------------------|----------|---|------------|---------|---|
| | DRAWN | - | KAG | REVISED | - |
| PLOT SCALE = AS NOTED | CHECKED | - | PJE | REVISED | - |
| PLOT DATE = 08/09/24 | DATE | - | 08-08-2024 | REVISED | - |
| | | | | | |

SCALE:





DEPARTMENT OF TRANSPORTATION

SHEET

SHEETS STA.

TO STA.

(125S-1)I-4

LAKE

186 110

CONTRACT NO. 62B66

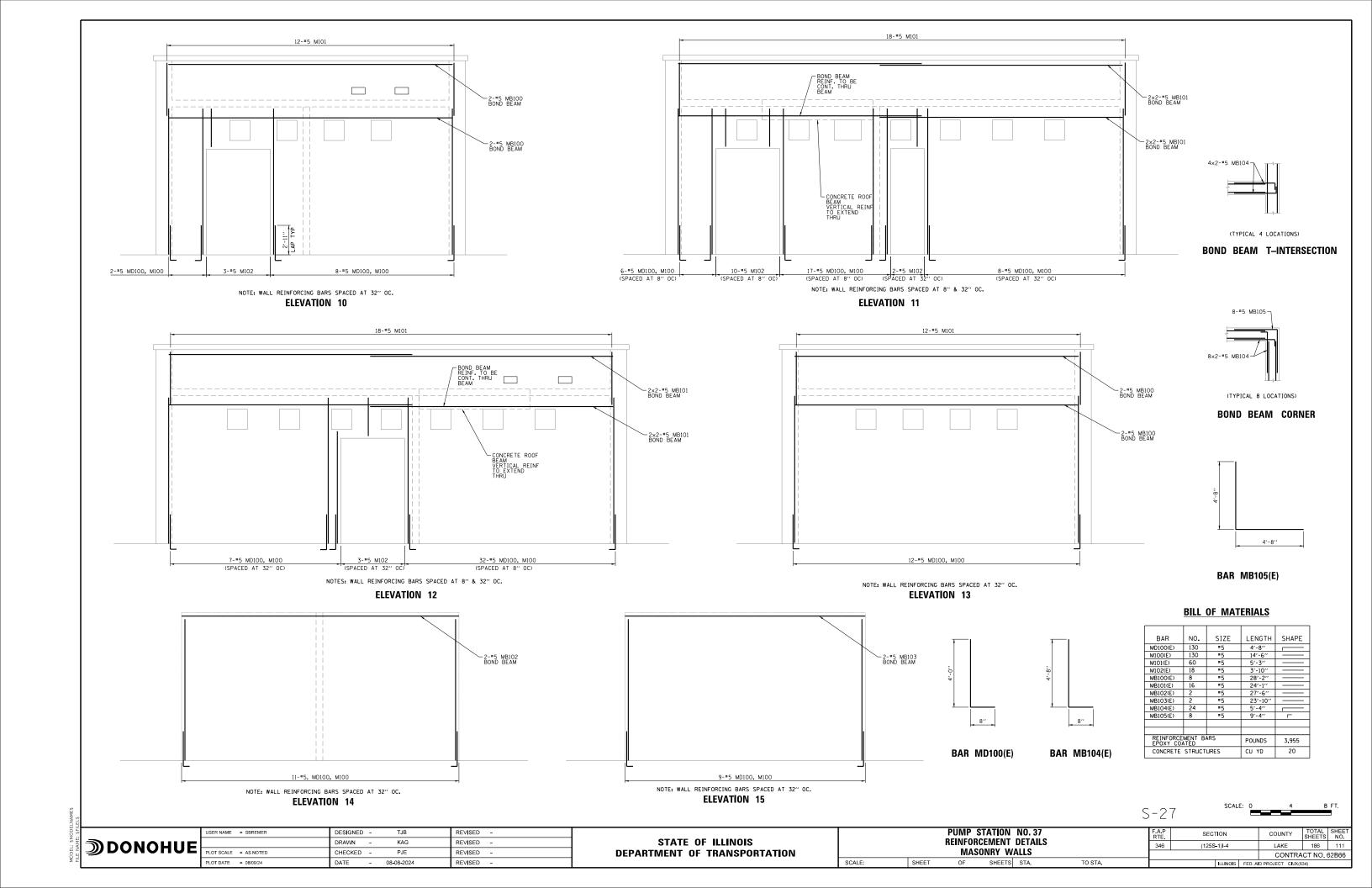
CHECKED -

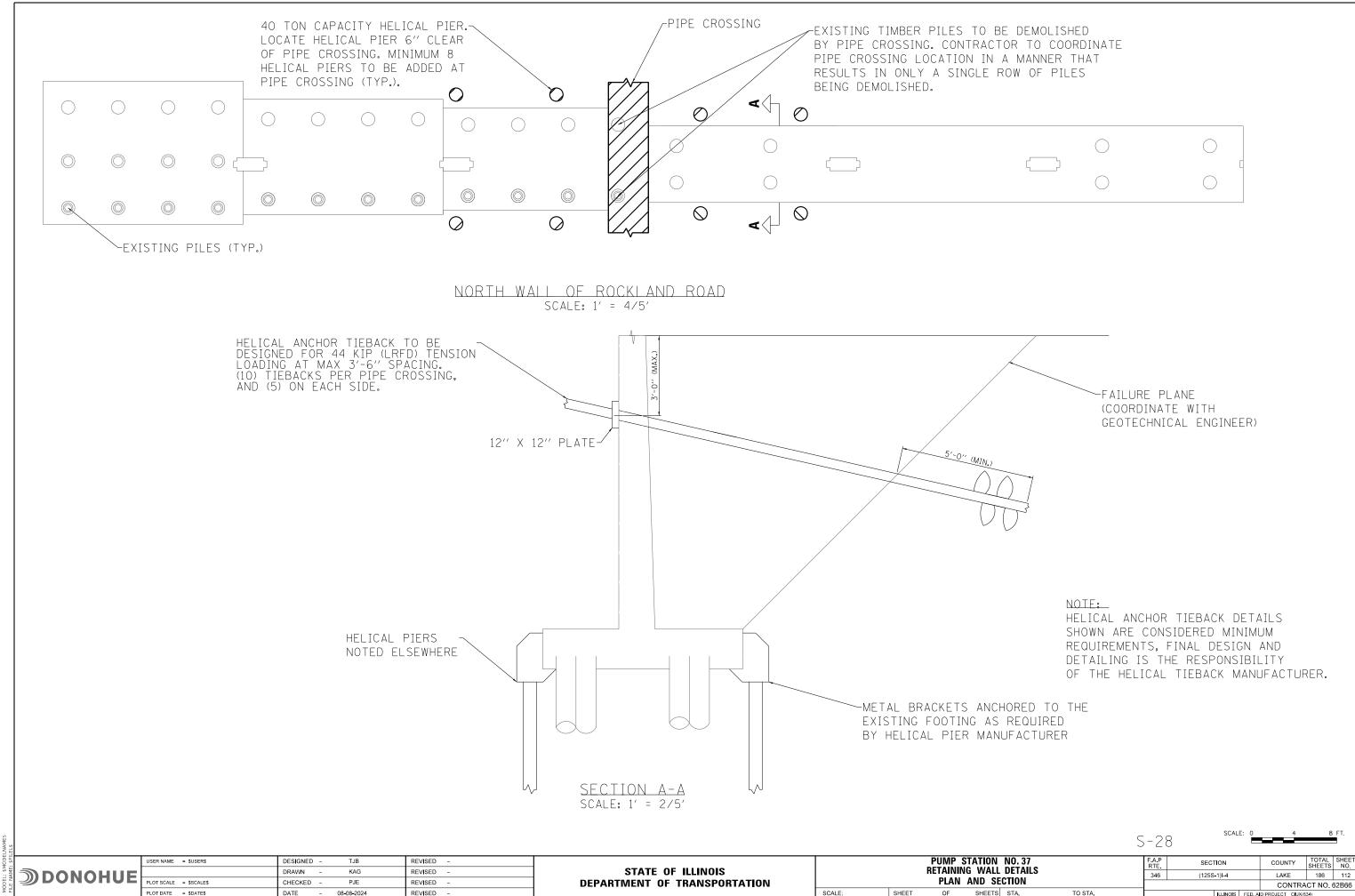
DATE - 08-08-2024

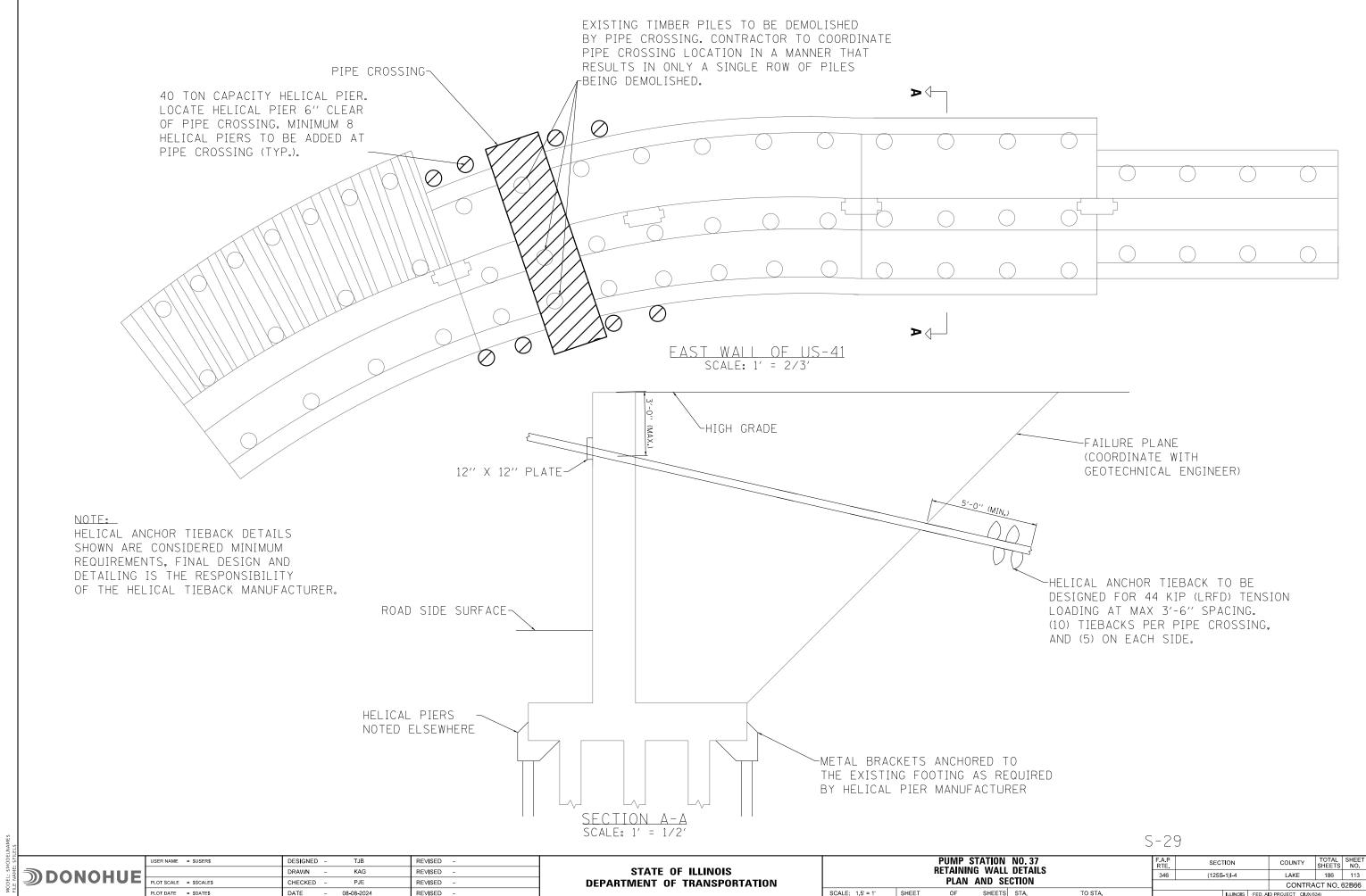
PJE

REVISED -

REVISED -



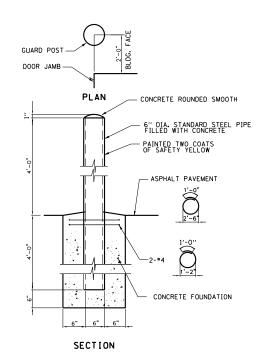




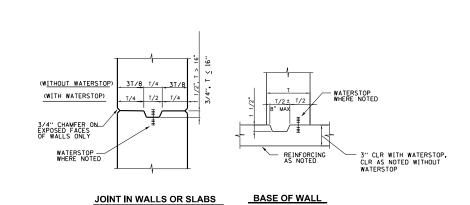
MINIMUM REINFORCEMENT BAR(EPOXY) SPLICE AND ANCHORAGE LENGTH (INCHES)

| BAR SIZE | LAPPED SPLICE LENGTH | | | OMENT IGTH | COMPRESSION LAP LENGTH |
|-------------|-------------------------|-----|-----------------|---------------|---------------------------|
| | TOP BARS OTHERS | | TOP BARS OTHERS | | |
| 3 | 39 30 | | 30 | 23 | 12 |
| 4 | 52 40 65 50 78 60 | | 40 | 31 | 15 |
| 5 | | | 50 | 39 | 19 |
| 6 | | | 60 | 46 | 23 |
| 7 | 113 | 87 | 87 | 67 | 27 |
| 8 | 129 | 99 | 99 | 77 | 30 |
| 9 | 145 112 | | 112 | 86 | 34 |
| 10 | 161 | 124 | 124 | 96 | 38 |
| 11 | 177 | 136 | 136 | 105 | 42 |

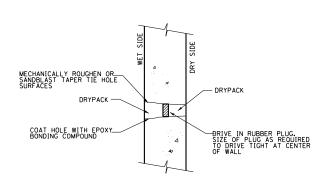
- . TOP BARS ARE HORIZONTAL BARS SO PLACED THAT MORE THAN 12" OF CONCRETE IS CAST IN THE MEMBER BELOW THE BAR.
- FOR BARS SPACED LESS THAN 6 BAR DIAMETER OC INCREASE LENGTH BY 25%.
- EMBEDMENT LENGTH IS MINIMUM LENGTH OF EMBEDMENT FOR STRAIGHT DOWELS WHERE END HOOK IS NOT SHOWN, UNLESS OTHERWISE NOTED.
- COMPRESSION LAP LENGTH FOR VERTICAL COLUMN BARS ONLY.
- HOOKS SHALL BE ACI STANDARD UNLESS OTHERWISE NOTED.
- BILL OF MATERIAL IS FOR INFORMATION ONLY. PUMP STATION WILL BE PAID FOR UNDER CONTRACT UNIT PRICE.
- CHAIRS, BOLSTERS, AND STANDEES ARE NOT INCLUDED IN BAR SCHEDULE AND SHALL BE INCIDENTAL TO REINFORCING BARS PAY



BOLLARD DETAIL-S1



CONSTRUCTION JOINTS DETAIL—S2

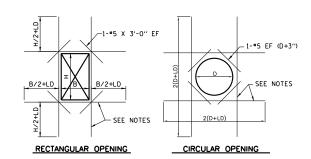


1. MIN DIA AT DRY SIDE = 1". TAPER HOLE SO THAT MINIMUM WET SIDE DIA = DRY SIDE DIA PLUS 1/4"

CONSTRUCTION STEPS:

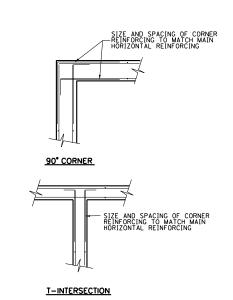
- 1. SANDBLAST OR MECHANICALLY ROUGHEN TAPER TIE HOLE SURFACES AND BLOW TIE HOLE CLEAN WITH COMPRESSED AIR.
- 2. DRIVE RUBBER PLUG.
- 3. APPLY EPOXY BONDING COMPOUND WET SIDE AND WHILE EPOXY IS TACKY, DRYPACK WITH NONSHRINK GROUT.
- 4. APPLY EPOXY BONDING COMPOUND DRY SIDE AND WHILE EPOXY IS TACKY, DRYPACK WITH NONSHRINK GROUT.

FORM TIE THROUGH BOLT DETAIL—S3

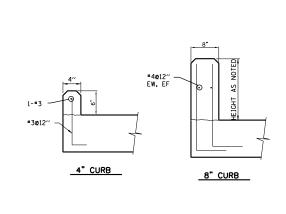


- 3. PLACE THE ADDED BARS IN THE SAME LAYERS AS THE WALL OR SLAB REINFORCING.

ADDITIONAL REINFORCEMENT AT OPENINGS IN WALLS AND SLABS DETAIL-S4

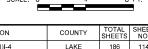


HORIZONTAL REINFORCEMENT DETAIL-S5



CURBS DETAIL-S7

S-30



186 114

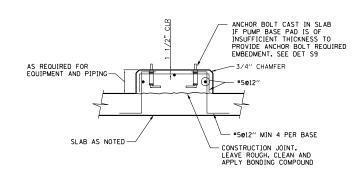
CONTRACT NO. 62B66



| USER NAME = SBREMER | DESIGNED - | - | TJB | REVISED - |
|-----------------------|------------|---|------------|-----------|
| | DRAWN - | - | KAG | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - | - | PJE | REVISED - |
| PLOT DATE = 08/09/24 | DATE - | - | 08-08-2024 | REVISED - |
| | | | | |

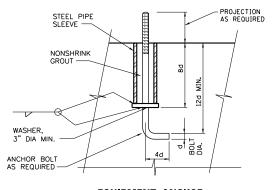
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

| PUMP STATION NO. 37 | | | | | | F.A.P SECTION | | | | |
|---------------------|-------|----|---------|------|---------|---------------|-------|----------|--------|--|
| STRUCTURAL | | | | | | 346 | (1258 | ⊱1)I-4 | | |
| | | | DETAILS | | | | | | | |
| SCALE: | SHEET | OF | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. A | |



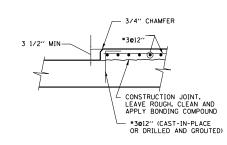
MAIN PUMP BASE DETAIL-S8

N.T.S.



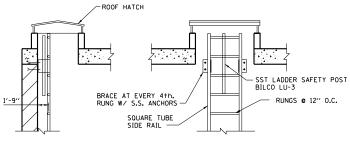
EQUIPMENT ANCHOR BOLT DETAIL-S9

N.T.S.



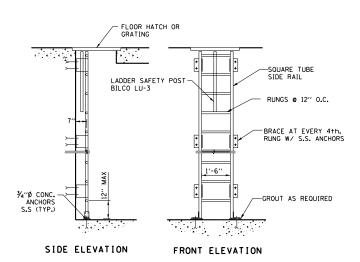
EQUIPMENT PAD DETAIL-S10

N.T.S.





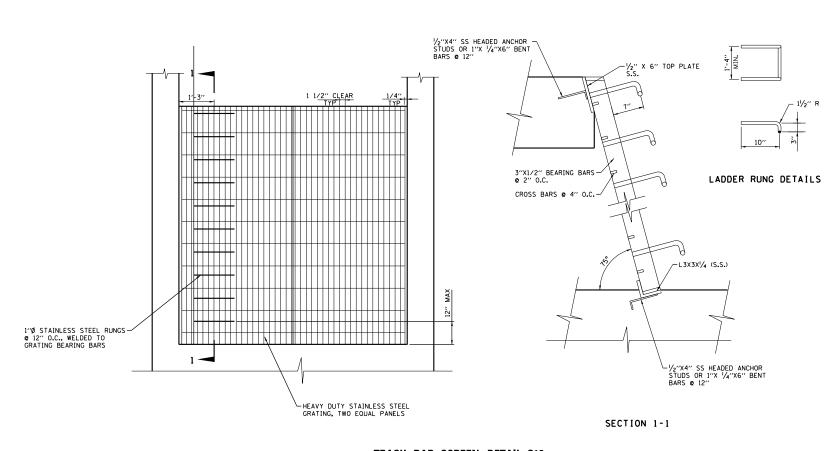
FRONT ELEVATION



NOTE: FOR LADDERS LOCATED ON CONTINUOUS WALL, EXTEND LADDER 3'-6" ABOVE FLOOR LEVEL.

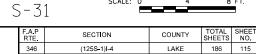
FIBERGLASS LADDER DETAIL—S12

N.T.S.



TRASH BAR SCREEN DETAIL-S13

N.T.S.

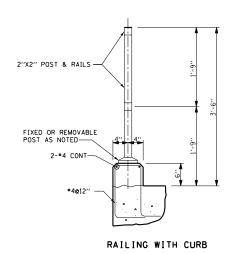


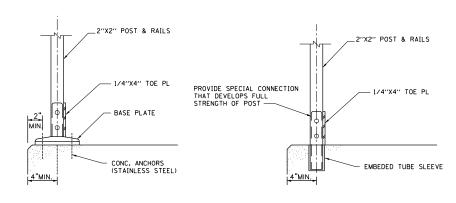
CONTRACT NO. 62B66



| | USER NAME = SBREMER | DESIGNED | - | TJB | REVISED | - |
|---|-----------------------|----------|---|------------|---------|---|
| ١ | | DRAWN | - | KAG | REVISED | - |
| ١ | PLOT SCALE = AS NOTED | CHECKED | - | PJE | REVISED | - |
| | PLOT DATE = 08/09/24 | DATE | - | 08-08-2024 | REVISED | - |
| | | | | | | |

SCALE:



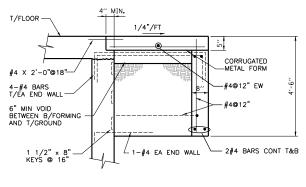


FIXED RAILING SURFACE MOUNTED

REMOVABLE RAILING

FIBERGLASS HANDRAIL DETAIL-S14

N.T.S.



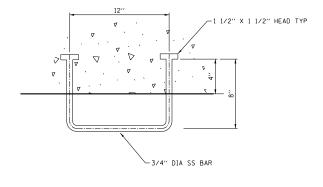
NOTE: WHERE STOOP LENGTH NOTED IS GREATER THAN 6'-O'', PROVIDE ADDITIONAL VERTICAL WALLS AS NOTED ON DRAWINGS.

 $\begin{array}{c|cccc} \underline{\textbf{DOOR}} & \underline{\textbf{STOOP}} & \underline{\textbf{DETAIL-S16}} \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & \\ & & & \\ & & \\ & & & \\ & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ &$

REMOVABLE SUPPORT ANGLE W/ ANCHORS -SUPPORT ANGLE 3x2x1/4 LLV 1/2" DIA SS CONCRETE -ANCHORS @ 18" OC

- SUPPORT MATERIAL TO MATCH GRATING MATERIAL UNLESS OTHERWISE NOTED.
- PROVIDE GRATING SUPPORTS ALL AROUND OPENING UNLESS OTHERWISE NOTED.

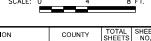
GRATING SUPPORT DETAIL-S17



GRAB BAR DETAIL-S18 N.T.S.

N.T.S.

S-32



LAKE 186 116

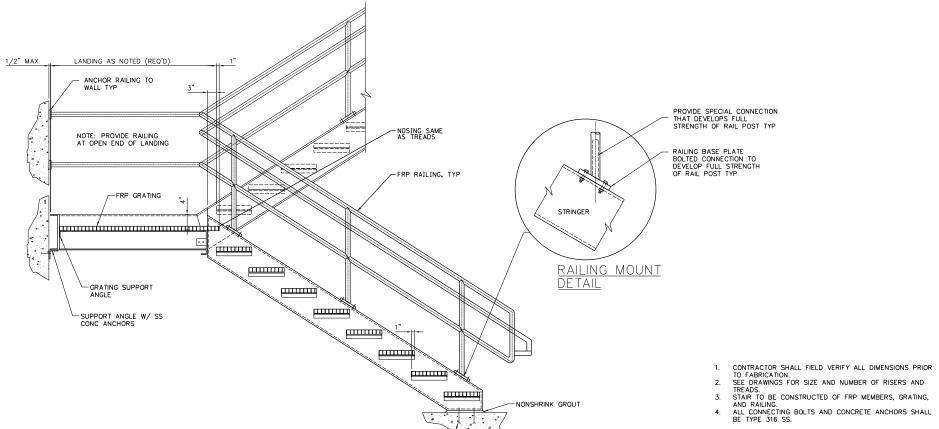
CONTRACT NO. 62B66

| DONOHUE | USE |
|----------------|-----|
| | |
| | PLO |
| | PLO |

| USER NAME = SBREMER | DESIGNED - TJB | REVISED - |
|-----------------------|-------------------|-----------|
| | DRAWN - KAG | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - PJE | REVISED - |
| PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

| | | | STATION | NO. 37 | | F.A.P RTE | SECTION |
|--------|-------|----|---------------------|--------|---------|--------------|-------------|
| | | 5 | TRUCTURA DETAILS | AL | | 346 | (125S-1)I-4 |
| | | | DLIAILS | | | | |
| SCALE: | SHEET | OF | SHEETS | STA. | TO STA. | | ILLINOIS FE |



2-3/4" DIA SS CONC ANCHORS-

FRP STAIR DETAIL-S19

12" CONC. BLOCK 12" BOND BEAM W/2-#5 ____ 6"CONC. BLOCK -BEARING END EXTERIOR VENEER -2" RIGID INSULATION -

EXTERIOR VENEER 2" RIGID INSULATION —

12" CONC. BLOCK -2" CONC. TOPPING DRILL AND GROUT 1-#4@4'-0" OC MAX DRY PACK GROUT W/ SEALANT AND BACKER ROD-6"CONC. BLOCK

NON-BEARING END

PRECAST BEARING DETAIL-S20 N.T.S.

S-33

TO STA.



| | USER NAME | = SBREMER |
|------------------|------------|------------|
| ∌DONORIIE | | |
| | PLOT SCALE | = AS NOTED |
| | | |

| USER NAME = SBREMER | DESIGNED - TJB | REVISED - |
|-----------------------|-------------------|-----------|
| | DRAWN - KAG | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - PJE | REVISED - |
| PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |
| | | |

| STATE | OF | ILLINOIS |
|------------|-----------|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

| | PUMP S | | | |
|-------|--------|--------|------|--|
| SHEET | OF | SHEETS | STA. | |

| F.A.P RTE. SECTION | | | | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|-------|--------|--------------------|--------|-----------------|--------------|
| 346 | (1258 | -1)I-4 | | LAKE | 186 | 117 |
| | | | CONTRACT NO. 62B66 | | | |
| | | | | | | |

| | LIN | | |
|---------------|--|-------------|---|
| LINTEL NO. | DESCRIPTION | LINTEL TYPE | REMARKS |
| L1 | 8"X8" BOND BEAM WITH 2-#5 AND L6X6X5/16 W/ 3/4" DIA SS CONC ANCHORS @ 18" OC | | 8" MINIMUM BEARING EACH END. SEE DET S39 |
| L2 | W8X28 W/ 5/16" PLATE AND L6X6X5/16 | 1 | 8" MINIMUM BEARING EACH END. SEE DET S41 |

NOTES:

- MASONRY OPENINGS LESS THAN 4'-0" IN WIDTH THAT DO NOT HAVE A LINTEL SCHEDULE SHALL HAVE A BOND BEAM WITH 2-#5 OR STEEL ANGLE LINTEL WITH A TOTAL WIDTH OF HORIZONTAL LEGS APPROXIMATELY 1" LESS THAN WALL THICKNESS.
- PROVIDE A MINIMUM OF 8" BEARING AT EACH END FOR STEEL BEAM AND ANGLE LINTELS, AND BOND BEAM LINTELS UNLESS NOTED OTHERWISE.
- 3. SEE ARCHITECTURAL DRAWINGS FOR ADDITIONAL LINTEL REQUIREMENTS.

PUMP STATION NO. 37

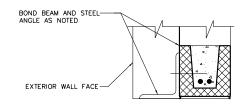
STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

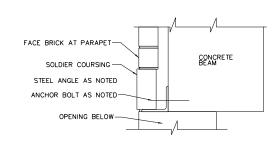
CONSTRUCTED 2026

IDENTIFICATION PLATE DETAIL—S45

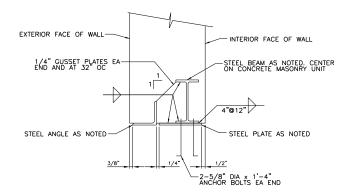
N.T.S.



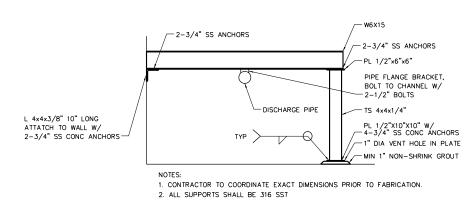
LINTEL DETAIL-S39



LINTEL DETAIL-S40 N.T.S.

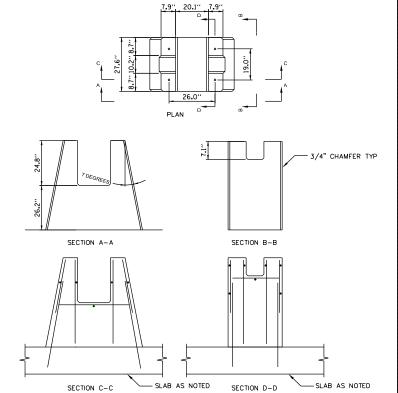


LINTEL DETAIL-S41



STEEL PIPE SUPPORT DETAIL-S46 N.T.S.

SCALE:



NOTES: 1. REINFORCING SHOWN #3@6" EW, EF. VERIFY WITH PUMP MFR 2. VERIFY ALL DIMENSIONS WITH PUMP MFR

PUMP BASE CONCRETE SUPPORT **DETAIL-S47**

N.T.S.

| | USEF |
|----------------|------|
| DONOHUE | |
| DONOUS | PLOT |

| USER NAME = SBREMER | DESIGNED | - | TJB | REVISED | - |
|-----------------------|----------|---|------------|---------|---|
| | DRAWN | - | KAG | REVISED | - |
| PLOT SCALE = AS NOTED | CHECKED | - | PJE | REVISED | - |
| PLOT DATE = 08/09/24 | DATE | - | 08-08-2024 | REVISED | - |

COORDINATE FINAL YEAR WITH OWNER

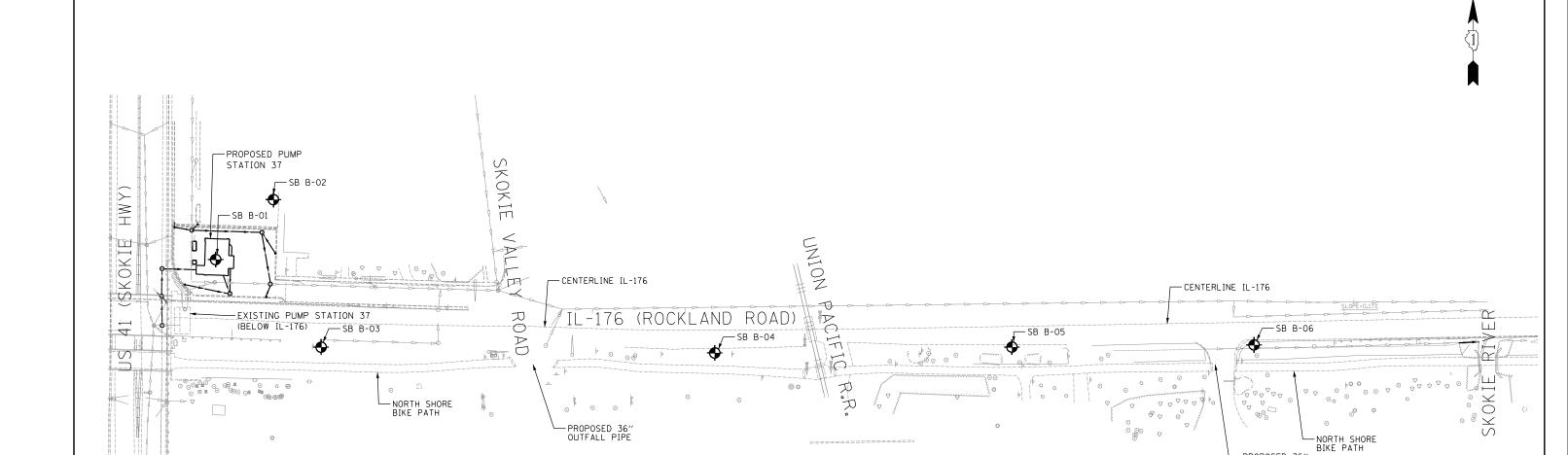
SEE DRAWINGS FOR MOUNTING LOCATION, VERIFY WITH OWNER PRIOR TO MOUNTING

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

| | | | | | |) |
|-------|----|-----------------------------|------|---------|---------------|---|
| | | STATION | | | F.A.P RTE. | |
| | 3 | TRUCTUR <i>A</i> Details | \L | | 346 | (|
| | | DETAILO | | | | |
| SHEET | OF | SHEETS | STA. | TO STA. | | |

SECTION COUNTY (125S-1)I-4 LAKE 186 118 CONTRACT NO. 62B66 ILLINOIS FED. AID PROJECT CIUX(634)

5-34



GENERAL NOTES:

- 1. SEE SHEETS S-36 AND S-37 FOR SOIL BORING LOGS.
- 2. GEOTECHNICAL REPORT IS AVAILABLE UPON FORMAL REQUEST TO THE DEPARTMENT.

LEGEND:

SOIL BORING

| SOIL BORING NO. | GRADE ELEVATION | NORTHING | EASTING | | |
|-----------------------|--------------------|------------|------------|--|--|
| B-01 | 675.82 | 2044886.95 | 1109573.58 | | |
| B-02 | 676.47 | 2044981.37 | 1109647.23 | | |
| B-03 | 676.33 | 2044758.85 | 1109707.97 | | |
| B-04 | 676.14 | 2044762.89 | 1110213.40 | | |
| B-05 | 672.65 | 2044773.39 | 1110597.49 | | |
| B-06 | 670.28 | 2044776.08 | 1110906.57 | | |

SCALE: 0 10 20 30 40 50 60 FT

S-35

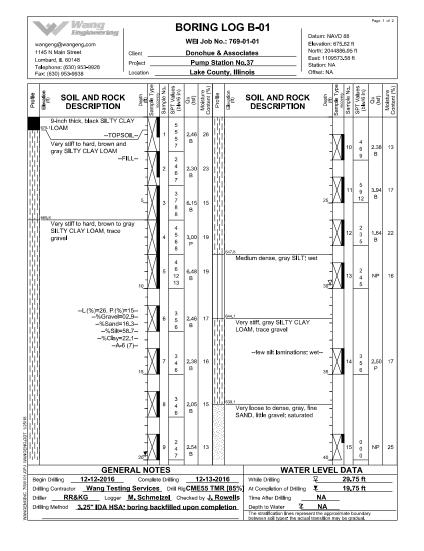
| Þ | | USE |
|--------|----------------|------------------|
| NAME: | DONOHUE | |
| Z L | DONORGE | PLO ⁻ |
| Ξ | | PLO. |

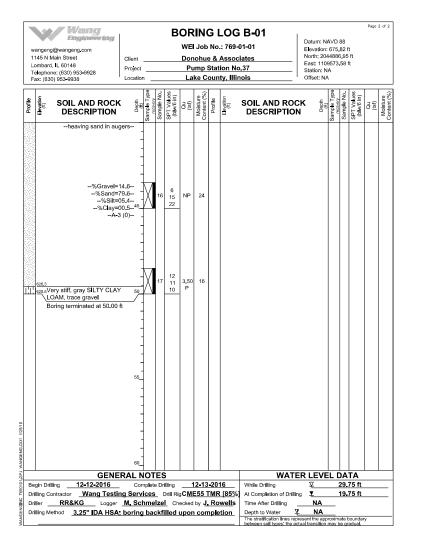
| DRAWN - KAG REVISED - | USER NAME = SBREMER | DESIGNED - TJB | REVISED - |
|--|-----------------------|-------------------|-----------|
| | | DRAWN - KAG | REVISED - |
| PLOT DATE = 08/09/24 DATE - 08-08-2024 REVISED - | PLOT SCALE = AS NOTED | CHECKED - PJE | REVISED - |
| | PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

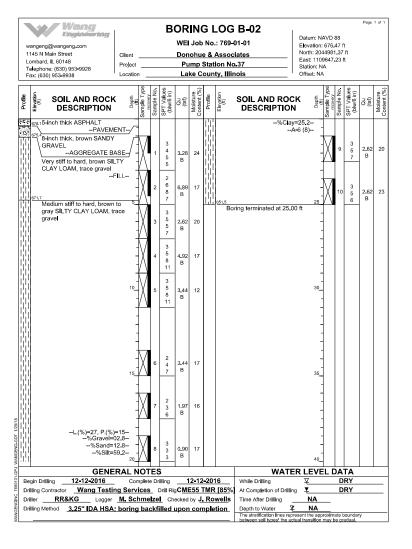
| STATE OF ILLINOIS |
|------------------------------|
| DEPARTMENT OF TRANSPORTATION |

| | PUMP ST | ATION | NO. 3 | 7 | F.A.P RTE. | SECTION |
|------|-------------|--------|--------|--------|---------------|-------------|
| | SOIL BORING | LOCAT | TION I | PLAN | 346 | (125S-1)I-4 |
| | | | | | | |
| HEET | OF | SHEETS | STΔ | TO STA | | II I INOIC |

-PROPOSED 36" OUTFALL PIPE









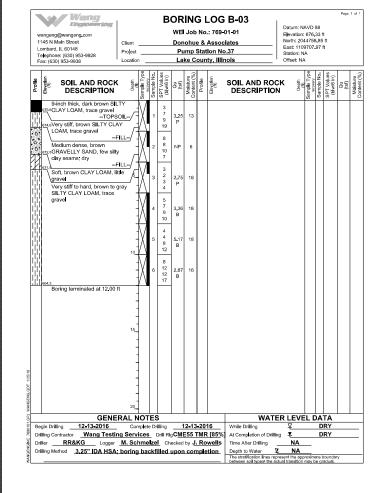
| USER NAME = SBREMER | DESIGNED - | TJB | REVISED - |
|-----------------------|------------|------------|-----------|
| | DRAWN - | KAG | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - | PJE | REVISED - |
| PLOT DATE = 08/09/24 | DATE - | 08-08-2024 | REVISED - |
| | | | |

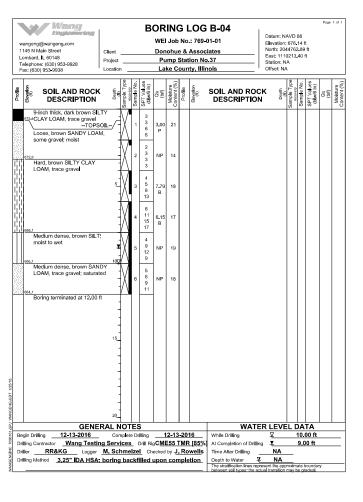
SCALE:

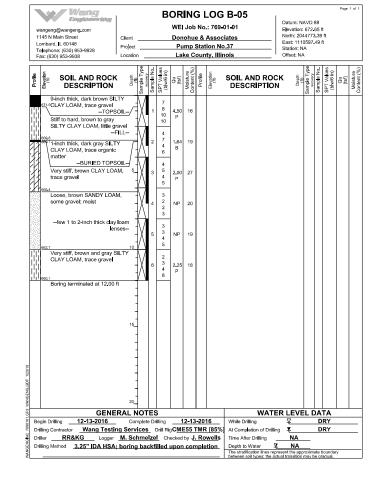
SHEET

| PUMP S | STATION | F.A.P RTE | | | | |
|--------|---------|--------------|---------|-----|-------|----------|
| SOIL E | ORING L | .OGS | | 346 | (1258 | -1)I-4 |
| | | | | | | |
| OF | SHEETS | STA. | TO STA. | | | ILLINOIS |
| | | | | | | |

S-36

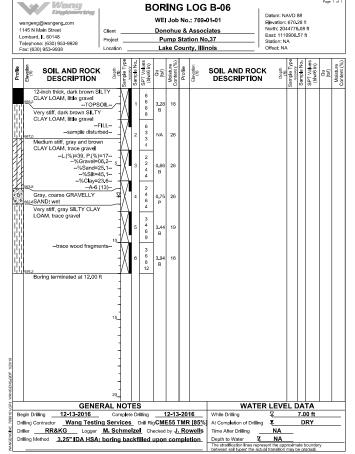






SHEET

SCALE:



DONOHUE

| USER NAME = SBREMER | DESIGNED | - | TJB | REVISED - |
|-----------------------|----------|---|------------|-----------|
| | DRAWN | - | KAG | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED | - | PJE | REVISED - |
| PLOT DATE = 08/09/24 | DATE | - | 08-08-2024 | REVISED - |
| | | | | |

| PUMP : | STATION | F.A.P RTE | SECT | CTION | | | |
|------------------|---------|--------------|---------|-------|-------------|----------|---|
| SOIL BORING LOGS | | | | 346 | (125S-1)I-4 | | |
| | | | | | | | |
| OF | SHEETS | STA. | TO STA. | | | ILLINOIS | 7 |
| | | | | | | | - |

S-37

GENERAL MECHANICAL ABBREVIATIONS:

| AVG AFF B/ BF BFP BFV BOD BOT CO CONT CPVC CS CU YD DEG or O DIA or Ø DIP DWG ECC EL ELB EXIST EA FCV FCG FCV FCG FC | AVERAGE ABOVE FINISHED FLOOR BOTTOM OF BUIND FLANGE BACKFLOW PREVENTER BUTTERFLY VALVE BOTTOM OF DUCT BOTTOM CENTERLINE CLEAN OUT CONTINUATION CHLORINATED POLYVINYL CHLORIDE CONTROL STATION CUBIC YARD DEGREE DUCTILE IRON PIPE DRAWING ECCENTRIC ELEVATION ELBOW EXISTING EACH WAY EXPANSION FLANGED COUPLING ADAPTOR FLOW CONTROL VALVE FLANGE FLANGE FLOOR | LP LR LWL MAX MFR MIN MJ NO. OR # NTS OC OD OBD P&ID PCP PV PVC RCP RED SR SST STD STL T/ TYP | LOW POINT LONG RADIUS LOW WATER LEVEL MAXIMUM MANUFACTURER MINIMUM MECHANICAL JOINT NUMBER NOT TO SCALE ON CENTER OPPOSED BLADE DAMPER PROCESS AND INSTRUMENTATION DIAGRAM PRESTRESSED CONCRETE PIPE PLUG VALVE POLYVINYL CHLORIDE REINFORCED CONCRETE PIPE REDUCER SHORT RADIUS STAINLESS STEEL STANDARD STEEL TOP OF TYPICAL |
|---|---|---|---|
| GALV | GALVANIZED | W/ WO | WITH WITHOUT |
| HB HP HWL | HOSE BIB HIGH POINT HIGH WATER LEVEL | WC WL YR | WATER LEVEL YEAR |
| ID INV | INSIDE DIAMETER INVERT | | |

NOTES:

- REFER TO ARCHITECTURAL AND STRUCTURAL DRAWINGS FOR HATCH AND GRATING DETAILS.
- CONTRACTOR TO PROVIDE A LAYOUT DRAWING SHOWING ALL PIPING, SUPPORTS AND APPURTENANCES.
- ALL DIMENSIONS LOCATING EQUIPMENT ARE FROM FINISHED WALL SURFACES OR CENTERLINES, AS INDICATED.
- 4. SEE CIVIL DRAWINGS FOR CONTINUATION OF PIPING OUTSIDE STRUCTURES.
- 5. ALL PIPE PENETRATIONS THROUGH INTERIOR AND EXTERIOR WALLS AND FLOORS SHALL BE SEALED AND WATERTIGHT.
- 6. SLEEVE COUPLING MAY BE USED WHERE NECESSARY, AND AS APPROVED BY THE ENGINEER TO FACILITATE PIPING INSTALLATION.
- 7. FOR FLANGED SYSTEMS PROVIDE FLEXIBLE CONNECTORS WHERE NECESSARY, AND AS APPROVED BY THE ENGINEER, TO FACILITATE PIPING INSTALLATION AND VALVE AND EQUIPMENT REMOVAL.
- 8. ALL FLEXIBLE CONNECTORS, EXPANSION JOINTS, SLEEVE COUPLINGS SUBJECT TO PRESSURE SHALL BE RESTRAINED AS REQUIRED FOR EXPANSION AND FOR FLEXIBILITY.
- 9. THE CONTRACTOR SHALL MAKE ALL REQUIRED MEASUREMENTS TO VERIFY EXISTING AND CONTRACT INTERFACE DIMENSIONS, LOCATIONS, AND OTHER CONDITIONS.
- 10. THE PLANS ARE GENERALLY DIAGRAMMATIC IN NATURE, ROUTING OF PIPING, DUCT WORK, CONDUITS, ETC., AS SHOWN ON THE DRAWINGS, DOES NOT INTEND TO SHOW EVERY RISE, DROP, OFFSET, FITTING, OR STRUCTURAL ELEMENT THAT MAY BE REQUIRED. THE CONTRACTOR SHALL VERIFY EXACT PLACEMENT OF ALL DEVICES AND EQUIPMENT WITH FIELD CONDITIONS AND APPROVED SHOP DRAWINGS.
- 11. THE DRAWINGS, SCHEDULES, AND SPECIFICATIONS HAVE BEEN PREPARED USING SPECIFIC MANUFACTURERS FOR THE BASIS OF DIMENSIONAL DESIGN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CHECKING ALL OF THE EQUIPMENT DIMENSIONS TO ENSURE THAT ALL COMPONENTS WILL FIT INTO THE DESIGNATED SPACES INDICATED ON THE DRAWINGS. MINOR DEVIATIONS IN DIMENSIONS WILL BE PERMITTED AT THE ENGINEER'S DISCRETION, PROVIDED THAT THE EQUIPMENT MEETS THE SPECIFIED RATINGS AND FITS INTO THE ALLOCATED SPACES WITH SUITABLE CLEARANCE FOR ACCESS. THE CONTRACTOR SHALL PROVIDE ALL ALTERATIONS REQUIRED TO ACCOMMODATE SUCH EQUIPMENT AT NO ADDITIONAL COST TO THE OWNER.
- 12. THE CONTRACTOR IS RESPONSIBLE FOR THE DESIGN, DETAIL AND INSTALLATION OF PIPE HANGERS AND SUPPORTS IN ACCORDANCE WITH PROJECT SPECIAL PROVISIONS. PIPE HANGERS AND SUPPORTS SHOWN ON DRAWINGS SHALL BE PROVIDED AS A MINIMUM AND IN ADDITION TO WHAT IS REQUIRED. ABSENSE OF PIPE HANGERS AND SUPPORTS ON DRAWINGS SHALL NOT RELIEVE CONTRACTOR OF RESPONSIBILITY FOR PROVIDING PIPE HANGERS AND SUPPORTS.
- 13. ALL MECHANICAL AND ELECTRICAL ITEMS INSTALLED IN THE PUMP STATION WET PIT, DRY PIT, SCREEN CHAMBER INTERMEDIATE FLOOR, GRADE FLOOR AND PUMP ROOM SHALL BE SUITABLE FOR CLASS 1, DIVISION II, GROUP D, EXPLOSION PROOF, AS CLASSIFIED BY THE NATIONAL ELECTRIC CODE (NEC) FOR HAZARDOUS LOCATIONS.

JSER NAME = SBREMER

LOT DATE = 08/09/24

SCALE:

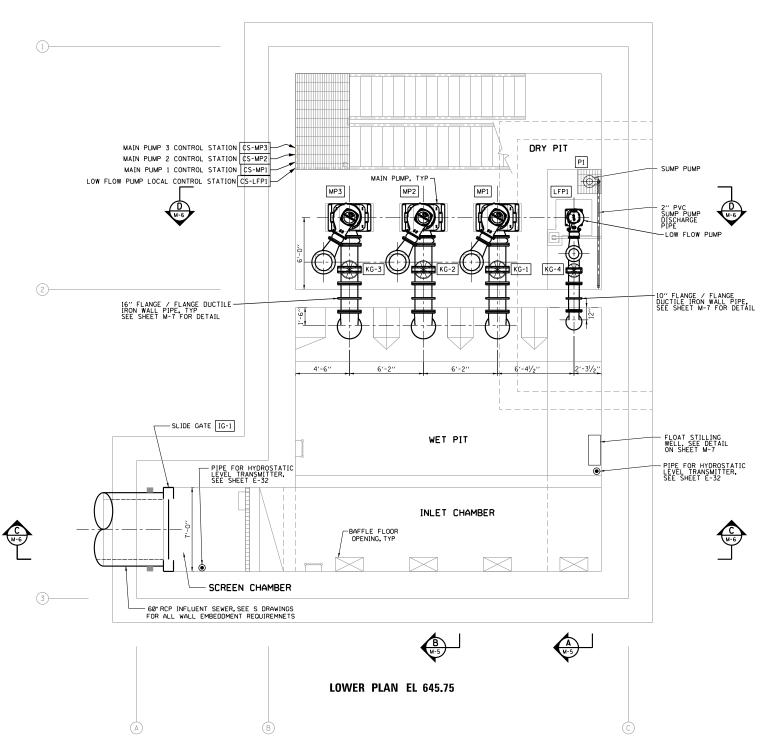
SHEET

| DESIGNED - | - | MTR | REVISED | - |
|------------|-----|-----------|---------|---|
| DRAWN | - | MTR | REVISED | - |
| CHECKED | - | NWC | REVISED | - |
| DATE | - 0 | 8-08-2024 | REVISED | _ |

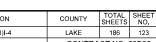
M - 1



CLASS I, DIVISION 2, GROUP D HAZARDOUS CLASSIFIED LOCATION



M-2



| | USEF |
|----------------|------|
| DONOHUE | |
| DONOIIO | PLOT |
| | PLOT |

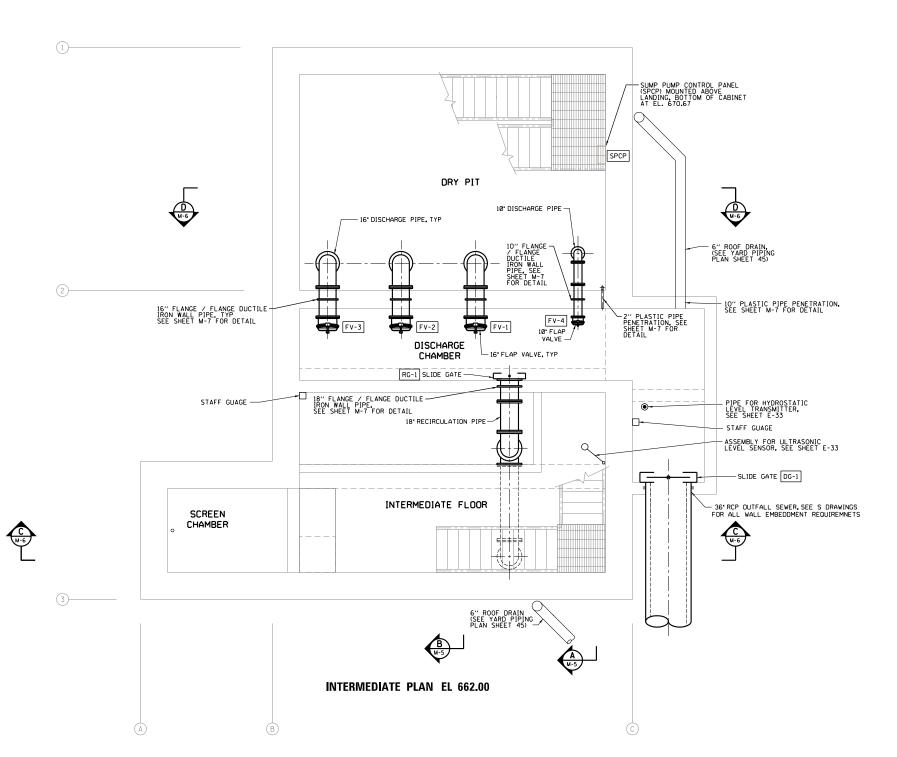
| USER NAME = SBREMER | DESIGNED - MT | R REVISED - |
|-----------------------|----------------|--------------|
| | DRAWN - M1 | R REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - NV | VC REVISED - |
| PLOT DATE = 08/09/24 | DATE - 08-08-2 | REVISED - |

SCALE:

SHEET



CLASS I, DIVISION 2, GROUP D HAZARDOUS CLASSIFIED LOCATION



M-3

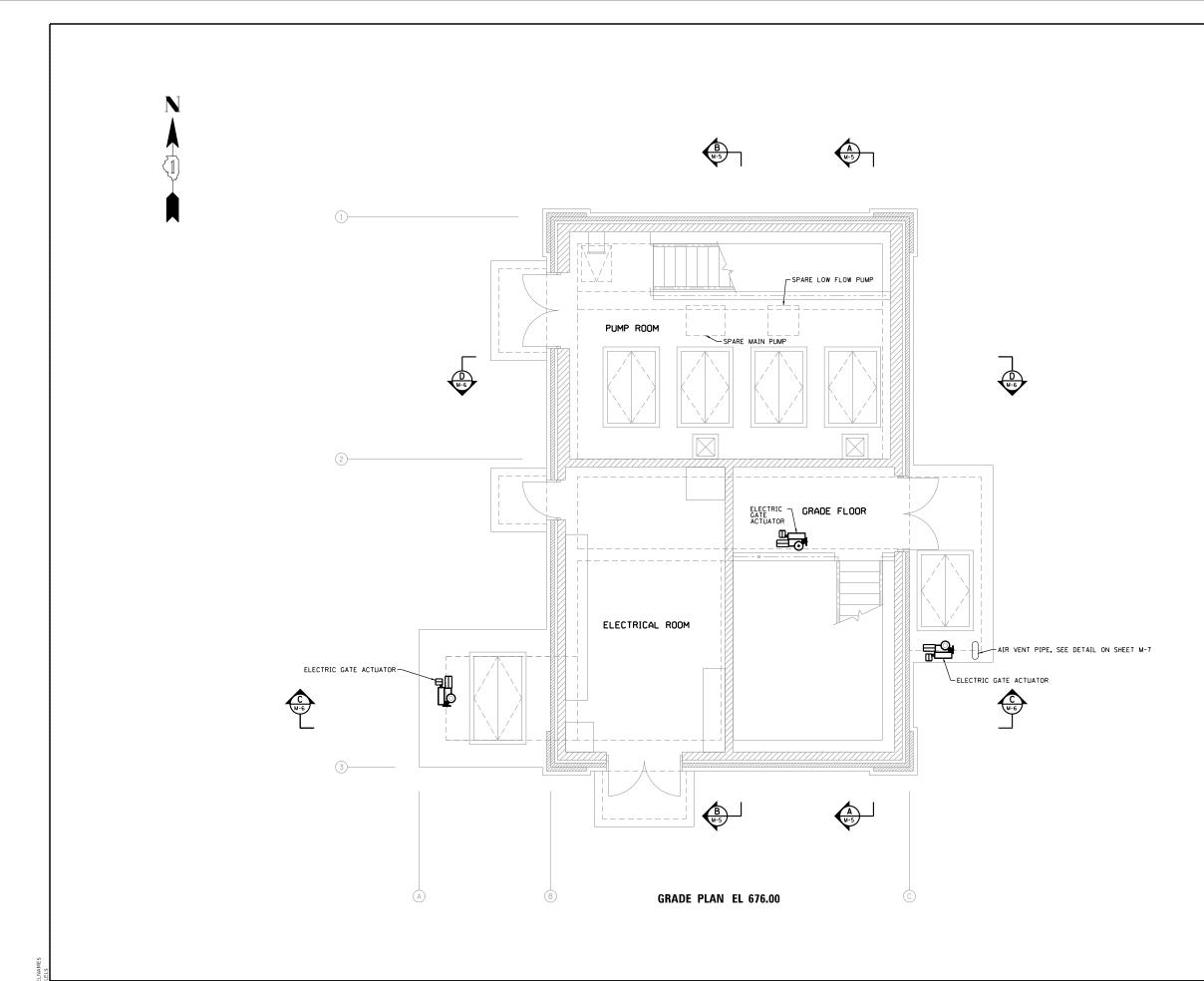
| SCALI | E: 0 | 4 | 8 | FT. ■ | |
|---------|------|-------------------|-----------------|--------------|--|
| TION | | COUNTY | TOTAL SHEETS | SHEET NO. | |
| S-1)I-4 | | LAKE 186 | | 124 | |
| | | CONTRACT NO. 62B6 | | | |
| | | | | | |

| | USEF |
|----------------|------|
| DONOHUE | |
| # DONORGE | PLOT |
| | PLOT |

| | USER NAME = SBREMER | DESIGNED | - | MTR | REVISED | - |
|---|-----------------------|----------|---|------------|---------|---|
| ١ | | DRAWN | - | MTR | REVISED | - |
| ١ | PLOT SCALE = AS NOTED | CHECKED | - | NWC | REVISED | - |
| | PLOT DATE = 08/09/24 | DATE | - | 08-08-2024 | REVISED | - |
| | | | | | | |

SCALE:

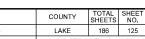
SHEET



CLASS I, DIVISION 2, GROUP D HAZARDOUS CLASSIFIED LOCATION

M-4

TO STA.



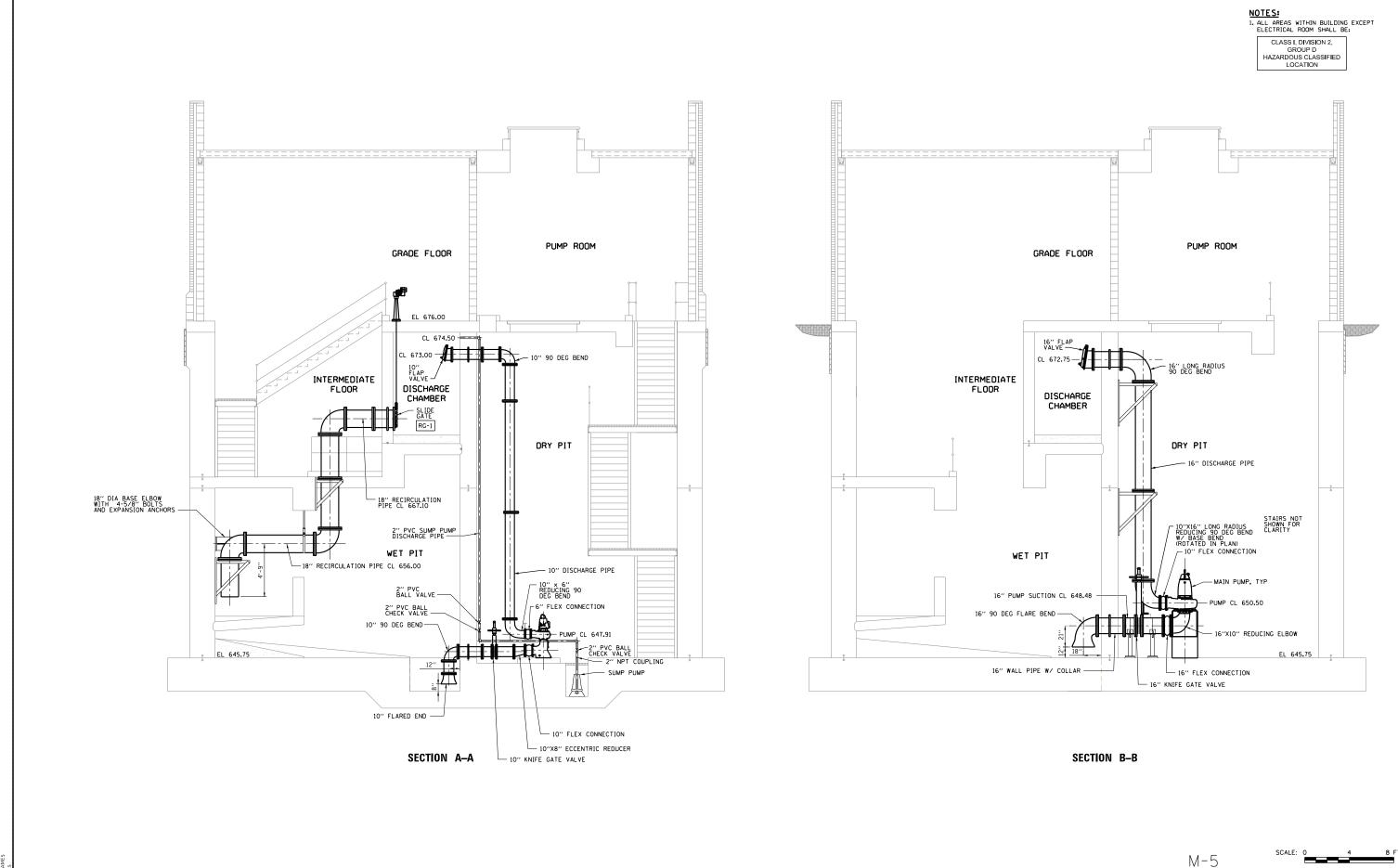


JSER NAME = SBREMER DESIGNED -REVISED -MTR DRAWN -REVISED -CHECKED -NWC REVISED -PLOT DATE = 08/09/24 DATE - 08-08-2024 REVISED -

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

PUMP STATION NO. 37 PROCESS MECHANICAL GRADE PLAN SHEET SHEETS STA.

SECTION (125S-1)I-4 CONTRACT NO. 62B66



DONOHUE

JSER NAME = SBREMER

DRAWN -MTR REVISED -CHECKED -NWC REVISED -LOT DATE = 08/09/24 REVISED -DATE - 08-08-2024

REVISED -

DESIGNED -

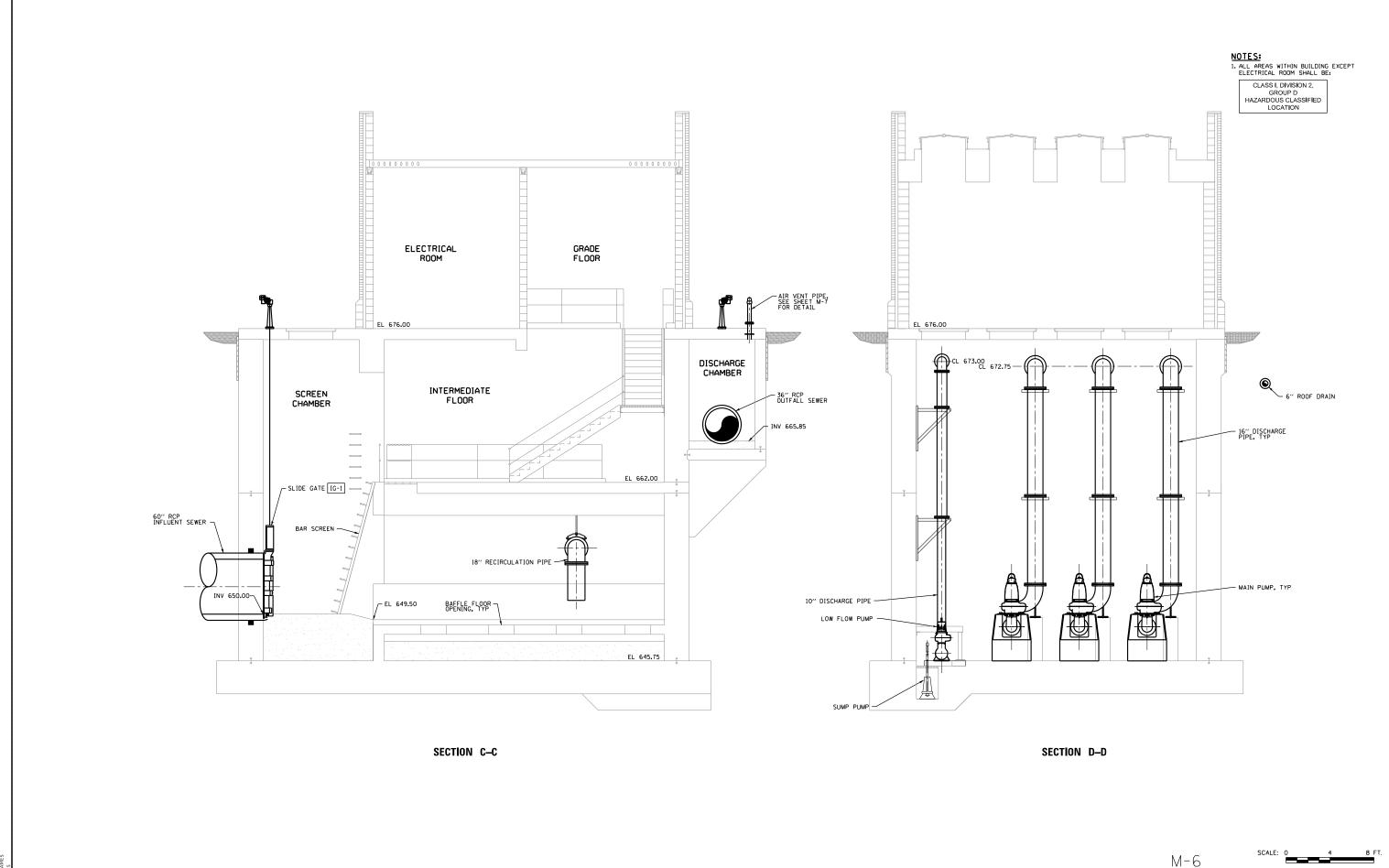
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

PUMP STATION NO. 37 PROCESS MECHANICAL SECTION SHEET SHEETS STA.

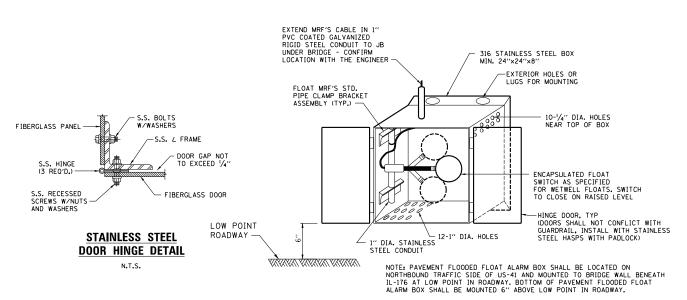
SCALE:

SECTION (125S-1)I-4 TO STA.

LAKE 186 126 CONTRACT NO. 62B66

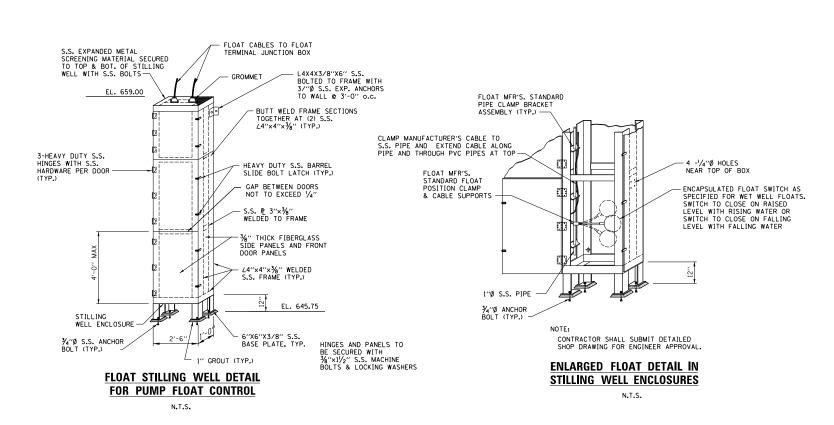


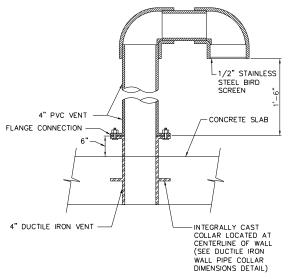
PUMP STATION NO. 37 PROCESS MECHANICAL JSER NAME = SBREMER DESIGNED -REVISED -SECTION STATE OF ILLINOIS **DONOHUE** DRAWN -MTR REVISED -(125S-1)I-4 LAKE 186 127 SECTIONS **DEPARTMENT OF TRANSPORTATION** CHECKED -NWC REVISED -CONTRACT NO. 62B66 PLOT DATE = 08/09/24 DATE 08-08-2024 REVISED -SCALE: SHEET SHEETS STA. TO STA.



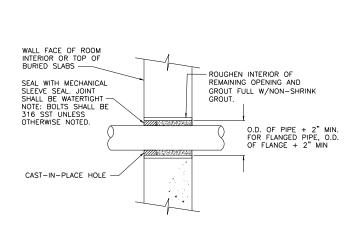
PAVEMENT FLOODED FLOAT ALARM BOX

NOT TO SCALE



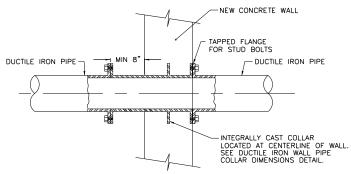


AIR VENT PIPE DETAIL



PLASTIC PIPE PENETRATION DETAIL

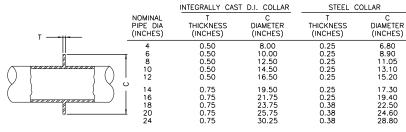
N.T.S.



FLANGE /FLANGE DUCTILE IRON WALL PIPE DETAIL

N.T.S.

MINIMUM COLLAR DIMENSIONS



DUCTILE IRON WALL PIPE COLLAR DIMENSIONS DETAIL

N.T.S.

M-7

| ^ | | _ |
|--------|----------------|---|
| AME | DONORIE | Г |
| Z L | DONOHUE | Г |
| Ē | | |

| | USER NAME = SBREMER | DESIGNED | - | MTR | REVISED | - |
|---|-----------------------|----------|---|------------|---------|---|
| • | | DRAWN | - | MTR | REVISED | - |
| • | PLOT SCALE = AS NOTED | CHECKED | - | NWC | REVISED | - |
| | PLOT DATE = 08/09/24 | DATE | - | 08-08-2024 | REVISED | - |
| | | | | | | |

| STATE OF ILLINOIS |
|------------------------------|
| DEPARTMENT OF TRANSPORTATION |

SCALE:

| | PUMP STATION NO. 37 | | | | | F.A.P RTE. | | | COUNTY | TOTAL SHEETS | SHEET NO. | |
|--------------------|---------------------|----|--------|------|---------|---------------|--|----------|--------|------------------|--------------|-------|
| PROCESS MECHANICAL | | | | | 346 | (125S-1)I-4 | | | LAKE | 186 | 128 | |
| | DETAILS | | | | | | | | | CONTRA | CT NO. | 62B66 |
| | SHEET | OF | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. A | D PROJECT CIUX(6 | i34) | |

PUMPING OPERATION WITH RISING WATER SCADA FUNCTION ELEVATION LEVEL ABOVE SUMP PIT FLOOR FLOAT FUNCTION (FT) 657.11 14.36 HIGH WATER ALARM HIGH WATER ALARM START MAIN PUMP 3 (IF 1 OR 2 FAILED) NO FUNCTION 654.00 11.25 START MAIN PUMP 2 START LAG MAIN PUMP 653.00 10.25 START MAIN PUMP 1 STOP LOW FLOW PUMP START LEAD MAIN PUMP STOP LOW FLOW PUMP 652.00 9.25 START LOW FLOW PUMP 648.50 5.75 START LOW FLOW PUMP 663.22 PAVEMENT FLOOD ALARM

| PUMPING OPERATION WITH FALLING WATER | | | | | | | |
|---|-----------|-------------------------------|--|--|--|--|--|
| SCADA FUNCTION | ELEVATION | LEVEL ABOVE SUMP PIT FLOOR | FLOAT FUNCTION | | | | |
| | (FT) | (FT) | | | | | |
| STOP MAIN PUMPS START LOW FLOW PUMP | 650.50 | 7.75 | STOP MAIN PUMPS START LOW FLOW PUMP | | | | |
| STOP LOW FLOW PUMP | 647.00 | 4.25 | STOP LOW FLOW PUMP | | | | |
| LOW WATER ALARM | 646.50 | 3.75 | LOW WATER ALARM | | | | |

| | EQUIPMENT SCHEDULE | | | | | | | | | |
|------|--------------------------------|---|--------------|----------|------------|-------|-------|----|-------------------|--------------|
| | | | | мото | | RICAL | STICS | | PUMP | |
| ITEM | DESCRIPTION | LOCATION | KW | нР | RPM | VOLTS | PHASE | ΗZ | CAPACITY (GPM) | HEAD (FT) |
| MP1 | MAIN PUMP #1 | DRY PIT | * 18.6 | * 25 | * 1,180 | 480 | 3 | 60 | 3,000 | 24.7 |
| MP2 | MAIN PUMP #2 | DRY PIT | 18.6 | * 25 | * 1,180 | 480 | 3 | 60 | 3,000 | 24.7 |
| MP3 | MAIN PUMP #3 | DRY PIT | 18.6 18.6 | * 25 | * 1,160 | 480 | 3 | 60 | 3,000 | 24.7 |
| LFP1 | LOW FLOW PUMP #1 | DRY PIT | * 6.5 | 8.7 | * 1,800 | 480 | 3 | 60 | 921 | 25.6 |
| | | | | | | | | | | |
| IG-1 | INFLUENT GATE ACTUATOR | GRADE ELEVATION AT SCREEN CHAMBER | | 1.0 | | 480 | 3 | 60 | | |
| RG-1 | RECIRCULATION GATE ACTUATOR | GRADE FLOOR | | 1.0 | | 480 | 3 | 60 | | |
| DG-1 | DISCHARGE GATE ACTUATOR | GRADE ELEVATION AT DISCHARGE CHAMBER | | 1.0 | | 480 | 3 | 60 | | |
| | | | | | | | | | | |
| P1 | SUMP PUMP | DRY PIT | | * 1.5 | | 480 | 3 | 60 | 20 | 33 |
| | | | | | | | | | | |

* MAXIMUM

NOTES:

1. EQUIPMENT SHALL BE CLASS I, DIV. 2 GROUP D EXPLOSION PROOF.

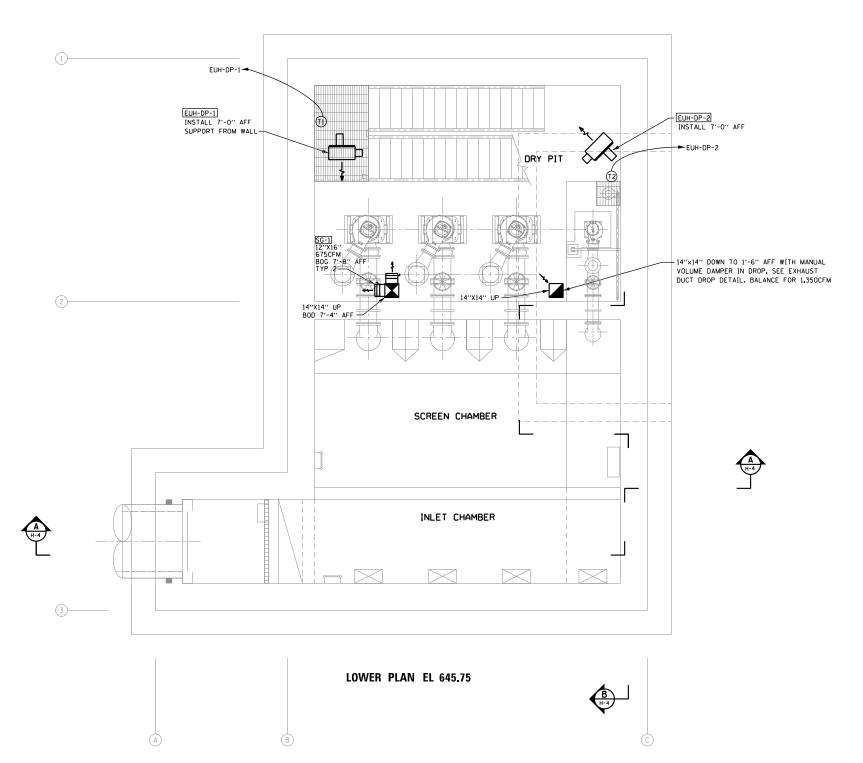
M-8

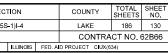
DONOHUE

| USER NAME = SBREMER | DESIGNED - M | TR REVISED | - |
|-----------------------|---------------|--------------|---|
| | DRAWN - M | TR REVISED | - |
| PLOT SCALE = AS NOTED | CHECKED - N | WC REVISED | - |
| PLOT DATE = 08/09/24 | DATE - 08-08- | 2024 REVISED | - |



CLASS I, DIVISION 2, GROUP D HAZARDOUS CLASSIFIED LOCATION



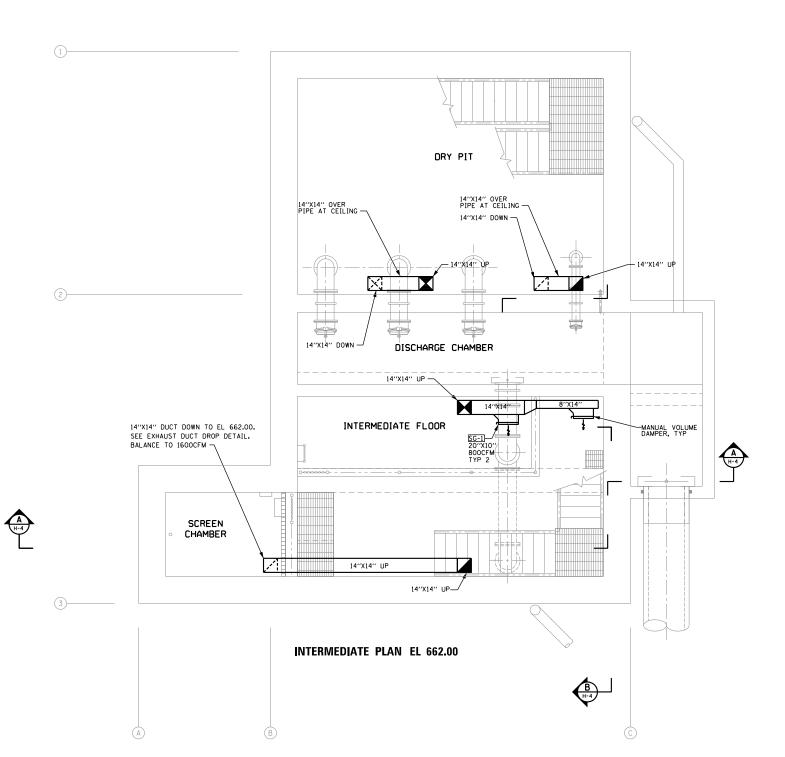


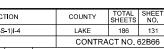
| P | | _ |
|--------|-----------------|---|
| AME | ⋑DONOHUE | |
| Z L | # DONOHOE | F |
| Ī | | - |

| USER NAME = SBREMER | DESIGNED - JLW | REVISED - |
|-----------------------|-------------------|-----------|
| | DRAWN - CAH | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - EPC | REVISED - |
| PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |



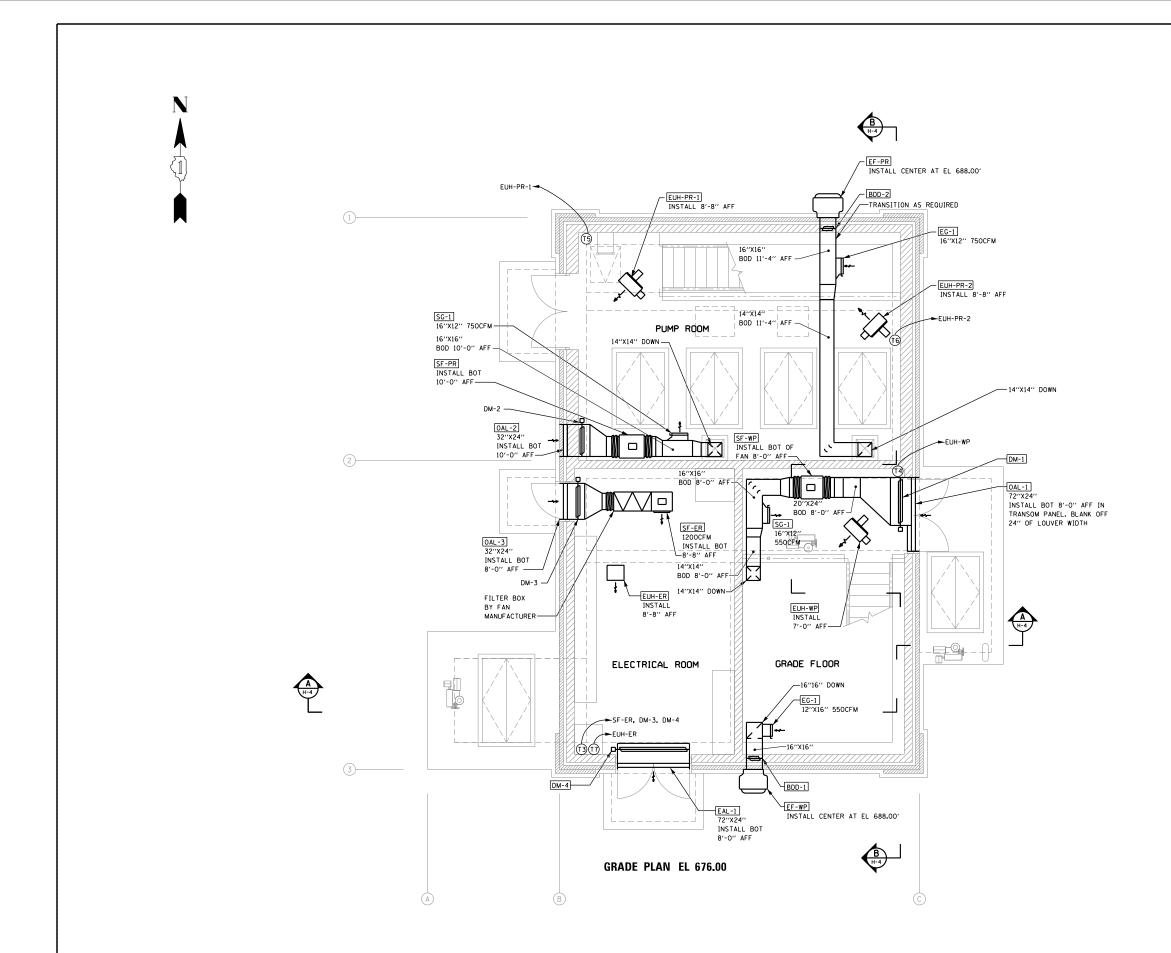
CLASS I, DIVISION 2, GROUP D HAZARDOUS CLASSIFIED LOCATION





| | USEF |
|----------------|------|
| DONOHUE | |
| DONOUS | PLO1 |
| | PLOT |

| DRAWN - CAH REVISED - | USER NAME = SBREMER | DESIGNED - JLW | REVISED - |
|-------------------------|-----------------------|-------------------|-----------|
| | | DRAWN - CAH | REVISED - |
| PLOT DATE = 08/09/24 | PLOT SCALE = AS NOTED | CHECKED - EPC | REVISED - |
| DATE OF OCCUPANT | PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |



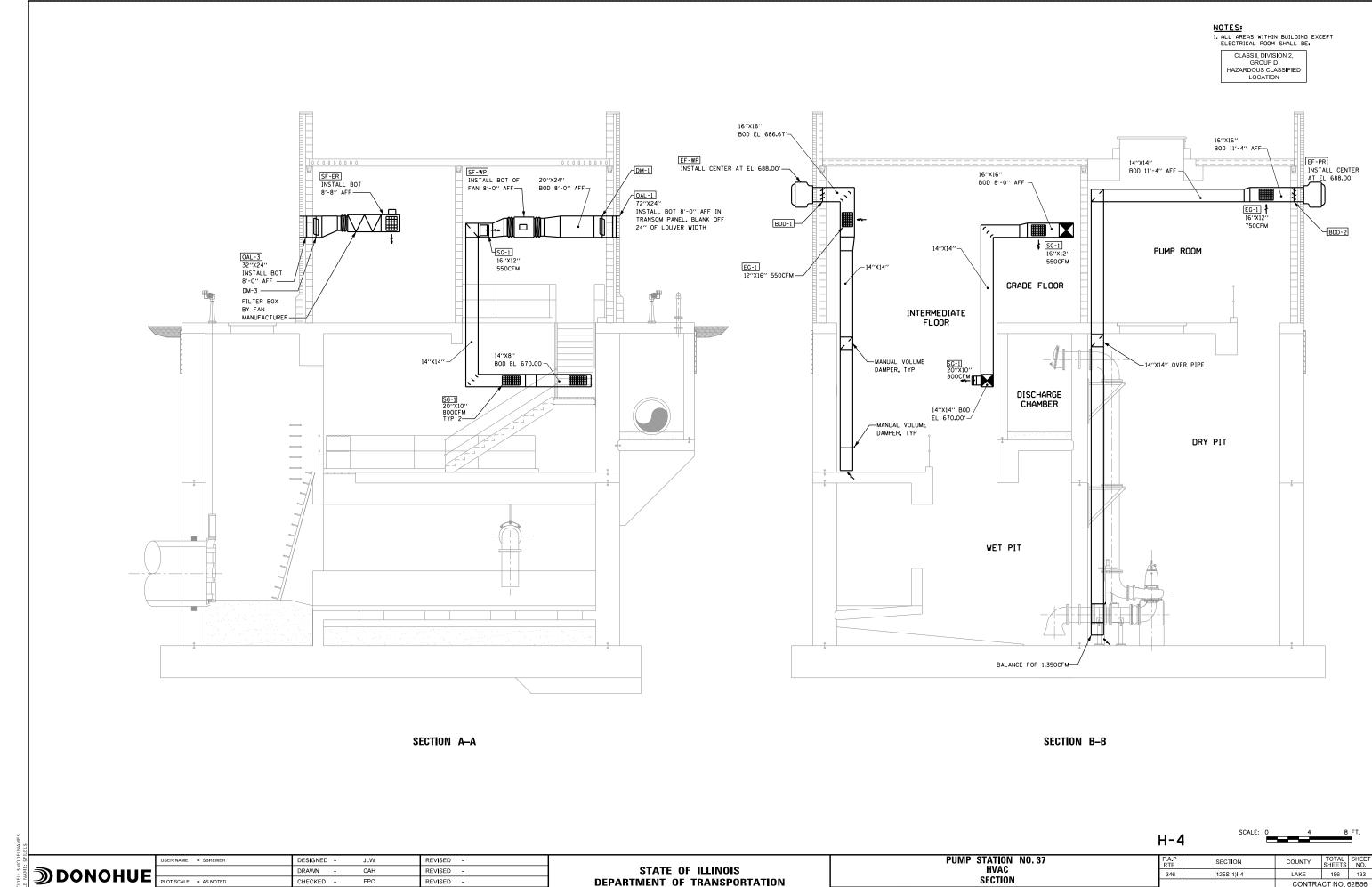
CLASS I, DIVISION 2, GROUP D HAZARDOUS CLASSIFIED LOCATION

2. ALL DUCTWORK SHALL BE ROUTED TO AVOID SKYLIGHT AND FLOOR HATCH OPENINGS



| | USEF |
|----------------|------|
| DONOHUE | |
| DONORGE | PLOT |
| | PLOT |

| USER NAME = SBREMER | DESIGNED - JLW | REVISED - |
|-----------------------|-------------------|-----------|
| | DRAWN - CAH | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - EPC | REVISED - |
| PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |



SCALE:

SHEET

OF

SHEETS STA.

TO STA.

CONTRACT NO. 62B66

PLOT DATE = 08/09/24

DATE

- 08-08-2024

REVISED -

| | DAMPERS SCHEDULE | | | | | | | |
|-------|------------------|--------------------|---------|----|---------------|---|--|--|
| | | AC | TUATOR | | | | | |
| ITEM | SIZE | TYPE | VOLTAGE | PH | CONFIGURATION | REMARKS | | |
| DM-1 | 72''X24'' | NEMA 7 ELECTRIC | 115 | 1 | INTAKE | INSULATED BLADE TYPE PROVIDE WITH LIMIT SWITCH LS1 ASSOCIATED WITH LOUVER OAL-1 | | |
| DM-2 | 32''×24'' | NEMA 7 ELECTRIC | 115 | 1 | INTAKE | INSULATED BLADE TYPE PROVIDE WITH LIMIT SWITCH LS2 ASSOCIATED WITH LOUVER OAL-2 | | |
| DM-3 | 32''×24'' | NEMA 2 ELECTRIC | 115 | 1 | INTAKE | INSULATED BLADE TYPE PROVIDE WITH LIMIT SWITCH LS3 ASSOCIATED WITH LOUVER OAL-3 | | |
| DM-4 | 72''x24'' | NEMA 2 ELECTRIC | 115 | 1 | RELIEF | INSULATED BLADE TYPE PROVIDE WITH LIMIT SWITCH LS4 ASSOCIATED WITH LOUVER EAL-1 | | |
| BDD-1 | 15"×15" | GRAVITY | | | EXHAUST | ALUMINUM BACKDRAFT DAMPER FURNISHED WITH EF-WP | | |
| BDD-2 | 15"×15" | GRAVITY | | | EXHAUST | ALUMINUM BACKDRAFT DAMPER ASSOCIATED WITH EF-PR | | |

| HEATING AND VENTILATION CONTROLS SCHEDULE | | | | | | | |
|---|------------|--------|------------|---------------------------|---------------------------------|--|--|
| VENTILATION | | | | | | | |
| | | | | AUTOMATIC | | | |
| AREA | HEATING | MANUAL | THERMOSTAT | COMBUSTIBLE GAS SENSOR | LIGHT INTERLOCK (FROM SCADA) | | |
| WET PIT | THERMOSTAT | YES | NO | YES | YES | | |
| PUMP ROOM | THERMOSTAT | YES | NO | YES | YES | | |
| ELECTRICAL ROOM | THERMOSTAT | YES | YES | NO | NO | | |

| THERMOSTAT SCHEDULE | | | | | |
|---------------------|----------------|-----------------|-------------------|--|--|
| THERMOSTAT | NEMA RATING | LOCATION | EQUIPMENT SERVED | | |
| T-STAT1 | 7 | DRY PIT | EUH-DP-1 | | |
| T-STAT2 | 7 | DRY PIT | EUH-DP-2 | | |
| T-STAT3 | 4X | ELECTRICAL ROOM | SF-ER, DM-3, DM-4 | | |
| T-STAT4 | 7 | WET PIT | EUH-WP | | |
| T-STAT5 | 7 | PUMP ROOM | EUH-PR-1 | | |
| T-STAT6 | 7 | PUMP ROOM | EUH-PR-2 | | |
| T-STAT7 | 4X | ELECTRICAL ROOM | EUH-ER | | |

NOTE: ALL THERMOSTATS SHALL BE MOUNTED AT 4'-0" ABOVE OPERATING FLOOR.

| C 1 | ECTRICAL | POOM | VENTIL ATION | CONTROL |
|-----|----------|------|--------------|---------|
| | | | | |

SUPPLY FAN (SF-ER), EXHAUST LOUVER (EAL-1, DM-4) AND OUTSIDE AIR LOUVER (OAL-3, DM-3) SHALL BE CONTROLLED BY H-O-A SWITCH AND SPACE COOLING THERMOSTAT (T3) SET AT (85%, ADJUSTABLE).

AUTO MODE:
ON CALL FOR COOLING, MOTORIZED DAMPERS (DM-3 AND DM-4) SHALL OPEN. UPON PROOF OF OPENING, SUPPLY FAN (SF-ER) SHALL
ENERGIZE AND RUN CONTINUOUSLY. UPON SATISFACTION OF SPACE COOLING REQUIREMENTS, FAN SHALL STOP AND DAMPERS SHALL
CLOSE.

OFF MODE: SUPPLY FAN (SF-ER) OFF AND DAMPERS (DM-3 AND DM-4) CLOSED.

HAND MODE: SUPPLY FAN (SF-ER) RUN CONTINUOUSLY AND DAMPERS (DM-3 AND DM-4) OPEN.

UNDER ALL MODES OF OPERATION, FIRE ALARM SIGNAL FROM SCADA SHALL DISABLE ALL VENTILATION EQUIPMENT.

PUMP ROOM VENTILATION

EXHAUST FAN (EF-PR), SUPPLY FAN (SF-PR), AND OUTSIDE AIR LOUVER (OAL-2, DM-2) SHALL BE CONTROLLED BY H-O-A SWITCH.

AUTO MODE:
MOTORIZED DAMPER (DM-2) SHALL OPEN AND PROVE OPEN, THEN EXHAUST FAN (EF-PR) AND SUPPLY FAN (SF-PR) SHALL ENERGIZE
AND RUN CONTINUOUSLY UNDER ANY OF THE FOLLOWING CONDITIONS:

- WHEN GAS SENSOR DETECTS COMBUSTIBLE GAS ABOVE SETPOINT WITHIN PUMP ROOM. FAN SHALL REMAIN ON FOR AN
 ADJUSTABLE TIME PERIOD (15-MINUTES) UPON CLEARING OF ALARM CONDITION.
- 2. WHEN THE PUMP ROOM LIGHTS ARE ENERGIZED.

OFF MODE: EXHAUST FAN (EF-PR) AND SUPPLY FAN (SF-PR) OFF AND DAMPER (DM-2) CLOSED.

HAND MODE: EXHAUST FAN (EF-PR) AND SUPPLY FAN (SF-PR) RUN CONTINUOUSLY AND DAMPER (DM-2) OPEN.

UNDER ALL MODES OF OPERATION, FIRE ALARM SIGNAL SHALL DISABLE ALL VENTILATION EQUIPMENT.

WET PIT GRADE AND INTERMEDIATE FLOOR

SUPPLY FAN (SF-WP), EXHAUST FAN (EF-1) AND OUTSIDE AIR LOUVER (OAL-1, DM-1) SHALL BE CONTROLLED BY H-O-A SWITCH.

AUTO MODE:
MOTORIZED DAMPER (DM-1) SHALL OPEN AND PROVE OPEN, THEN SUPPLY FAN (SF-WP) AND EXHAUST FAN (EF-WP) SHALL ENERGIZE
AND RUN CONTINUOUSLY UNDER ANY OF THE FOLLOWING CONDITIONS:

- 1. WHEN GAS SENSOR DETECTS COMBUSTIBLE GAS ABOVE SETPOINT WITHIN ANY LOWER LEVEL SPACE. FANS SHALL REMAIN ON FOR AN ADJUSTABLE TIME PERIOD (15-MINUTES) UPON CLEARING OF ALARM CONDITION.
- 2. WHEN THE LIGHTS ARE ENERGIZED.

OFF MODE: SUPPLY FAN (SF-WP), EXHAUST FAN (EF-WP) OFF AND DAMPER (DM-1) CLOSED.

HAND MODE: SUPPLY FAN (SF-WP) AND EXHAUST FAN (EF-WP) RUN CONTINUOUSLY AND DAMPER (DM-1) OPEN.

UNDER ALL MODES OF OPERATION, FIRE ALARM SIGNAL SHALL DISABLE ALL VENTILATION EQUIPMENT.

EUH-WP, EUH-PR-1, EUH-PR-2, EUH-ER, EUH-DP-1, EUH-DP-2

UNIT HEATERS SHALL OPERATE ON CALL FROM WALL MOUNTED SPACE HEATING THERMOSTAT. ON CALL FOR HEAT, UNIT FAN SHALL RUN AND HEATER SHALL ENERGIZE. UPON SATISFACTION OF SPACE TEMPERATURE UNIT HEATER SHALL STOP.

| | FAN SCHEDULE SECTION 15E | | | | | | | | | | | | | | |
|-------|-----------------------------|---------------------------------|--------------------|---------|-------|----------------|------|--------------|-------|-------|--------------|--------|-------|------|--------------------|
| | | | | | AIR | FLOW DA | TA | | | | EL | ECTRIC | AL DA | TA | |
| TAG | MANUF. | MODEL | TYPE | SERVICE | CFM | ESP (IN WC) | ВНР | F A N RPM | DRIVE | SONES | HP/ WATTS | VOLT | PH. | RPM | REMARKS |
| EF-WP | GREENHECK CARNES COOK | CUBE-140 VWBK 15 150 ACWB | CENTRI SIDEWALL | EXHAUST | 2,150 | 0.35 | 0.46 | 1365 | BELT | 14 | 3/4 | 460 | 3 | 1725 | 1,2,3,4,5,6 |
| EF-PR | GREENHECK CARNES COOK | CUBE-160 VWBK 15 165 ACWB | CENTRI SIDEWALL | EXHAUST | 2,100 | 0.60 | 0.42 | 1010 | BELT | 12 | 3/4 | 460 | 3 | 1725 | 1,2,3,4,5,6 |
| SF-WP | GREENHECK CARNES COOK | BSO-140 VIBK 15 150SON-B | CENTRI INLINE | SUPPLY | 2,150 | 0.65 | 0.60 | 1395 | BELT | 11 | 3/4 | 460 | 3 | 1725 | 1,2,3,4,7,8 |
| SF-PR | GREENHECK CARNES COOK | BSQ-140 VIBK 12 150SQN-B | CENTRI INLINE | SUPPLY | 2,100 | 0.60 | 0.55 | 1355 | BELT | 11 | 3/4 | 460 | 3 | 1725 | 1,2,3,4,7,8 |
| SF-ER | GREENHECK CARNES COOK | BSO-120 VIBK 10 120SON-B | CENTRI INLINE | SUPPLY | 1,200 | 0.20 | 0.25 | 1310 | BELT | 11 | 1/3 | 120 | 1 | 1725 | 1,2,7,8,9,10,11,12 |

= ALUMINUM CONSTRUCTION. = STAINLESS STEEL FAN SHAFT AND FASTENERS. = EXPLOSION PROOF MOTOR = SPARK RESISTANT FAN CONSTRUCTION.

4. = SPARK RESISTANT FAN CONSTRUCTION.
5. = ALUMINUM BIRDSCREEN.
6. = GRAVITY OPERATED DAMPER.
7. = ALUMINUM MOTOR COVER AND BELT GUARD.
8. = SPRING BASE, HANGING VIBRATION AND NEOPRENE ISOLATORS.
9. = FILTERED INSULATED WALL HOUSING WITH OSHA FAN GUARD.
10. = OUTLET GUARD.
11. = EXTERNAL STATIC PRESSURE (ESP) INCLUDES LOSSES EXTERNAL TO THE FAN SYSTEM ONLY, MANUFACTURER SHALL INCLUDE ALL LOSSES ASSOCIATED WITH FILTERS, HOUSING, AND FREE DISCHARGE WITH MANFACTURER PROVIDED OUTLET GUARD FOR FAN SELECTION, (APPROX. 0.41-IN W.C. TSP)
12. = RIGHT SIDE OUTLET.

| | | | | | | ELECT | RIC HE | ATE | R SCI | HEDULE | | | | | SECTION 15E |
|----------|-----------------------------|-------------------------|--------------|-----------------|----------------|--------------|---------------|-------------|-------|---------|------|------|----------|------|-------------|
| | | | | | MOUNT. | AIR | DATA | | ELE | CTRICAL | DATA | МС | TOR DATA | 7 | |
| TAG | MANUF. | MODEL | TYPE | OUTPUT (MBH) | HEIGHT (FT) | CFM | THROW (FT) | ΔŢ (F) | ΚW | VOLT/* | AMP | HP | VOLT/* | RPM | REMARKS |
| EUH-ER | MODINE RUFFNECK BERKO | HER 50 RGE 05 HUH | HOR PROP | 17.1 | 8'-8'' | 530 | 14 | 30 | 5.0 | 460/3 | 7.0 | 1/40 | 460/3 | 1725 | 2,3,5 |
| EUH-PR-1 | MODINE RUFFNECK BERKO | HEX-3 FX5 RUX3 | EXP PROOF | 10.3 | 8'-8'' | 500 | 15 | 19 | 3.0 | 460/3 | 3.6 | 1/2 | 460/3 | 1725 | 1,2,3,4,6 |
| EUH-PR-2 | MODINE RUFFNECK BERKO | HEX-3 FX5 RUX3 | EXP PROOF | 10.3 | 8'-8'' | 500 | 15 | 19 | 3.0 | 460/3 | 3.6 | 1/2 | 460/3 | 1725 | 1,2,3,4,6 |
| EUH-WP | MODINE RUFFNECK BERKO | HEX-3 FX5 RUX3 | EXP PROOF | 10.3 | 7′-0′′ | 500 | 15 | 19 | 3.0 | 460/3 | 3.6 | 1/2 | 460/3 | 1725 | 1,2,3,4,6 |
| EUH-DP-1 | MODINE RUFFNECK BERKO | HEX-3 FX5 RUX3 | EXP PROOF | 10.3 | 7'-0'' | 500 | 15 | 19 | 3.0 | 460/3 | 3.6 | 1/2 | 460/3 | 1725 | 1,2,3,4,6 |
| EUH-DP-2 | MODINE RUFFNECK BERKO | HEX-3 FX5 RUX3 | EXP PROOF | 10.3 | 7'-0'' | 500 | 15 | 19 | 3.0 | 460/3 | 3.6 | 1/2 | 460/3 | 1725 | 1,2,3,4,6 |

= EXPLOSION PROOF UNIT.
= CONTROLS AS SPECIFIED.
= MANUFACTURERS MOUNTING ACCESSORIES.
= WALL MOUNTED EXPLOSION PROOF THERMOSTAT.
= WALL MOUNTED THERMOSTAT.

6. = EPOXY COATED CASING.

| | | | | WA | LL LOU | VER SC | HEDULE | | 5 | SECTION 15E |
|-------|-------------------------------|-----------------------------|---------|------|---------------|--------|---------------|------------------------|---------------------------------|-------------|
| TAG | MANUF. | MODEL | SERVICE | CFM | WIDTH (IN) | HEIGHT | DEPTH (IN) | MAX. APD (IN WC) | MAX. FREE AREA VEL. (FPM) | REMARKS |
| OAL-1 | GREENHECK CARNES RUSKIN | ESD-403 FPBB ELF445DX | INTAKE | 2150 | 72 | 24 | 4 | 0.07* | 600• | 1,2,3,5 |
| OAL-2 | GREENHECK CARNES RUSKIN | ESD-403 FPBB ELF445DX | INTAKE | 2100 | 32 | 24 | 4 | 0.14 | 875 | 1,2,4,5 |
| OAL-3 | GREENHECK CARNES RUSKIN | ESD-403 FPBB ELF445DX | INTAKE | 1200 | 32 | 24 | 4 | 0.05 | 500 | 1,2,3,5 |
| EAL-1 | GREENHECK CARNES RUSKIN | ESD-403 FPBB ELF445DX | EXHAUST | 1200 | 72 | 24 | 4 | 0.02 | 250 | 1,2,3,5 |

MAX AIR PRESSURE DROP AND VELCOITY BASED ON DUCTED PORTION OF LOUVER.

= ALUMINUM BIRDSCREEN. = EXTENDED SILL

= EXIENDED SILL. = INSULATED BLADE MOTOR OPERATED DAMPER, SEE DAMPER SCHEDULE. = EXPLOSION PROOF INSULATED BLADE MOTOR OPERATED DAMPER, SEE DAMPER SCHEDULE. = KYNAR FINISH.

| | AIR INLET AND OUTLET SCHEDULE SECTION 15E | | | | | | | | | | | |
|------|---|-------------------------|---------|--------------------------|------------|---------|--------|----------|---------|--|--|--|
| TAG | MANUF. | MODEL | SERVICE | MAX. APD. (IN.W.C) | MAX. NC | PATTERN | FINISH | MATERIAL | REMARKS | | | |
| EG-1 | AJ MANUF CARNES TITUS | 550 H RLAB 350ZRS | EXHAUST | 0.10 | 30 | SD | MATTE | SST | 1,2 | | | |
| SG-1 | AJ MANUF CARNES TITUS | 250 RLDB 300RS-SS | SUPPLY | 0.10 | 35 | DD | MATTE | SST | | | | |

DD = 3/4" BLADE, DOUBLE DEFLECTION.

5D = 3/4" BLADE, SINGLE DEFLECTION, O DEGREE BLADE ANGLE.

ANOD = ANODIZED FINISH.

1. = CARNES GRILLE 45 DEGREE BLADE

2. = TITUS GRILLE MATERIAL STEEL

| | USE |
|----------------|-----|
| DONOHUE | |
| # DONOHOE | PLO |
| | PLO |

| USER NAME = SBREMER | DESIGNED - | · JI | N REV | /ISED | - |
|-----------------------|------------|--------|----------|-------|---|
| | DRAWN - | - с | .H REV | /ISED | - |
| PLOT SCALE = AS NOTED | CHECKED - | . EI | C REV | /ISED | - |
| PLOT DATE = 08/09/24 | DATE - | 08-08- | 2024 REV | /ISED | _ |

JSER NAME = SBREMER DESIGNED -REVISED -JLW DRAWN CAH REVISED -CHECKED -EPC REVISED LOT DATE = 08/09/24 REVISED -DATE 08-08-2024

FOR NEW CONSTRUCTION, FORM OPENING SIZE AS RECOMMENDED BY MANUFACTURER. FOR EXISTING CONSTRUCTION, SAW CUT OPENING AS REQUIRED, LINE CONCRETE OR MASONRY WITH SHEET METAL OF SAME MATERIAL AS DUCT SYSTEM

FOR DUCTED APPLICATIONS, ANCHOR DUCT TO WALL WITH SHEET METAL FLANGE, RUBBER GASKET, AND STAINLESS STEEL FASTENERS

-SEE PLANS FOR DUCT SIZE

-INTERIOR WALL FACE

- 8"x8" ACCESS DOOR ON BOTTOM OR SIDE OF DUCT

-GRAVITY OR MOTOR OPERATED DAMPER AS SCHEDULED, ANCHOR TO MASONRY WITH STAINLESS STEEL FASTENRS.

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

PUMP STATION NO. 37 HVAC STANDARD DETAILS SHEET SHEETS STA. TO STA.

SCALE:

TOTAL SHEETS SECTION COUNTY 346 (125S-1)I-4 LAKE 186 135 CONTRACT NO. 62B66 ILLINOIS FED. AID PROJECT CIUX(634)

H-6

DUCT DROP DETAIL

TYPICAL EXHAUST

-MANUAL VOLUME DAMPER, BALANCE FOR FLOW INDICATED ON PLANS 1/2" WIDE BENT DUCTWORK, BEND INWARD-COVER OPENING WITH 1/2" =18
304 STAINLESS STEEL REGULAR
EXPANDED METAL. FASTEN TO
DUCT FLANGE WITH STAINLESS
STEEL SHEET METAL SCREWS
AND WASHERS. TRIM EXPANDED
METAL SUCH THAT NO PORTION
EXTENDS BEYOND DUCT -DUCT SIZE PER PLANS 45 DEGREE -1'-0" ABOVE FLOOR FLOOR

WALL MOUNTED EXHAUST FAN DETAIL

SEE ARCH. FOR ADDITIONAL MOUNTING DETAILS

SEAL PERIMETER WITH WEATHER RESISTANT SEALANT

EXTERIOR WALL FACE-

ANCHOR MOUNTING COLLAR TO WALL WITH STAINLESS STEEL ANCHORS-

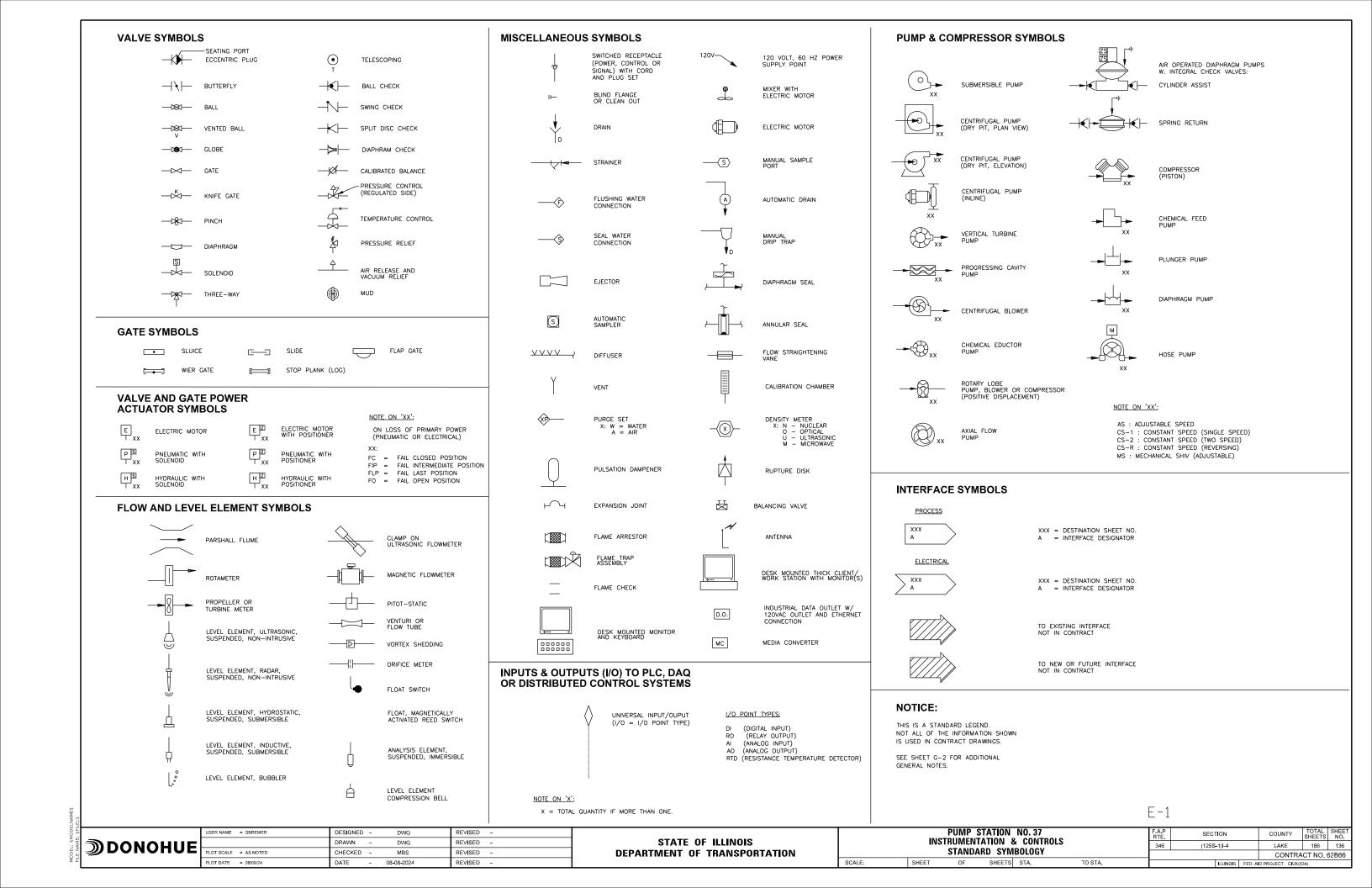
FOR UNDUCTED APPLICATIONS WITH DAMPERS, PROVIDE DUCT EXTENSION PAST DAMPER AND MIN 50% FREE AREA ALUMINUM EXPANDED METAL. MOUNT DAMPER OPERATOR OUTSIDE OF ENCLOSURE. FASTENER, TYP - PROVIDE WALL OPENING AS REQUIRED DUCT, FOR LOCATIONS WHERE DAMPER INDICATED, FASTEN DUCT TO PERIMETER OF DAMPER FRAME. FOR LOCATIONS WITHOUT DAMPERS, FASTEN DUCT TO WALL WITH DUCT FLANGE ALONG TOP AND SIDES AND TO ANGLE AT BOTTOM -WEATHER RESISTANT CAULK, FULL PERIMETER EXTERNAL INSECT SCREEN
IF SCHEDULED ALUMINUM BIRDSCREEN SINGLE FLANGED DAMPER WHERE INDICATED ON PLANS OR SCHEDULES. ACTUATOR FOR MOTOR OPERATED DAMPERS SHALL BE LOCATED OUTSIDE OF THE AIRSTREAM LOUVER, SIZE AS INDICATED ON PLANS EXTENDED SILL 1/8" ALUMINUM ANGLE ALONG BOTTOM OF OPENING OF HIEGHT REGUIRED TO ALIGN 1" ABOVE LOUVER DRAIN JAMB, PROVIDE ALUMINUM SHEET COVER BETWEEN ANGLE AND CLIP ANGLE TO ALLOW WATER TO DRAIN FROM DUCT TO LOUVER MOUNTING HEIGHT AS INDICATED ON PLANS OR SCHEDULE CLIP ANGLES, FULL LOUVER PERIMETER

> NOTE: ALL FASTENERS SHALL BE OF STAINLESS STEEL CONSTRUCTION SEE ARCH. FOR ADDITIONAL MOUNTING DETAILS

> > TYPICAL LOUVER DETAIL

PASSING DUCT SHEET METAL ANGLE OF SAME GAUGE AND MATERIAL AS DUCT EASTEN WITH STAINLESS STEEL ANCHORS -CAULK JOINTS, FULL PERIMETER -CONCRETE CURB SEE DETAIL S7 -2" GREATER THAN DUCT DIMENSION

> TYPICAL DUCT FLOOR **PENETRATION DETAIL**



INSTRUMENT TAG IDENTIFICATION

TAG FUNCTION HS , мР3

COMPONENT DESIGNATOR

FIRST LETTER, SEE ISA TABLE BELOW TAG TYPE SUCCEEDING LETTERS, SEE ISA TABLE BELOW

TAG NUMBER 12: P&ID NUMBER LOOP NUMBER

EQUIPMENT NUMBER

DISCRETE INSTRUMENTS

PROGRAMMARI

PANEL MOUNTED

FUNCTIONS

PC BASED HM WORKSTATION FUNCTIONS

PROCESS OR INITIATING VARIABLE

BURNER COMBUSTION

USERS CHOICE (*)

USERS CHOICE (

TIME OR SCHEDULE

USERS CHOICE (*)

PRESSURE OR VACUUM

SPEED OR FREQUENCY

WEIGHT, FORCE, TORQUE UNCLASSIFIED (*)

POSITION, DIMENSION

UNIVERSAL/MULTIVARIABLE (*)

ANALYSIS (*)

VOLTAGE

FLOW RATE

G USERS CHOICE (*

H HAND (MANUAL)

LEVEL

M MOTOR

R RADIATION

CURRENT

N USERS CHOICE (*)

OLIANTITY

TEMPERATURE

VIBRATION

LETTER

В

К

Q

U

w

FIRST LETTER (S)

DEVICE LETTER IF MULTIPLE DEVICES

TAG FUNCTION HOA: TAG FUNCTION ABBREVIATION, SEE LISTING AT RIGHT TOTAL NUMBER OF DEVICES WHERE MORE THAN (2): (QUANTITY)

ONE DEVICE IS REQUIRED. DEVICE NUMBERS ARE SEQUENTIAL BEGINNING WITH THE TAG
NUMBER SHOWN. IF QUANTITY IS NOT SHOWN

THEN ONE DEVICE ONLY IS REQUIRED.

FIELD MOUNTED

INSTRUMENT SOCIETY OF AMERICA TABLE

MODIFIER

TIME RATE OF CHANGE

DIFFERENTIAL

RATIO

MOMENTARY

INTEGRATE

SAFETY

X AXIS

Y AXIS

ALERT MANUAL-AUTOMATIC (MAINTAINED CONTACT) ALTERNATE MANUAL-OFF-AUTOMATIC (MAINTAINED CONTACT)

00

OOA

OOR

OTY

REV

RSET

SBL

SP

SPD

SQRT

SS

SSA

SSL

STRT

VIB

TO CENTER POSITION)

QUANTITY

REVERSE

SPEED POT

SUMMATION

SUSPEND

VIBRATION

MULTIPLY

LINE IDENTIFICATION

PROCESS FLOW

ALP -

— AI P —

— рі —

– PI —

___pi__

SIGNALS

— FM — FM —

 \sim

SQUARE ROOT

START-STOP-LOCK

RUN

RESET

SPEED

ON-OFF (MAINTAINED CONTACT)

ON-OFF-AUTOMATIC (MAINTAINED CONTACT)

ON-OFF-REMOTE (MAINTAINED CONTACT)

SLUDGE BLANKET INTERFACE LEVEL

START-STOP (MOMENTARY CONTACT)

LOW STREAM IDENTIFIERS SEE PROCESS MECHANICAL LEGEND FOR LIST OF FLOW STREAM

NEW MAJOR PROCESS FLOW STREAM (CLOSED CONDUIT)

EXISTING MAJOR PROCESS FLOW STREAM (CLOSED CONDUIT)

NEW MAJOR PROCESS FLOW STREAM (OPEN CONDUIT)

EXISTING MAJOR PROCESS FLOW STREAM (OPEN CONDUIT)

HEAT TRACED PROCESS FLOW STREAM (CLOSED CONDUIT)

DISCRETE (ON/OFF ETC.)

MODULATED (4 TO 20 mADC ETC.)

DATA HIGHWAY (COPPER OR FIBER)

SERIAL LINK (RS-232, RS-485)

INSTRUMENT SUPPLY OR CONNECTION TO EQUIPMENT

HYDRAULIC

MECHANICAL LINE

EXISTING INTERMEDIATE PROCESS FLOW STREAM (CLOSED CONDUIT)

IDENTIFIERS

START-STOP-AUTOMATIC (MOMENTARY CONTACT)

(LOCKABLE IN "STOP" POSITION. MOMENTARY CONTACT)

CLOSE(D) OPEN COMMUNICATIONS OA OFF-AUTOMATIC

COMPUTER-MANUAL OCA OPEN-CLOSE-AUTOMATIC (MAINTAINED CONTACT) OC DIFFERENCE OR DIFFERENTIAL OPEN-CLOSE(D) (MAINTAINED CONTACT) OPEN-STOP-CLOSE (MOMENTARY CONTACT SPRING RETURN DEVICENET OSC

DN DO DISSOLVED OXYGEN ESTP ESTOP (EMERGENCY STOP)

CURRENT-TO-CURRENT

TAG FUNCTION ABBREVIATIONS

ALRT

СОММ

СМ

DIFF

HOR

LOS

TO OPERATO

ALARM (W. LOGGING)

USERS CHOICE (*)

PRIMARY ELEMENT

KEYPAD (DATA ENTRY)

USERS CHOICE (*)

POINT (TEST CONNECTION)

RECORD, TREND, LOG

MULTIFUNCTION (*

UNCLASSIFIED (*)

LIGHT (PILOT)

GLASS

INDICATE

TAG SYMBOLS

ACCESSIBLE TO OPERATOR

F(X) CHARACTERIZED FOR FORWARD-STOP(OFF)-REVERSE (MAINTAINED CONTACT) FSR FORWARD-STOP-REVERSE (MOMENTARY CONTACT)

FWD F/R FORWARD/REVERSE (MOTOR STARTER COILS) HOA

HAND-OFF-AUTOMATIC (MAINTAINED CONTACT) HAND-OFF-REMOTE (MAINTAINED CONTACT)

CURRENT-TO-PNEUMATIO LL LEAD-LAG (MAINTAINED CONTACT) LOE LOSS OF ECHO (ULTRASONIC SENSOR FAILURE) LOR LOCAL-OFF-REMOTE (MAINTAINED CONTACT)

LOCKOUT STOP (LOCKABLE IN "STOP" POSITION. MOMENTARY CONTACT)

MOTOR STARTER MOUNTED

NONACCESSIBLE
TO OPERATOR

 \iff

L/R LOCAL-REMOTE (MAINTAINED CONTACT)

MOTOR STARTER

SUCCEEDING LETTERS

ANNUNCIATE

CONTROL

OUTPUT FUNCTION

USERS CHOICE (*)

CONTROL STATION

USERS CHOICE (*)

MULTIFUNCTION (*)

UNCLASSIFIED (*)

RELAY OR COMPUTE (*)

SWITCH

VALVE

TRANSMIT

MOUNTED ACCESSIBLE TO OPERATOR

SUM SUSP

USERS CHOICE (*)

FEEDBACK

MONITORING

USERS CHOICE (*)

MULTIFUNCTION (*)

UNCLASSIFIED (*)

HIGH

EQUIPMENT AND VALVE TAG IDENTIFICATION

TAG NUMBER W-XYZ

EQUIPMENT - SEE LIST BELOW

P&ID NUMBER

LOOP NUMBER EQUIPMENT NUMBER

EQUIPMENT LIST E - EJECTOR

G - GATE

- MECHANICAL EQUIPMENT

- PUMP T - TANK

ATS - AUTOMATIC TRANSFER SWITCH EPS - EMERGENCY POWER SYSTEM

SELF CONTAINED VALVE ABBREVIATIONS

ARV AIR RELEASE VALVE

AVRV AIR AND VACUUM RELIEF VALVE

LEVEL CONTROL VALVE PCV PRESSURE CONTROL VALVE

TCV TEMPERATURE CONTROL VALVE

STRUCTURES AND EQUIPMENT

PRESSURE SAFETY (RELIEF) VALVE

NEW OR RELOCATED EQUIPMENT

NEW OR RELOCATED STRUCTURE

EXISTING EQUIPMENT

EXISTING

NON-CONNNECTING LINES

CONNECTING LINES

PARALLELING LINES.

SCALE:

(PARENTHETICAL NUMBER

SIGNALS REPRESENTED)

Y-Z Y: EQUIPMENT - SEE LIST AT RIGHT

LOCAL CONTROL PANEL

TAG IDENTIFICATION

TAG NUMBER

LCP - LOCAL CONTROL PANEL

CS - CONTROL STATION

ITC - INSTRUMENT TERM. CABINET

ASD - ADJUSTABLE SPEED DRIVE

AP - ALARM PANEL

PANEL NUMBER SPCP SUMP PUMP CONTROL PANEL

EQUIPMENT LIST

NETWORK RACK

DATA HIGHWAY SCHEMATIC ABBREVIATIONS

SERIAL LINK (RS232/485) FOC-DATA HIGHWAY (FIBER OPTIC) COPPER ETHERNET OIU OPERATOR INTERFACE UNIT мс FIBER OPTIC/ COPPER MEDIA CONVERTER

NIC NETWORK INTERFACE CARD

DATA OUTLET

GENERAL NOTES

SEE SHEET 3 FOR ADDITIONAL GENERAL NOTES.

DRAWINGS SHOW CONTROL, SIGNAL AND ASSOCIATED SINGLE PHASE POWER WIRING REQUIREMENTS. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL WIRING, WHETHER SHOWN OR NOT, NECESSARY FOR A COMPLETE AND OPERABLE SYSTEM.

DRAWINGS SHOW APPROXIMATE LOCATIONS OF DEVICES AND PANELS, FIELD VERIFY DIMENSIONS AND SHIELDED AND UNSHIELDED CONDUCTORS SHALL BE RUN IN CONDUIT. SHIELDED CONDUCTORS SHALL

NOT BE COMBINED WITH UNSHIELDED CONDUCTORS IN ANY CONDUIT. NEITHER SHIELDED NOR UNSHIELDED CONDUCTORS SHALL BE INCLUDED IN THE SAME CONDUIT AS POWER WIRING. CONDUITS SHALL BE SIZED TO ACCOMMODATE REQUIRED CONDUCTORS AND SPARES.

DRAWINGS DO NOT SHOW CONDUIT SYSTEMS, PROVIDE, AS A MINIMUM, PULL BOXES AS RECOMMENDED BY CONDUCTOR MANUFACTURER. CONDULETS SHALL NOT BE USED AS PULL BOXES.

PROVIDE EXPLOSION-PROOF SEAL-OFF FITTINGS ON ALL CONDUIT EXITING CLASSIFIED OR RATED LOCATIONS. FITTINGS SHALL BE INSTALLED PER NEC.

SHIELDED AND UNSHIELDED CONDUCTORS SHALL HAVE A MINIMUM OF 6" SEPARATION BETWEEN CONDUIT ON PARALLEL RUNS.

SHIELDED AND UNSHIELDED CONDUCTORS SHALL BE SEPARATED BY STEEL BARRIERS IN ALL COMBINED

SIGNAL JUNCTION BOXES AND INSTRUMENT TERMINATION CABINETS.
CONDUCTORS SHALL NOT BE SPLICED EXCEPT AT TERMINALS OR AS DESIGNATED BY ENGINEER. FOR EACH CONDUIT, PROVIDE A MINIMUM OF TWO CONDUCTORS OR 10% OF TOTAL CONDUCTORS IN CONDUIT, WHICHEVER IS GREATER AS SPARES. TAG BOTH ENDS OF EACH SPARE. TERMINATE EACH END

OF SPARE CONDUCTORS AT TERMINALS WHENEVER POSSIBLE SPARE AND GROUND CONDUCTORS ARE GENERALLY NOT SHOWN IN WIRING TABLES

HALF-TONED PORTIONS OF P&ID'S INDICATE DEVICES/EQUIPMENT/STRUCTURES/FACILITIES WHICH ARE NOT A PART OF THIS CONTRACT OR ARE EXISTING.

INDEX LEGEND

(QUANTITY) #16 TWISTED SHIELDED PAIR. (QUANTITY) #16 TWISTED SHIELDED PAIR (MODBUS) (OUANTITY) #16 SHIELDED 3 CONDUCTOR #16 SHIELDED 4-CONDUCTOR. #16 SHIELDED 5-CONDUCTOR. 3-WIRE RTD CABLE. TYPE E THERMOCOUPLE CABLE. (QUANTITY) (QUANTITY) TYPE K THERMOCOUPLE CABLE. FOC (QUANTITY) FIBER OPTIC CABLE COPPER ETHERNET
VENDOR FURNISHED CABLE

NOTICE:

THIS IS A STANDARD LEGEND. NOT ALL OF THE INFORMATION SHOWN ON THIS LEGEND IS USED IN THESE CONTRACT

SEE SHEET 3 FOR ADDITIONAL GENERAL NOTES.

SPECIAL CASES:

ETM - ELAPSED TIME METER MS - MOTOR STARTER MOR - MOTOR OVERLOAD RELAY JBX - JUNCTION BOX NDX - INDFX # MPR - MOTOR PROTECTION RELAY

CAM - CAMERA

DESIGNED -DWG REVISED -DRAWN DWG REVISED -CHECKED -REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

ELECTROMAGNETIC OR SONIC (GUIDED)

ELECTROMAGNETIC OR SONIC (UNGUIDED)

| INIO | | STATION | | rno. | F |
|-------|------|----------|------|---------|-------|
| INS | | TATION 3 | | IKUL | |
| | STAN | DARD LE | GEND | | _ |
| SHEET | OF | SHEETS | STA. | TO STA. | _ |

| | | | | | | |
|--------------|-------|---------|-------|-------------------|-----------------|--------------|
| F.A.P RTE | SEC- | ION | | COUNTY | TOTAL SHEETS | SHEET NO. |
| 346 | (1258 | -1)I-4 | | LAKE | 186 | 137 |
| | | | | CONTRA | CT NO. | 62B66 |
| | | RUNNOIS | EED A | ID DROJECT CHIY/6 | 3.4\ | |

DONOHUE

SER NAME = SBREMER REVISED DATE 08-08-2024

ABBREVIATIONS ELECTRICAL ABBREVIATIONS AND SYMBOLS AMPERE ABOVE FINISHED FLOOR A AFF ABOVE FINISHED GRADE AMPERE INTERRUPTING CAPACITY AFG PLAN SYMBOLS AMPERE METER AEGIS PANEL **SCHEMATIC SYMBOLS** INFORMATION OUTLET AMPERE METER SELECTOR AUTOMATIC TRANSFER SWITCH AS ATS FLUORESCENT FIXTURE - RECESSED (LETTER DENOTES TYPE) \boxtimes SINGLE PHASE MAGNETIC STARTER BUS VOLTAGE PRESENT CONTACTOR/CONDUIT/COIL FLUORESCENT FIXTURE - SURFACE OR SUSPENDED (LETTER DENOTES TYPE) (A \square_{30} NON-FUSED DISCONNECT SWITCH CIRCUIT BREAKER (NUMERAL INDICATES SWITCH RATING) COMBUSTIBLE GAS DETECTOR CGD FLUORESCENT FIXTURE - WALL MOUNTED (LETTER DENOTES TYPE) €0 40 CKT, CCT CIRCUIT FUSED DISCONNECT SWITCH - 3 POLE CP CONTROL PANEL UNLESS OTHERWISE INDICATED CONTROL STATION (UPPER NUMERAL INDICATES SWITCH RATING) $\overset{\triangle}{\longrightarrow}$ CURRENT TRANSFORMER INCANDESCENT OR HID FIXTURE - WALL MOUNTED (LOWER NUMERAL INDICATES FUSE RATING) DSC DS DISCONNECT (LETTER DENOTES TYPE) DOOR SWITCH \$ 3-PHASE MANUAL MOTOR SWITCH \bigoplus_{\bullet} EXHAUST FAN EF POLE MOUNTED FIXTURE FAHS FIRE ALARM HORN STROBE (LETTER DENOTES TYPE) LIGHTING PANEL FAPS FIRE ALARM PULL STATION T FIRE ALARM STROBE FAS EMERGENCY BATTERY LIGHT TRANSFORMER FIRE PANEL FLOAT SWITCH PAVEMENT FLOOD POWER PANEL ▶-• REMOTE HEAD FOR EMERGENCY BATTERY LIGHT FSPF TERMINAL CABINET EXIT LIGHT WITH INDICATING (ITC - INDICATES INSTRUMENTATION) GROUND FAULT CIRCUIT INTERRUPTER GFCI DIRECTIONAL ARROW GFR/GFP GROUND FAULT RELAY/PROTECTION GRD GROUND \$ \$2 \$3 \$4 SWITCH (SINGLE POLE, 2-POLE, 3-WAY, 4-WAY) GALVANIZED RIGID STEEL GS GAS SENSOR \$мс MOMENTARY CONTACT SWITCH - CENTER OFF HEAT DETECTOR HD HARMONIC FILTER HANDHOLE SWITCH / PILOT LIGHT HID HP HIGH INTENSITY DISCHARGE HORSEPOWER DUPLEX GROUNDED RECEPTACLE - 120V HR HZ HORN RELAY HERTZ EXPLOSIONPROOF SIMPLEX GROUNDED RECEPTACLE - 120V ф JUNCTION BOX KILOVOLT AMPERE KVA TELEPHONE OUTLET, WALL MOUNT WITH KILOWATT LOCAL CONTROL PANEL 3/4" CONDUIT TO TELEPHONE TERMINAL CABINET LCP LED LIGHT EMITTING DIODE COMPUTER DATA OUTLET: RUN CAT 5E CABLE TO PLC ΙP LIGHTING PANEL (3) RECESSED CEILING SPEAKER MOTOR CONTROL CENTER МН MANHOLE \bigcirc VOLUME CONTROL MANUFACTURER WALL SPEAKER MPR MOTOR PROTECTOR RELAY MEDIUM VOLTAGE MANHOLE (2) SMOKE DETECTOR NEC NATIONAL ELECTRICAL CODE (ANSI/NFPA-70) E◀ FIRE ALARM HORN NEU, N NEUTRAL NON FUSED F◀s FIRE ALARM HORN AND STROBE OVERLOAD RELAY OL ∐**∢**S FIRE ALARM STROBE PUSHBUTTON PHOTOCELL F FIRE ALARM PULL STATION PMG PADMOUNT GEAR GS PADMOUNT TRANSFORMER GAS SENSOR POWER PANEL $\widehat{\mathbb{H}}$ HEAT DETECTOR PVC POLY VINYL CHLORIDE RECP RECEPTACLE (T) THERMOSTAT SUPERVISORY CONTROL AND DATA ACQUISITION SCADA SD SMOKE DETECTOR CONNECTION TO EQUIPMENT SUPPLY FAN SELECTOR SWITCH SPECIAL PURPOSE RECEPTACLE, NEMA TYPE AND AMPERE RATING AS INDICATED SWITCH SWGR SWITCHGEAR SPCP SUMP PUMP CONTROL PANEL MANUAL STARTER WITH PILOT LIGHT SURGE PROTECTIVE DEVICE TEMPORARY BENCHMARK SPD TBM THREE PHASE MAGNETIC STARTER TDR TIME DELAY RELAY THREE PHASE COMBINATION MAGNETIC UH UPS UNIT HEATER STARTER AND DISCONNECT SWITCH UNINTERRUPTABLE POWER SUPPLY VENDOR FURNISHED CABLE VFC VARIABLE FREQUENCY DRIVE **MOTOR CONTROL CENTER** WEATHERPROOF XFMR TRANSFORMER EXPLOSION PROOF **ELECTRICAL GENERAL NOTES**

- SEE SHEET NO. 3 GENERAL ABBREVIATIONS AND GENERAL FOR ADDITIONAL NOTES.
- SEE SHEET NO. 3 GENERAL ABBREVIATIONS AND CENERAL FOR ADDITIONAL NOTES. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL WIRING, WHETHER SHOWN OR NOT, NECESSARY FOR A COMPLETE SYSTEM. PROVIDE EXPLOSION PROOF SEAL-OFF FITTINGS ON ALL CONDUITS EXITING CLASSIFIED OR RATED LOCATIONS. FITTINGS SHALL BE INSTALLED IN THE CLASSIFIED OR RATED LOCATION. CONTRACTOR IS RESPONSIBLE FOR VERIFYING NUMBER OF CONDUCTORS IN CONDUIT PRIOR TO INSTALLATION.
 ALL ROOMS EXCEPT ELECTRICAL ROOM SHALL BE CLASS I, DIVISION 2, GROUP D EXPLOSION PROOF

- ALL CONDUITS SHALL BE LABELED WITH AN ADHESIVE TO IDENTIFY THE CONTENTS PER SPECIFICATIONS. LABEL CONDUIT NUMBER AT EACH TERMINATING END AND ON EACH FLOOR. EQUIPMENT AND EQUIPMENT MOUNTED DEVICES SHALL HAVE NAMEPLATES PER
- SPECIFICATIONS.

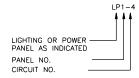
 EACH LIGHT FIXTURE SHALL HAVE AN UNIOUE NAMEPLATE WHICH IDENTIFIES THE CIRCUIT IT IS POWERED FROM, SOURCE PANEL, AND QUANTITY WITHIN THE CIRCUIT. ACCEPTABLE

CIRCUIT 4 FIXTURE 1 LP-1

MCC NO.

THIS LIST OF ABBREVIATIONS SHOWN IS
 A STANDARD LIST. NOT ALL ABBREVIATIONS
 AND SYMBOLS ARE USED IN THESE CONTRACT

PANEL BOARDS



| ∕W∕ | (TTC - INDICATES TELEPHONE) MOTOR |
|------------------------------|---|
| J | JUNCTION BOX |
| □ нн | HANDHOLE |
| □ мн | MANHOLE |
| | SURVEILLANCE CAMERA |
| · — | GROUND ROD |
| | CAPPED CONDUIT STUB |
| | CONDUIT TURNING UP OR TO OBSERVER |
| | CONDUIT TURNING DOWN OR AWAY FROM OBSERVER |
| | FLEXIBLE CONDUIT CONNECTION |
| | HOMERUN CIRCUIT OR CONDUCTORS |
| —-Е | DIRECT BURIAL ELECTRICAL CABLE |
| | UNDERGROUND ELECTRICAL DUCT, CONCRETE ENCASED. |
| ONE-LINE | SYMBOLS |
|) 15 (OR) CL) 600AF 500AT | MOLDED CASE CIRCUIT BREAKER (UPPER NUMERAL INDICATES FRAME SIZE) (LOWER NUMERAL INDICATES TRIP SETTING) (CL — INDICATES CURRENT LIMITING CIRCUIT BREAKER) (M — INDICATES MOTOR CIRCUIT PROTECTOR) |
| FVNR 20 1b | MAGNETIC STARTER AND MOLDED CASE CIRCUIT BREAKER (FVNR - INDICATES FULL VOLTAGE NON-REVERSING) (FVR - INDICATES FULL VOLTAGE REVERSING) (SSRV - INDICATES SOLID STATE REDUCED VOLTAGE) (TSTW - INDICATES TWO SPEED TWO WINDING) (TSSW - INDICATES TWO SPEED SINGLE WINDING) (CONT - INDICATES CONTACTOR) (AUXILIARY CONTACTS - (20 TWO N.O.)(16 ONE N.C.) (NUMERAL INDICATES NEMA SIZE) |
| T | TRANSFORMER |
| FVNR 20 1b 2 | COMBINATION MAGNETIC STARTER WITH MOLDED CASE CIRCUIT BREAKER (FVNR - INDICATES FULL VOLTAGE NON-REVERSING) (FVR - INDICATES FULL VOLTAGE REVERSING) (SSRV - INDICATES SOLID STATE REDUCED VOLTAGE) (TSTW - INDICATES TWO SPEED TWO WINDING) (AUXILIARY SPARE CONTACTS - (20 TWO N.O.)(16 ONE N.C.) (NUMERAL INDICATES NEMA SIZE) GROUND |
| 75 | MOTOR (NUMERAL INDICATES HORSEPOWER) |
| | |

| | SCHEMATIC SAMBORS | | |
|---|---|-------------|--|
| 0 | TERMINAL ON A DEVICE | ∞′0 | LIMIT SWITCH - NORMALLY CLOSED HELD OPEN |
| ⊣⊢ | NORMALLY OPEN CONTACT | % | LEVEL SWITCH - CLOSES ON RISING LEVEL |
| ** | NORMALLY CLOSED CONTACT | orgo | LEVEL SWITCH - OPENS ON RISING LEVEL |
| 0 0 | SINGLE POLE, SINGLE THROW SWITCH | % | FLOW SWITCH - CLOSES ON FLOW |
| ٥٥ | SINGLE POLE, DOUBLE THROW SWITCH | ~~ | FLOW CHITCH OFFIC ON FLOW |
| 010 | DOUBLE POLE, SINGLE THROW SWITCH | ~T° | FLOW SWITCH - OPENS ON FLOW |
| 9-9 | DOUBLE POLE, DOUBLE THROW SWITCH | | TRANSFORMER - (TYPE AND RATING AS INDICATED) CONNECTION TO GROUND |
| ء م | THREE WAY ROTARY SWITCH | ļ ļ | |
| ە ملە | NORMALLY CLOSED MOMENTARY PUSH BUTTON SWITCH | <u> </u> | LIGHTNING OR SURGE ARRESTER |
| 0 0 | NORMALLY OPEN MOMENTARY PUSH BUTTON SWITCH | -∕∕- | THERMAL OVERLOAD ELEMENT |
| o_o o∏o s | 2 POSITION PUSH BUTTON (EXTRA CONTACT BLOCK) | | FUSE |
| 15, 2 | NORMALLY OPEN DOUBLE BREAK | | CIRCUIT BREAKER |
| 0 0 | SINGLE THROW CONTACT BLOCK | _ ~~ | HEATING ELEMENT |
| 0 0 0 0 10 8 | NORMALLY CLOSE DOUBLE BREAK SINGLE THROW CONTACT BLOCK | —(sv)— | SOLENOID VALVE COIL |
| 20000 | DOUBLE BREAK DOUBLE THROW CONTACT BLOCK | <u> </u> | C - CLOSE CR - CONTROL RELAY F - FAST OR FORWARD M - MOTOR STARTER |
| م <u>آه</u> | MUSHROOM HEAD PUSH BUTTON | | MX - MOTOR STARTER AUXILIARY RELAY N - NORMAL |
| 2 21 S | MAINTAINED CONTACT PUSHBUTTON | | O - OPEN OL - OVERLOAD RELAY R - REVERSE |
| +010+ | 2 OR 3 POSITIONS SELECTOR SWITCH (CLOSED CONTACTS INDICATED BY " X") | | S - SLOW TDR - TIME DELAY RELAY |
| * * - * - * - | MULTI-POSITION, MULTI-CONTACT SELECTOR SWITCH (CLOSED CONTACTS INDICATED BY "X") | \- <i>(</i> | |
| 20% | TEMPERATURE SWITCH - CLOSES ON RISING TEMPERATURE | R | INDICATOR LIGHT (LETTER INDICATES COLOR) |
| 55 | TEMPERATURE SWITCH - OPENS ON RISING TEMPERATURE | | INDICATOR LIGHT (PUSH TO TEST TYPE) |
| NOTC | TIME DELAY RELAY SWITCH - NORMALLY OPEN, CLOSES ON TIME DELAY AFTER ENERGIZATION OF RELAY COIL. | •• | GAS SENSOR |
| OTO NCTO | TIME DELAY RELAY SWITCH - NORMALLY CLOSED, OPENS ON TIME DELAY AFTER ENERGIZATION OF RELAY COIL. | | DEVICE ENCLOSURE |
| ото | TIME DELAY RELAY SWITCH - NORMALLY CLOSED. CLOSES ON TIME DELAY AFTER DE-ENERGIZATION RELAY COIL. | | ANNUNCIATOR PUMP START COUNTER |
| NOTO | TIME DELAY RELAY SWITCH - NORMALLY OPEN, OPENS ON TIME DELAY AFTER DE-ENERGIZATION OF RELAY COIL. | PSC | ELAPSED TIME METER |
| 040 | LIMIT SWITCH - NORMALLY OPEN | ETM | |
| | | TMR | ELECTRONIC TIMER |

LIMIT SWITCH - NORMALLY OPEN HELD CLOSED

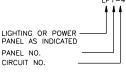
LIMIT SWITCH - NORMALLY CLOSED

AB

SHEET

SCALE:

| г | M | AEF | . О | U, | 11 |
|---|---|-----|-----|----|----|
| | | | | | |



F-3

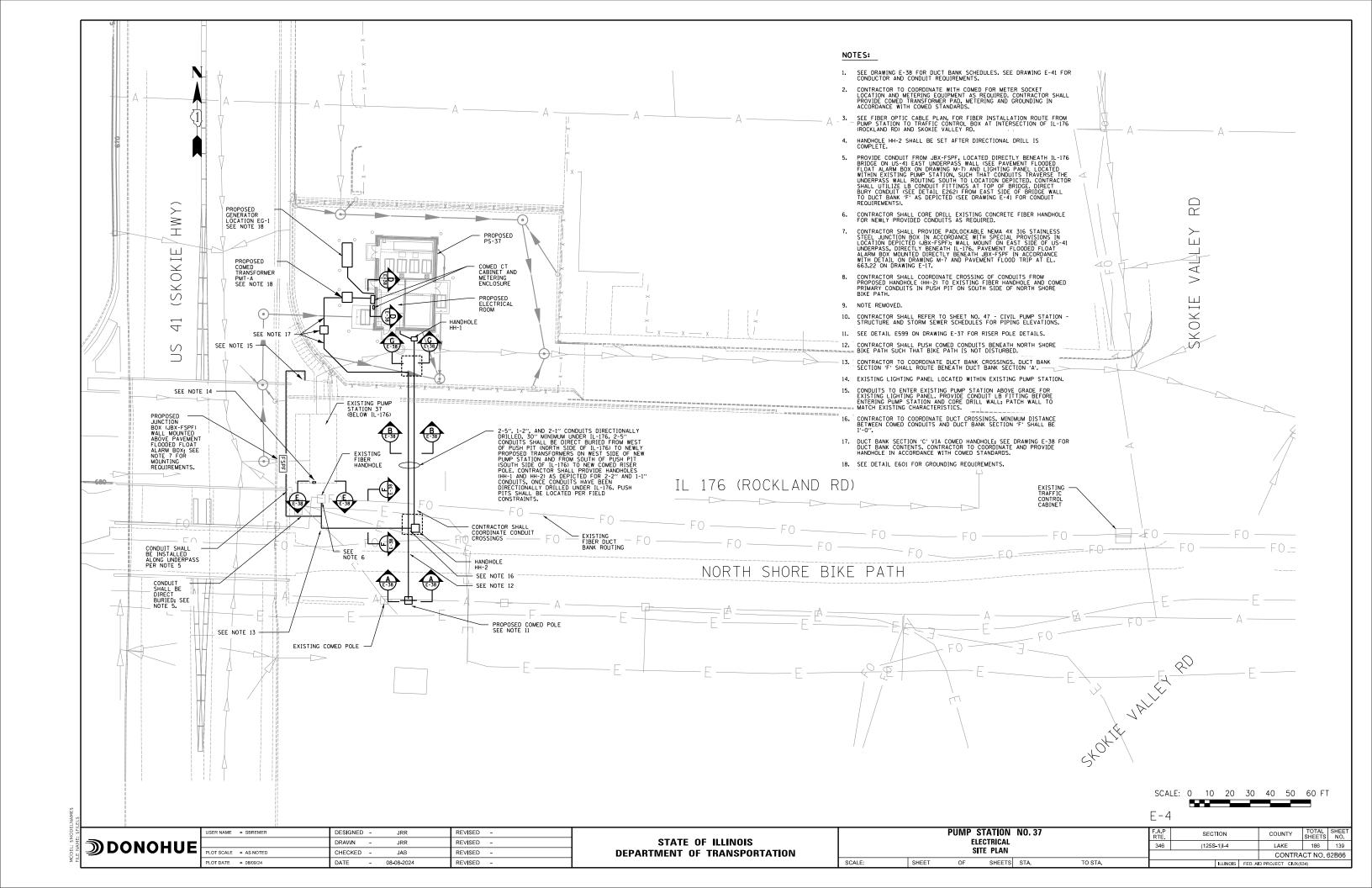
TOTALIZER

| | USER NAME = SBREMER | DESIGNED | - | JRR | REVISED | - |
|---|-----------------------|----------|---|------------|---------|---|
| | | DRAWN | - | JRR | REVISED | - |
| = | PLOT SCALE = AS NOTED | CHECKED | - | JAB | REVISED | - |
| | PLOT DATE = 08/09/24 | DATE | - | 08-08-2024 | REVISED | - |
| | | | | | | |

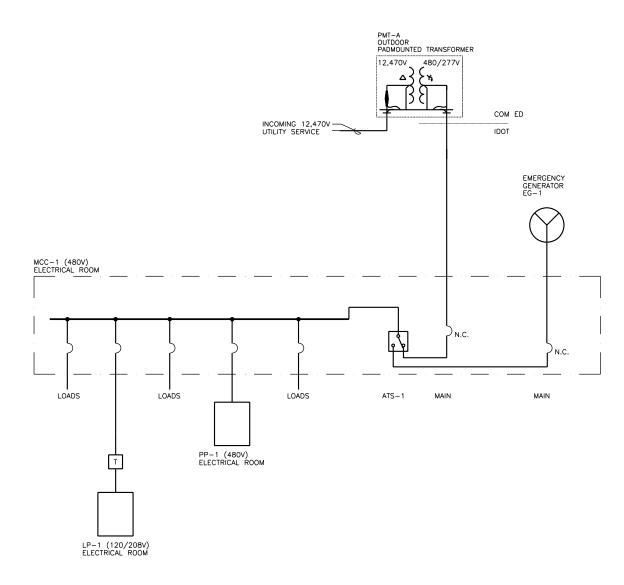
| STATI | E OI | ILLINOIS |
|------------|------|----------------|
| DEPARTMENT | 0F | TRANSPORTATION |

| PUMP STATION NO. 37 ELECTRICAL | | | | F.A.P RTE. | SECT | ION | | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------------------|--------|------|---------|---------------|--------|----------|--------|------------------|-----------------|--------------|
| | | | 346 | (1258 | -1)I-4 | | LAKE | 186 | 138 | |
| BREVIATIONS AND SYMBOLS | | | | | | | | CONTRA | CT NO. | 62B66 |
| OF | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. A | D PROJECT CIUX(6 | i34) | |

TOT



GENERAL NOTES:



OVERALL ELECTRICAL ONE-LINE DIAGRAM

| | USER |
|----------------|------|
| DONOHUE | |
| DONORGE | PLOT |
| | PLOT |

| USER NAME = SBREMER | DESIGNED - JRR | REVISED - |
|-----------------------|-------------------|-----------|
| | DRAWN - JRR | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - JAB | REVISED - |
| PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

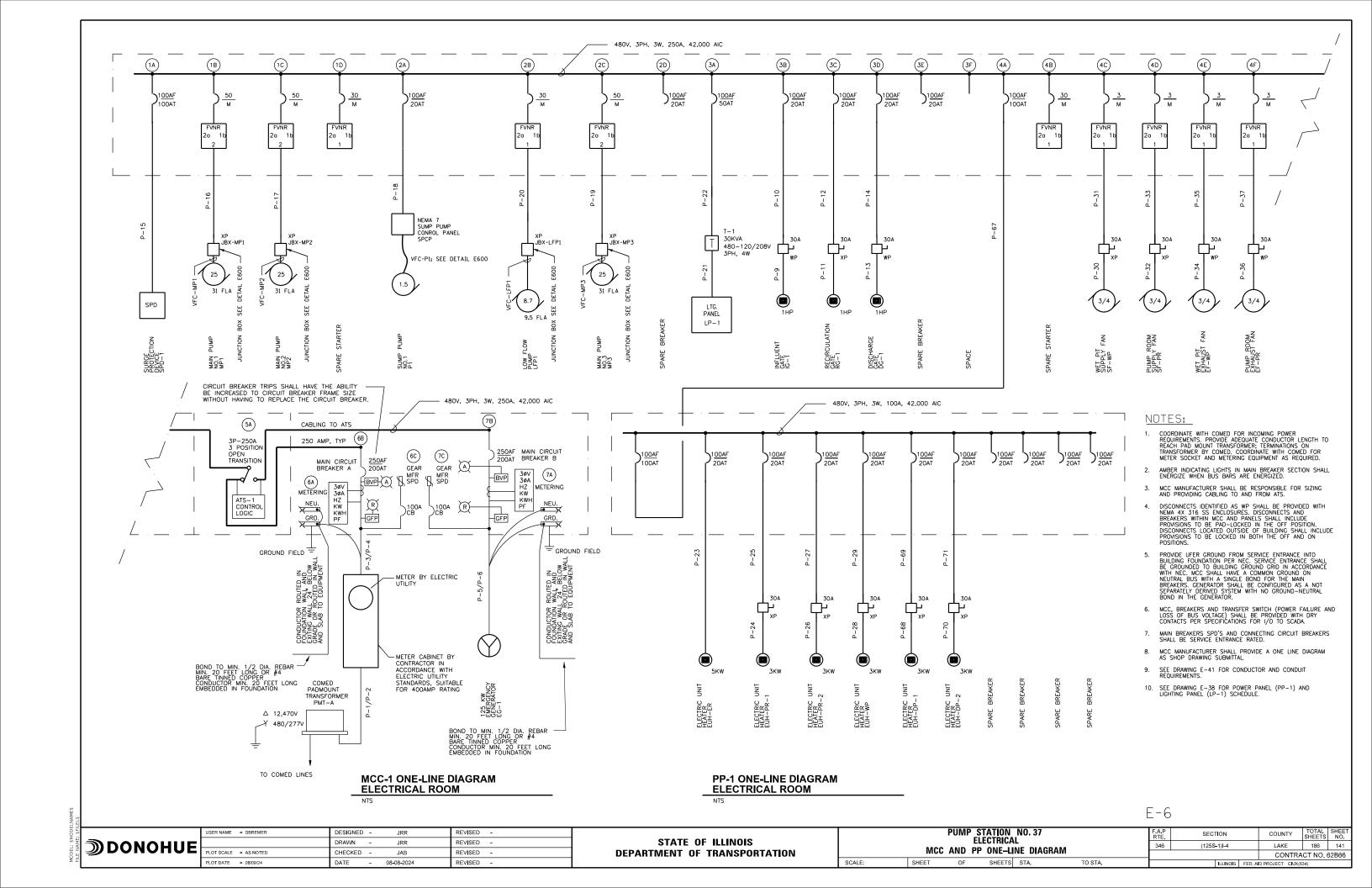
| STATE OF ILLINOIS | |
|------------------------------|--|
| DEPARTMENT OF TRANSPORTATION | |

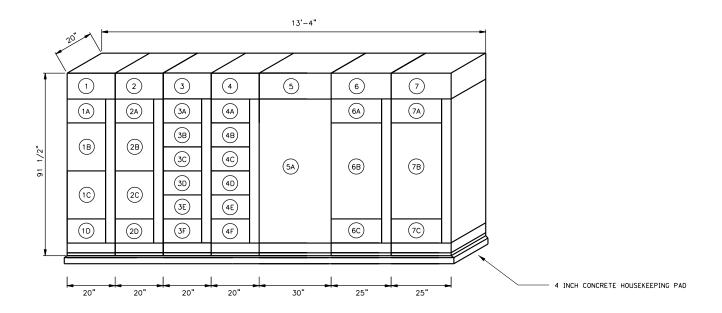
SCALE:

| | | | | | | F.A.P RTE. SECTION | | |
|--|-------|----|--------|-----|--------|-----------------------|-------------|--|
| | | | | | | 346 | (125S-1)I-4 | |
| | SHEET | OF | SHEETS | STA | TO STA | | Luunoto La | |

E-5 COUNTY TOTAL SHEET NO.

LAKE 186 140 CONTRACT NO. 62B66
FED. AID PROJECT CIUX(634)





MCC-1 ELEVATION ELECTRICAL ROOM

NITS

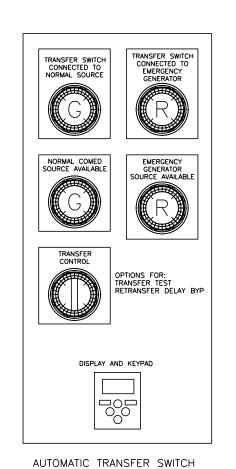
DONOHUE PLOT

| USER NAME = SBREMER | DESIGNED - JRR | REVISED - |
|-----------------------|-------------------|-----------|
| | DRAWN - JRR | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - JAB | REVISED - |
| PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

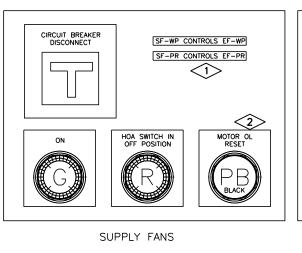
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

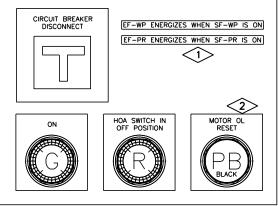
| | | | | | | F.A.P RTE. | SE |
|---------------|-------|----|--------|------|---------|---------------|------|
| MCC ELEVATION | | | | | | | (12: |
| SCALE: | SHEET | OF | SHEETS | STA. | TO STA. | | |

E-7

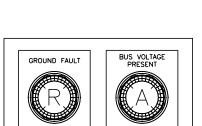


ATS-1

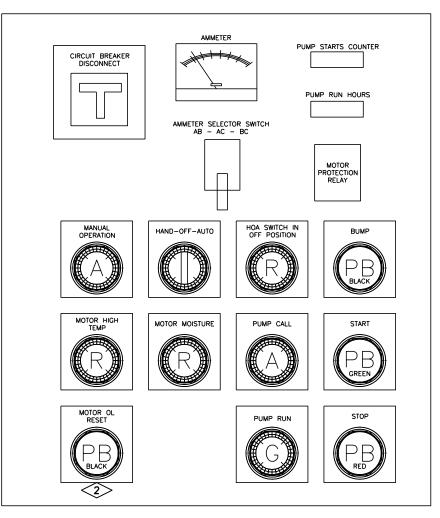




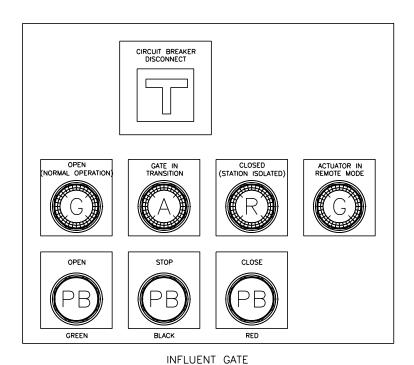
EXHAUST FANS



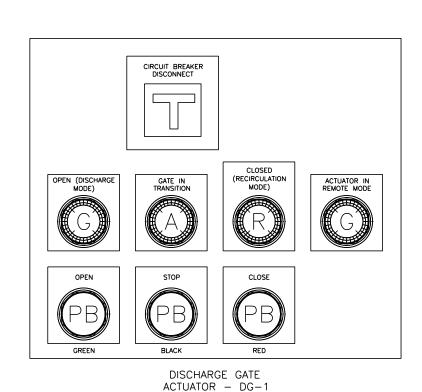
MAIN BREAKERS (POWER METERS NOT SHOWN)

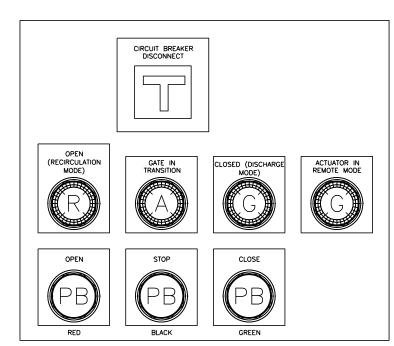


MAIN PUMPS AND LOW FLOW PUMP MOTOR STARTER (TYPICAL)



ACTUATOR - IG-1





GENERAL NOTES:

PILOT LIGHTS SHALL BE LED TYPE WITH
 PUSH-TO-TEST FUNCTIONALITY IN
 ACCORDANCE WITH GENERAL PROVISIONS.

PLAN NOTES:

- NAMEPLATES SHALL BE PROVIDED AS SHOWN WITH RESPECTIVE EQUIPMENT.
- PROVIDE MANUAL RESET PUSHBUTTON PER SPECIAL PROVISIONS.

RECIRCULATION GATE ACTUATOR - RG-1

SCALE:

SHEET

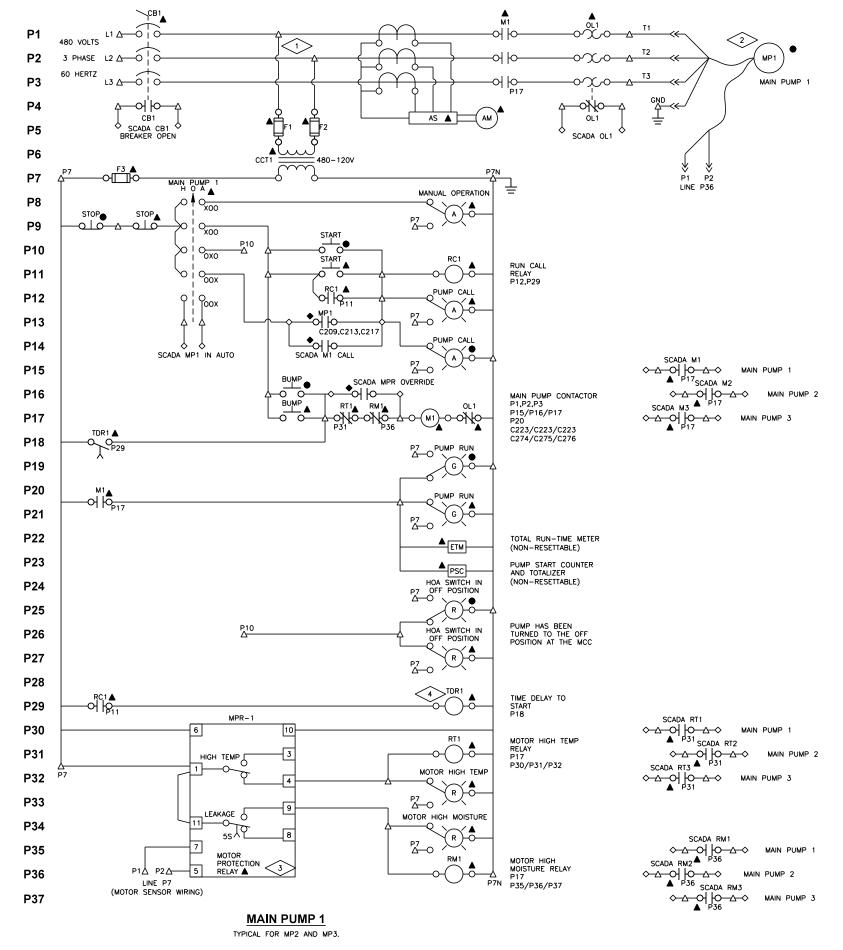
E-8

| DONOHUE | USER NA |
|----------------|---------|
| | |
| #DONONGE | PLOT SC |
| | PLOT DA |

| | USER NAME = SBREMER | DESIGNED - MBS | REVISED - | |
|---|-----------------------|-------------------|-----------|--|
| • | | DRAWN - MBS | REVISED - | |
| • | PLOT SCALE = AS NOTED | CHECKED — JAB | REVISED - | |
| | PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - | |
| | | | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| PUMP STATION NO. 37 MCC DEVICES | | | | F.A.P RTE | SECTION | | | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------------|--------|------|---------|--------------|--------------------|----------|--------|---------------------|-----------------|--------------|
| | | | | 346 | (125S-1)I-4 | | | LAKE | 186 | 143 |
| | | | | | CONTRACT NO. 62B66 | | | | | |
| OF | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. A | D PROJECT CIUX(634) | | |



GENERAL NOTES:

 CONTRACTOR SHALL PROVIDE CONTROL SCHEMATIC SHOP DRAWINGS DEPICTING AND IDENTIFYING TERMINALS AND WIRE NUMBERS ASSOCIATED WITH SCADA PANEL AND TERMINAL NUMBERS AS THEY ARE DEPICTED ON MANUFACTURERS EQUIPMENT TERMINAL BLOCKS. COORDINATE PRIOR TO SUBMITTING SHOP
DRAWINGS. ALL WIRED DEVICES SHALL BE
COORDINATED, DEPICTED, AND IDENTIFIED.

PLAN NOTES:

- 1. EACH CONTROL CIRCUIT TRANSFORMER SHALL DERIVE PRIMARY VOLTAGE FROM PHASE PAIRS AS FOLLOWS: (PUMP 1 = L1-L2)(PUMP 2 = L2-L3)(LOW FLOW PUMP 1 = L1-L2)
- 2. SOME PUMP MANUFACTURERS HAVE POWER AND MONITORING WIRES IN ONE CABLE. CONTRACTOR SHALL COORDINATE WITH PUMP MANUFACTURER.
- 3. MOTOR PROTECTION RELAY (MPR) PROVIDED BY PUMP MANUFACTURER. TERMINATIONS MAY VARY WITH MANUFACTURER. CONTACTS ARE SHOWN WITH THE DEVICE UN-POWERED. CONTRACTOR WITH THE DEVICE ON-POWERED. CONTRACTOR SHALL COORDINATE WITH PUMP MANUFACTURER. MPR'S SHALL BE SET FOR AUTO-RESET OPERATION. WHEN POWERED, OVERTEMP RELAY CONTACTS: 1–3 CLOSED, 1–4 OPEN, AND LEAKAGE RELAY CONTACTS: 11–8 CLOSED, 11–9 OPEN.
- 4. TIME DELAY RELAYS SHALL BE SET FOR 10, 15, AND 20 SECONDS FOR PUMPS MP1, MP2, AND MP3 RESPECTIVELY.

LEGEND:

- △ TERMINAL IN MCC
- O TERMINAL ON DEVICE
- ▲ DEVICE IN MCC
- ◆ DEVICE IN SCADA PANEL
- DEVICE LOCALLY MOUNTED

E-9

TO STA.

⋑DONOHUE

JSER NAME = SBREMER DESIGNED -DWG REVISED -DRAWN DWG REVISED -CHECKED -MLS REVISED -PLOT DATE = 08/09/24 DATE REVISED -08-08-2024

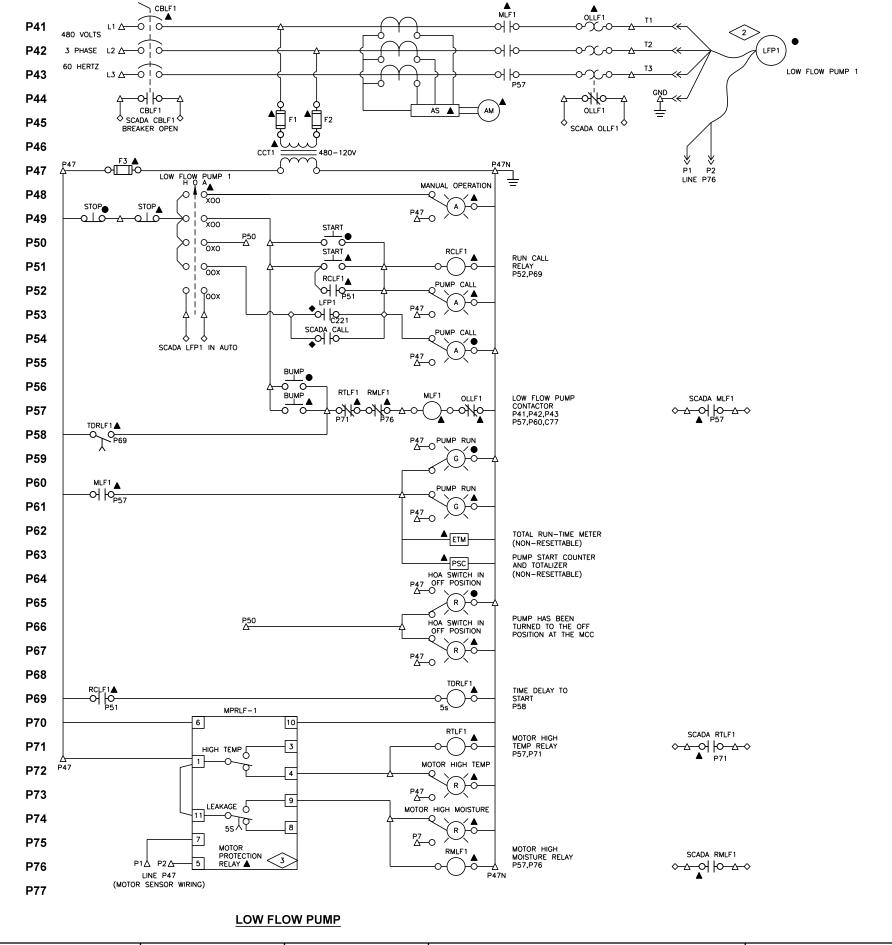
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

PUMP STATION NO. 37 MAIN PUMP CONTROL SCHEMATICS OF SHEETS STA.

SCALE:

SHEET

SECTION COUNTY 346 (125S-1)I-4 LAKE 186 144 CONTRACT NO. 62B66



GENERAL NOTES:

1. CONTRACTOR SHALL PROVIDE CONTROL SCHEMATIC SHOP DRAWINGS DEPICTING AND IDENTIFYING TERMINALS AND WIRE NUMBERS ASSOCIATED WITH SCADA PANEL AND TERMINAL NUMBERS AS THEY ARE DEPICTED ON MANUFACTURERS EQUIPMENT TERMINAL BLOCKS. COORDINATE PRIOR TO SUBMITTING SHOP DRAWINGS. ALL WIRED DEVICES SHALL BE COORDINATED, DEPICTED, AND IDENTIFIED.

PLAN NOTES:



- NOT USED.

 SOME PUMP MANUFACTURERS HAVE POWER AND MONITORING WIRES IN ONE CABLE. CONTRACTOR SHALL COORDINATE WITH PUMP MANUFACTURER.
- 3. MOTOR PROTECTION RELAY (MPR) PROVIDED BY PUMP MANUFACTURER. TERMINATIONS MAY VARY WITH MANUFACTURER. CONTACTS ARE SHOWN WITH THE DEVICE UN-POWERED. CONTRACTOR SHALL COORDINATE WITH PUMP MANUFACTURER. MPR'S SHALL BE SET FOR AUTO-RESET OPERATION. WHEN POWERED, OVERTEMP RELAY CONTACTS: 1-3 CLOSED, 1-4 OPEN, AND LEAKAGE RELAY CONTACTS: 11-8 CLOSED, 11-9 OPEN.

LEGEND:

- △ TERMINAL IN M
- O TERMINAL ON DEVICE
- ▲ DEVICE IN MCC
- ◆ DEVICE IN SCADA PANEL
- DEVICE LOCALLY MOUNTED

E-10

TO STA.

DONOHUE

 USER NAME
 = SBREMER
 DESIGNED
 —
 DWG
 REVISED
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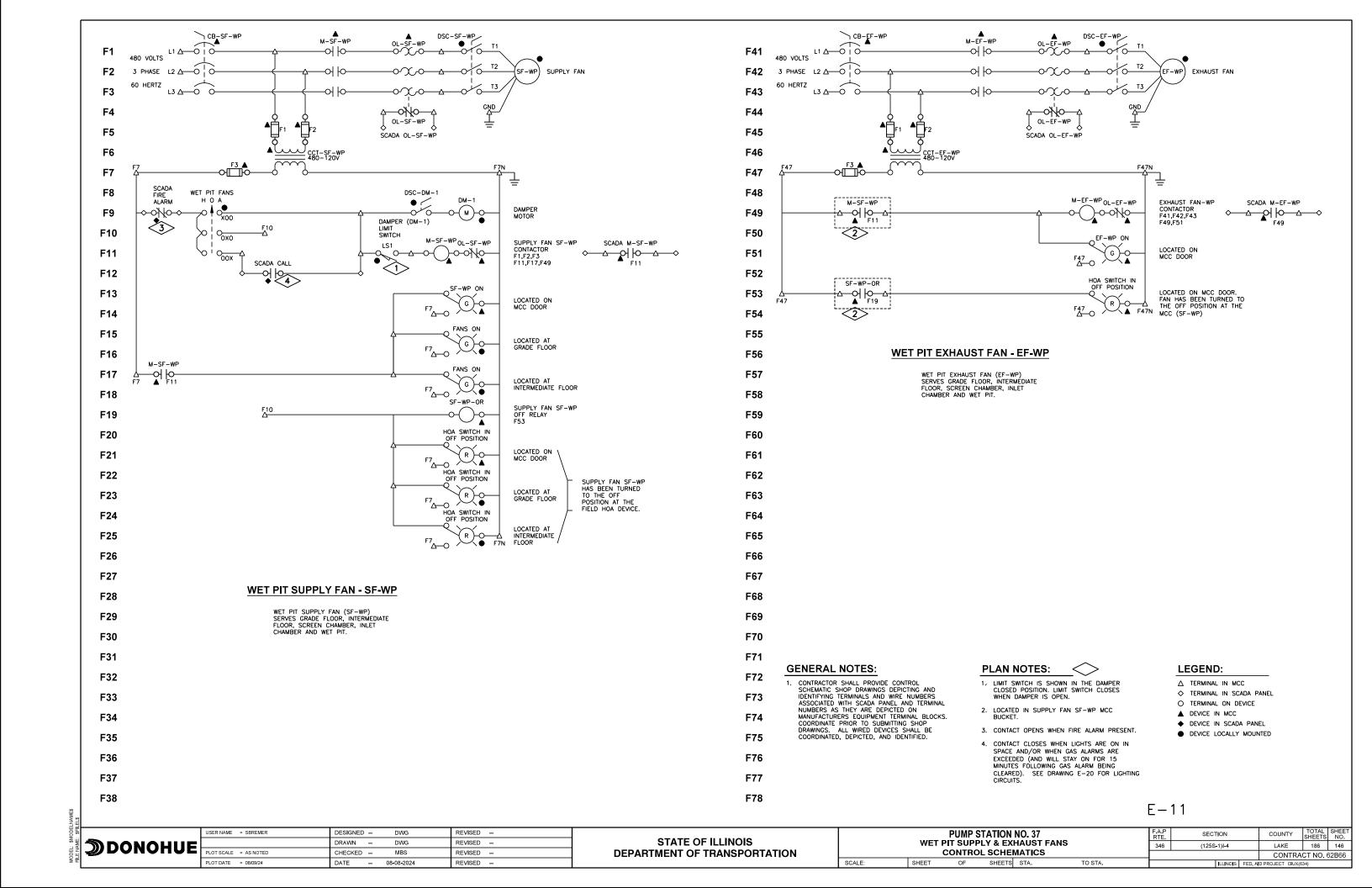
 DRAWN
 —
 DWG
 REVISED
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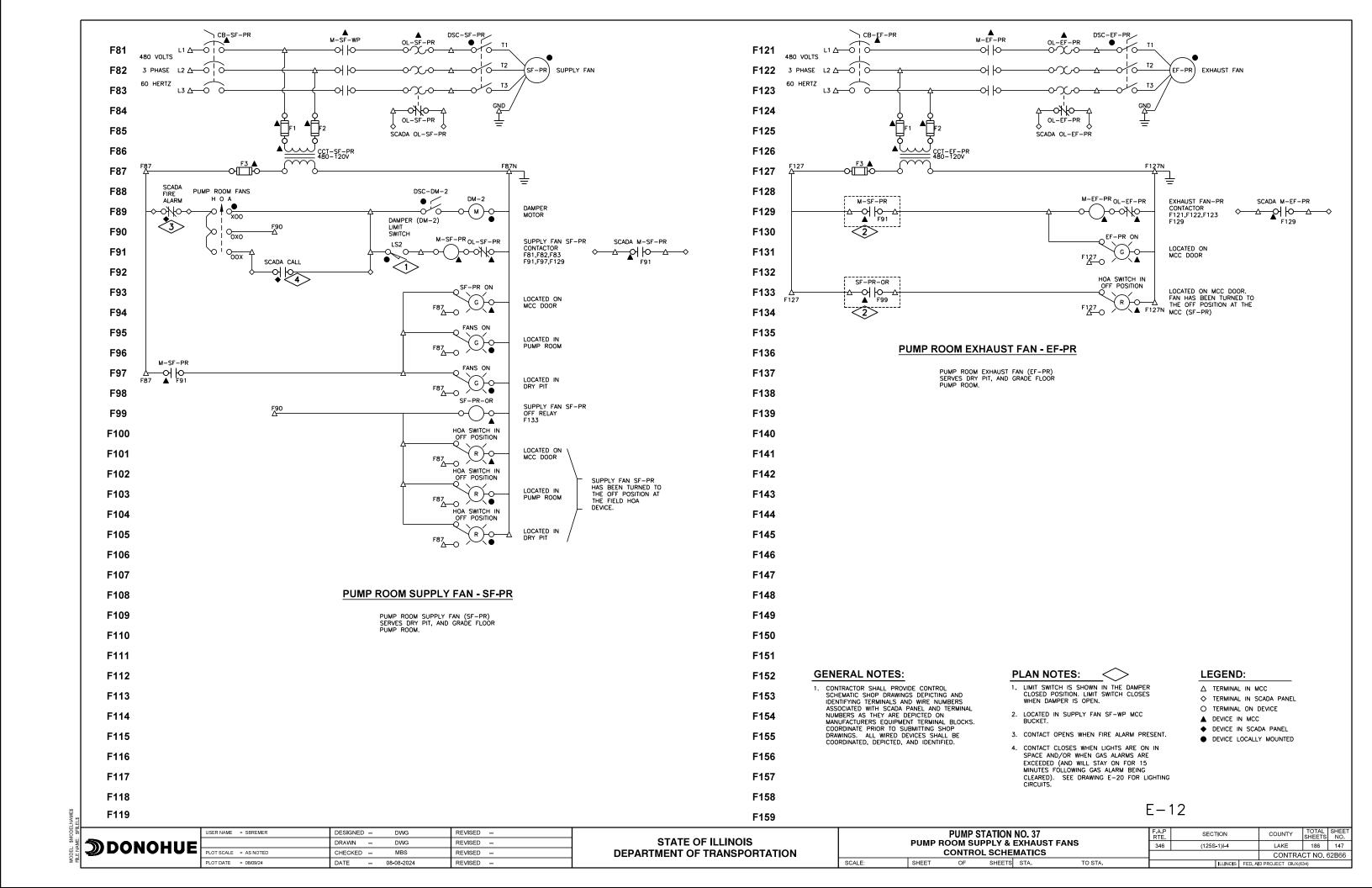
 PLOT SCALE
 = AS NOTED
 CHECKED
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 MBS
 REVISED
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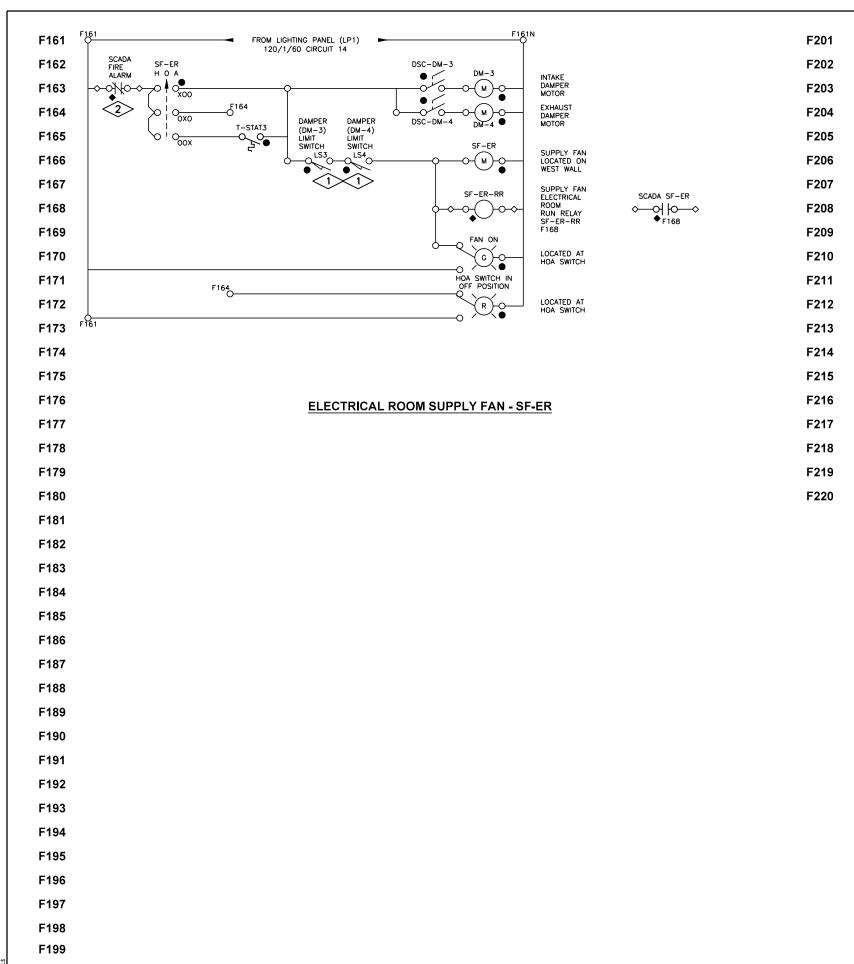
 PLOT DATE
 = 08/09/24
 DATE
 —
 08/08-2024
 REVISED
 —

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION PUMP STATION NO. 37
LOW PLOW PUMP CONTROL
SCHEMATICS
SHEET OF SHEETS STA.

SCALE:







GENERAL NOTES:

SCALE:

1. CONTRACTOR SHALL PROVIDE CONTROL SCHEMATIC SHOP DRAWINGS DEPICTING AND IDENTIFYING TERMINALS AND WIRE NUMBERS ASSOCIATED WITH SCADA PANEL AND TERMINAL NUMBERS AS THEY ARE DEPICTED ON MANUFACTURERS EQUIPMENT TERMINAL BLOCKS. COORDINATE PRIOR TO SUBMITTING SHOP DRAWINGS. ALL WIRED DEVICES SHALL BE COORDINATED, DEPICTED, AND IDENTIFIED.

PLAN NOTES: <

- LIMIT SWITCH IS SHOWN IN THE DAMPER CLOSED POSITION. LIMIT SWITCH CLOSES WHEN DAMPER IS OPEN.
- 2. CONTACT OPENS WHEN FIRE ALARM PRESENT.

LEGEND:

- △ TERMINAL IN MCC
- ♦ TERMINAL IN SCADA PANEL
- O TERMINAL ON DEVICE
- ▲ DEVICE IN MCC
- DEVICE IN SCADA PANEL
- DEVICE LOCALLY MOUNTED

E - 13

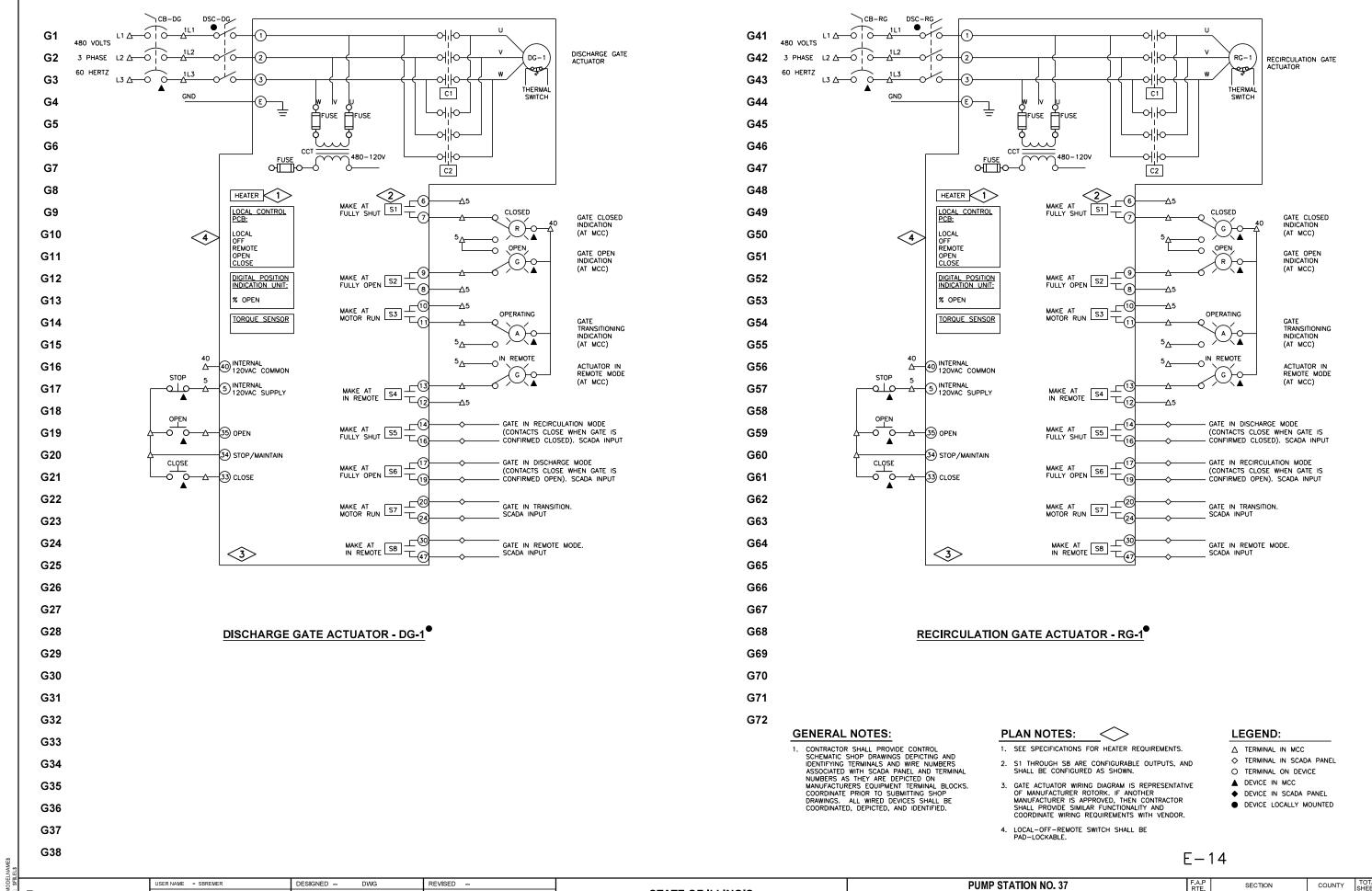
| | USER NAME = SBREMER | DESIGNED - DWG | REVISED - |
|---------|-----------------------|-------------------|-----------|
| DONOHUE | | DRAWN - DWG | REVISED - |
| DONORGE | PLOT SCALE = AS NOTED | CHECKED - MBS | REVISED - |
| | PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

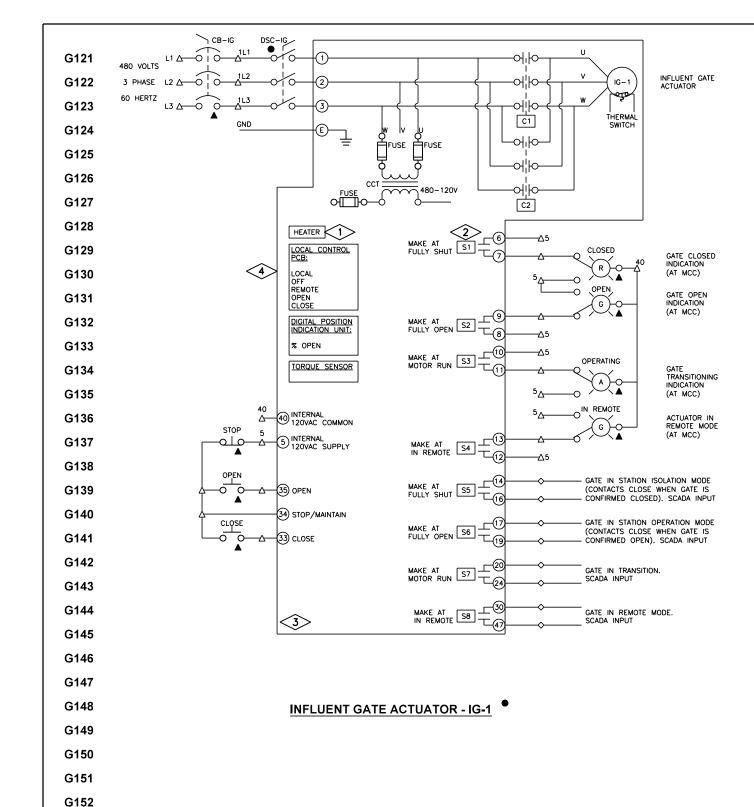
PUMP STATION NO. 37
ELECTRICAL ROOM SUPPLY FAN
CONTROL SCHEMATICS

SHEET OF SHEETS STA. TO STA.

DDEL: \$MODELN



STATE OF ILLINOIS DRAWN DWG REVISED -**ELECTRIC GATE ACTUATORS ⋑DONOHUE** 346 (125S-1)I-4 LAKE 186 149 PLOT SCALE = AS NOTED CHECKED -MBS REVISED -**DEPARTMENT OF TRANSPORTATION** CONTROL SCHEMATICS CONTRACT NO. 62B66 SCALE: PLOT DATE = 08/09/24 DATE REVISED -SHEET SHEETS STA. TO STA. 08-08-2024 OF



GENERAL NOTES:

CONTRACTOR SHALL PROVIDE CONTROL SCHEMATIC SHOP DRAWINGS DEPICTING AND IDENTIFYING TERMINALS AND WIRE NUMBERS ASSOCIATED WITH SCADA PANEL AND TERMINAL NUMBERS AS THEY ARE DEPICTED ON MANUFACTURERS EQUIPMENT TERMINAL BLOCKS. COORDINATE PRIOR TO SUBMITTING SHOP DRAWINGS. ALL WIRED DEVICES SHALL BE COORDINATED, DEPICTED, AND IDENTIFIED.

SCALE:

SHEET

PLAN NOTES:

- 1. SEE SPECIFICATIONS FOR HEATER REQUIREMENTS.
- 2. S1 THROUGH S8 ARE CONFIGURABLE OUTPUTS, AND SHALL BE CONFIGURED AS SHOWN.
- 3. GATE ACTUATOR WIRING DIAGRAM IS REPRESENTATIVE OF MANUFACTURER ROTORK. IF ANOTHER MANUFACTURER IS APPROVED, THEN CONTRACTOR SHALL PROVIDE SIMILAR FUNCTIONALITY AND COORDINATE WIRING REQUIREMENTS WITH VENDOR.

TO STA.

4. LOCAL-OFF-REMOTE SWITCH SHALL BE PAD-LOCKABLE.

LEGEND:

- △ TERMINAL IN MCC
- O TERMINAL ON DEVICE
- ▲ DEVICE IN MCC
- ◆ DEVICE IN SCADA PANEL
- DEVICE LOCALLY MOUNTED

E - 15

DONOHUE

G153

G154

G155

G156

G157 G158

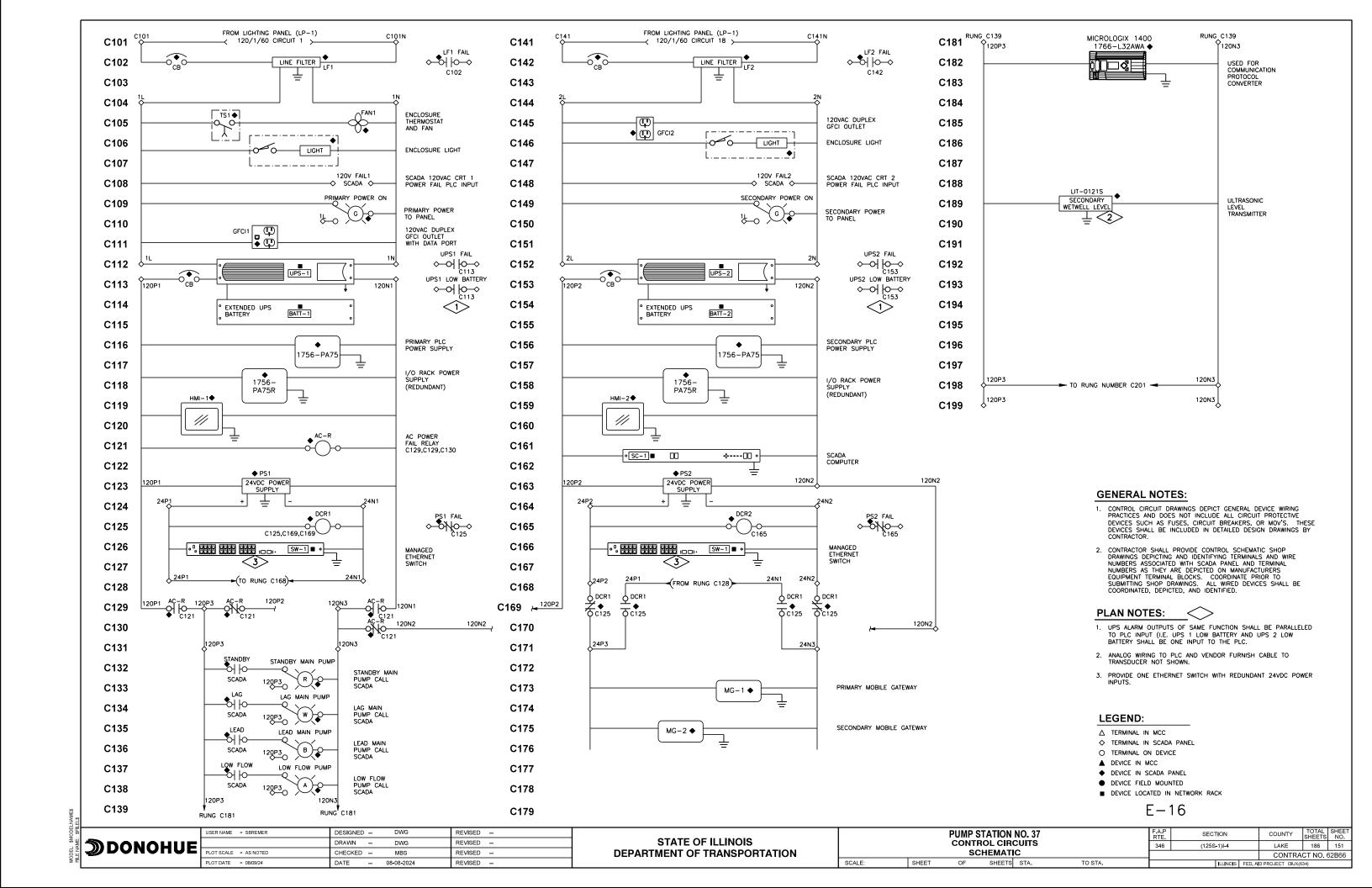
> USER NAME = SBREMER DESIGNED -DWG REVISED -DRAWN DWG REVISED -PLOT SCALE = AS NOTED CHECKED -MBS REVISED -PLOT DATE = 08/09/24 DATE REVISED -08-08-2024

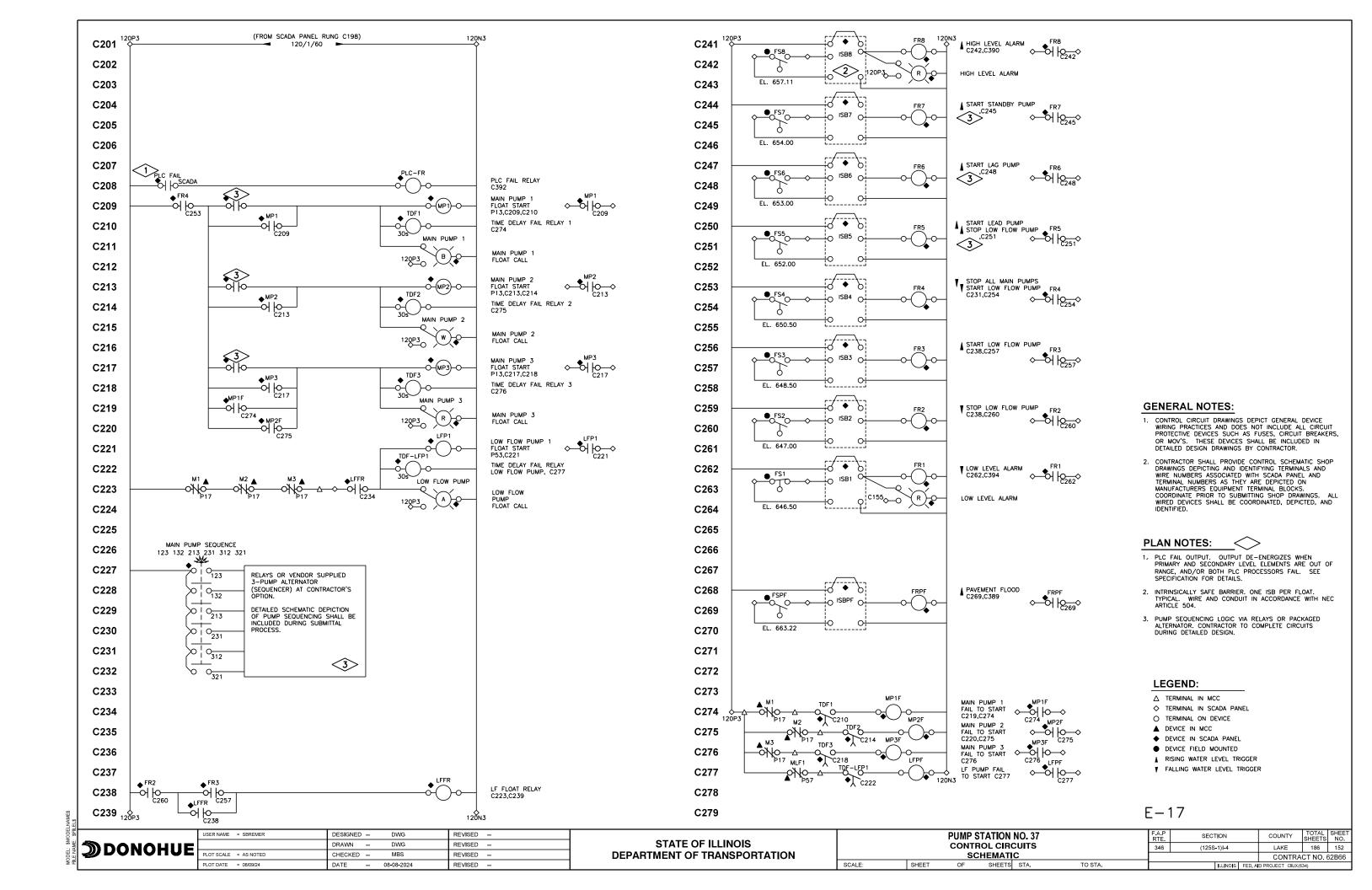
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

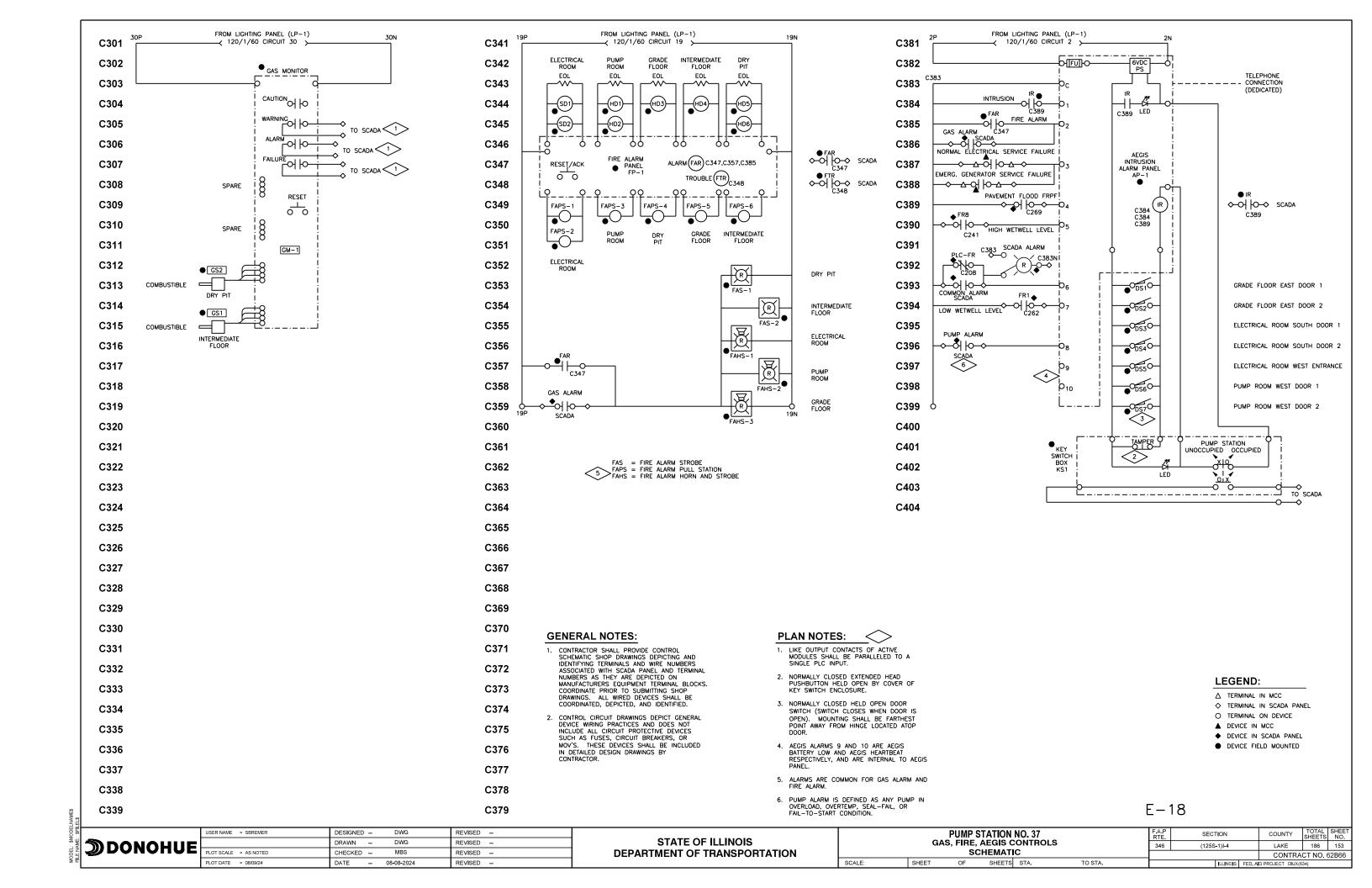
PUMP STATION NO. 37 ELECTRIC GATE ACTUATORS CONTROL SCHEMATICS SHEETS STA.

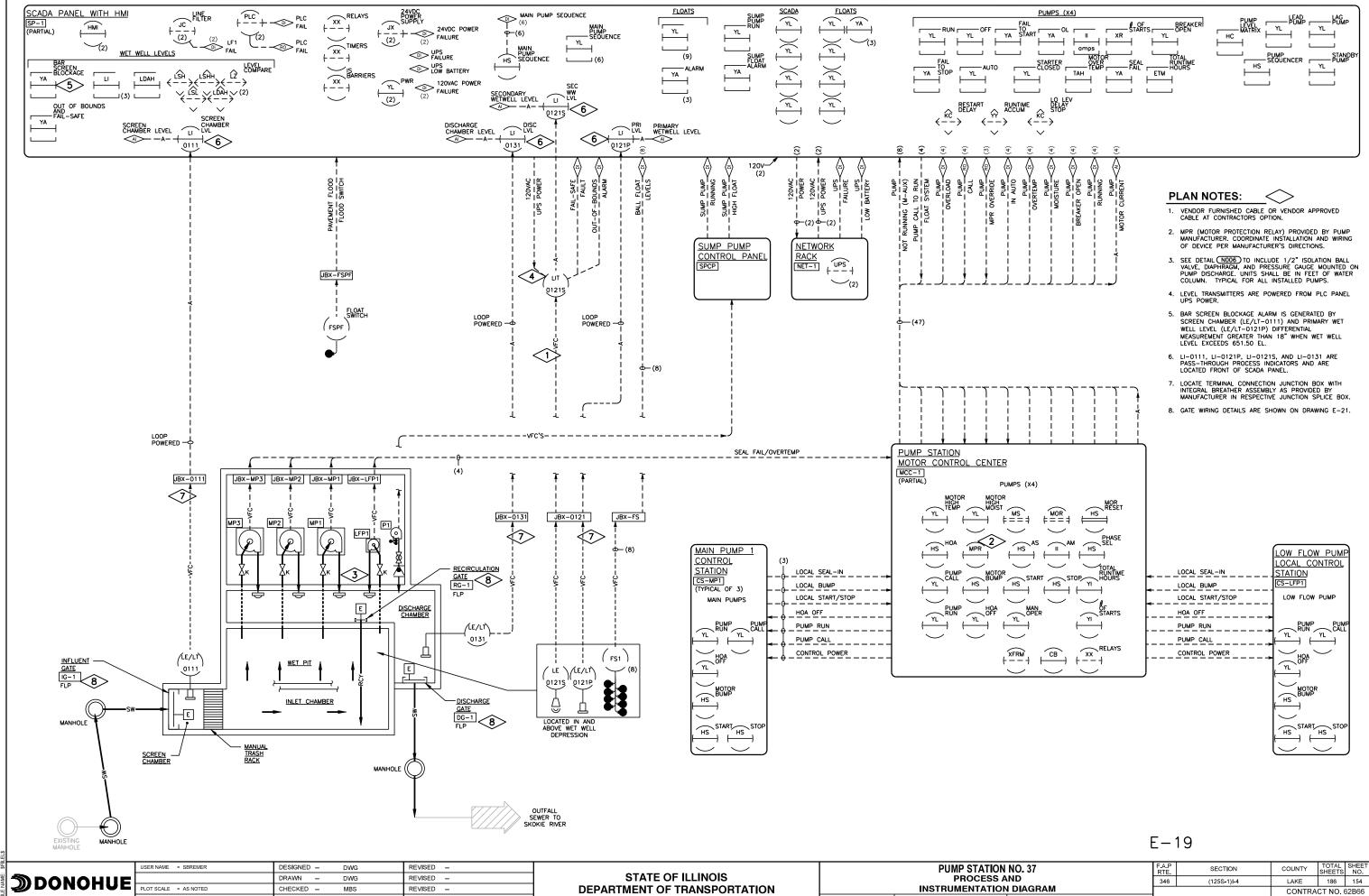
OF

SECTION COUNTY 346 (125S-1)I-4 LAKE 186 150 CONTRACT NO. 62B66









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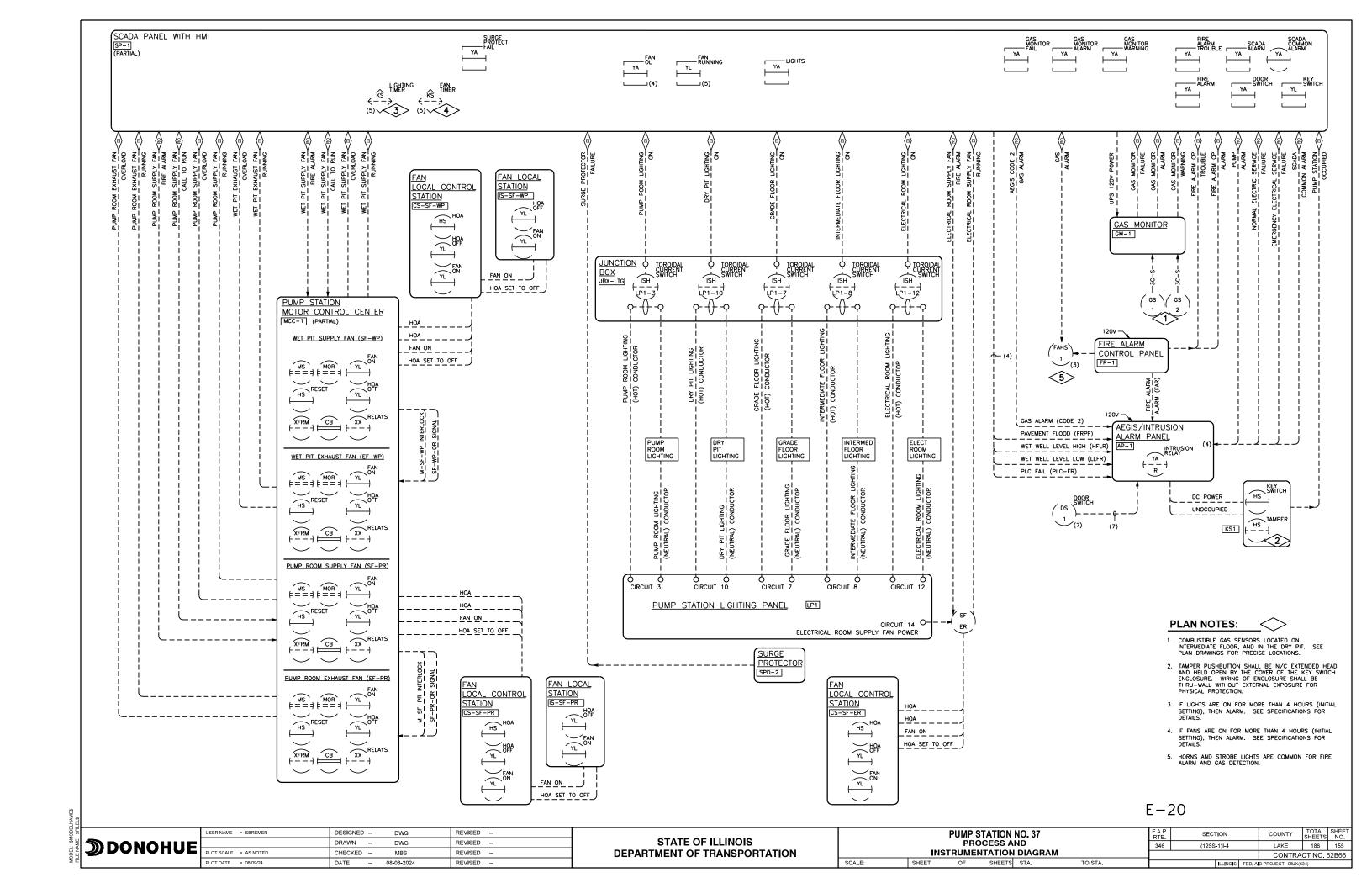
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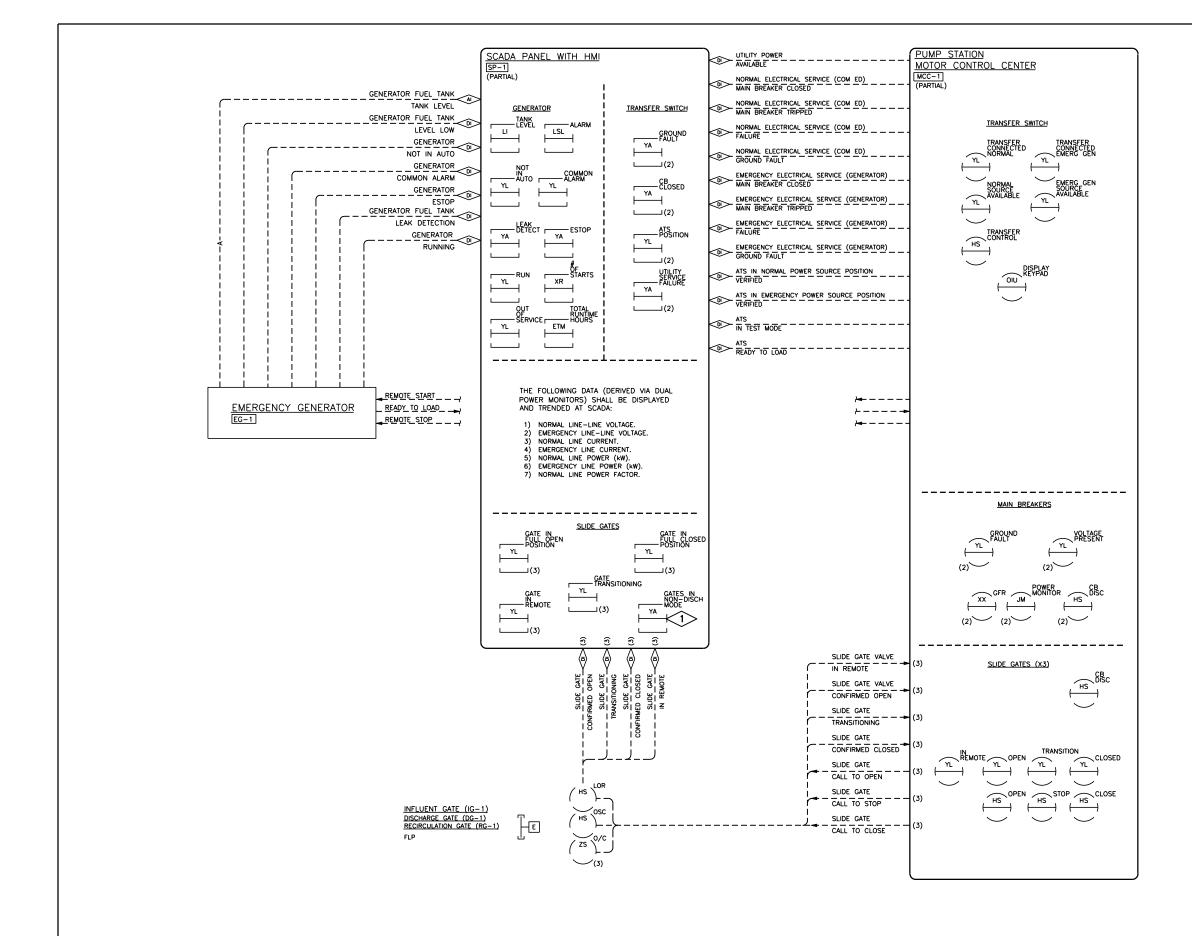
PLOT DATE = 08/09/24

DATE

08-08-2024

REVISED -





PLAN NOTES:



 "GATES IN NON-DISCHARGE MODE" ALARM RESULTS WHEN RE-CIRCULATION GATE IS NOT CLOSED, AND/OR DISCHARGE GATE IS NOT OPEN. SEE SPECIFICATIONS FOR DETAILS.

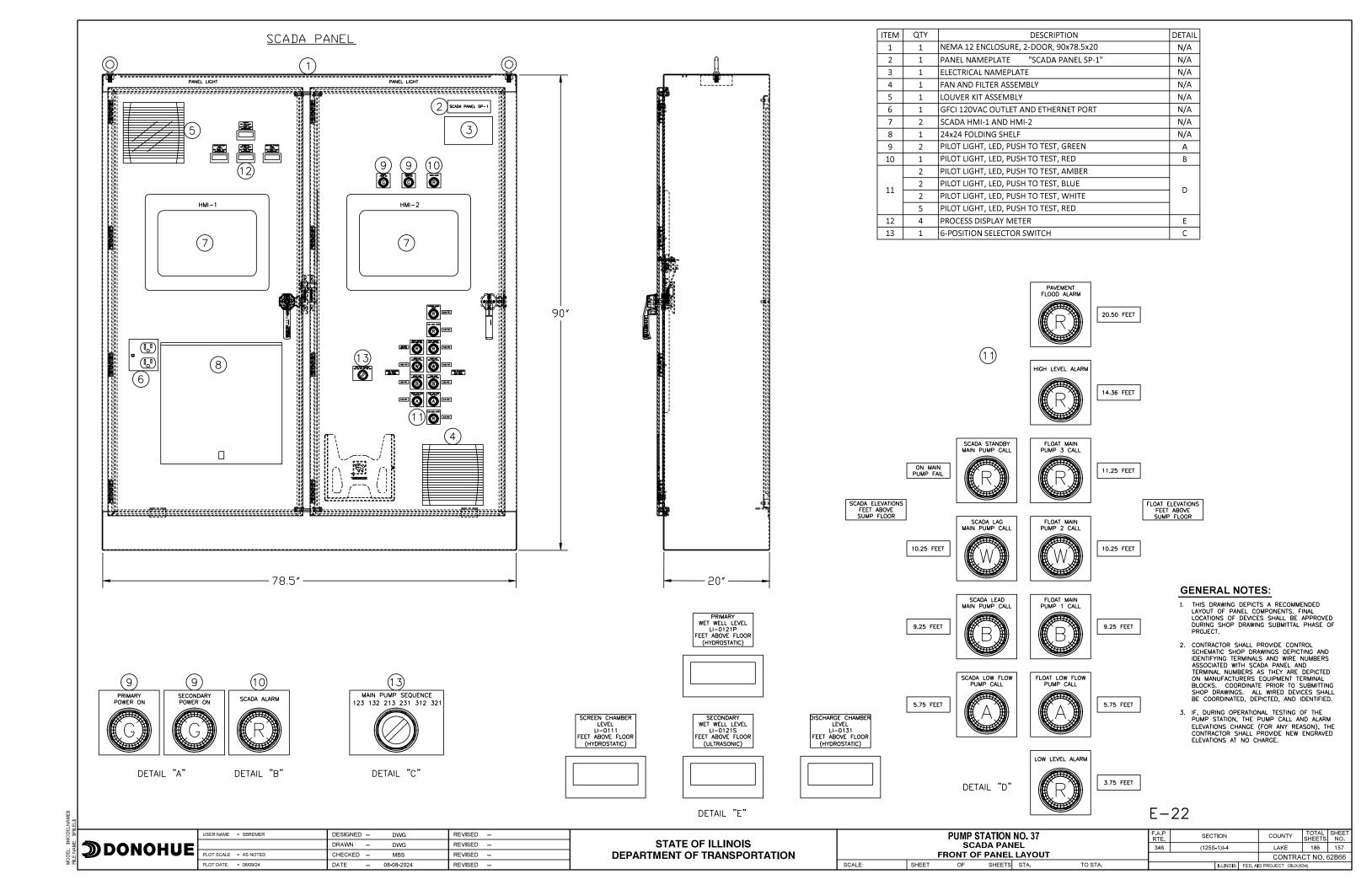
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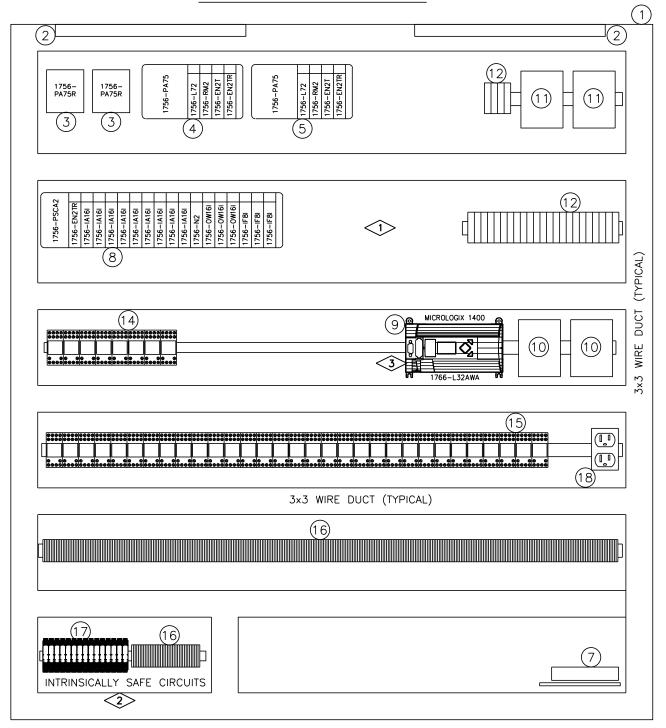
| USER NAME = SBREMER | DESIGNED - DWG | REVISED - |
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| | DRAWN - DWG | REVISED - |
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| PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

SCALE:

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| SHEET | OF | SHEETS | STA. | TO STA. |



SCADA BACK PANEL



| | ITEM | QTY | DESCRIPTION |
|-----------------|------|----------|---|
| | 1 | 1 | 78x72 PANEL |
| | 2 | 2 | LED LIGHT & DOOR SWITCH |
| | 3 | 2 | PLC POWER SUPPLY |
| | 4 | 1 | PRIMARY CONTROLLOGIX PROCESSOR AND RACK |
| | 5 | 1 | SECONDARY CONTROLLOGIX PROCESSOR AND RACK |
| | 6 | - | N/A |
| | 7 | 1 | 4G MODEM |
| | 8 | AS REQ'D | PLC REMOTE RACK AND MODULES |
| \triangleleft | > 9 | 1 | MICROLOGIX PLC PROCESSOR |
| | 10 | 2 | 24VDC POWER SUPPLY (PS1, PS2) |
| | 11 | 2 | 120VAC LINE FILTER (LF1, LF2) |
| | 12 | AS REQ'D | CIRCUIT BREAKERS AND FUSES |
| | 13 | | NOT USED |
| | 14 | AS REQ'D | TIME DELAY RELAYS |
| | 15 | AS REQ'D | RELAYS |
| | 16 | AS REQ'D | TERMINAL BLOCK |
| | 17 | AS REQ'D | INTRINSICALLY SAFE RELAYS |
| | 18 | 1 | GFCI, 120VAC, 15A |
| ' | | | |

| NAMEPLATE SCHEDULE | | | |
|--------------------|--------|--------|--------|
| 17) | (15) | (14) | (12) |
| ISB1 | DCR1 | TDF1 | CB1 |
| ISB2 | DCR2 | TDF2 | CB2 |
| ISB3 | AC-R | TDF3 | CB3 |
| ISB4 | PLC-FR | TDFLP1 | CB4 |
| ISB5 | MP1 | SPARE1 | CB5 |
| ISB6 | MP2 | SPARE2 | CB6 |
| ISB7 | MP3 | SPARE3 | CB7 |
| ISB8 | LFP1 | | CB8 |
| ISBDC | FR8 | | CB9 |
| ISBPF | FR7 | | CB10 |
| ISBSP1 | FR6 | | CB11 |
| ISBSP2 | FR5 | | CB12 |
| ISBSP3 | FR4 | | CB13 |
| ISBSP4 | FR3 | | CB14 |
| ISBSP5 | FR2 | | CB15 |
| | FR1 | | CB16 |
| | FRDC | | CB17 |
| | FRPF | | CB18 |
| | FLFR | | CB19 |
| | MP1F | | SPARE1 |
| | MP2F | | SPARE2 |
| | MP3F | | SPARE3 |
| | LFPF | | SPARE4 |
| | SPARE1 | | |
| | SPARE2 | | |
| | SPARE3 | | |
| | SPARE4 | | |
| | SPARE5 | | |
| | SPARE6 | | |
| | SPARE7 | | |
| | SPARE8 | | |
| | | | |

GENERAL NOTES:

- 1. THIS DRAWING DEPICTS A RECOMMENDED LAYOUT OF PANEL COMPONENTS. FINAL LOCATIONS OF DEVICES AND WIRE BENDING SPACE SHALL BE APPROVED DURING SHOP DRAWING SUBMITTAL PHASE OF PROJECT.
- ALL FIELD TERMINATIONS SHALL BE MADE AT TERMINAL BLOCKS, DESIGNATED AS SUCH, AND INCLUDE WIRE SIZE AND TIGHTENING TORQUE.
- 3. SEGREGATE INTRINSICALLY SAFE (I/S) CIRCUITS WITH NO. 20 GAUGE (OR THICKER) SHEET METAL PARTITION. I/S CIRCUITS SHALL BE ROUTED IN SEPARATE CONDUIT FROM ALL OTHER CONDUCTORS. INSTALL IN ACCORDANCE WITH ARTICLE 504 OF NFPA-70 (LATEST EDITION).
- 4. CONTRACTOR SHALL PROVIDE CONTROL SCHEMATIC SHOP DRAWINGS DEPICTING AND IDENTIFYING TERMINALS AND WIRE NUMBERS ASSOCIATED WITH SCADA PANEL AND TERMINAL NUMBERS AS THEY ARE DEPICTED ON MANUFACTURERS EQUIPMENT TERMINAL BLOCKS. COORDINATE PRIOR TO SUBMITTING SHOP DRAWINGS. ALL WIRED DEVICES SHALL BE COORDINATED, DEPICTED, AND IDENTIFIED.

SCALE:

PLAN NOTES:

- SPACE RESERVED FOR FUTURE 7-SLOT CHASSIS.
- WIRING AND INSTALLATION SHALL BE IN ACCORDANCE WITH NFPA-70 ARTICLE 504.
- 3. CONTRACTOR MAY ELECT TO USE A CHASSIS MOUNT PROTOCOL CONVERTER AT CONTRACTOR'S DISCRETION.

TO STA.

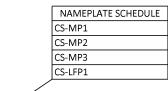
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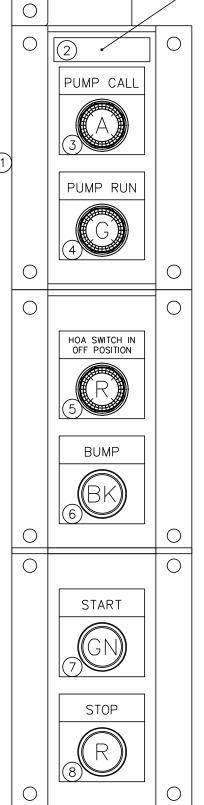
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| USER NAME = SBREMER | DESIGNED - DWG | REVISED - |
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| | DRAWN - DWG | REVISED - |
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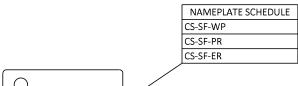
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| DEPARTMENT OF TRANSPORTATION |

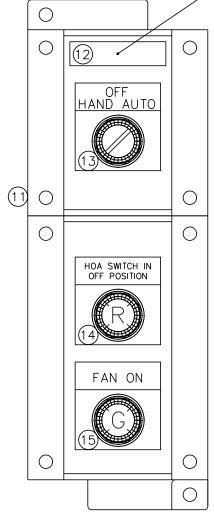
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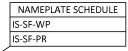


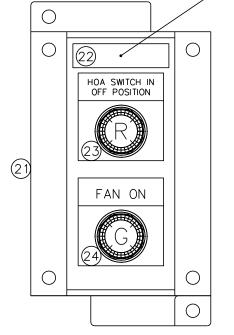
| | AAATERIAL LIST (TVRISAL EOR EAGURINAR) | | |
|------|--|--------------------------------|--|
| | MATERIAL LIST (TYPICAL FOR EACH PUMP) | | |
| ITEM | QTY | DESCRIPTION | |
| 1 | AS REQ'D | NEMA 7 PUSHBUTTON ENCLOSURE | |
| 2 | 1 | NAMEPLATE (SEE SCHEDULE) | |
| 3 | 1 | NEMA 7 PILOT LIGHT, LED, AMBER | |
| 4 | 1 | NEMA 7 PILOT LIGHT, LED, GREEN | |
| 5 | 1 | NEMA 7 PILOT LIGHT, LED, RED | |
| 6 | 2 | NEMA 7 PUSHBUTTON, BLACK | |
| 7 | 1 | NEMA 7 PUSHBUTTON, GREEN | |
| 8 | 1 | NEMA 7 PUSHBUTTON, RED | |
| | AS REQ'D | LEGEND PLATES | |





| $\langle 1 \rangle$ | | | |
|--|----------|--------------------------------|--|
| MATERIAL LIST (TYPICAL FOR EACH CONTROL STATION) | | | |
| ITEM | QTY | DESCRIPTION | |
| 11 | AS REQ'D | NEMA 7 PUSHBUTTON ENCLOSURE | |
| 12 | 1 | NAMEPLATE (SEE SCHEDULE) | |
| 13 | 1 | NEMA 7 3-POS SELECTOR SWITCH | |
| 14 | 1 | NEMA 7 PILOT LIGHT, LED, RED | |
| 15 | 2 | NEMA 7 PILOT LIGHT, LED, GREEN | |
| | AS REQ'D | LEGEND PLATES | |





| MAT | MATERIAL LIST (TYPICAL FOR EACH INDICATION STATION) | | |
|------|---|--------------------------------|--|
| ITEM | QTY | DESCRIPTION | |
| 21 | AS REQ'D | NEMA 7 PUSHBUTTON ENCLOSURE | |
| 22 | 1 | NAMEPLATE (SEE SCHEDULE) | |
| 23 | 1 | NEMA 7 PILOT LIGHT, LED, RED | |
| 24 | 1 | NEMA 7 PILOT LIGHT, LED, GREEN | |
| | AS REQ'D | LEGEND PLATES | |

GENERAL NOTES:

ALL PILOT LIGHTS SHALL BE LED AND PUSH-TO-TEST STYLE.

PLAN NOTES:___

ELECTRICAL ROOM SUPPLY FAN (SF-ER) MAY
BE NEMA 12 MILD STEEL (CONTRACTOR'S
OPTION) AS IT IS A NON-RATED SPACE.

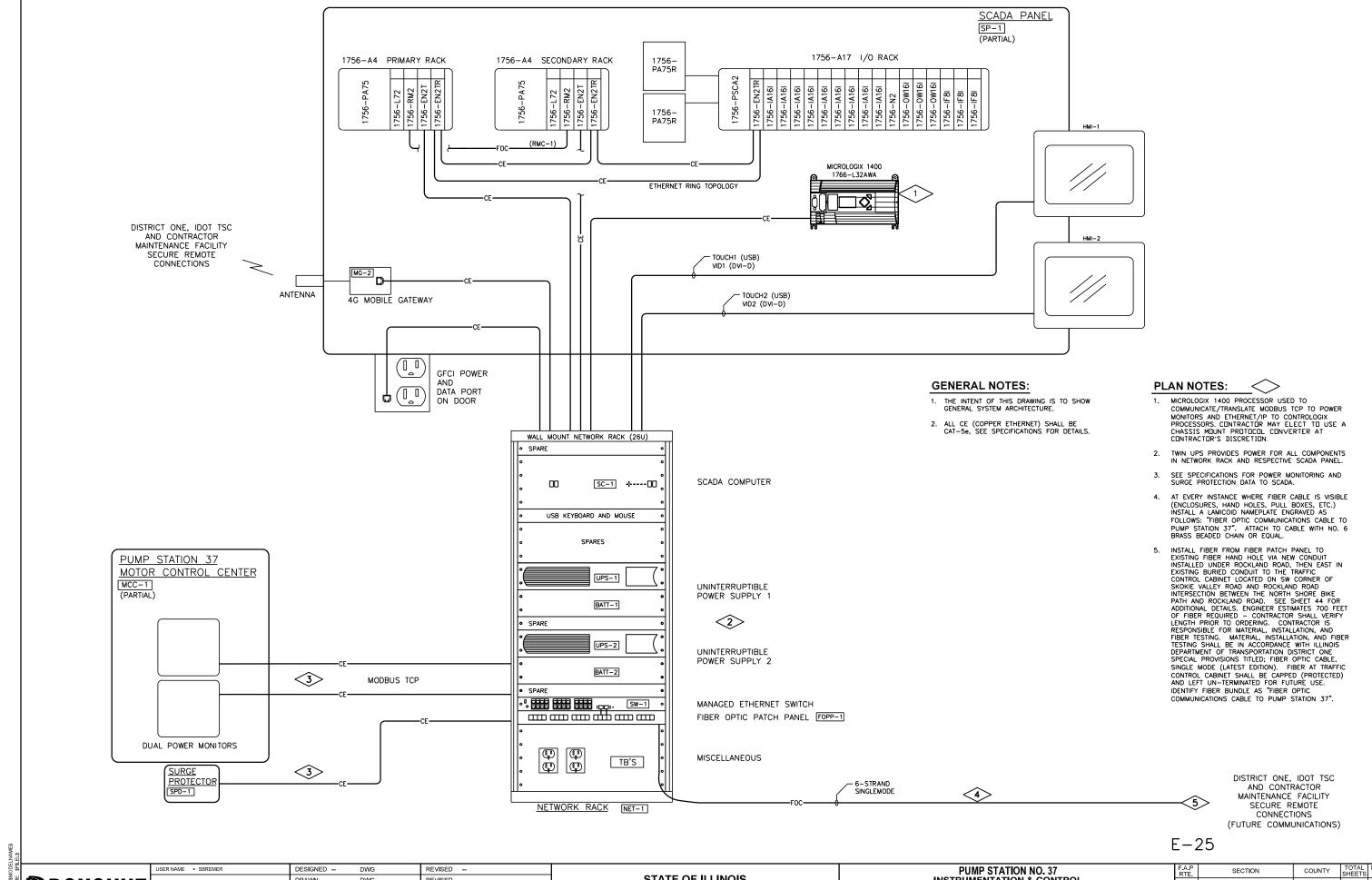
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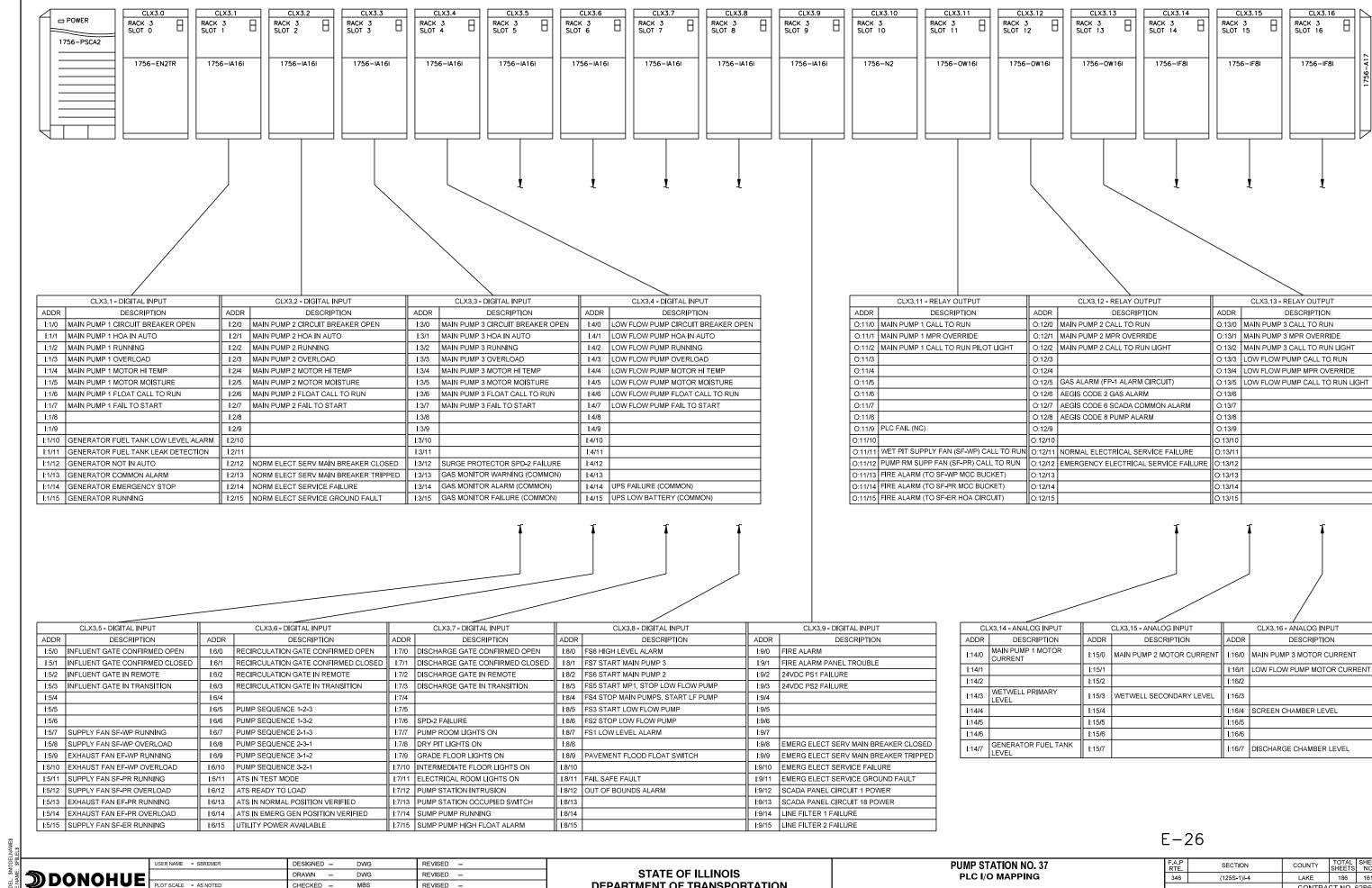
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| | USER NAME = SBREMER | DESIGNED - DWG | REVISED - |
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| | | DRAWN - DWG | REVISED - |
| i | PLOT SCALE = AS NOTED | CHECKED - MBS | REVISED - |
| | PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

SCALE:



STATE OF ILLINOIS **INSTRUMENTATION & CONTROL** DRAWN DWG REVISED -**DONOHUE** 346 (125S-1)I-4 LAKE 186 160 CHECKED -MBS REVISED -**DEPARTMENT OF TRANSPORTATION SYSTEM ARCHITECTURE** CONTRACT NO. 62B66 SCALE: TO STA. PLOT DATE = 08/09/24 DATE REVISED -SHEETS STA. - 08-08-2024 SHEET OF ILLINOIS FED. AID PROJECT CIUX(634)



CHECKED -REVISED -DATE 08-08-2024 REVISED -

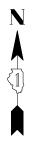
DEPARTMENT OF TRANSPORTATION

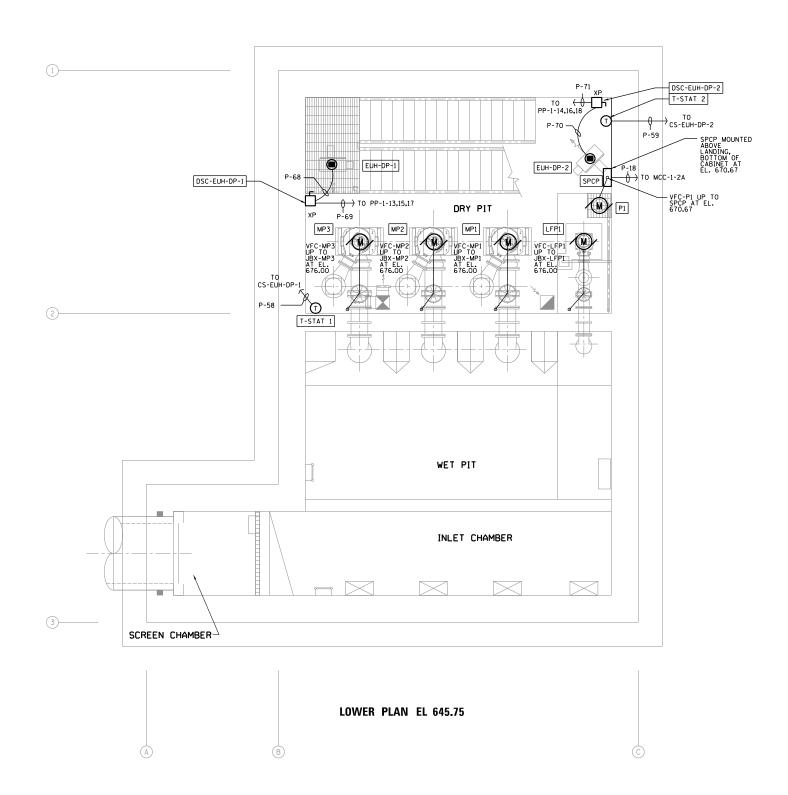
SCALE:

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SHEETS STA. TO STA. OF

186 161 CONTRACT NO. 62B66 ILLINOIS FED. AID PROJECT CIUX(634





1. ALL AREAS WITHIN BUILDING EXCEPT ELECTRICAL CONTROL ROOM SHALL BE:

CLASS I, DIVISION 2, GROUP D HAZARDOUS CLASSIFIED LOCATION

- SEE DRAWING E-41 FOR CONDUCTOR AND CONDUIT REQUIREMENTS.
- AND CONDUT REQUIREMENTS.

 CONTRACTOR IS RESPONSIBLE FOR VERIFYING NUMBER OF CONDUCTORS IN CONDUIT PRICE TO INSTALLATION.
 LOCATION OF BRANCH AND SWITCH LEGS AS INDICATED MAY BE ROUTED DIFFERENTLY AS DICTATED BY CONSTRUCTION AND SPECIFICATIONS. DEVICES SHOWN WIRED SEPARATELY TO SOURCE FOR CLARITY; SIGNALS WITH SAME FUNCTION INCLUDING 120 VOLT DEVICES AND BELOW MAY BE COMBINED IN RACEWAYS PER NEC.
- THE AREAS BENEATH THE ROOF AND CRADE LEVEL HATCHES SHALL REMAIN CLEAR OF CONDUITS AND EOUIPMENT SO THAT PUMPS CAN BE REMOVED.
- 5. COORDINATE POWER CONDUIT ROUTINGS WITH LIGHTING CONDUIT AND INSTRUMENTATION & CONTROL CONDUIT ROUTINGS. SEE DRAWINGS E-30, E-31, E-32, AND E-34.
- 6. SUPPORT VENDOR PUMP CABLES WITH STRESS RELIEF IN PUMP ROOM SUCH THAT STRESS RELIEF IS ACCESSIBLE FROM GRADE LEVEL. INSTALL PER DETAIL EGOO ON DRAWING E-37.
- 7. COORDINATE CONDUIT ROUTING WITH HVAC DUCTS AND EQUIPMENT. SEE DRAWINGS H-1, H-2 & H-3.
- 8. ALL CONDUITS SHALL BE IDENTIFIED BY A UNIQUE CONDUIT NUMBER, SHOW ON AN ADHESIVE LABEL. SEE DRAWING E-3 FOR CONDUIT REQUIREMENTS.
- 9. WALL MOUNT DISCONNECTS AND SUMP PUMP CONTROL PANEL (SPCP).

SCALE: 0 4

E-27

CTION COUNTY TOTAL SHEETS NO.

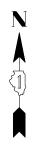
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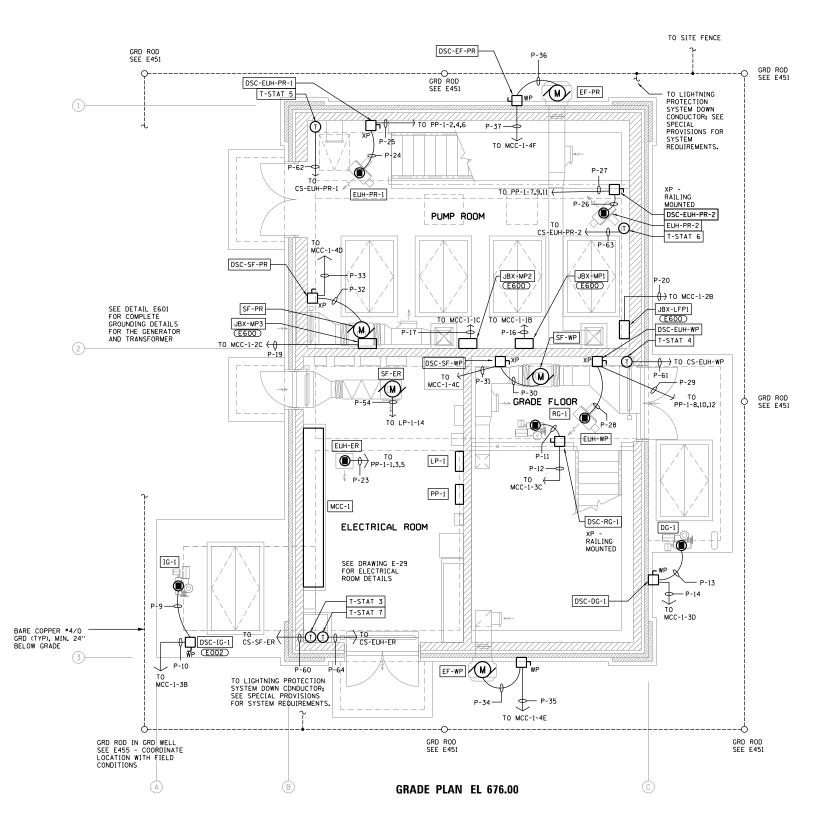
CONTRACT NO. 62B66

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| USER NAME = SBREMER | DESIGNED - JRR | REVISED - |
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| | DRAWN - JRR | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - JAB | REVISED - |
| PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |
| | | |

SCALE:





1. ALL AREAS WITHIN BUILDING EXCEPT ELECTRICAL ROOM SHALL BE:

CLASS I, DIVISION 2, GROUP D HAZARDOUS CLASSIFIED LOCATION

- SEE DRAWING E-41 FOR CONDUCTOR AND CONDUIT REQUIREMENTS.
- CONTRACTOR IS RESPONSIBLE FOR VERIFYING NUMBER OF CONDUCTORS IN CONDUIT PRIOR TO INSTALLATION. LOCATION OF BRANCH AND SWITCH LEGS AS INDICATED MAY BE ROUTED DIFFERENTLY AS DICTATED BY CONSTRUCTION AND SPECIFICATIONS. DEVICES SHOWN WIRED SEPARATELY TO SOURCE FOR CLARITY; SIGNALS WITH SAME FUNCTION INCLUDING 120 VOLT DEVICES AND BELOW MAY BE COMBINED IN RACEWAYS PER NEC.
- THE AREAS BENEATH THE ROOF HATCHES SHALL REMAIN CLEAR OF CONDUITS AND EOUIPMENT SO THAT PUMPS CAN BE REMOVED.
- 5. COORDINATE POWER CONDUIT ROUTINGS WITH LIGHTING CONDUIT AND INSTRUMENTATION & CONTROL CONDUIT ROUTINGS. SEE DRAWINGS E-31 AND F-34
- 6. CONDUITS FROM EXTERIOR GATES SHALL BE INSTALLED IN CONCRETE SLAB TO DESTINATION SUCH THAT CONDUITS ARE NOT EXPOSED AND DO NOT CREATE A TRIPPING HAZARD.
- COORDINATE CONDUIT ROUTING WITH HVAC DUCTS AND EQUIPMENT. SEE DRAWING H-3.
- 8. ALL CONDUITS SHALL BE IDENTIFIED BY A UNIQUE CONDUIT NUMBER, SHOW ON AN ADHESIVE LABEL. SEE DRAWING E-3 FOR CONDUIT REQUIREMENTS.
- 9. CONDUITS ROUTED IN OR THROUGH ELECTRICAL ROOM SHALL BE OVERHEAD. CONDUITS SHALL NOT BE ROUTED THROUGH DISCHARGE CHAMBER.
- 10. EXTERIOR DISCONNECTS SHALL HAVE ABILITY TO BE PADLOCKED IN ENERGIZED POSITION.
- 11. CONTRACTOR TO COORDINATE CORE DRILLS FOR PUMP SPLICE BOXES WITH HVAC DUCT WORK.

SCALE: 0 4 8

| | | USER |
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| ı | ⋑DONOHUE | |
| ı | # DONOHOE | PLOT |
| | | |

| | USER NAME = SBREMER | DESIGNED | - | JRR | REVISED | - |
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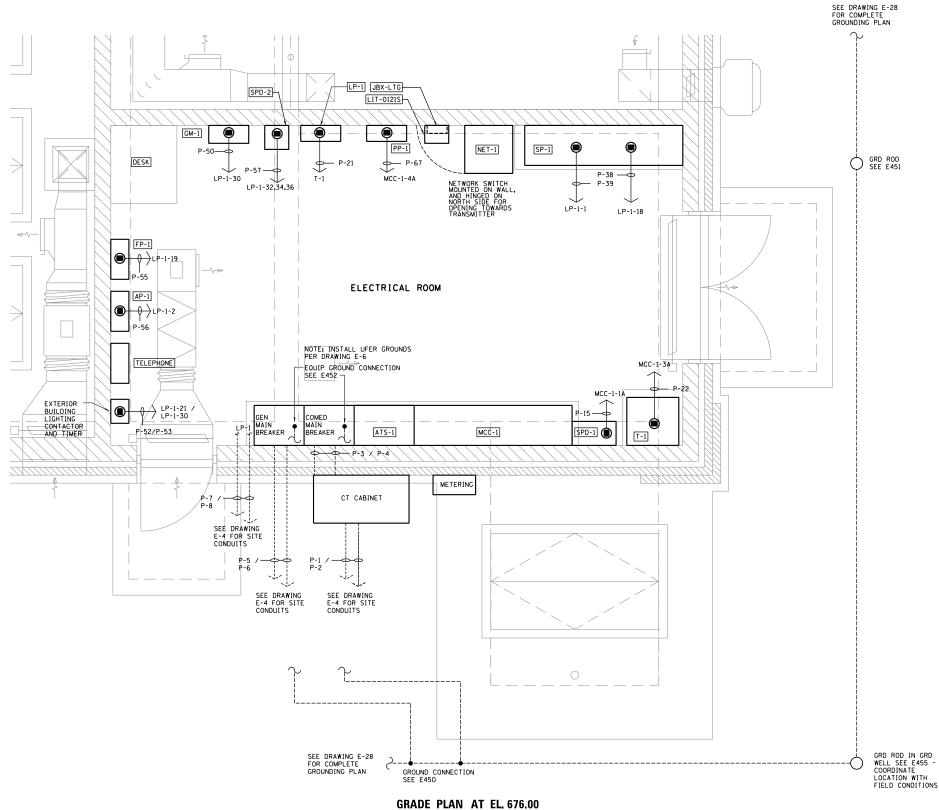
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| PUMP STATION NO.37 Electrical | | | | | |
|----------------------------------|----|--------|------|--|---------|
| POWER AND GROUNDING PLAN | | | | | |
| SHEET | OF | SHEETS | STA. | | TO STA. |

SCALE:

E-28





- CONTRACTOR IS RESPONSIBLE FOR VERIFYING NUMBER OF CONDUCTORS IN CONDUIT PRIOR TO INSTALLATION. LOCATION OF BRANCH AND SWITCH LEGS AS IDICATED MAY DE ROUTED DIFFERENTLY AS DICTATED BY CONSTRUCTION AND SPECIFICATIONS. DEVICES SHOWN WIRED SEPERATELY TO SOURCE: SIGNALS WITH SAME FUNCTION INCLUDING 120 VOLT DEVICES AND BELOW MAY BE COMBINED IN RACFWAYS PER NFC.
- 2. ELECTRICAL SERVICE SHALL ENTER BUILDING ABOVE GRADE THROUGH EXTERIOR WALL.
- 3. ALL AREAS WITHIN THE BUILDING EXCEPT ELECTRICAL ROOM SHALL BE:

CLASS I, DIVISION 2, GROUP D HAZARDOUS CLASSIFIED LOCATION

- COORDINATE POWER AND CONDUIT ROUTINGS WITH LIGHTING CONDUIT AND INSTRUMENTATION AND CONTROL CONDUIT ROUTINGS; SEE DRAWINGS E-28, E-31, E-34 AND E-35.
- CONDUITS FROM EXTERIOR GATES SHALL BE MOUNTED IN CONCRETE SLAB TO DESTINATION SUCH THAT CONDUITS ARE NOT EXPOSED AND DO NOT CREATE A TRIPPING HAZARD.
- 6. COORDINATE CONDUIT ROUTING WITH HVAC DUCTS AND EQUIPMENT; SEE DRAWING H-3.
- PROVIDE A DEDICATED 3/4" CONDUIT FROM AP-1 AND SP-1 TO TELEPHONE PANEL FOR TELEPHONE LINES. PROVIDE A CONDUIT STUBBED OUT 5'-0" FROM BUILDING FOR TELEPHONE SERVICE COORDINATE LOCATION TELEPHONE SERVICE PROVIDER.
- 8. EQUIPMENT AND EQUIPMENT MOUNTED DEVICES SUCH AS PILOT LIGHTS, PUSHBUTTONS, METERS AND SELECTOR SWITCHES SHALL HAVE NAMEPLATES PER SPECIFICATIONS.
- ALL CONDUITS SHALL BE IDENTIFIED BY A UNIQUE CONDUIT NUMBER, SHOWN ON AN ADHESIVE LABEL. SEE DRAWING E-3 FOR CONDUIT REQUIREMENTS.
- DESIGNATED LOCATION FOR THE DESK SHALL INCLUDE A DESK, CHAIR, BULLETIN BOARD, AND CABINET FOR REFERENCE DRAWINGS, DOCUMENTS, AND 0&M MANUALS.
- 11. AP-1 = AEGIS PANEL FP-1 = FIRE ALARM PANEL GM-1 = GAS MONITOR PANEL
- 12. NETWORK SWITCH (NET-1) SHALL BE WALL MOUNTED ABOVE TRANSMITTER (LIT-0121S) AND HINGED ON NORTH SIDE FOR OPENING TOWARDS LIT-0121S. LIT-0121S SHALL BE STACKED ABOVE LIGHTING JUNCTION BOX (LTG-JBX).
- 13. CONDUITS ROUTED THROUGH ELECTRICAL ROOM SHALL BE OVERHEAD. CONDUITS SHALL NOT BE ROUTED THROUGH DISCHARGE CHAMBER UNLESS NOTED.

SCALE:

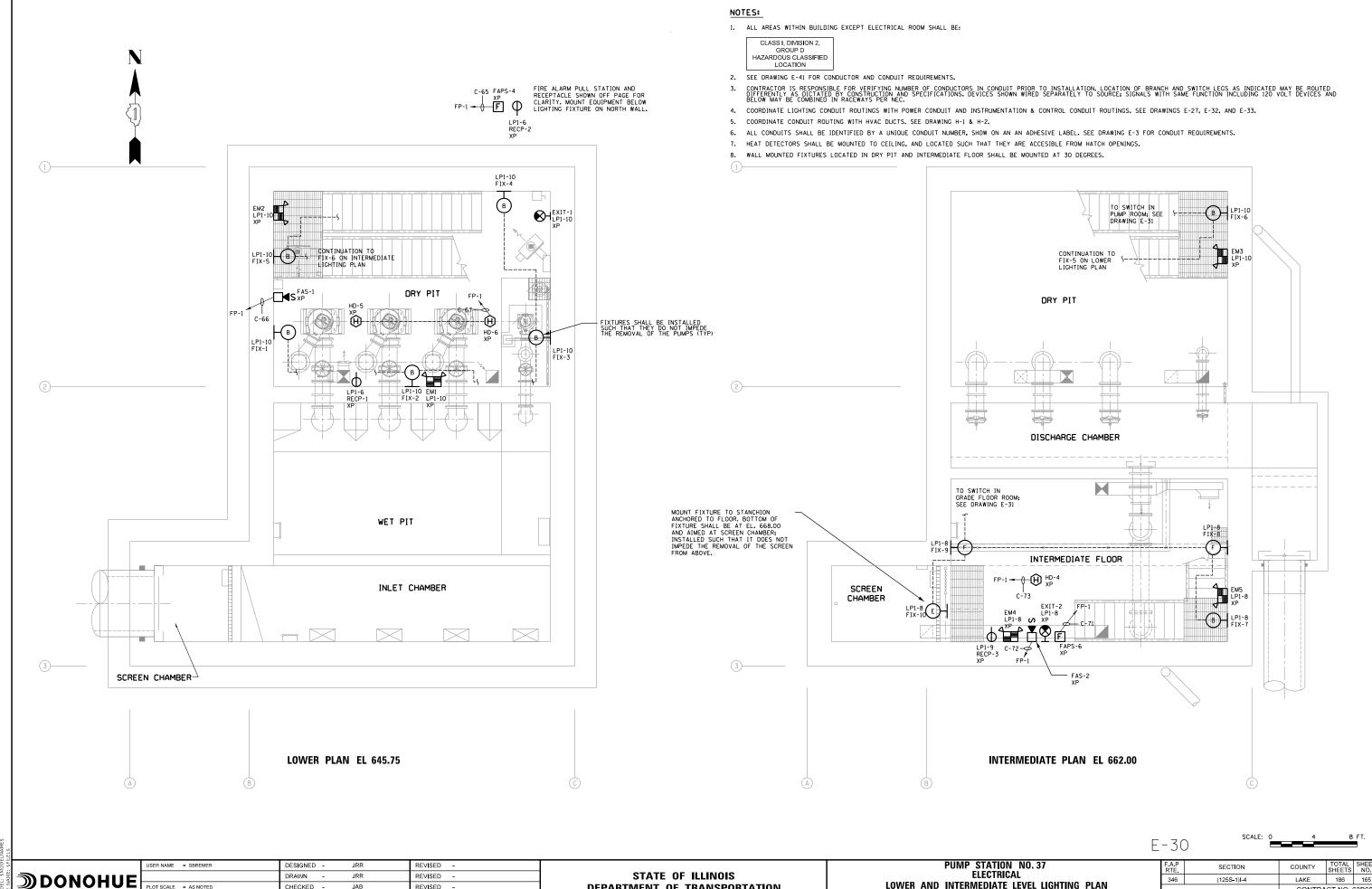
SER NAME = SBREMER DESIGNED -REVISED -**DONOHUE** DRAWN JRR REVISED -CHECKED -REVISED DATE 08-08-2024 REVISED -

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

PUMP STATION NO. 37 ELECTRICAL ELECTRICAL ROOM POWER PLAN OF

TOTAL SHEETS SECTION COUNTY 346 (125S-1)I-4 LAKE 186 164 CONTRACT NO. 62B66

SHEETS STA. TO STA. ILLINOIS FED. AID PROJECT CIUX(634)



CHECKED -

08-08-2024

DATE

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STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

ELECTRICAL LOWER AND INTERMEDIATE LEVEL LIGHTING PLAN SHEETS STA. OF

346 (125S-1)I-4 LAKE 186 165 CONTRACT NO. 62B66



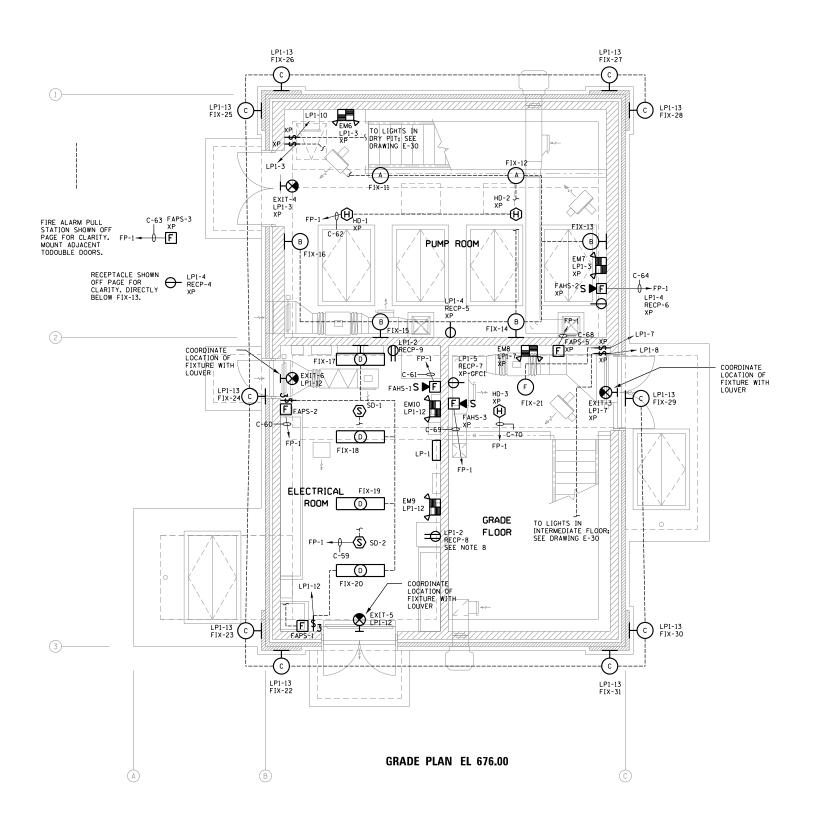


ALL AREAS WITHIN BUILDING EXCEPT ELECTRICAL ROOM SHALL BE:

CLASS I, DIVISION 2, GROUP D HAZARDOUS CLASSIFIED LOCATION

- SEE DRAWING E-41 FOR CONDUCTOR AND CONDUIT REQUIREMENTS.

- COORDINATE CONDUIT ROUTING WITH HVAC DUCTS. SEE DRAWING H-3.
- ALL CONDUITS SHALL BE IDENTIFIED BY A UNIQUE CONDUIT NUMBER, SHOW ON AN ADHESIVE LABEL, SEE DRAWING E-3 FOR CONDUIT REQUIREMENTS.
- FIX-15 SHALL BE WALL MOUNTED 9' ABOVE GRADE SUCH THAT IT MATCHES BOTTOM OF DUCT WORK.
- WALL MOUNTED FIXTURES LOCATED IN PUMP ROOM SHALL BE MOUNTED AT 30 DEGREE ANGLE.
- RECP-8 SHALL BE MOUNTED BELOW NETWORK RACK NET-1.
- 10. COORDINATE FIX-12 AND FIX-14 WITH DUCT WORK ABOVE.



E-31

TO STA.



DONOHUE

JSER NAME = SBREMER DESIGNED -REVISED -DRAWN JRR REVISED -CHECKED -REVISED -REVISED -DATE

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

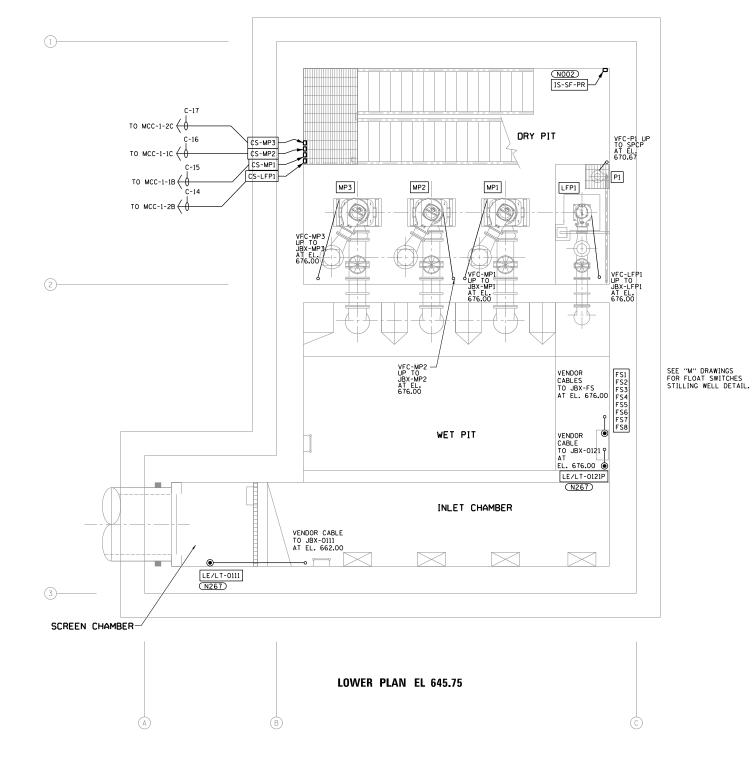
PUMP STATION NO. 37 ELECTRICAL GRADE LEVEL LIGHTING PLAN OF SHEETS STA.

SECTION 346 (125S-1)I-4

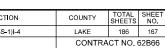
NOTES:

1. ALL AREAS WITHIN BUILDING EXCEPT ELECTRICAL ROOM SHALL BE:

CLASS I, DIVISION 2, GROUP D HAZARDOUS CLASSIFIED LOCATION



E-32



| Þ | | USE |
|--------|----------------|------------------|
| NAME: | DONOHUE | |
| Z L | DONORGE | PLO ⁻ |
| Ξ | | PLO. |

ER NAME = SBREMER DESIGNED -REVISED -DRAWN -REVISED -OT SCALE = AS NOTED CHECKED -REVISED -OT DATE = 08/09/24 DATE - 08-08-2024 REVISED -

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** PUMP STATION NO. 37
INSTRUMENTATION AND CONTROLS LOWER PLAN OF SHEETS STA. TO STA.

SECTION 346 (125S-1)I-4

1 (N004) GS2 DRY PIT

SCREEN

CHAMBER

NOTES:

1. ALL AREAS WITHIN BUILDING EXCEPT ELECTRICAL ROOM SHALL BE:

CLASS I, DIVISION 2, GROUP D HAZARDOUS CLASSIFIED LOCATION

E-33

SECTION (125S-1)I-4 LAKE 186 168

DONOHUE

JSER NAME = SBREMER DESIGNED -REVISED -DRAWN -REVISED -CHECKED -REVISED -DATE - 08-08-2024 REVISED -

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

DISCHARGE CHAMBER

INTERMEDIATE FLOOR

INTERMEDIATE PLAN EL 662.00

N002 IS-SF-WP JBX-0111 (N001) ф— C-2 TO SP-1

SPCP

VENDOR CABLE TO JBX-0131 AT EL. 676.00

VENDOR CABLE TO JBX-0121 AT EL. 676.00

N294) LE-0121S

GS1 N004

- SHALL BE ACCESSIBLE FROM LANDING FOR SERVICE, BOTTOM OF CABINET AT EL. 670.67

PUMP STATION NO. 37
INSTRUMENTATION AND CONTROLS INTERMEDIATE PLAN OF SHEETS STA. TO STA.

346 CONTRACT NO. 62B66

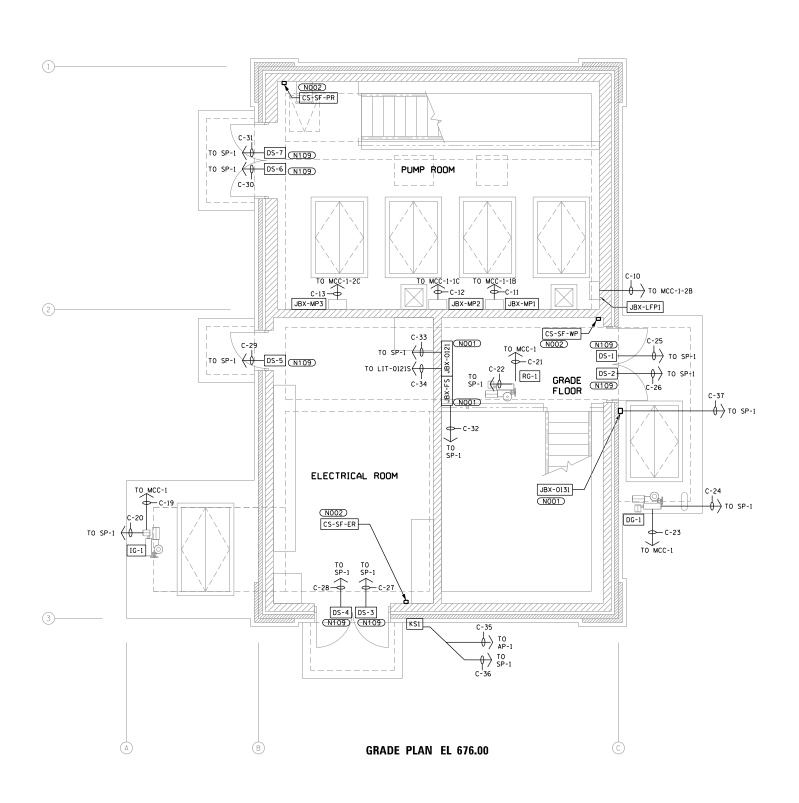
NOTES:

1. ALL AREAS WITHIN THE BUILDING EXCEPT ELECTRICAL ROOM SHALL BE:

CLASS I, DIVISION 2, GROUP D HAZARDOUS CLASSIFIED LOCATION

CONTRACTOR TO COORDINATE CORE DRILLS FOR PUMP SPLICE BOXES WITH HVAC DUCT WORK.





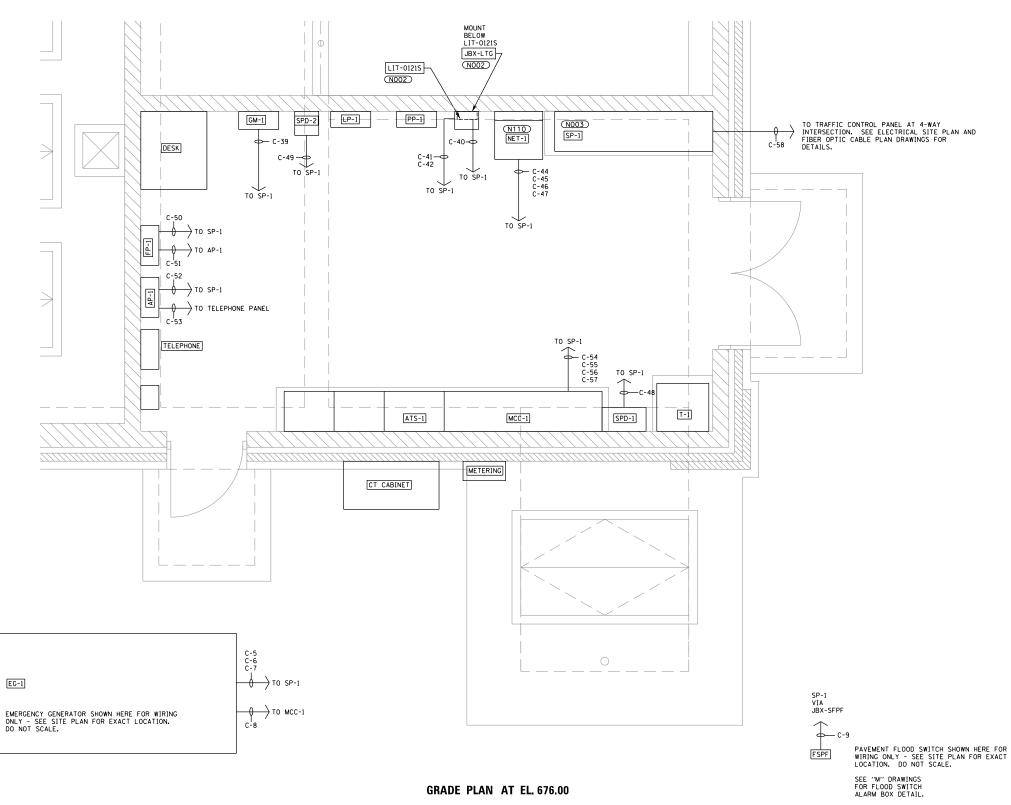
E-34



| | USER NAME | = 8 |
|----------------|------------|-----|
| DONOHUE | | |
| DONORDE | PLOT SCALE | = A |
| | PLOT DATE | = 0 |

| USER NAME = SBREMER | DESIGNED - | REVISED - |
|-----------------------|-------------------|-----------|
| | DRAWN - | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - | REVISED - |
| PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

Z



E-35

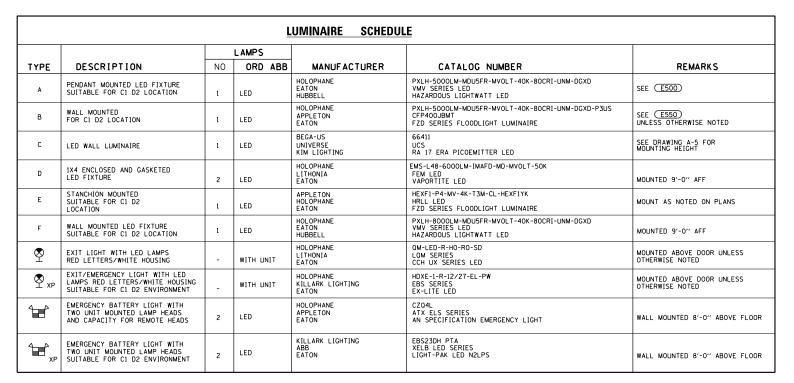
JSER NAME = SBREMER DESIGNED -REVISED -**DONOHUE** DRAWN -JRR REVISED -CHECKED -REVISED -REVISED -DATE - 08-08-2024

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

PUMP STATION NO. 37 INSTRUMENTATION AND CONTROLS ELECTRICAL ROOM OF SHEETS STA. TO STA.

SCALE:

SECTION COUNTY (125S-1)I-4 LAKE 186 170 CONTRACT NO. 62B66



DRAWN

DATE

CHECKED -

DONOHUE

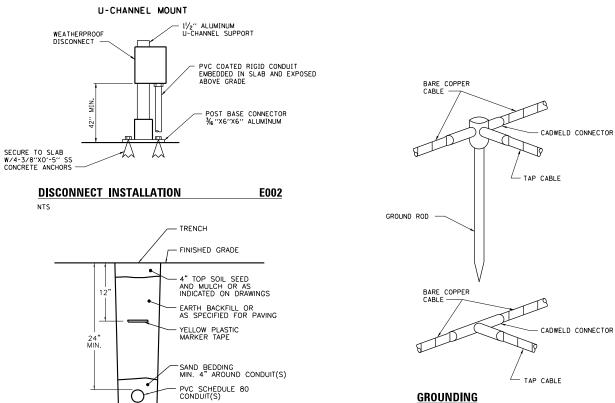
JRR

08-08-2024

REVISED -

REVISED

REVISED



ELECTRICAL

DETAILS

SHEETS STA

SCALE:

SHEET

CONNECTION DETAIL

346

TO STA.

(125S-1)I-4

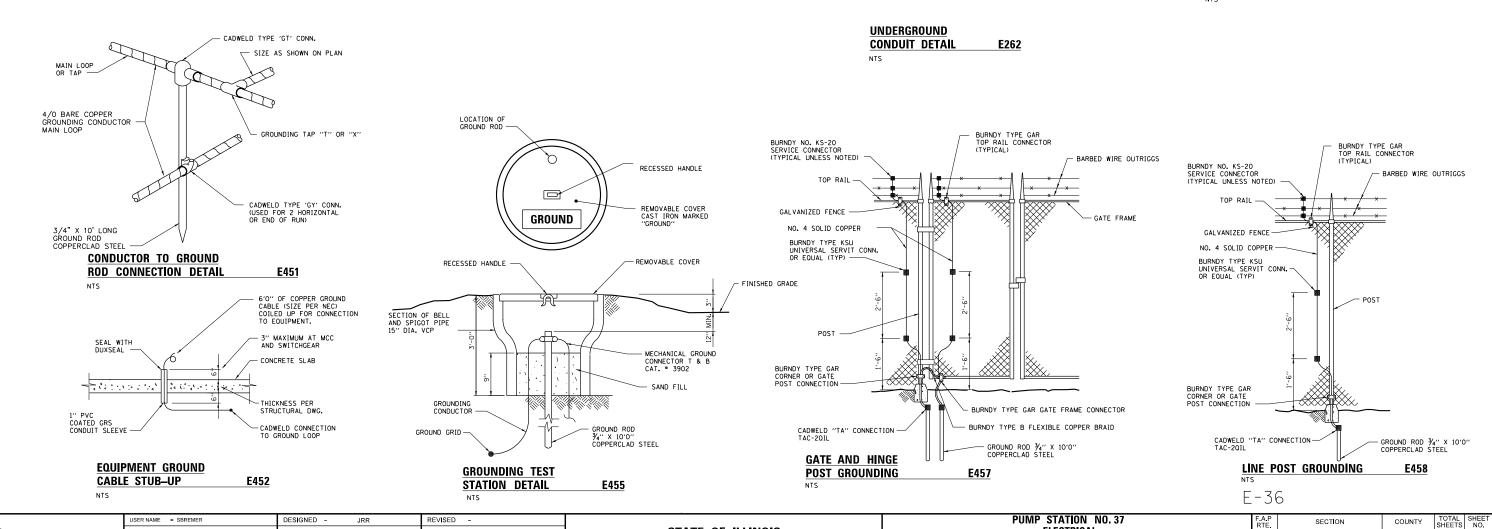
LAKE

ILLINOIS FED. AID PROJECT CIUX/634

186

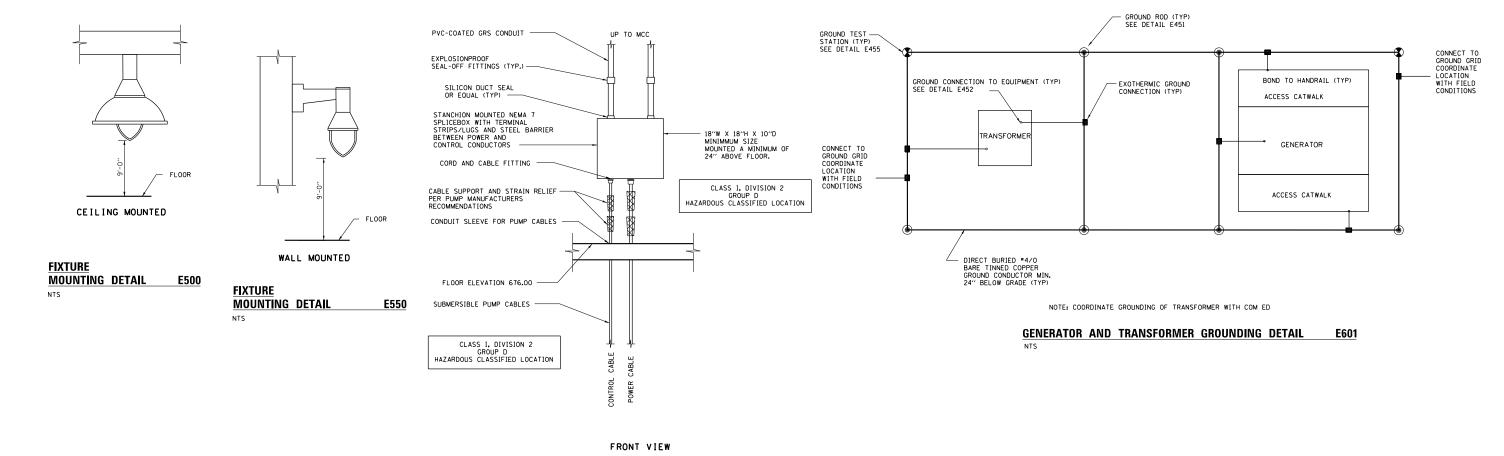
CONTRACT NO. 62B66

E450



STATE OF ILLINOIS

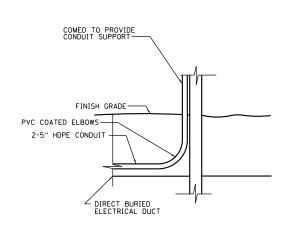
DEPARTMENT OF TRANSPORTATION



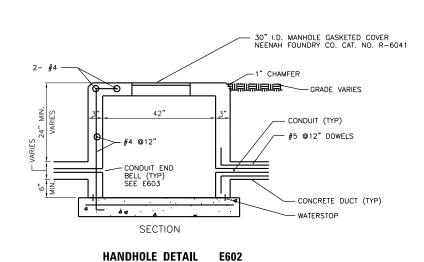
NOTE: COORDINATE AMOUNT OF PUMP CABLES WITH SUPPLIED PUMPS; SOME MANUFACTURERS REQUIRE ONE POWER CABLE AND ONE CONTROL CABLE

SUBMERSIBLE PUMP SPLICEBOX DETAIL E600

NTS







MANHOLE REINF. DUCT REINF. -#5 @ 12", MIN. 4 PER DUCT CONDUIT END BELL - MONOLITHIC POUR DUCT FLUSH WITH INTERIOR OF MANHOLE CONCRETE ENCASEMENT -BENTONITE WATERSTOP DUCT PRECAST MANHOLE INTERFACE DETAIL E603

SCALE:

NOT TO SCALE

FROM LP-1-21 FROM LP-1-30 FROM LP-1-13 TIMER (COIL TO EXTERIOR LIGHT FIXTURES

NOTE: NEMA 1 CONTACTOR WITH H-O-A SWITCH ON OUTER ENCLOSURE. TIME SHALL UTILIZE ASTRONOMICAL TIME SWITCH.

CIRCUITS SHOWN FOR BUILDING LIGHTING. REFER TO PANEL SCHEDULE FOR STREET LIGHTING CIRCUIT REQUIREMENTS.

LIGHTING CONTACTOR AND TIMER WIRING DIAGRAM E951

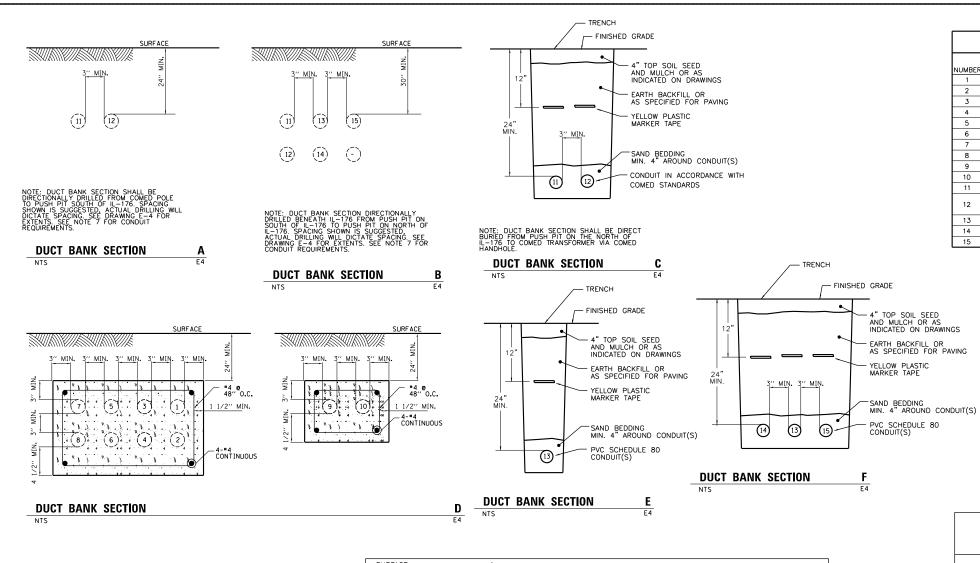
E-37

| | USER |
|----------------|------|
| DONOHUE | |
| DONORGE | PLOT |
| | PLOT |

| | USER NAME = SBREMER | DESIGNED - JRR | REVISED - |
|--|-----------------------|-------------------|-----------|
| | | DRAWN - JRR | REVISED - |
| | PLOT SCALE = AS NOTED | CHECKED - JAB | REVISED - |
| | PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |

| STATE OF ILLINOIS | |
|------------------------------|--|
| DEPARTMENT OF TRANSPORTATION | |

| PUMP STATION NO. 37 ELECTRICAL | | | | | | | SEC- | rion | | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------------------|-------|----|--------|-------------|---------|--|------|----------|--------|-------------------|-----------------|--------------|
| | | E | 346 | (125S-1)I-4 | | | LAKE | 186 | 172 | | | |
| DETAILS | | | | | | | | | | CONTRA | CT NO. | 62B66 |
| | SHEET | OF | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. A | ID PROJECT CIUX(6 | i34) | |



| | 480 | _MOUNTED NEMA <u>1</u> _V, <u>3</u> PHASE, <u>3</u> WIRE 2,000 A.I.C. | PA | NE | | S(PP | | | Dl | JLE | | | | |
|------|-----------------------------------|---|------|----------|---|----------|---|----|-------------|--------|-------------|------|----|--|
| CKT. | TRIP/P | DESCRIPTION | VA | PHASE VA | | | С | VA | DESCRIPTION | TRIP/P | CKT. NO. | | | |
| 1 | | | 1666 | • | • | | | | | 1000 | | | 2 | |
| 3 | 20/3 | EUH-ER | 1666 | | | • | • | | | 1000 | EUH-PR-1 | 20/3 | 4 | |
| 5 | | | 1666 | | | | | | • | 1000 | | | 6 | |
| 7 | | | 1000 | • | • | | | | | 1000 | | | 8 | |
| 9 | 20/3 | EUH-PR-2 | 1000 | | | • | • | | | 1000 | EUH-WP | 20/3 | | |
| 11 | | | 1000 | | | | | | • | 1000 | | | 12 | |
| 13 | | | 1000 | • | • | | | | | 1000 | | | 14 | |
| 15 | 20/3 | EUH-DP-1 | 1000 | | | • | • | | | 1000 | EUH-DP-2 | 20/3 | 16 | |
| 17 | | | 1000 | | | | | , | • | 1000 | | | 18 | |
| 19 | | | | • | | | | | | | | | 20 | |
| 21 | 20/3 | SPARE | | | | • | | | | | SPARE | 20/3 | 22 | |
| 23 | | | | | | | | | • | | | | 24 | |
| 25 | | | | • | • | | | | | | | | 26 | |
| 27 | 20/3 | SPARE | | | | • | | | | | SPARE | 20/3 | 28 | |
| 29 | | | | | | | | • | | | | 30 | | |
| | TOTALS: 11000 6666 6666 6666 9000 | | | | | | | | | | | | | |

| TOTAL P | ANEL | CONNECTED | LOAD: | 20000VA. | 24.06A | 0 | 480 | ٧ |
|---------|------|-----------|-------|----------|--------|---|-----|---|

| | DUCTBANK SCHEDULE | | | | | | | | | | |
|---------------------------------------|--------------------------------------|--------------------|---------------|-----------------|---|--|--|--|--|--|--|
| NUMBER | IUMBER SIZE FROM TO CONTENTS REMARKS | | | | | | | | | | |
| 1 | 2-1/2" | EG-1 | MCC-1 | POWER | 480V - P-5 | | | | | | |
| 2 | 2-1/2" | EG-1 | MCC-1 | SPARE | CAP EACH END P-6 | | | | | | |
| 3 | 1" | EG-1 | MCC-1 | CONTROLS | C-8 | | | | | | |
| 4 | 2" | EG-1 | SP-1 | CONTROLS | C-6 | | | | | | |
| 5 | 1" | EG-1 | SP-1 | INSTRUMENTATION | PVC COATED GRS CONDUIT - C-7 | | | | | | |
| 6 1" EG-1 SP-1 | | | | SPARE | C-5; CAP AT EACH END | | | | | | |
| 7 | 1" | EG-1 | LP-1 | POWER | 120V - COOLANT HTR - P-7 | | | | | | |
| 8 | 1" | EG-1 | LP-1 | POWER | 120V - CHARGER/STRIP - P-8 | | | | | | |
| 9 | 2" | UTILITY XFMR | METERING CAB. | POWER | P-1 | | | | | | |
| 10 | 2" | UTILITY XFMR | METERING CAB. | SPARE | CAP AT EACH END - P-2 | | | | | | |
| 11 | 5" | UTILITY RISER POLE | UTILITY XFMR | POWER | P-65, VIA PUSH PIT AND COMED HH, NOTE 7 | | | | | | |
| 12 5" UTILITY RISER POLE UTILITY XFMR | | | | SPARE | CAP AT EACH END; VIA PUSH PIT AND COMED HH - P-66, NOTE 7 | | | | | | |
| 13 2" EX. HH NET-1 | | | | FIBER | C-58, VIA HH-2, -1, NOTE 7 | | | | | | |
| 14 1" FSPF SP-1 | | | | CONTROLS | C-9 , VIA HH-2, -1, NOTE 7 | | | | | | |
| 15 | 1" | EX. LP | LP-1 | POWER | 120/208V - P-72 , VIA HH-2, HH-1, NOTE 7 | | | | | | |

- 1. CONDUIT ELBOWS IN UNDERGROUND DUCT BANKS SHALL BE PVC COATED GRS CONDUIT.
- 2. EXTERIOR ABOVE GRADE CONDUIT SHALL BE PVC COATED GRS CONDUIT.
- 3. CONDUITS ENCASED IN CONCRETE SHALL BE PVC UNLESS NOTED IN SCHEDULE.
- 4. SEE DRAWING E-41 FOR POWER AND CONTROL CONDUCTOR REQUIREMENTS.
- 5. "-" REPRESENTS A SPACE IN THE DUCT BANK.
- CONTRACTOR SHALL VERIFY CONDUIT DUCT BANK LAYOUTS. CONTRACTOR SHALL MODIFY CONDUIT LOCATIONS IN DUCT BANK TO SUIT FIELD CONDITIONS.
- DUCT BANK SECTION 'A' AND 'B' CONDUITS THAT ROUTE UNDER IL-176 AND BIKE PATH SHALL BE HDPE FROM COMED POLE AND PUSH PIT ON NORTH OF IL-176 TO PUSH PIT ON SOUTH OF IL-176.

| | | | _MOUNTED NEMA _1 PA | NE | | _ | _ | |)U | | ΞR | | |
|------|-----|--------|--|-------|----|---------|-------------|--------|-----|--|--------|------|------|
| | | • | _V,_3_ PHASE, <u>4</u> WIRE 2,000_ A.I.C. | | | LF | P-1 | | | <u>100A</u> MAIN BUS 100A MIN. GRD. BUS | | | |
| VA | | TRIP/P | DESCRIPTION | | | PH | IAS | | I | DESCRIPTION | TRIP/P | CKT. | VA |
| VA | NO. | IRIP/P | DESCRIPTION | A B C | | \perp | DESCRIP HON | IRIP/P | NO. | VA | | | |
| 1200 | 1 | 20/1 | SCADA PANEL SOURCE 1 SP-1 | · | , | | | | | AEGIS PANEL AP-1 | 20/1 | 2 | 120 |
| 241 | 3 | 20/1 | PUMP ROOM LIGHTS | | | | • | | | PUMP ROOM RECPT | 30/1 | 4 | 540 |
| 180 | 5 | 20/1 | GRADE FLOOR RECPT | | | | | • | | DRY PIT RECPT | 20/1 | 6 | 360 |
| 179 | 7 | 20/1 | GRADE FLOOR LIGHTS | • | , | | | | | INTERMEDIATE FLOOR LIGHTS | 20/1 | 8 | 842 |
| 180 | 9 | 20/1 | INTERMEDIATE FLOOR RECPT | | | | • | | | DRY PIT LIGHTS | 20/1 | 10 | 842 |
| 120 | 11 | 20/1 | EXT BLDG TIME CLOCK MOTOR | | | | | • | | ELECTRICAL ROOM LIGHTS | 20/1 | 12 | 240 |
| 89 | 13 | 20/1 | EXTERIOR BUILDING LIGHTS | · | • | | | | | SUPPLY FAN ELEC RM SF-ER | 20/1 | 14 | 696 |
| 1500 | 15 | 20/1 | GENERATOR COOLANT HEATER | | | | • | | | GENERATOR BATTERY CHARGER | 20/1 | 16 | 600 |
| 800 | 17 | 20/1 | GENERATOR STRIP HEATER | | | | | • | T | SCADA PANEL SOURCE 2 SP-1 | 20/1 | 18 | 1200 |
| 120 | 19 | 20/1 | FIRE ALARM PANEL FP-1 | • | , | | | | T | | | 20 | |
| 120 | 21 | 20/1 | EXT BLDG LIGHTING CONTACTOR | | | | • | | | EXISTING PUMP STATION | 60/3 | 22 | - |
| 360 | 23 | 20/1 | ELECTRICAL ROOM RECEPT | | | | | • | ٦ | Elottino Trinet | | 24 | |
| 900 | 25 | 30/1 | SPARE | • | 1 | | | | T | SPARE | 20/1 | 26 | - |
| | 27 | 00 (0 | CDADE | | | | • | | T | SPARE | 20/1 | 28 | - |
| - | 29 | 20/2 | SPARE | | | | | • | T | GAS MONITOR GM-1 | 20/1 | 30 | 150 |
| - | 31 | 20/1 | SPARE | • | , | | | | 7 | | | 32 | |
| - | 33 | 20/1 | SPARE | | | | • | | ٦ | LIGHTING PANEL SURGE PROTECTION SPD-2 | 60/3 | 34 | - |
| - | 35 | 20/1 | SPARE | | | | | • | ٦ | 5, 5, 2 | | 36 | |
| 5989 | | | TOTALS: | 414 | 16 | 45 | 63 | 380 | 0 | - | | | 5590 |

TOTAL PANEL CONNECTED LOAD: 11579VA, 32.14A @ 208V

F-38

| \$ | | US |
|------------|----------------|----|
| NAME: \$FI | DONOHUE | |
| FILE N | # DONOHOE | PL |
| Ē | | PL |

3" MIN. 3" MIN. 3" MIN.

DUCT BANK SECTION

#4 © O.C. 11/2" MIN.

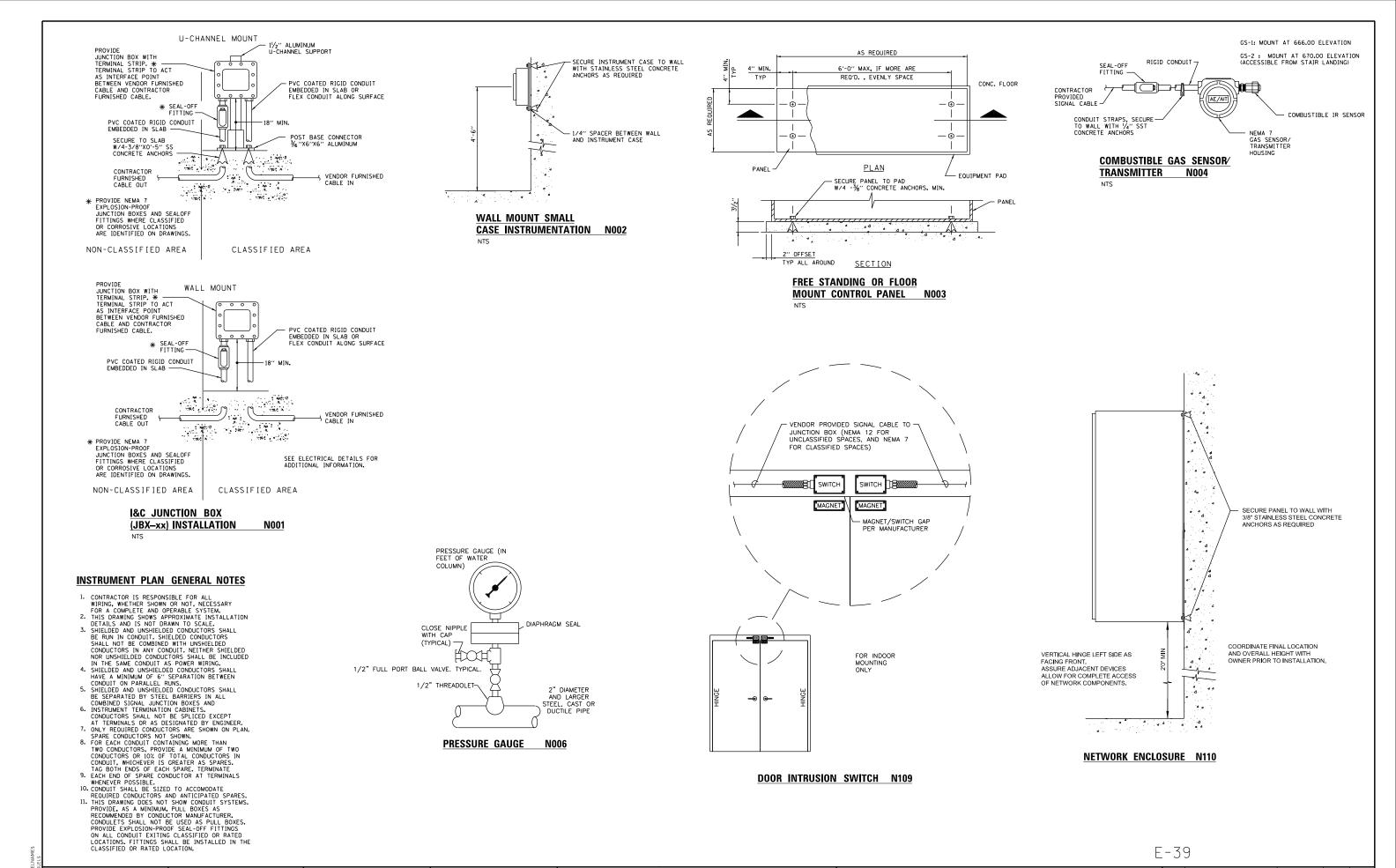
-4-#4 CONTINUOUS

G

| | USER NAME = SBREMER | DESIGNED | - | JRR | REVISED | - |
|---|-----------------------|----------|---|------------|---------|---|
| | | DRAWN | - | JRR | REVISED | - |
| ١ | PLOT SCALE = AS NOTED | CHECKED | - | JAB | REVISED | - |
| | PLOT DATE = 08/09/24 | DATE | - | 08-08-2024 | REVISED | - |
| | | | | | | |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

| | | | | | | | 3 | | | | | |
|--------|-------|--------|--------------------|-----------|---------|--------------|------------------|----------|---------|-----------------|-----------------|--------------|
| | | | STATION CTRICAL | NO. 37 | | F.A.P RTE | SEC ⁻ | rion | | COUNTY | TOTAL SHEETS | SHEET NO. |
| | DANEL | | | COULDINE | | 346 | (125S | -1)I-4 | | LAKE | 186 | 173 |
| | PANEL | AND DU | CI BANK | SCHEDULES | | | | | | CONTRA | ACT NO. | 62B66 |
| SCALE: | SHEET | OF | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. Al | D PROJECT CIUX(| 634) | |



| | USER NAME = SBREMER | DESIGNED - | DWG | REVISED - | | | | UNIP STAIL | | | |
|-----|-----------------------|------------|------------|-----------|------------------------------|--------|--------|------------|-------|----------|---------|
| | | DRAWN - | DWG | REVISED - | STATE OF ILLINOIS | | INSTRU | JMENTATION | | CONTROLS | |
| , _ | PLOT SCALE = AS NOTED | CHECKED - | JAB | REVISED - | DEPARTMENT OF TRANSPORTATION | | | DETA | ILS | | |
| | PLOT DATE = 08/09/24 | DATE - | 08-08-2024 | REVISED - | | SCALE: | SHEET | OF SHE | ETS S | STA. | TO STA. |

E - 39

346

SECTION

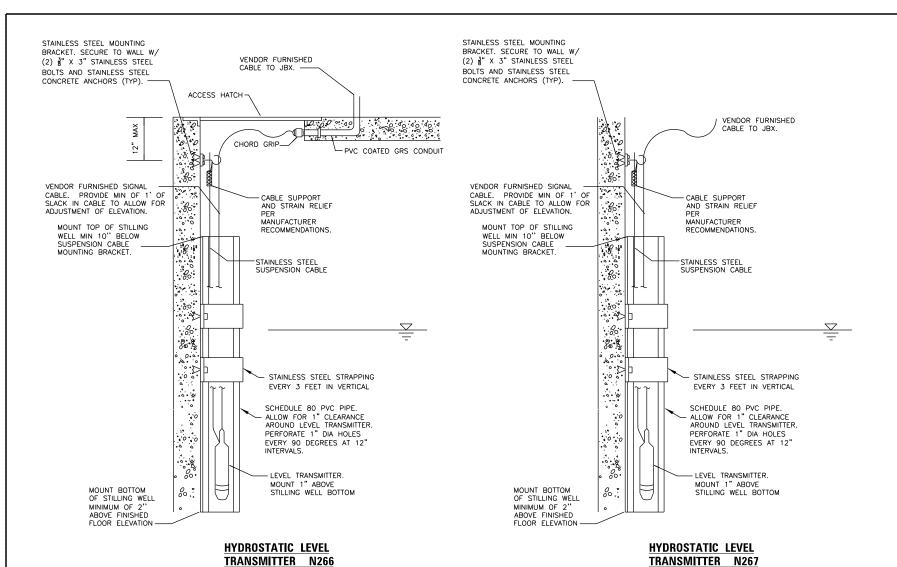
(125S-1)I-4

COUNTY

LAKE

ILLINOIS FED. AID PROJECT CIUX(634)

186 174 CONTRACT NO. 62B66



ULTRASONIC LEVEL SENSOR SIDEWALL HINGE MOUNT N294

MAINTENANCE POSITION

ULTRASONIC LEVEL ELEMENT

ASSURE MAINTENANCE POSITION DOES NOT INTERFERE WITH WALLS, RAILING OR OTHER.

STEEL CABLE WITH KARABINER AND NON-SLIP CONNECTORS

VENDOR PROVIDED SIGNAL CABLE TO JBX

- 40 X 40 UNISTRUT

TOP HANDRAIL

SECURE TO WALL

WITH STAINLESS STEEL CONCRETE ANCHORS

INSTRUMENT PLAN GENERAL NOTES

- INSTRUMENT PLAN GENERAL NOTES

 1. CONTRACTOR IS RESPONSIBLE FOR ALL
 WIRING, WHETHER SHOWN OR NOT, NECESSARY
 FOR A COMPLETE AND OPERABLE SYSTEM.
 2. THIS DRAWING SHOWS APPROXIMATE INSTALLATION
 DETAILS AND IS NOT DRAWN TO SCALE.
 3. SHIELDED AND UNSHIELDED CONDUCTORS SHALL
 BE RUN IN CONDUIT. SHIELDED CONDUCTORS SHALL
 ONT BE COMBINED WITH UNSHIELDED
 CONDUCTORS IN ANY CONDUIT. NEITHER SHIELDED
 NOR UNSHIELDED CONDUCTORS SHALL BE INCLUDED
 IN THE SAME CONDUIT AS POWER WIRING,
 4. SHIELDED AND UNSHIELDED CONDUCTORS SHALL
 HAVE A MINIMUM OF 6" SEPARATION BETWEEN
 CONDUIT ON PARALLER RUNS,
 5. SHIELDED AND UNSHIELDED CONDUCTORS SHALL
 BE SEPARATED BY STEL BARRIERS IN ALL
 COMBINED SIGNAL JUNCTION BOXES AND
 6. INSTRUMENT TERMINATION CABINETS.
 CONDUCTORS SHALL NOT BE SPLICED EXCEPT
 AT TERMINALS OR AS DESIGNATED BY ENGINEER.
 7. ONLY REQUIRED CONDUCTORS ARE SHOWN ON PLAN.
 SPARE CONDUCTORS NOT SHOWN.
 8. FOR EACH CONDUIT CONTAINING MORE THAN
 TWO CONDUCTORS, PROVIDE A MINIMUM OF TWO
 CONDUCTORS OR 10% OF TOTAL CONDUCTORS IN
 CONDUIT, WHICHEVER IS GREATER AS SPARES.
 TAG BOTH ENDS OF EACH SPARE. TERMINATE
 9. EACH END OF SPARE CONDUCTOR AT TERMINALS
 10. CONDUIT SHALL BE SIZED TO ACCOMODATE
 REQUIRED CONDUCTORS AND ANTICIPATED SPARES.
 11 THIS DRAWING DOES NOT SHOW CONDUIT SYSTEMS.
 PROVIDE, AS A MINIMUM, PULL BOXES AS
 RECOMMENDED BY CONDUCTOR MANIFACTURER.
 CONDULTS SHALL NOT BE USED AS PULL BOXES.
 PROVIDE, AS A MINIMUM, PULL BOXES AS
 RECOMMENDED BY CONDUCTOR MANIFACTURER.
 CONDULTS SHALL NOT BE USED AS PULL BOXES.
 PROVIDE EXPLOSION-PROOF SEAL-OFF FITTINGS
 ON ALL CONDUIT EXITING CLASSIFIED OR RATED
 LOCATIONS, FITTINGS SHALL BE INSTALLED IN THE
 CLASSIFIED OR RATED LOCATION.

E-40

DONOHUE

| JSER NAME = SBREMER | DESIGNED - DWG | REVISED - |
|-----------------------|-------------------|-----------|
| | DRAWN - DWG | REVISED - |
| PLOT SCALE = AS NOTED | CHECKED - JAB | REVISED - |
| PLOT DATE = 08/09/24 | DATE - 08-08-2024 | REVISED - |
| | | |

| STATE OF ILLINOIS | |
|------------------------------|--|
| DEPARTMENT OF TRANSPORTATION | |

SCALE:

| | | STATION | | noi e | F.A.P RTE | F.A.P SECTION COUNTY | | | COUNTY | TOTAL SHEE | | |
|------------------------------|----|---------|------|---------|----------------------|----------------------|----------|--------|-------------------|------------|-------|--|
| INSTRUMENTATION AND CONTROLS | | | | 346 | 346 (125S-1)I-4 LAKE | | | LAKE | 186 | 175 | | |
| | | DETAILS | | | | | | | CONTRA | CT NO. | 62B66 | |
| SHEET | OF | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. A | ID PROJECT CIUX(6 | i34) | | |
| | | | | | | | | | | | | |

- 1. PVC-GRS IS PVC COATED GRS CONDUIT
- 2. TWISTED SH PR IS #16AWG TWISTED SHIELDED PAIR
- 3. 3C-S IS *16 TWISTED TRIAD CABLE
- 4. CE IS COPPER ETHERNET

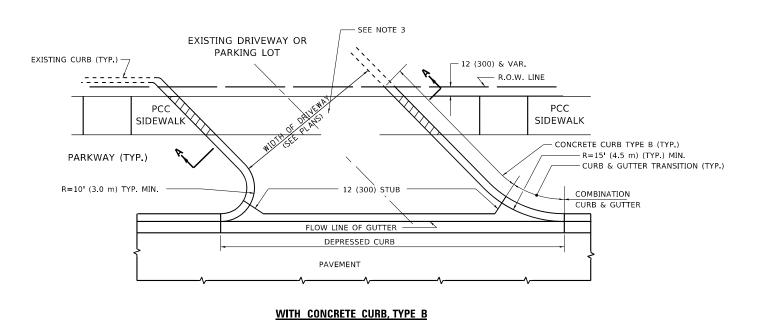
| | | | POWER CONDUIT | | | |
|--------------|-------------------|--------------------|---|---------------------|--|---|
| NUMBER | MIN SIZE (IN.) | TYPE | CONDUCTOR QUANTITY AND SIZE (AWG-KCMIL) | CABLE INSULATION | FROM | то |
| P-1 | (114.) | PVC | 4-1/C #3/0 & 1-1/C#6 GRD | XHHW-2 | PMT-A | CT CABINET |
| P-2 | 2 | PVC | SPARE | A111W-2 | PMT-A | CT CABINET |
| P-3 | 2 | PVC-GRS | 4-1/C #3/0 & 1-1/C #6 GRD | XHHW-2 | METERING CABINET | MCC-1 (SECTION 6B) |
| P-4 | 2 | PVC-GRS | SPARE | A111W-2 | METERING CABINET | MCC-1 (SECTION 6B) |
| P-5 | 2 | PVC | 4-1/C #3/0 & 1-1/C #6 GRD | XHHW-2 | GENERATOR | MCC-1 (SECTION 7B) |
| P-6 | 2 | PVC | SPARE | 74 11 144-2 | GENERATOR | MCC-1 (SECTION 7B) |
| | | | | | GENERATOR | , , , , , |
| P-7 | 1 | PVC | 2-1/C #12 & 1-1/C #12 GRD | THHN | (COOLANT HEATER) GENERATOR | LP-1 (CIRCUIT 15) |
| P-8 | 1 | PVC | 4-1/C #12 & 2-1/C #12 GRD | THHN | (STRIP HEATER & BATTERY CHARGER) | LP-1 (CIRCUIT 16 & 17 |
| P-9 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | IG-1 | DSC-IG-1 |
| P-10 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | DSC-IG-1 | MCC-1 (SECTION 3B) |
| P-11 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | RG-1 | DSC-RG-1 |
| P-12 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | DSC-RG-1 | MCC-1 (SECTION 3C) |
| P-13 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | DG-1 | DSC-DG-1 |
| P-14 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | DSC-DG-1 | MCC-1 (SECTION 3D) |
| P-15 | 2 | GRS | MANUFACTURER'S HPI CABLE | | SPD | MCC-1 (SECTION 1A) |
| P-16 | 3/4 | PVC-GRS | 3-1/C #8 & 1-1/C #10 GRD | XHHW-2 | JBX-MP1 | MCC-1 (SECTION 1B |
| P-17 | 3/4 | PVC-GRS | 3-1/C #8 & 1-1/C #10 GRD | XHHW-2 | JBX-MP2 | MCC-1 (SECTION 1C |
| P-18 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | SPCP | MCC-1 (SECTION 1C |
| P-19 | 3/4 | | | | | |
| | | PVC-GRS | 3-1/C #8 & 1-1/C #10 GRD | XHHW-2 | JBX-MP3 | MCC-1 (SECTION 2C |
| P-20 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | XHHW-2 | JBX-LFP1 | MCC-1 (SECTION 2B |
| P-21 | 1-1/4 | GRS | 4-1/C #3 & 1-1/C #8 GRD | THHN | LP-1 | T-1 |
| P-22 | 3/4 | GRS | 3-1/C #8 & 1-1/C #10 GRD | THHN | T-1 | MCC-1 (SECTION 3A |
| P-23 | 3/4 | GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | EUH-ER | PP-1 (CIRCUIT 1,3,5 |
| P-24 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | EUH-PR-1 | DSC-EUH-PR-1 |
| P-25 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | DSC-EUH-PR-1 | PP-1 (CIRCUIT 2,4,6 |
| P-26 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | EUH-PR-2 | DSC-EUH-PR-2 |
| P-27 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | DSC-EUH-PR-2 | PP-1 (CIRCUIT 7.9.11 |
| | | | 3-1/C #12 & 1-1/C #12 GRD | | | (,-, |
| P-28 | 3/4 | PVC-GRS | | THHN | EUH-WP | DSC-EUH-WP |
| P-29 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | DSC-EUH-WP | PP-1 (CIRCUIT 8,10,1 |
| P-30 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | SF-WP | DSC-SF-WP |
| P-31 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | DSC-SF-WP | MCC-1 (SECTION 4C |
| P-32 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | SF-PR | DSC-SF-PR |
| P-33 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | DSC-SF-PR | MCC-1 (SECTION 4D |
| P-34 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | EF-WP | DSC-EF-WP |
| P-35 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | DSC-EF-WP | MCC-1 (SECTION 4E |
| P-36 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | EF-PR | DSC-EF-PR |
| P-37 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | DSC-EF-PR | MCC-1 (SECTION 4F |
| | | | | | | |
| P-38 | 3/4 | GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | SCADA PANEL SOURCE 1 SP-1 | LP-1 (CIRCUIT 1) |
| P-39 | 3/4 | GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | SCADA PANEL SOURCE 2 SP-1 | LP-1 (CIRCUIT 18) |
| P-40 | 3/4 | GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | ELECTRICAL ROOM RECPT | LP-1 (CIRCUIT 23) |
| P-41 | 3/4 | PVC-GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | GRADE FLOOR RECPT | LP-1 (CIRCUIT 5) |
| P-42 | 3/4 | PVC-GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | INTERMEDIATE FLOOR RECPT | LP-1 (CIRCUIT 9) |
| P-43 | 3/4 | PVC-GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | PUMP ROOM RECPT | LP-1 (CIRCUIT 4) |
| P-44 | 3/4 | PVC-GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | DRY PIT RECPT | LP-1 (CIRCUIT 6) |
| P-45 | 3/4 | GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | ELECTRICAL ROOM LIGHTS | LP-1 (CIRCUIT 12) VIA JBX-LTG |
| P-46 | 3/4 | PVC-GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | GRADE FLOOR LIGHTS | LP-1 (CIRCUIT 7) VIA JBX-LTG |
| P-47 | 3/4 | PVC-GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | INTERMEDIATE FLOOR LIGHTS | LP-1 (CIRCUIT 8) |
| P-48 | 3/4 | PVC-GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | PUMP ROOM LIGHTS | LP-1 (CIRCUIT 3) VIA JBX-LTG |
| P-49 | 3/4 | PVC-GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | DRY PIT LIGHTS | LP-1 (CIRCUIT 10) VIA JBX-LTG |
| P-50 | 3/4 | GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | GAS MONITOR GM-1 | LP-1 (CIRCUIT 30) |
| P-51 | 3/4 | GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | EXTERIOR BUILDING LIGHTS | LP-1 (CIRCUIT 13) |
| P-52 | 3/4 | GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | EXT BLDG LIGHTING CONTACTOR | LP-1 (CIRCUIT 21) |
| | | | | | | |
| P-53 | 3/4 | GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | EXT BLDG TIME CLOCK MOTOR | LP-1 (CIRCUIT 30) |
| P-54 | 3/4 | GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | ELEC RM SUPPLY FAN ER-SF | LP-1 (CIRCUIT 14) |
| P-55 | 3/4 | GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | FIRE ALARM PANEL FP-1 | LP-1 (CIRCUIT 19) |
| P-56 P-57 | 3/4 1 | GRS GRS | 2-1/C #12 & 1-1/C #12 GRD MANUFACTURER'S HPI CABLE | THHN - | AEGIS PANEL AP-1 LIGHTING PANEL SURGE | LP-1 (CIRCUIT 2) LP-1 (CIRCUIT 32,34,3 |
| P-58 | 3/4 | PVC-GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | PROTECTION SPD-2 T-STAT 1 | CS-EUH-DP-1 |
| P-59 | 3/4 | PVC-GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | T-STAT 2 | CS-EUH-DP-2 |
| P-60 | 3/4 | GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | T-STAT 3 | CS-SF-ER |
| P-61 | 3/4 | PVC-GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | T-STAT 4 | CS-EUH-WP |
| | | PVC-GRS PVC-GRS | | | | |
| P-62 | 3/4 | | 2-1/C #12 & 1-1/C #12 GRD | THHN | T-STAT 5 | CS-EUH-PR-1 |
| P-63 | 3/4 | PVC-GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | T-STAT 6 | CS-EUH-PR-2 |
| P-64 | 3/4 | GRS | 2-1/C #12 & 1-1/C #12 GRD | THHN | T-STAT 7 | CS-EUH-ER |
| P-65 | 5 | HDPE | Utility Primary Cables | | ComEd Riser Pole | PMT-A |
| P-66 | 5 | HDPE | Spare | - | ComEd Riser Pole | PMT-A |
| P-67 | 1 | GRS | 3-1/C #3 & 1-1/C #8 GRD | THHN | MCC-1 (SECTION 4A) | PP-1 |
| P-68 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | EUH-DP-1 | DSC-EUH-DP-1 |
| P-69 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | DSC-EUH-DP-1 | PP-1 (CIRCUIT 13,15, |
| P-70 | 3/4 | PVC-GRS | | THHN | EUH-DP-2 | DSC-EUH-DP-2 |
| | | | 3-1/C #12 & 1-1/C #12 GRD | | | PP-1 (CIRCUIT 14,16,1 |
| P-71 | 3/4 | PVC-GRS | 3-1/C #12 & 1-1/C #12 GRD | THHN | DSC-EUH-DP-2 | |
| P-72 | 1 | PVC-GRS | 4-1/C #6 & 1-1/C #10 GRD | XHHW-2 | EXISTING LIGHTING PANEL | LP-1(CIRCUIT |
| | | | | | | |

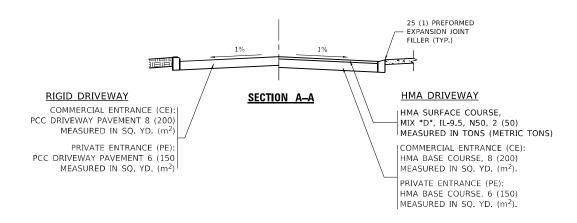
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|--------------|--------------|--------------------|--|------------------|--------------|--------------------|
| NUMBER | MIN SIZE | TYPE | CONDUCTOR QUANTITY AND | CABLE INSULATION | FROM | то |
| C-1 | (IN.) 3/4 | PVC-GRS | SIZE (AWG-KCMIL) 1 X 3C-S & 1-1/C#14 GRD | PVC | GS2 | GM-1 |
| C-2 | 3/4 | PVC-GRS | 1 X 1 TWISTED SH PR CABLE | PVC | JBX-0111 | SP-1 |
| C-3 | 3/4 | PVC-GRS | 1 X 3C-S & 1-1/C#14 GRD | PVC | GS1 | GM-1 |
| | | | | | | - |
| C-5 | 1 | PVC | SPARE | | GENERATOR | SP-1 |
| C-6 | 2 | PVC | 12-1/C#14 & 1-1/C#14 GRD | THHN | GENERATOR | SP-1 |
| C-7 | 1 | GRS | 1 X 1 TWISTED SH PR CABLE | PVC | GENERATOR | SP-1 |
| C-8 | 1 | PVC | 8-1/C#14 & 1-1/C#14 GRD | THHN | GENERATOR | MCC-1 |
| C-9 | 1 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | FSPF | SP-1 |
| C-10 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | JBX-LFP1 | MCC-1 (SECTION 2B) |
| C-11 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | JBX-MP1 | MCC-1 (SECTION 1B) |
| C-12 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | JBX-MP2 | MCC-1 (SECTION 1C) |
| C-13 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | JBX-MP3 | MCC-1 (SECTION 2C) |
| C-14 | 1 | PVC-GRS | 10-1/C#14 & 1-1/C#14 GRD | THHN | CS-LFP1 | MCC-1 (SECTION 2B) |
| C-15 | 1 | PVC-GRS | 10-1/C#14 & 1-1/C#14 GRD | THHN | CS-MP1 | MCC-1 (SECTION 1B) |
| C-16 | 1 | PVC-GRS | 10-1/C#14 & 1-1/C#14 GRD | THHN | CS-MP2 | MCC-1 (SECTION 1C) |
| C-17 | 1 | PVC-GRS | 10-1/C#14 & 1-1/C#14 GRD | THHN | CS-MP3 | MCC-1 (SECTION 2C) |
| C-18 | 3/4 | PVC-GRS | 4-1/C#14 & 1-1/C#14 GRD | THHN | SPCP | SP-1 |
| C-19 | 1 | PVC-GRS | 10-1/C#14 & 1-1/C#14 GRD | THHN | IG-1 | MCC-1 (SECTION 3B) |
| C-20 | 3/4 | PVC-GRS | 6-1/C#14 & 1-1/C#14 GRD | THHN | IG-1 | SP-1 |
| C-21 | 1 | PVC-GRS | 10-1/C#14 & 1-1/C#14 GRD | THHN | RG-1 | MCC-1 (SECTION 3C) |
| C-22 | 3/4 | PVC-GRS | 6-1/C#14 & 1-1/C#14 GRD | THHN | RG-1 | SP-1 |
| C-23 | 1 2/4 | PVC-GRS | 10-1/C#14 & 1-1/C#14 GRD | THHN | DG-1 | MCC-1 (SECTION 3D) |
| C-24 C-25 | 3/4 3/4 | PVC-GRS PVC-GRS | 6-1/C#14 & 1-1/C#14 GRD 2-1/C#14 & 1-1/C#14 GRD | THHN | DG-1 DS-1 | SP-1 AP-1 |
| C-25 C-26 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD 2-1/C#14 & 1-1/C#14 GRD | THHN | DS-1 DS-2 | AP-1 AP-1 |
| C-26 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD 2-1/C#14 & 1-1/C#14 GRD | THHN | DS-2 DS-3 | AP-1 AP-1 |
| C-27 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD 2-1/C#14 & 1-1/C#14 GRD | THHN | DS-3 DS-4 | AP-1 AP-1 |
| C-28 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | DS-5 | AP-1 |
| C-29 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | DS-6 | AP-1 |
| C-31 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | DS-7 | AP-1 |
| C-32 | 1 1/2 | PVC-GRS | 16-1/C#14 & 1-1/C#14 GRD | THHN | JBX-FS | SP-1 |
| C-32 | 3/4 | GRS | 1 x 1 TWISTED SH PR CABLE | PVC | JBX-0121 | SP-1 |
| C-33 | 3/4 | GRS | 1 x 1 TWISTED SH PR CABLE | PVC | JBX-0121 | LIT-0121S |
| C-35 | 3/4 | PVC-GRS | 4-1/C#14 & 1-1/C#14 GRD | THHN | KS1 | AP-1 |
| C-36 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | KS1 | SP-1 |
| C-37 | 3/4 | GRS | 1 x 1 TWISTED SH PR CABLE | PVC | JBX-0131 | SP-1 |
| U-31 | 3/4 | GNO | 1 X 1 IWIS IED SH FR CABLE | FVC | JBA-0131 | 3F-1 |
| C-39 | 1 | GRS | 6-1/C#14 & 1-1/C#14 GRD | THHN | GM-1 | SP-1 |
| C-40 | 1 | GRS | 12-1/C#14 & 1-1/C#14 GRD | THHN | JBX-LTG | SP-1 |
| C-41 | 3/4 | GRS | 1 X 1 TWISTED SH PR CABLE | PVC | LIT-0121S | SP-1 |
| C-42 | 3/4 | GRS | 6-1/C#14 & 1-1/C#14 GRD | THHN | LIT-0121S | SP-1 |
| C-43 | 0/1 | 0.10 | 0 1/0//11 0 1 1/0//11 0/0 | | 211 01210 | O |
| C-44 | 1 | GRS | 6 x 1 CAT-5e CABLE | CAT-5e | NFT-1 | SP-1 |
| C-45 | 1 | GRS | 18-1/C#14 & 4-1/C#14 GRD | THHN | NFT-1 | SP-1 |
| C-46 | 1 | GRS | 2 X 1 VIDEO CABLES | PVC | NET-1 | SP-1 |
| | | | 4-1/C#12 & 1-1/C#14 GRD (HMI PWR | THHN | | |
| C-47 | 1 1/2 | GRS | CORDS MAY BE SUBSTITUTED) | | NET-1 | SP-1 |
| C-48 | 3/4 | GRS | 2 x 1 CAT-5e CABLE | CAT-5e | SPD-1 | NET-1 |
| C-49 | 3/4 | GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | SPD-2 | SP-1 |
| C-50 | 3/4 | GRS | 6-1/C#14 & 1-1/C#14 GRD | THHN | FP-1 | SP-1 |
| C-51 | 3/4 | GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | FP-1 | AP-1 |
| C-52 | 1 | GRS | 14-1/C#14 & 1-1/C#14 GRD | THHN | AP-1 | SP-1 |
| C-53 | 3/4 | GRS | 1 x 1 CAT-5e CABLE | CAT-5e | AP-1 | TELEPHONE |
| C-54 | 3/4 | GRS | 2 x 1 CAT-5e CABLE | CAT-5e | MCC-1 | NET-1 |
| C-55 | 1 | GRS | 4 X1 TWISTED SH PR CABLE | PVC | MCC-1 | SP-1 |
| C-56 | 2 | GRS | 62-1/C#14 & 1-1/C#14 GRD | THHN | MCC-1 | SP-1 |
| C-57 | 2 | GRS | 62-1/C#14 & 1-1/C#14 GRD | THHN | MCC-1 | SP-1 |
| C-58 | 2 | GRS | 6 STRAND SINGLEMODE FIBER | DIELECTRIC | NET-1 | TRAFFIC CONTROL |
| C-59 | 3/4 | GRS | 4-1/C#14 & 1-1/C#14 GRD | THHN | SD-1, SD-2 | FP-1 |
| C-60 | 3/4 | GRS | 4-1/C#14 & 1-1/C#14 GRD | THHN | FAPS-1, -2 | FP-1 |
| C-61 | 3/4 | GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | FAHS-1 | FP-1 |
| C-62 | 3/4 | PVC-GRS | 4-1/C#14 & 1-1/C#14 GRD | THHN | HD-1, -2 | FP-1 |
| C-63 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | FAPS-3 | FP-1 |
| C-64 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | FAHS-2 | FP-1 |
| C-65 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | FAPS-4 | FP-1 |
| C-66 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | FAS-1 | FP-1 |
| C-67 | 3/4 | PVC-GRS | 4-1/C#14 & 1-1/C#14 GRD | THHN | HD-5, -6 | FP-1 |
| C-68 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | FAPS-5 | FP-1 |
| C-69 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | FAHS-3 | FP-1 |
| C-70 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | HD-3 | FP-1 |
| C-71 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | FAPS-6 | FP-1 |
| C-72 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | FAS-2 | FP-1 |
| C-73 | 3/4 | PVC-GRS | 2-1/C#14 & 1-1/C#14 GRD | THHN | HD-4 | FP-1 |

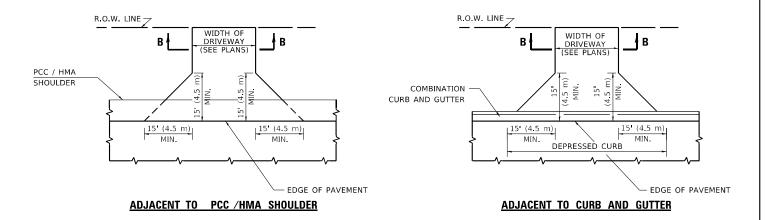
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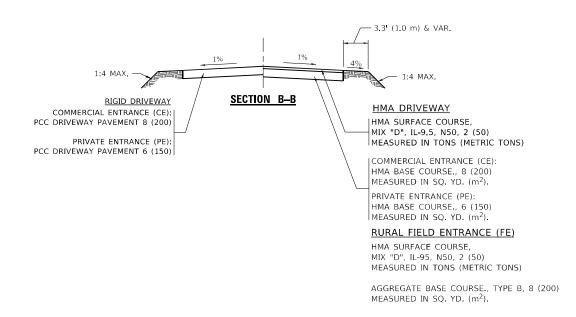
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| | USER NAME = SBREMER | DESIGNED | - | JRR | REVISED | - |
|---|-----------------------|----------|---|------------|---------|---|
| | | DRAWN | - | JRR | REVISED | - |
| | PLOT SCALE = AS NOTED | CHECKED | - | JAB | REVISED | - |
| | PLOT DATE = 08/09/24 | DATE | - | 08-08-2024 | REVISED | - |
| • | | | | | | |









GENERAL NOTES

- 1. DRIVEWAY SLOPES, LOCATIONS, & GEOMETRIC LAYOUT SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE "HANDBOOK FOR POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS". FOR FURTHER LAYOUT REQUIREMENTS, REFER TO ILLUSTRATIONS IN THE PERMIT HANDBOOK. DRIVEWAYS SHALL BE REPLACED IN KIND, UNLESS OTHERWISE NOTED ON THE PLANS.
- COMMERCIAL DRIVEWAYS SHALL BE CONSTRUCTED WITH CONCRETE CURB, TYPE B RETURNS EXCEPT WHEN THE SIDEWALK EDGE IS 4 FEET (1.2 METERS) OR LESS FROM THE BACK OF CURB, CONSTRUCT A FLARE DRIVEWAY WITHOUT CURB.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE NOTED.

| USER NAME = Lawrence.DeManche | DESIGNED - R. SHAH | REVISED - R. BORO 06-11-08 |
|-------------------------------|--------------------|-----------------------------|
| | DRAWN - | REVISED - R. BORO 09-06-11 |
| PLOT SCALE = 100.0000 / in. | CHECKED - | REVISED - K. SMITH 08-28-19 |
| DLOT DATE 11/19/2022 | DATE 11-04-95 | REVISED K SMITH 11-18-22 |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| F.A.P. RTE | DRIVEWAY DETAILS — DISTANCE BETWEEN R.O.W. | | | | | |
|---------------|--|---------|----|-------|---------|-------------|
| 346 | SHOULDER > 15'(4.5m) | EDGE OF | Q. | CHRR | CE NE | AND F |
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| | STA. TO STA. | SHEETS | 1 | OF | SHEET 1 | SCALE: NONE |

| | | D PROJECT | | | | |
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| В | D400-01 (BD | CONTRACT | NO. 62 | B66 | | |
| 346 | (1258 | LAKE 186 | | | | |
| F.A.P. RTE | SEC ⁻ | COUNTY | TOTAL SHEETS | SHEE NO. | | |

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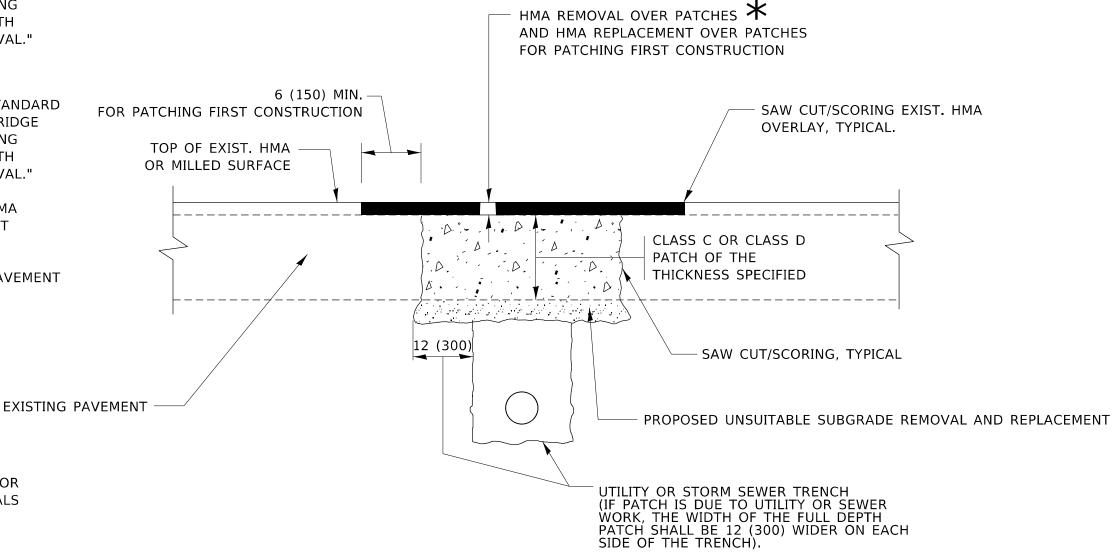
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METHOD OF MEASUREMENT

REFER TO SECTION 442 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL."

BASIS OF PAYMENT

- 1. REFER TO SECTION 442 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL."
- 2. SAW CUT/SCORING OF EXISTING HMA OVERLAY IS INCLUDED IN THE COST OF PAVEMENT PATCHING.
- 3. SAW CUT/SCORING OF EXISTING PAVEMENT IS INCLUDED IN THE COST OF PAVEMENT PATCHING.



SEQUENCE OF CONSTRUCTION (PATCHING FIRST)

1. REMOVE THE EXISTING HMA MATERIAL OVER THE AREA TO BE PATCHED.

SEE TYPICAL SECTIONS FOR

THICKNESS AND MATERIALS

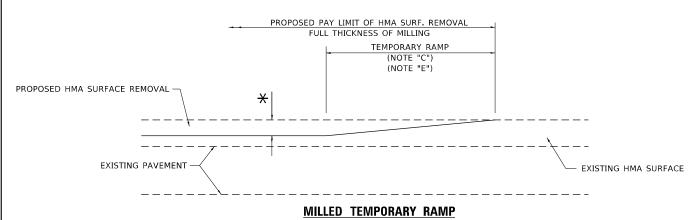
- 2. REMOVE AND REPLACE WITH CLASS C OR D PATCH.
- 3. REPLACE HMA MATERIAL OVER THE AREA TO BE PATCHED.

SEQUENCE OF CONSTRUCTION (MILLING FIRST)

- 1. MILL HMA FIRST IF THERE IS AT LEAST $4\frac{1}{2}$ INCHES OR MORE OF HMA MATERIAL ON TOP OF THE EXISTING PAVEMENT OR IF THE PAVEMENT IS FULL DEPTH HMA. A MINIMUM OF 2 INCHES OF HMA MATERIAL SHALL BE IN PLACE AFTER MILLING.
- 2. REMOVE AND REPLACE WITH FULL DEPTH CLASS D PATCHES TO TOP OF MILLED SURFACE.

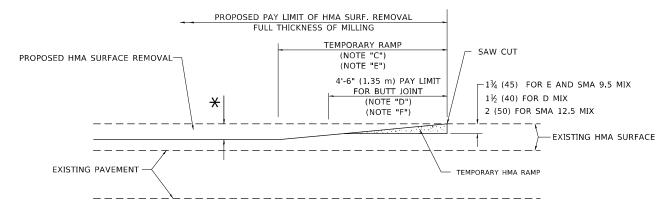
ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| USER NAME = Lawrence, DeManche | DESIGNED - R. SHAH | REVISED - R. BORO 01-01-07 | | PAVEMENT PATCHING FOR | F | RTF | SECTION | COUNTY | TOTAL | SHEET NO. | 1 |
|--------------------------------|--------------------|-----------------------------|------------------------------|--|---|-----|----------------|----------------|--------|--------------|---|
| | DRAWN - | REVISED - R. BORO 09-04-07 | STATE OF ILLINOIS | HMA SURFACED PAVEMENT | | 346 | (125S-1)I-4 | LAKE | 186 | 178 | - |
| PLOT SCALE = 100.0000 / in. | CHECKED - | REVISED - K. ENG 10-27-08 | DEPARTMENT OF TRANSPORTATION | HIMA SURFACED PAVEINENT | | BD | 400-04 (BD-22) | CONTRAC | NO. 62 | 2B66 | 1 |
| PLOT DATE = 11/18/2022 | DATE - 10-25-94 | REVISED - K, SMITH 11-18-22 | | SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA. | | | ILLINOIS FED |). AID PROJECT | | | 1 |



(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

OPTION 1

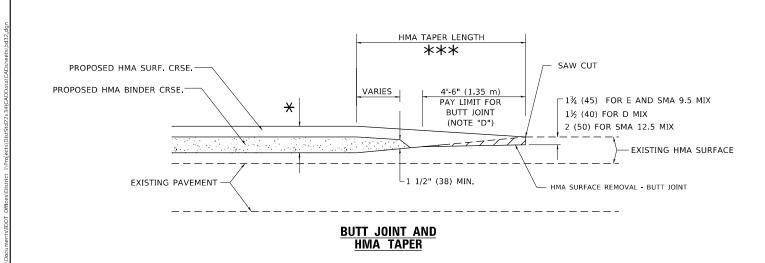


HMA CONSTRUCTED TEMPORARY RAMP

(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

OPTION 2

TYPICAL TEMPORARY RAMP



TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING

DESIGNED -

DRAWN

DATE

LOT DATE = 11/18/2022

HECKED

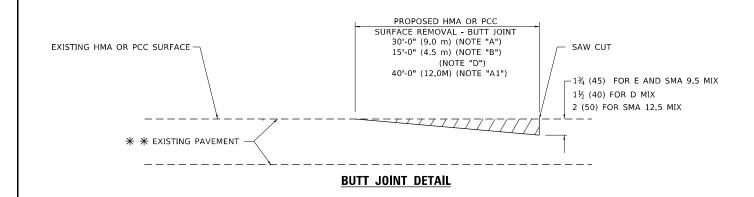
M. DE YONG REVISED - A. ABBAS 03-21-97

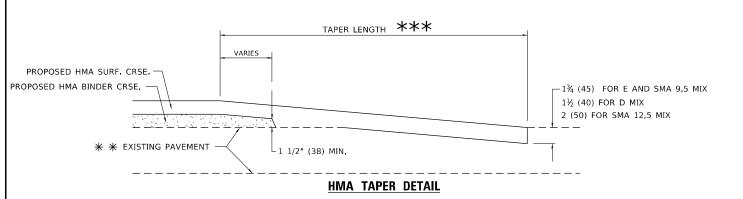
REVISED - M. GOMEZ 04-06-01

REVISED - R. BORO 01-01-07

06-13-90 REVISED - K. SMITH 11-18-22

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION





TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

 $\star\star$ pc concrete, hma or hma resurfaced pavement.

GENERAL NOTES

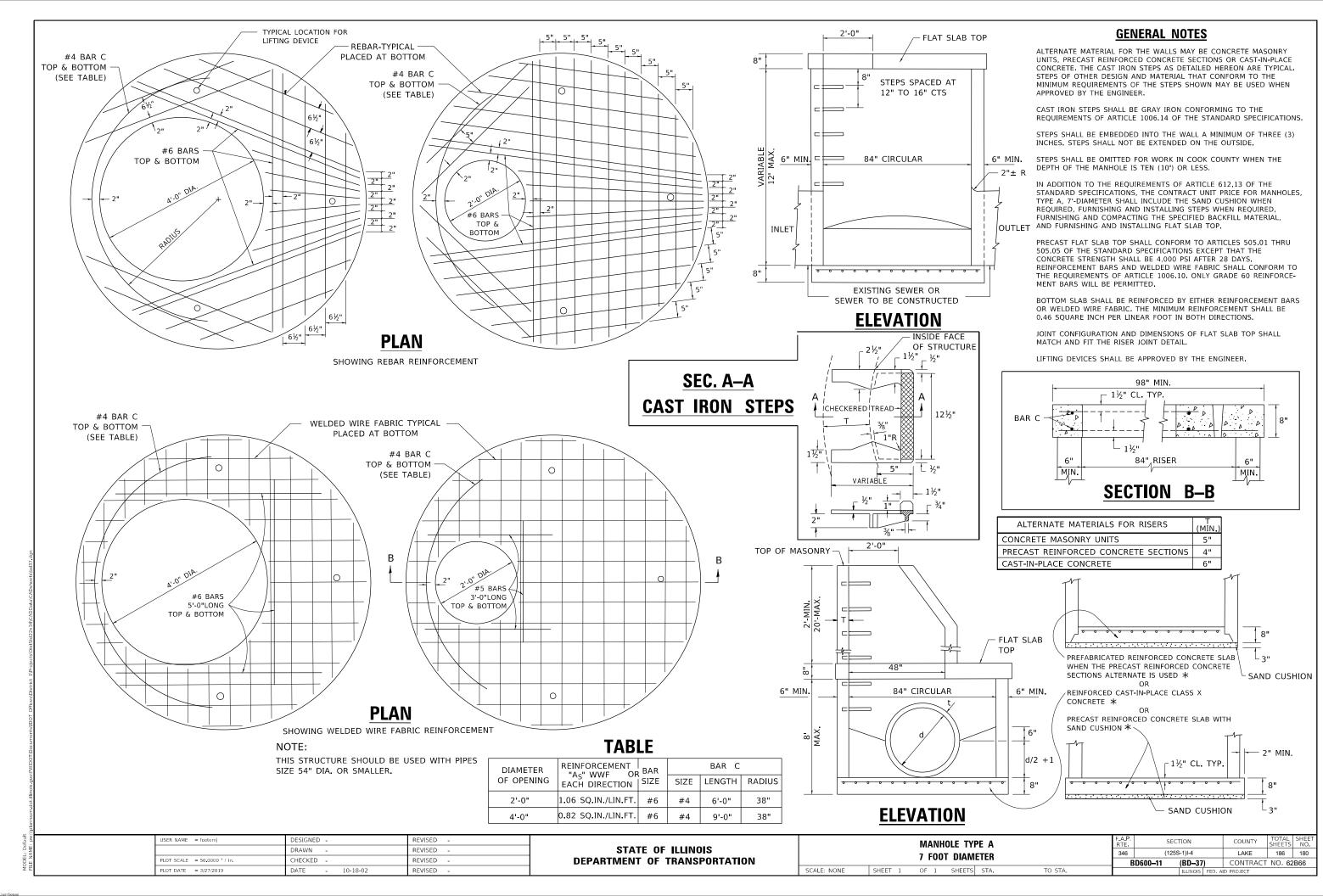
- A. MAINLINE ARTERIAL ROADWAYS AND MAJOR SIDE ROADS.
- A1. INTERSTATES
- B. MINOR SIDE ROADS.
- C. THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE,
- D. THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
- E. TAPER THE TEMP. RAMP AT A RATE OF 3' 4" (1.02m) PER 1 INCH (25 mm) OF MILLING THICKNESS.
 - igstar SEE TYPICAL SECTIONS FOR MILLING THICKNESS.
- F. SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
- ***
 20'-0" (6.1 m) PER 1 (25) RESURFACING (NOTE "A")
 10'-0" (3.0 m) PER 1 (25) RESURFACING (NOTE "B")

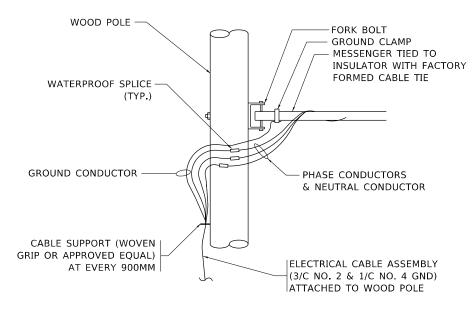
BASIS OF PAYMENT

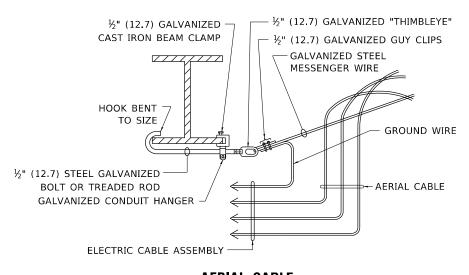
- THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER) FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL- BUTT JOINT"
- 2. THE TEMPORARY RAMP AND SAW CUT SHALL BE INCLUDED IN THE UNIT COST FOR HMA OR PCC SURFACE REMOVAL-BUTT JOINT.

SCALE: NONE

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

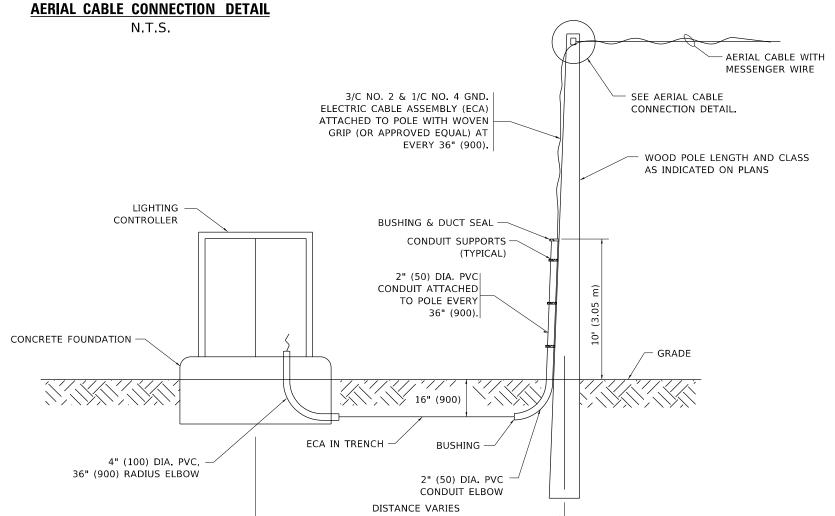






AERIAL CABLE ATTACHED TO STRUCTURE

NOT TO SCALE



NOTES:

- 1. ALL DIMENSIONS IN INCHES (MILLIMETERS) UNLESS OTHERWISE INDICATED.
- 2. SEE PROPOSED LIGHTING PLAN FOR CONDUIT, CABLE AND ROUTING.
- 3. THE CONTRACTOR SHALL PROVIDE INTERMEDIATE SUPPORTS TO MAINTAIN MINIMUM CLEARANCES. REFER TO AERIAL AERIAL CABLE ATTACHED TO STRUCTURE DETAIL.
- 4. COST OF SPLICES AND MOUNTING HARDWARE SHALL BE INCLUDED IN THE UNIT PRICE FOR AERIAL CABLE.

WOOD POLE TO LIGHTING CONTROLLER WIRING CONNECTION DETAIL

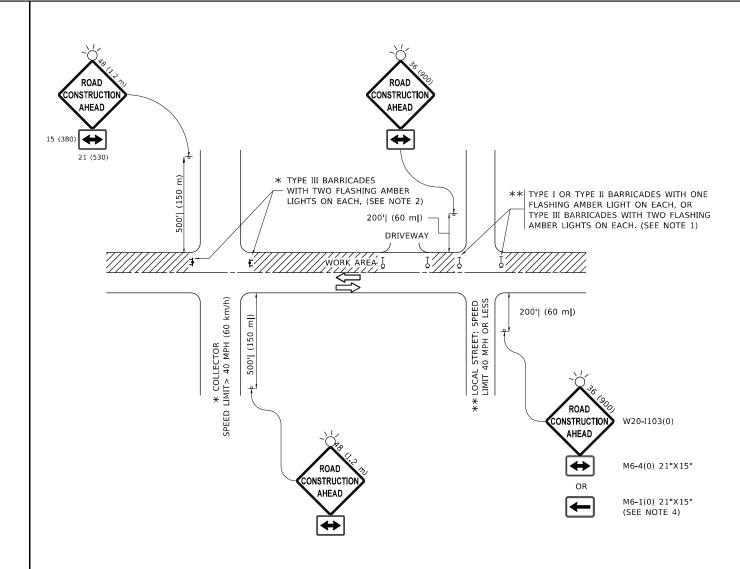
N.T.S.

| USER NAME = footemj | DESIGNED - | REVISED - 08-08-03 |
|----------------------------|------------|--------------------|
| | DRAWN - | REVISED - |
| PLOT SCALE = 50.0000 / in. | CHECKED - | REVISED - |
| PLOT DATE = 4/19/2019 | DATE - | REVISED - |

| STATI | E OF | : ILLINOIS |
|------------|------|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

SCALE: NONE

| | | | F.A.P. RTE | SEC | TION | COUNTY | TOTAL SHEETS | SHEET NO. | | | |
|-------------------------------------|---------|------|---------------|------|---------|---------|-----------------|-----------------|------------|--------|------|
| TEMPORARY AERIAL CABLE INSTALLATION | | | | 346 | (1258 | i-1)I-4 | LAKE | 186 | 181 | | |
| | | | | | | | BE-801 | | CONTRACT | NO. 62 | 2B66 |
| | SHEET 1 | OF 1 | SHEETS | STA. | TO STA. | | | ILLINOIS FED. A | ID PROJECT | | |



- 1. SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
- a) ONE "ROAD CONSTRUCTION AHEAD" SIGN 36 x 36 (900x900) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
- b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
- 2. SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
- a) ONE "ROAD CONSTRUCTION AHEAD" SIGN 48 x 48 (1.2 m x 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE,
- THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY
 b) BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION
 OF THE CLOSED PORTION.
- 3. CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710)
 IN HEIGHT
- WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE
 4. SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL
 BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).

- 5. WHEN WORK IS BEING PERFORMED ON A SIDE ROAD OR DRIVEWAY, FOLLOW THE APPLICABLE STANDARD(S). THE DIRECTIONAL ARROW (M6-1 OR M6-4) SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE TRAFFIC CONTROL SET-UP.
- 6. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAYS UNLESS OTHERWISE SPECIFIED IN THE PLANS OR BY THE ENGINEER
- THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

All dimensions are in inches (millimeters) unless otherwise shown.

| USER NAME = Lawrence, DeManche | DESIGNED - L.H.A. | REVISED - T. RAMMACHER 01-06-00 |
|--------------------------------|-------------------|---------------------------------|
| | DRAWN - | REVISED - A. SCHUETZE 07-01-13 |
| PLOT SCALE = 100.0000 / in. | CHECKED - | REVISED - A. SCHUETZE 09-15-16 |
| PLOT DATE = 5/3/2024 | DATE - 06-89 | REVISED - D. SENDERAK 05-03-24 |

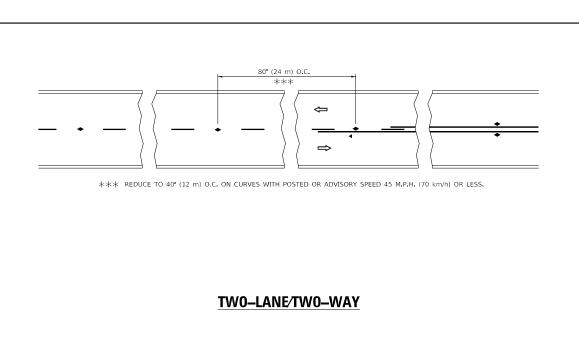
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

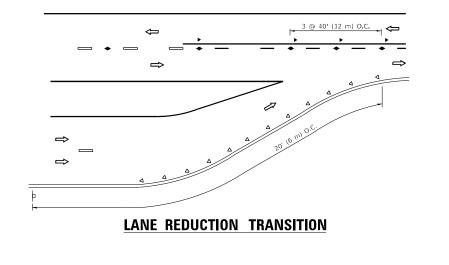
TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

| SHEET | 1 | OF | 1 | SHEETS | STA. TO STA.

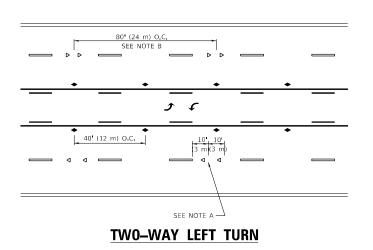
F.A. SECTION COUNTY TOTAL SHEET NO. 346 (125S-1)I-4 LAKE 186 182

TC-10 CONTRACT NO. 62B66





SEE FIGURE 3B-14 MUTCD



SYMBOLS

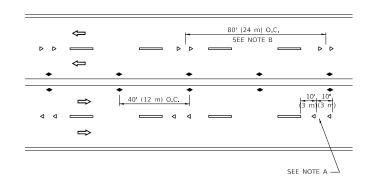
ONE-WAY AMBER MARKER

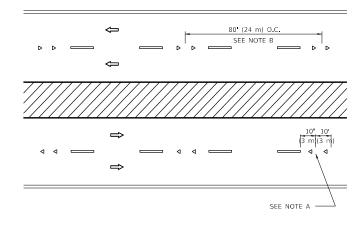
TWO-WAY AMBER MARKER

ONE-WAY CRYSTAL MARKER (W/O)

YELLOW STRIPE

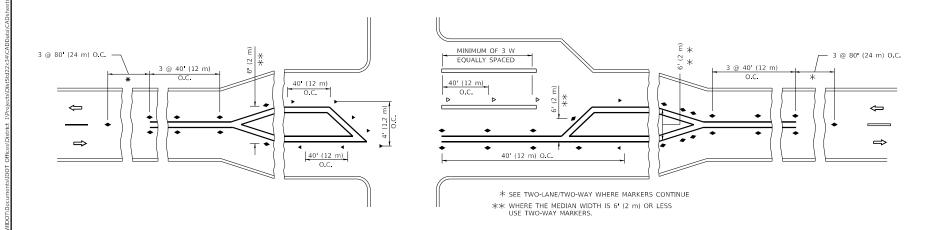
WHITE STRIPE





MULTI-LANE/UNDIVIDED

MULTI-LANE/DIVIDED



TURN LANES

GENERAL NOTES

- MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE GAP BETWEEN SEGMENTS.
- 2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
- MARKERS THROUGH TANGENTS LESS THAN 500 (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.
- 4. MARKERS ARE TO BE USED ADJACENT TO BOTH SOLID WHITE LINES IN DUAL LEFT TURN LANES

LANE MARKER NOTES

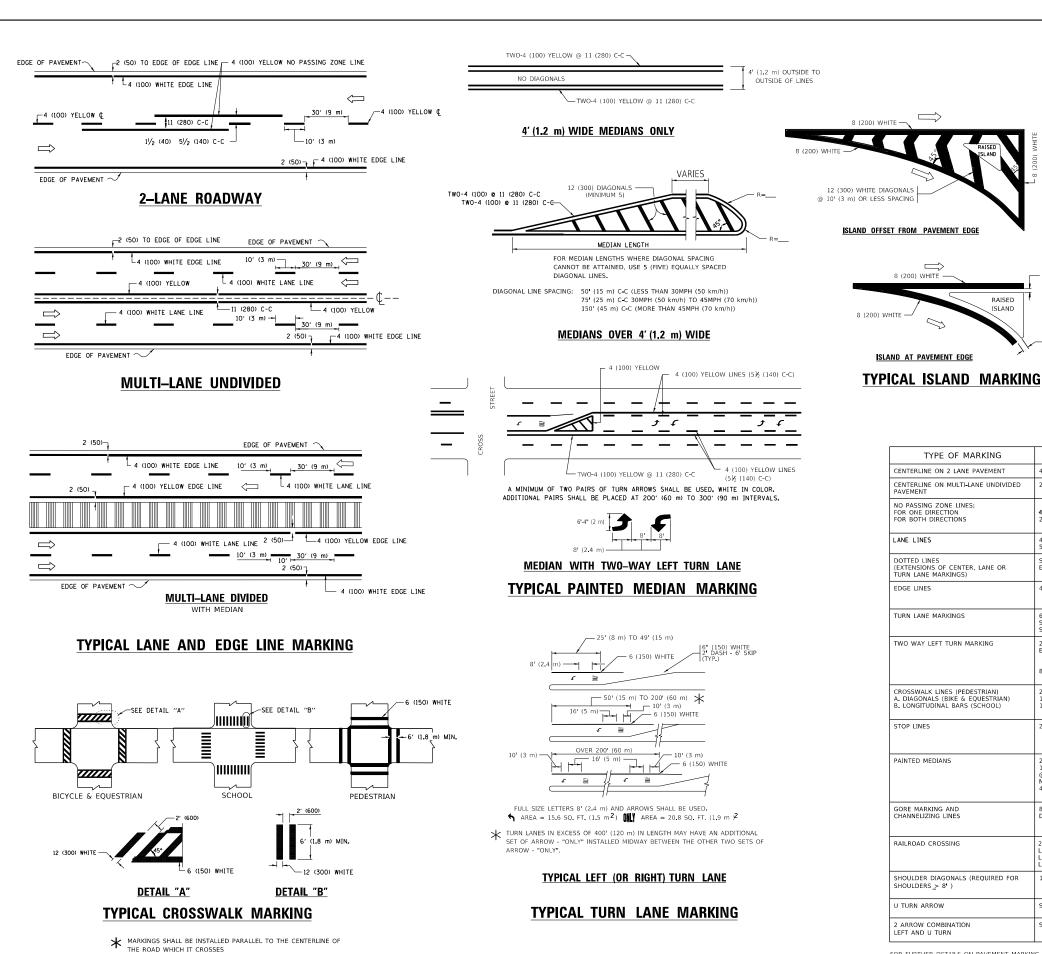
- A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.
- B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H (20 km/h) LOWER THAN POSTED SPEEDS.

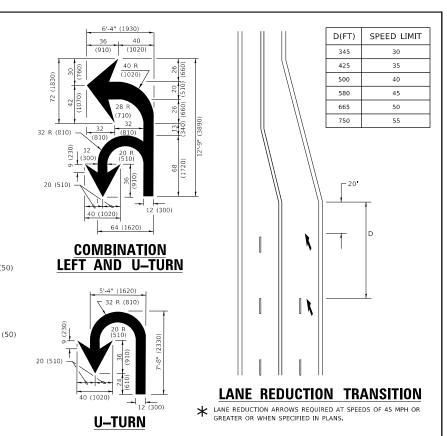
DESIGN NOTES

- 1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE.
- EXCEPT AS SHOWN ON THE LANE REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE LINES.
- 3. THE EXACT MARKER LIMITS, SPACING, AND COLOR SHALL BE INCLUDED IN THE PLANS WHEN STANDARD SPECIFICATIONS ARE NOT BEING USED.
- MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE INVOLVED.

All dimensions are in inches (millimeters) unless otherwise shown.

JSER NAME = footemj DESIGNED -REVISED - T. RAMMACHER 03-12-99 SECTION TYPICAL APPLICATIONS STATE OF ILLINOIS DRAWN REVISED - T. RAMMACHER 01-06-00 346 (125S-1)I-4 LAKE 186 183 RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT) CHECKED REVISED - C. JUCIUS 09-09-09 **DEPARTMENT OF TRANSPORTATION** TC-11 CONTRACT NO. 62B66 SHEET 1 OF 1 SHEETS STA. REVISED - C. JUCIUS 07-01-13 PLOT DATE = 3/4/2019 DATE





| TYPE OF MARKING | WIDTH OF LINE | PATTERN | COLOR | SPACING / REMARKS |
|---|---|------------------------------------|---|---|
| CENTERLINE ON 2 LANE PAVEMENT | 4 (100) | SKIP-DASH | YELLOW | 10' (3 m) LINE WITH 30' (9 m) SPACE |
| CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT | 2 @ 4 (100) | SOLID | YELLOW | 11 (280) C-C |
| NO PASSING ZONE LINES: FOR ONE DIRECTION FOR BOTH DIRECTIONS | 4 (100) 2 @ 4 (100) | SOLID SOLID | YELLOW YELLOW | 5½ (140) C-C FROM SKIP-DASH CENTERLINE 11 (280) C-C OMIT SKIP-DASH CENTERLINE BETWEEN |
| LANE LINES | 4 (100) 5 (125) ON FREEWAYS | SKIP-DASH SKIP-DASH | WHITE WHITE | 10' (3 m) LINE WITH 30' (9 m) SPACE |
| DOTTED LINES (EXTENSIONS OF CENTER, LANE OR TURN LANE MARKINGS) | SAME AS LINE BEING EXTENDED | SKIP-DASH | SAME AS LINE BEING EXTENDED | 2' (600) LINE WITH 6' (1.8 m) SPACE |
| EDGE LINES | 4 (100) | SOLID | YELLOW-LEFT WHITE-RIGHT | OUTLINE MEDIANS IN YELLOW |
| TURN LANE MARKINGS | 6 (150) LINE; FULL SIZE LETTERS & SYMBOLS (8' (2.4m)) | SOLID | WHITE | SEE TYPICAL TURN LANE MARKING DETAIL |
| TWO WAY LEFT TURN MARKING | 2 @ 4 (100) EACH DIRECTION 8' (2.4m) LEFT ARROW | SKIP-DASH AND SOLID IN PAIRS | YELLOW | 10' (3 m) LINE WITH 30' (9 m) SPACE FOR SKIP-DASH; 5½ (140) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL |
| CROSSWALK LINES (PEDESTRIAN) A. DIAGONALS (BIKE & EQUESTRIAN) B. LONGITUDINAL BARS (SCHOOL) | 2 @ 6 (150) 12 (300) @ 45° 12 (300) @ 90° | SOLID SOLID SOLID | WHITE WHITE WHITE | NOT LESS THAN 6' (1.8 m) APART 2' (600) APART 2' (600) APART SEE TYPICAL CROSSWALK MARKING DETAILS. |
| STOP LINES | 24 (600) | SOLID | WHITE | PLACE 4 (1.2 m) IN ADVANCE OF AND PARALLEL TO CROSSWALK, IF PRESENT OTHERWISE, PLACE AT DESIRED STOPPHING POINT. PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE |
| PAINTED MEDIANS | 2 @ 4 (100) WITH 12 (300) DIAGONALS @ 45° NO DIAGONALS USED FOR 4' (1.2 m) WIDE MEDIANS | SOLID | YELLOW: TWO WAY TRAFFIC WHITE: ONE WAY TRAFFIC | 11 (280) C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING. |
| GORE MARKING AND CHANNELIZING LINES | 8 (200) WITH 12 (300) DIAGONALS @ 45° | SOLID | WHITE | DIAGONALS: 15' (4.5 m) C-C (LESS THAN 30MPH (50 km/h)) 20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h)) 30' (9 m) C-C (OVER 45MPH (70 km/h)) |
| RAILROAD CROSSING | 24 (600) TRANSVERSE LINES; "RR" IS 6 (1.8 m) LETTERS; 16 (400) LINE FOR "X" | SOLID | WHITE | SEE STATE STANDARD 780001 AREA OF: "R"=3.6 SQ. FT. (0.33 m PEACH "X"=54.0 SQ. FT. (5.0 m P |
| SHOULDER DIAGONALS (REQUIRED FOR SHOULDERS > 8') | 12 (300) @ 45° | SOLID | WHITE - RIGHT YELLOW - LEFT | 50' (15 m) C-C (LESS THAN 30MPH (50 km/h)) 75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h)) 150' (45 m) C-C (OVER 45MPH (70 km/h)) |
| U TURN ARROW | SEE DETAIL | SOLID | WHITE | 16.3 SF |
| 2 ARROW COMBINATION LEFT AND U TURN | SEE DETAIL | SOLID | WHITE | 30.4 SF |

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

8 (200) WHITE -

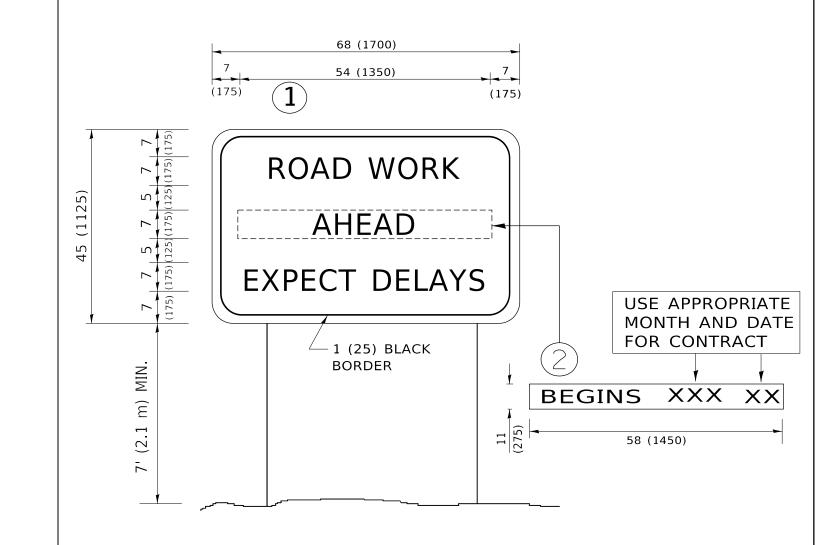
RAISED

All dimensions are in inches (millimeters) unless otherwise shown.

| USER NAME = footemj | DESIGNED | - | EVERS | REVISED | - | C. JUCIUS 09-09-09 |
|----------------------------|----------|---|----------|---------|---|--------------------|
| | DRAWN | - | | REVISED | - | C. JUCIUS 07-01-13 |
| PLOT SCALE = 50.0000 / in. | CHECKED | - | | REVISED | - | C. JUCIUS 12-21-15 |
| PLOT DATE = 3/4/2019 | DATE | - | 03-19-90 | REVISED | - | C. JUCIUS 04-12-16 |
| | | | | | | |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

| DISTRICT ONE TYPICAL PAVEMENT MARKINGS | | | F.A.P. RTE | SECTION | COUNTY | TOTAL SHEETS | | | | |
|--|---------|------|---------------|-------------|---------|-----------------|----------------|------------|--|--|
| | | | 346 | (125S-1)I-4 | LAKE | 186 | 184 | | | |
| TITIOAL TAVEINENT INAIMINGS | | | | | TC-13 | CONTRACT | NO. 62 | 2B66 | | |
| | SHEET 1 | OF 2 | SHEETS | STA. | TO STA. | | ILLINOIS FED A | ID PROJECT | | |



- 1. USE BLACK LETTERING ON ORANGE BACKGROUND.
- 2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
- 3. ERECT SIGN 1 WITH INSTALLED PANEL 2 ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
- 4. REMOVE PANEL(2)SOON AFTER THE START OF CONSTRUCTION.
- 5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.

SHEET

6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)

SCALE: NONE

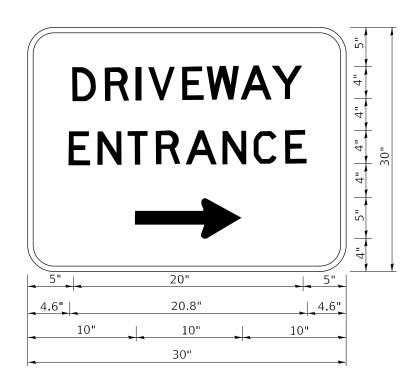
7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| USER NAME = footemj | DESIGNED - | REVISED | - | R. MIRS 09-15-97 |
|----------------------------|------------|---------|------|-------------------|
| | DRAWN - | REVISED | - | R. MIRS 12-11-97 |
| PLOT SCALE = 50.0000 / in. | CHECKED - | REVISED | - T. | RAMMACHER 02-02-9 |
| PLOT DATE = 3/4/2019 | DATE - | REVISED | | C JUCIUS 01-31-07 |

| STATE OF ILLINOIS | | | | | | |
|-------------------|----------------|--|--|--|--|--|
| DEPARTMENT OF | TRANSPORTATION | | | | | |

| | ARTE | RIAL ROAD | F.A.P. RTE | SECTION | |
|---|-----------|-------------|---------------|---------|-------------|
| | INFORM | ATION SIGN | | 346 | (125S-1)I-4 |
| | IIVI ONIV | MATION SIGN | | | TC-22 |
| 1 | OF 1 | SHEETS STA. | TO STA. | | TLLING |



3.0" RADIUS, 0.5" BORDER, WHITE ON GREEN; REFLECTORIZED "DRIVEWAY" D; "ENTRANCE" D; STANDARD ARROW CUSTOM 12.0" x 5.0"

NOTES:

- 1. HALF OF THE SIGNS WILL REQUIRE A LEFT HAND FACING ARROW.
- 2. TWO SIGNS SHALL BE USED AT EACH COMMERCIAL ENTRANCE PLACED BACK-TO-BACK: ONE WITH A RIGHT HAND ARROW (SHOWN) SHALL BE PLACED ON THE NEAR RIGHT SIDE THE DRIVEWAY AND ONE WITH A LEFT HAND ARROW SHALL BE PLACED ON THE FAR LEFT SIDE OF THE DRIVEWAY.
- 3. SIGNS TO BE PAID FOR AS ITEM "TEMPORARY INFORMATION SIGNING".

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION