

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|---------|-------------------|------------------|-----------|
| 668 | 28R-1 | SANGAMON | 354 | 257 |
| STA. 6+325.000 | | TO STA. 6+325.000 | | |
| FED. ROAD DIST. NO. 6 | | ILLINOIS | FED. AID PROJECT | |
| CONTRACT NO. 72501 | | | | |

| FINAL SURVEY | DATE |
|--------------|------|
| SURVEYED | |
| NOTED | |
| REVISIONS | |
| AREAS | |
| CHECKED | |
| NO. | |

| ORIGINAL SURVEY | DATE |
|-----------------|------|
| SURVEYED | |
| NOTED | |
| REVISIONS | |
| AREAS | |
| CHECKED | |
| NO. | |

