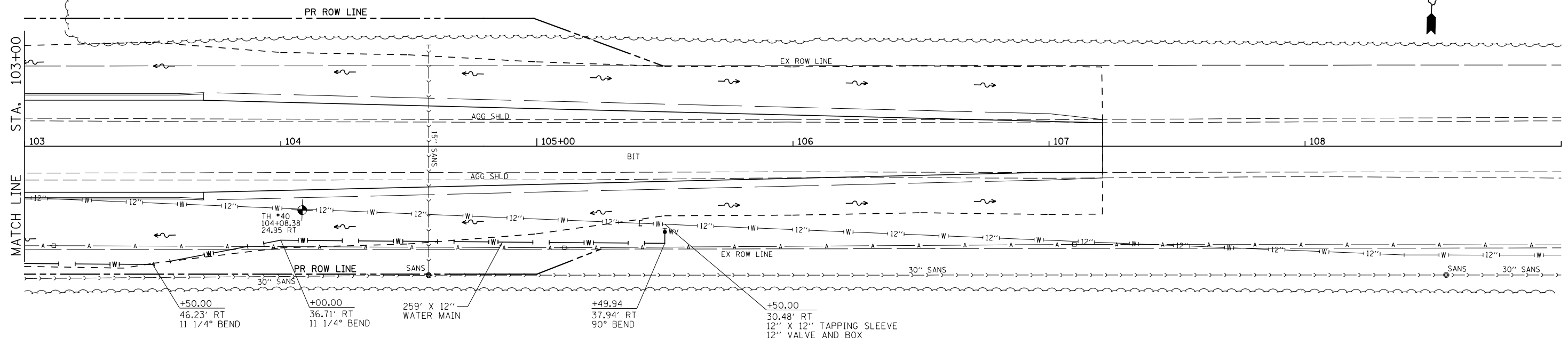
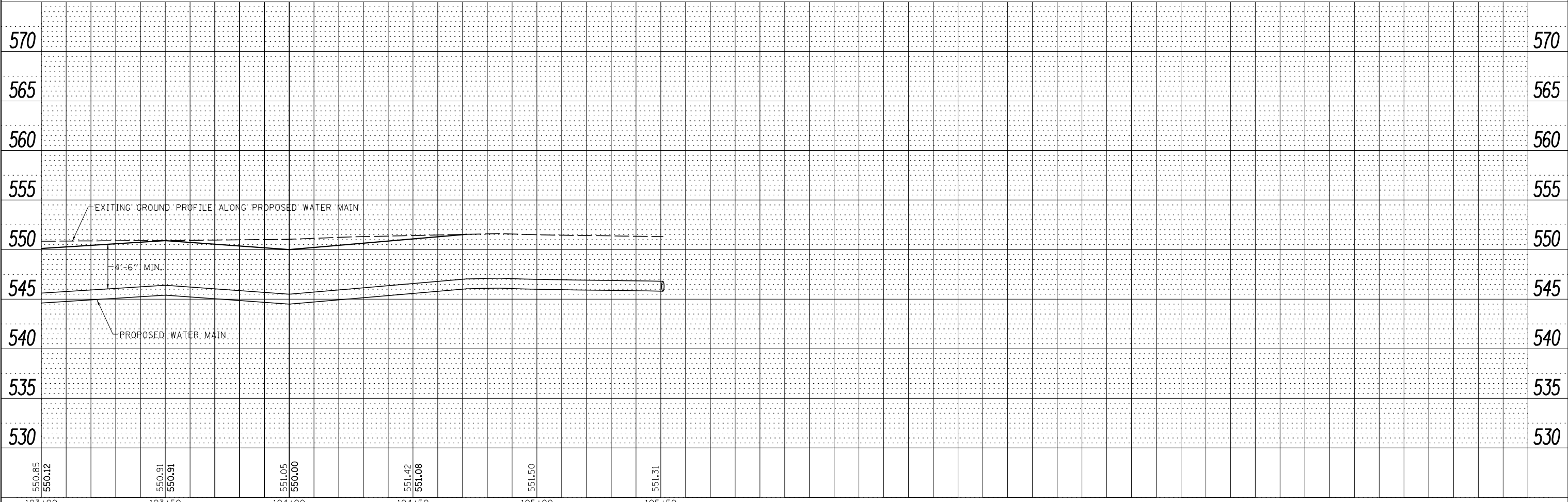


| | | |
|------|----------|------|
| PLAN | SURVEYED | DATE |
| | PLOTTED | BY |
| | NOTED | |
| | CHECKED | |
| | FILED | |
| | NO. | |



- CASING NEAR DRAINAGE STRUCTURE
- CROSSING UNDERNEATH STORM SEWER PIPE
- PROPOSED PLUG
- PROPOSED WATER VALVE
- PROPOSED FIRE HYDRANT

| | | |
|---------|-----------|------|
| PROFILE | SURVEYED | DATE |
| | PLOTTED | BY |
| | GRADES | |
| | CHECKED | |
| | STRUCTURE | |
| | NOTATIONS | |
| | CHKD | |
| | NO. | |



| | | | | | | | | | | | |
|--|---------------------|---------------|-----------|---|--|---------------------------|-------------------|--------|--------------|-----------|--|
| FILE NAME = D366883-SHT-WATER-GRANVILLE-103-109.DGN | USER NAME = ... | DESIGNED - PM | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | GRANVILLE RD. WATER MAIN PLAN & PROFILE | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| SHT_PLNPROF | PLOT SCALE = 1"=20' | DRAWN - NV | REVISED - | | | 326 | (110)R, BR & BR-1 | GRUNDY | 644 | 446 | |
| | PLOT DATE = 12/12 | CHECKED - JKC | REVISED - | | | CONTRACT NO. 66883 | | | | | |
| | | DATE - 12/12 | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | | |

SCALE: H=20 V=5 SHEET 25 OF 27 SHEETS STA.103+00 TO STA.109+00