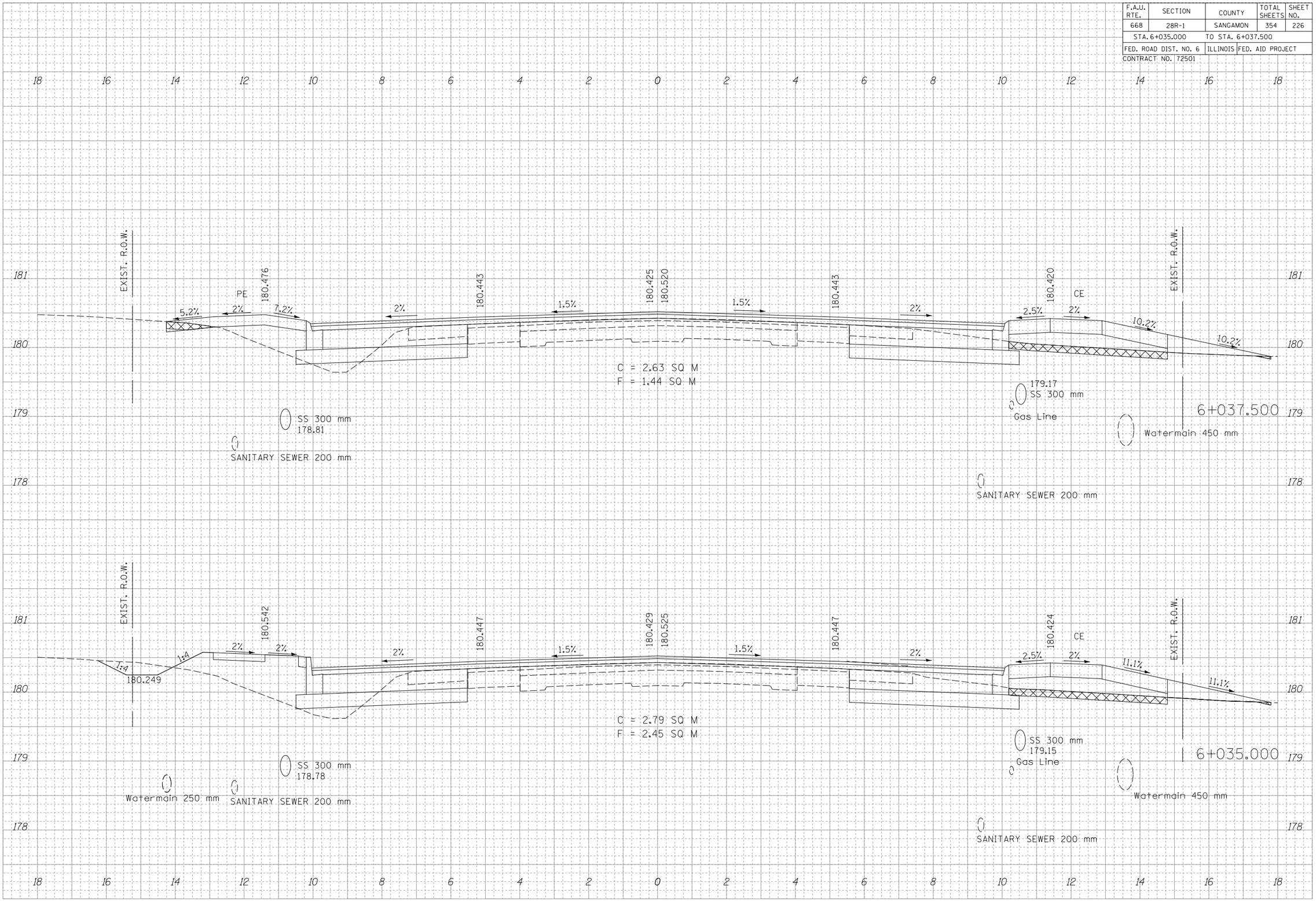
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
668	28R-1	SANGAMON	354	226
STA. 6+035.000		TO STA. 6+037.500		
FED. ROAD DIST. NO. 6		ILLINOIS	FED. AID PROJECT	

CONTRACT NO. 72501

FINAL SURVEY		BY	DATE
NOTE BOOK NO.	SURVEYED		
	PLOTTED		
	TEMPLATE		
	AREAS		
	AREAS CHECKED		



ORIGINAL SURVEY		BY	DATE
NOTE BOOK NO.	SURVEYED		
	PLOTTED		
	TEMPLATE		
	AREAS		
	AREAS CHECKED		

DIRKSEN PARKWAY