

|          |         |          |              |           |
|----------|---------|----------|--------------|-----------|
| FAP RTE. | SECTION | COUNTY   | TOTAL SHEETS | SHEET NO. |
| 668      | 28R-1   | SANGAMON | 354          | 18        |

CONTRACT NO. 72501

| CODE NO.  | ITEM  | UNIT  | TOTAL QUANTITY | CONSTRUCTION CODE        |                   |                                 |                                      |                                     |                         |                                   |  |  |
|-----------|---|-------|----------------|--------------------------|-------------------|---------------------------------|--------------------------------------|-------------------------------------|-------------------------|-----------------------------------|--|--|
|           |   |       |                | 80% FEDERAL<br>20% STATE | 80% FED<br>20% ST | 80% FED<br>20% ST               | 80% FEDERAL<br>10% STATE<br>10% CITY | 80% FEDERAL<br>15% STATE<br>5% CITY | 80% FEDERAL<br>20% CITY | 80% STATE<br>20% TOWNSHIP         |  |  |
|           |   |       |                | ROADWAY/<br>STORM SEWER  | SIDEWALK<br>CITY  | CAPITAL<br>TOWNSHIP<br>SIDEWALK | TRAFFIC<br>SIGNALS<br>ELM            | TRAFFIC<br>SIGNALS<br>RIDGE         | BIKE LANES<br>CITY      | BIKE LANES<br>CAPITAL<br>TOWNSHIP |  |  |
|           |   |       |                | 0003                     | 0021              |                                 |                                      |                                     | 0028                    |                                   |  |  |
| URBAN     | URBAN   | URBAN | URBAN          | URBAN                    | URBAN             | URBAN                           |                                      |                                     |                         |                                   |  |  |
| *MX030457 | STORM SEWER (WATER MAIN REQUIREMENTS) TYPE 1, 375MM     | METER | 13.0           | 13.0                     |                   |                                 |                                      |                                     |                         |                                   |  |  |
| *MX030579 | STORM SEWER (WATER MAIN REQUIREMENTS) TYPE 2, 375MM     | METER | 133.0          | 133.0                    |                   |                                 |                                      |                                     |                         |                                   |  |  |
| *MX032178 | TEMPORARY INFORMATION SIGNING                           | SO M  | 300            | 300                      |                   |                                 |                                      |                                     |                         |                                   |  |  |
| MX032200  | ENGINEERED BARRIER                                      | SO M  | 125            | 125                      |                   |                                 |                                      |                                     |                         |                                   |  |  |
| MX440050  | ISLAND PAVEMENT REMOVAL                                 | SO M  | 102            | 102                      |                   |                                 |                                      |                                     |                         |                                   |  |  |
| MX440950  | HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH         | SO M  | 23559          | 23559                    |                   |                                 |                                      |                                     |                         |                                   |  |  |
| MX606360  | COMBINATION CONCRETE CURB AND GUTTER, TYPE B (SPECIAL)  | METER | 46.9           | 46.9                     |                   |                                 |                                      |                                     |                         |                                   |  |  |
| *MX783072 | GROOVING FOR RECESSED PAVEMENT MARKING 152MM            | METER | 7442           | 7442                     |                   |                                 |                                      |                                     |                         |                                   |  |  |
| *MX783074 | GROOVING FOR RECESSED PAVEMENT MARKING 178MM            | METER | 1081           | 1081                     |                   |                                 |                                      |                                     |                         |                                   |  |  |
| *MX783076 | GROOVING FOR RECESSED PAVEMENT MARKING 229MM            | METER | 47             | 47                       |                   |                                 |                                      |                                     |                         |                                   |  |  |
| *MX783078 | GROOVING FOR RECESSED PAVEMENT MARKING 330MM            | METER | 32             | 32                       |                   |                                 |                                      |                                     |                         |                                   |  |  |
| MX871055  | FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, MM12F SM12F | METER | 1895.5         |                          |                   |                                 | 1389.3                               | 506.2                               |                         |                                   |  |  |
| X0322936  | REMOVE EXISTING FLARED END SECTION                      | EACH  | 9              | 9                        |                   |                                 |                                      |                                     |                         |                                   |  |  |
| X0326820  | INLETS, SPECIAL, TYPE E, 4' x 4'                        | EACH  | 8              | 8                        |                   |                                 |                                      |                                     |                         |                                   |  |  |

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\*SPECIALTY ITEM

| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION  
SUMMARY OF QUANTITIES  
F.A.P. ROUTE 668 (DIRKSEN PARKWAY)  
SECTION 28R-1  
SANGAMON COUNTY

SCALE: NONE  
DATE: 06/2013

DRAWN BY: GE  
CHECKED BY: FML