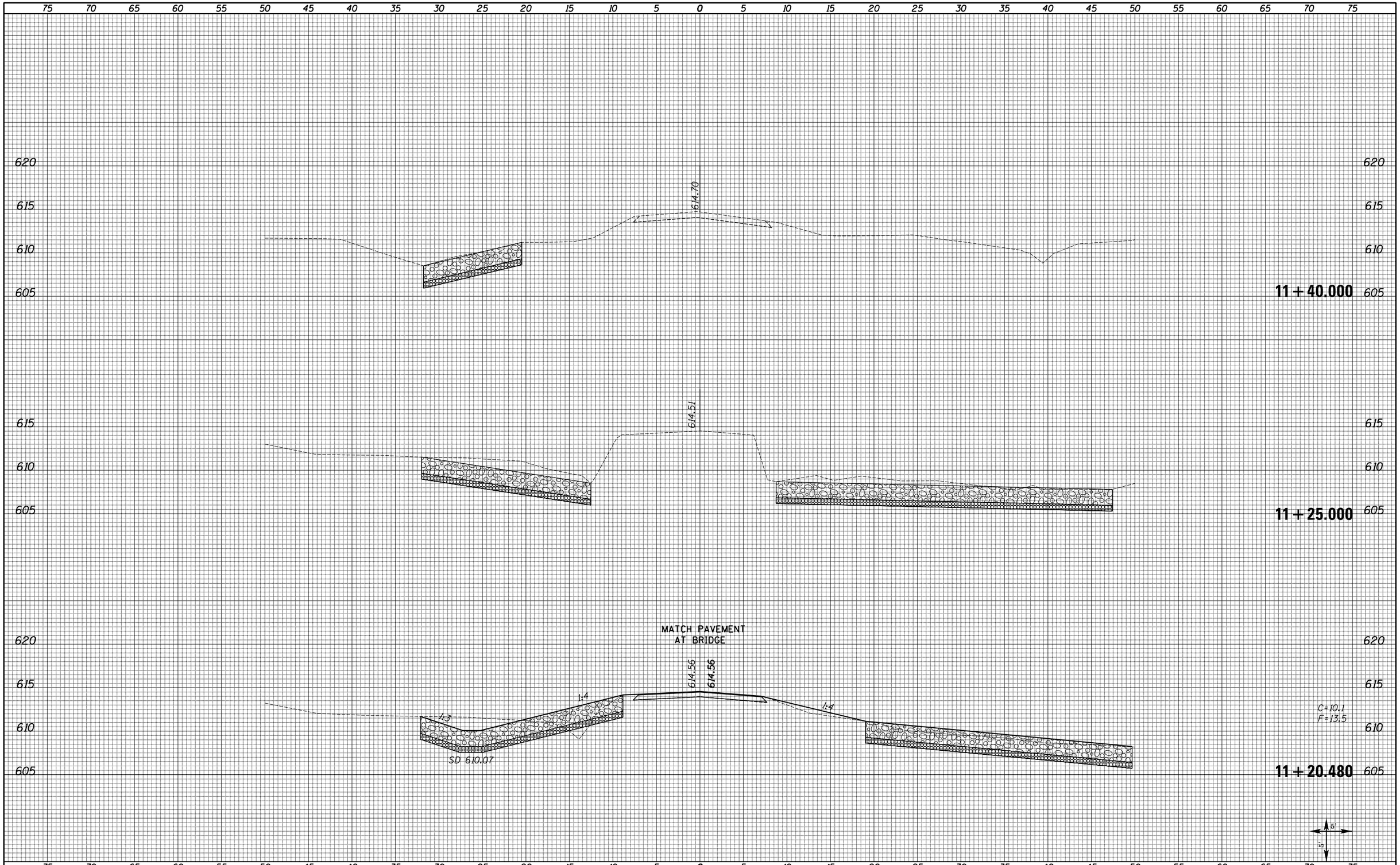
| FINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| NO. | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

| ORIGINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| NO. | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |




| | | | |
|---|---|---|---|
| FILE NAME = XS_SHEETS SIDE 2350.dgn | USER NAME = natel | DESIGNED - | REVISED - - |
| | | DRAWN - | REVISED - - |
| | PLOT SCALE = 10.0000 ' / in. | CHECKED - | REVISED - - |
| | PLOT DATE = 8/16/2013 | DATE - - | REVISED - - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**TR 48 (2350 N)**
**CROSS SECTIONS**

SCALE: SHOWN | SHEET NO. 2 OF 2 SHEETS | STA. 11+20.480 | STA. 11+40.000

| F.A.S RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 1597 | 14 (W, RS-7) | ADAMS/PIKE | 152 | 150 |
| | | CONTRACT NO. 72781 | | |
| | ILLINOIS FED. AID PROJECT | | | |