

| F.A.U. RTE.           | SECTION | COUNTY            | TOTAL SHEETS     | SHEET NO. |
|-----------------------|---------|-------------------|------------------|-----------|
| 668                   | 28R-1   | SANGAMON          | 354              | 252       |
| STA. 6+276.204        |         | TO STA. 6+287.500 |                  |           |
| FED. ROAD DIST. NO. 6 |         | ILLINOIS          | FED. AID PROJECT |           |
| CONTRACT NO. 72501    |         |                   |                  |           |

|                     |  |
|---------------------|--|
| DATE                |  |
| BY                  |  |
| SURVEYED            |  |
| NOTED               |  |
| TEMP. AREAS CHECKED |  |
| NO.                 |  |

|                     |  |
|---------------------|--|
| DATE                |  |
| BY                  |  |
| SURVEYED            |  |
| NOTED               |  |
| TEMP. AREAS CHECKED |  |
| NO.                 |  |

