FOR INDEX OF SHEETS, SEE SHEET NO. 2

FOR INDEX OF HIGHWAY STANDARDS, SEE SHEET NO. 2

PROJECT LOCATED IN THE VILLAGE OF BULL VALLEY, CITY OF WOODSTOCK DORR TOWNSHIP AND NUNDA TOWNSHIP

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS**

PLANS FOR PROPOSED FEDERAL AID HIGHWAY

AU ROUTE 0034 (COUNTRY CLUB ROAD)
WEST VILLAGE LIMITS TO EAST VILLAGE LIMITS
FAU ROUTE 3860 (BULL VALLEY ROAD)
VALLEY HILL ROAD TO EAST NUNDA TOWNSHIP LIMITS FAU

RESURFACING SECTION NO. 13-00006-00-RS

PROJECT NO.: M-4003(194)
VILLAGE OF BULL VALLEY

MCHENRY COUNTY C-91-330-13

TRAFFIC DATA

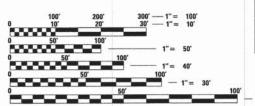
COUNTRY CLUB ROAD POSTED SPEED LIMIT = 40-45 MPH 2013 ADT = 8,265 VPD**BULL VALLEY ROAD** POSTED SPEED LIMIT = 40-45 MPH 2013 ADT = 6,290 VPD

DESIGN DESIGNATION

MAJOR COLLECTOR

FAU 3860 BULL VALLEY ROAD IMPROVEMENT BEGINS STA. 99 + 45

BAXTER & WOODMAN, INC STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM LICENSE NO. - 184-001121 - EXPIRES 4/30/2015



FAU 0034 COUNTRY CLUB ROAD **BEGIN IMPROVEMENTS** STA 24+80

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

FAU 0034 COUNTRY CLUB ROAD END IMPROVEMENTS J.U.L.I.E. DESIGN STAGE REQUEST STA 94+80

DIG. No. A0650226/A1501027



CONTACT JULIE AT 811 OR 800-892-0123

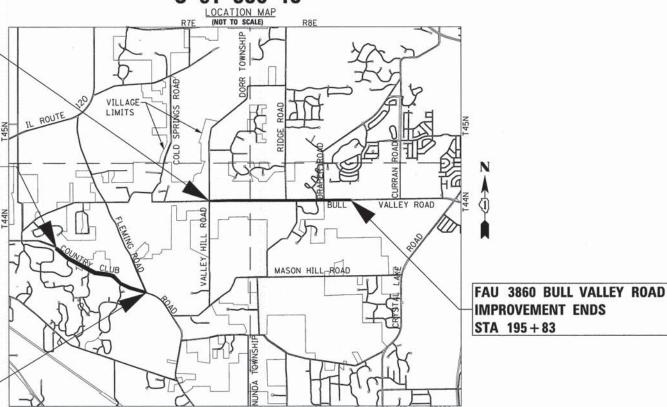
CITY-TWNSHP. = BULL VALLEY-DORR & NUNDA, WOODSTOCK-DORR

SEC. & 1/4 SEC. NO. = COUNTRY CLUB ROAD N 1/2 SEC 10, NW 1/4 SEC 11, 5 1/2 SEC 11 T44N, R7E

***AB HOURS (2 working days) BEFORE YOU DIG BULL VALLEY ROAD S 1/2 SEC 1, T44N, R7E

**S 1/2 SEC 6, SW 1/4 SEC 5, T44N, R8E

CONTRACT NO. 63846



DORR TOWNSHIP & NUNDA TOWNSHIP
GROSS LENGTH OF IMPROVEMENT = 16,638 LF OR 3.151 MILES
NET LENGTH OF IMPROVEMENT = 16,638 LF OR 3.151 MILES



62-056311 LICENSED

PROJECT ENGINEER
"LICENSE EXPIRES 11-30-2013"

PROFESSIONAL ENGINEER

SECTION COUNTY 0034/3860 13-00006-00-RS MCHENRY STA. FED. ROAD DIST. NO. 1 FED AID PROJECT ILLINOIS

CONTRACT NO. 63846



STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION **DIVISION OF HIGHWAYS**

VILLAGE OF BULL VALLEY REPRESENTATIVE

AUGUST 23, 2013 PASSED CTHOUT A RELEASING FOR BID BASED ON LIMITED Nugus

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

B&W PROJECT NO.: 120863/120864

DATE: 6/12/13

2. UTILITY LOCATIONS HAVE NOT BEEN SHOWN ON THESE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UNDERGROUND OR SURFACE UTILITIES, INCLUDING SPRINKLER SYSTEMS, EVEN THOUGH THEY MAY NOT BE SHOWN ON THE PLANS.

THE CONTRACTOR SHALL NOTIFY THE VILLAGE ADMINISTRATOR AT LEAST 48 HOURS IN ADVANCE OF BEGINNING WORK TO OBTAIN VILLAGE UTILITY LOCATIONS AND SHALL COORDINATE ALL CONSTRUCTION OPERATIONS WITH THE ENGINEER AND THE VILLAGE ADMINISTRATOR TELEPHONE NO. 815-459-4833.

ALL CONSTRUCTION PERSONNEL WILL BE REQUIRED TO WEAR A FLUORESCENT VEST PER ARTICLE 701.12 AND 701.13 OF THE STANDARD SPECIFICATIONS AT ALL TIMES WHILE ON THE CONSTRUCTION SITE, COMPLIANCE WITH THIS REQUIREMENT SHALL BE INCLUDED IN THE CONTRACT.

ACCESS TO PRIVATE DRIVEWAYS SHALL BE PROVIDED AT ALL TIMES EXCEPT DURING ACTUAL CONSTRUCTION ADJACENT THERE TO. TEMPORARY RAMPS SHALL BE CONSTRUCTED AS NEEDED TO PROVIDE SUCH ACCESS, UTILIZING TEMPORARY ACCESS.

6. IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY RESIDENTS AND THE ENGINEER WHEN ACCESS TO THEIR DRIVEWAYS WILL BE TEMPORARILY CLOSED DUE TO DRIVEWAY REPLACEMENT. THE CONTRACTOR SHALL DISTRIBUTE NOTICES PROVIDED BY THE ENGINEER TO RESIDENTS AT LEAST 24 HOURS PRIOR TO PLANNED CLOSURE. EVERY EFFORT SHALL BE MADE TO ACCOMMODATE ACCESS TO THESE PROPERTIES INCLUDING KNOCKING ON DOORS WHEN DRIVEWAYS ARE ABOUT TO BE CLOSED.

7. THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE ALL SECTION OR SUBSECTION MONUMENTS OR PROPERTY OR REFERENCE MARKERS UNTIL THE OWNERS, HIS AGENT OR AN AUTHORIZED SURVEYOR HAS WITNESSED OR OTHERWISE REFERENCED THEIR LOCATIONS.

EXISTING PAVEMENT AND DRIVEWAY PAVEMENT TO REMAIN IN PLACE SHALL BE SAW CUT FULL DEPTH TO PROVIDE A NEAT VERTICAL FACE BETWEEN THE PROPOSED AND EXISTING AND SHALL BE INCLUDED IN THE PRICE OF THE APPROPRIATE REMOVAL PAY ITEM.

9. THE CONTRACTOR SHALL PROVIDE AND INSTALL TWO (2) WEIGHTED SANDBAGS ON EACH TYPE I OR TYPE II BARRICADE USED. ONE (1) WEIGHTED SANDBAG SHALL BE PLACED ACROSS

10. THE DAYS PAVING OPERATION SHOULD RESULT IN A SINGLE TRANSVERSE JOINT. ANY COLD LONGITUDINAL JOINTS WILL NOT BE ACCEPTED. PROVIDING A SINGLE TRANSVERSE JOINT SHALL BE ACCOMPLISHED BY PAVING ONE LANE OF SUFFICIENT LENGTH THAT WILL ALLOW FOR THE PAVING OF THE ADJACENT LANE IN THE SAME DAY.

IN AREAS WHERE THE EXISTING DRIVEWAY IS TO BE REMOVED AND REPLACED, THE REMOVAL AND DISPOSAL OF ANY ADDITIONAL MATERIAL REQUIRED TO ESTABLISH THE PROPOSED DRIVEWAY SUBGRADE ELEVATION SHALL BE INCLUDED IN THE REMOVAL PAY ITEMS.

12. ALL POSTS, RAILROAD TIES, AND DECORATIVE TIMBER IN CONFLICT WITH THE PROPOSED IMPROVEMENTS SHALL BE REMOVED AND RELOCATED AS DETERMINED BY THE ENGINEER AT THE TIME OF CONSTRUCTION AND SHALL BE INCLUDED IN THE COST OF EARTH EXCAVATION. EVERY EFFORT SHALL BE MADE BY THE CONTRACTOR WHEN REMOVING THESE ITEMS TO PRESERVE THEM FROM HARM. ITEMS NOT RELOCATED SHALL BE PROPERLY DISPOSED OF BY THE CONTRACTOR.

13. A PORTABLE BATHROOM(S) SHALL BE PLACED ON THE JOB SITE(S) AND RELOCATED WHEN NECESSARY SO IT IS ACCESSIBLE TO WORKERS. IF WORK IS OCCURRING AT SEVERAL LOCATIONS, ONE PORTABLE BATHROOM SHALL BE PLACED AT EACH LOCATION WITHIN A REASONABLE DISTANCE FROM THE WORK AS DETERMINED BY THE ENGINEER. THIS SHALL BE INCLUDED IN THE PAY ITEM FOR MOBILIZATION.

14. ALL CRACKS AND JOINTS SHALL BE CLEANED PRIOR TO FILLING THEM. THIS WORK SHALL BE INCLUDED IN THE ITEM "MIXTURE FOR CRACKS, JOINTS AND FLANGEWAYS."

15. THE PRIME COAT APPLICATION RATE SHALL BE 0.1 GAL/SY. THE MC-30 PRIME COAT APPLICATION RATE SHALL BE 0.3 GAL/SY.

16. ON RURAL PAVEMENTS BEING RESURFACED THAT DO NOT HAVE A PAVED SHOULDER, MAILBOX TURNOUTS SHALL BE PROVIDED AT EACH EXISTING MAILBOX FOR THE FULL WIDTH OF THE SHOULDER UP TO 6 INCHES FROM THE FACE OF THE EXISTING MAILBOX. MAILBOX TURNOUTS SHALL BE AT LEAST 2 INCHES THICK AND SHALL BE PAID FOR AS HMA SURFACE

17. WHEN MILLED PAVEMENT IS OPEN TO TRAFFIC, THE MAXIMUM GRADE DIFFERENTIAL BETWEEN PASSES OF THE MILLING MACHINE SHALL NOT EXCEED 1 1/2 INCHES WHERE THE SPEED LIMIT IS 45 MPH OR LESS, AND SHALL NOT EXCEED 1 INCH WHERE THE SPEED LIMIT IS OVER 45 MPH, A MAXIMUM GRADE DIFFERENCE OF 3 INCHES MAY BE ALLOWED IF THE EDGE OF THE MILLING IS SLOPED A MINIMUM OF 1:3 (V:H), AS DETERMINED BY THE ENGINEER.

18. NO STREET CLOSURES WILL BE ALLOWED.

19. THE CONTRACTOR SHALL CONTACT THE LOCAL AGENCY MATERIAL INSPECTOR AT LEAST 48 HOURS PRIOR TO ANY HOT-MIX ASPHALT MATERIAL DELIVERIES.

20. THE LOCATIONS OF THE CLASS D PATCHES SHALL BE DETERMINED BY THE ENGINEER IN THE

21. ALL AGGREGATE USED ON THIS PROJECT SHALL BE CRUSHED MATERIAL.

22. BUTT JOINTS WILL BE INSTALLED AT THE ENDS OF ALL RESURFACING (WHERE RESURFACING MEETING EXISTING PAVEMENT). IN ACCORDANCE WITH THE "BUTT JOINT AND HMA TAPER DETAILS" SHEET INCLUDED IN THE PLANS, UNLESS OTHERWISE SPECIFIED.

23. AGGREGATE WEDGE SHOULDER, TYPE B SHALL MEET THE REQUIREMENTS OF ARTICLE 1004.4 OF THE STANDARD SPECIFICATIONS. RECLAIMED ASPHALT PAVEMENT (RAP) SHALL NOT BE ALLOWED AS AN ACCEPTABLE MATERIAL FOR AGGREGATE WEDGE SHOULDER. TYPE B.

THE CONTRACTOR SHALL UTILIZE A MECHANICAL SWEEPER TO CLEAN STREETS AFFECTED BY CONTRACTORS OPERATIONS, INCLUDING HAUL ROUTES, AT LEAST TWICE PER WEEK AND ADDITIONALLY AS DETERMINED BY THE ENGINEER. THIS WORK SHALL BE INCLUDED IN THE COST OF MOBILIZATION.

25. ANY SIGNS THAT ARE IN CONFLICT WITH THE PROPOSED CONSTRUCTION SHALL BE REMOVED AND REPLACED IN ACCORDANCE WITH VILLAGE STANDARDS AND INCLUDED IN THE PAY ITEM

26. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ROADWAYS AND DRIVEWAYS AT ALL TIMES WITH THE USE OF TEMPORARY AGGREGATE. THIS WORK SHALL BE INCLUDED IN THE PRICE OF THE APPROPRIATE REMOVAL OR REPLACEMENT PAY ITEM(S).

INDEX OF SHEETS

- COVER SHEET
- INDEX OF SHEETS, HIGHWAY STANDARDS, GENERAL NOTES AND DISTRICT ONE DETAILS
- 3 4 SUMMARY OF QUANTITIES
- 5 8 TYPICAL SECTIONS, EXISTING PAVEMENT THICKNESS TABLE

AND HOT-MIX ASPHALT MIXTURE REQUIREMENTS

9 - 15 PLAN - COUNTRY CLUB ROAD

16 - 24 PLAN - BULL VALLEY ROAD

MISCELLANEOUS DETAILS 25

DISTRICT 1 DETAIL - BD-22 PAVEMENT PATCHING FOR 26

HMA SURFACED PAVEMENT

DISTRICT 1 DETAIL - BD-32 BUTT JOINT AND 27 HMA TAPER DETAILS

DISTRICT 1 DETAIL - TC-10 TRAFFIC CONTROL AND PROTECTION

FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

DISTRICT 1 DETAIL - TC-11 RAISED REFLECTIVE PAVEMENT MARKERS 29 (SNOW PLOW RESISTANT)

DISTRICT 1 DETAIL - TC-13 DISTRICT 1 TYPICAL PAVEMENT MARKINGS

DISTRICT 1 DETAIL - TC-14 TRAFFIC CONTROL AND PROTECTION AT TURN BAYS 31 (TO REMAIN OPEN TO TRAFFIC)

DISTRICT 1 DETAIL - TC-16 PAVEMENT MARKING LETTERS AND SYMBOLS FOR TRAFFIC STAGING

DISTRICT 1 DETAIL - TC-22 ARTERIAL ROAD INFORMATION SIGN

DISTRICT ONE DETAILS

- BD22 PAVEMENT PATCHING FOR HMA SURFACED PAVEMENT
- BD32 BUTT JOINT AND HMA TAPER DETAILS

TC10 TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

TC11 RAISED REFLECTIVE PAVEMENT MARKERS (SNOW PLOW RESISTANT)

TC13 DISTRICT 1 TYPICAL PAVEMENT MARKINGS

TC14 TRAFFIC CONTROL AND PROTECTION AT TURN BAYS (TO REMAIN OPEN TO TRAFFIC)

TC16 PAVEMENT MARKING LETTERS AND SYMBOLS FOR TRAFFIC STAGING

TC22 ARTERIAL ROAD INFORMATION SIGN

HIGHWAY STANDARDS

000001-06 STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS

442201-04 CLASS C AND D PATCHES

OFF-RD MOVING OPERATIONS, 2L, 2W DAY ONLY

LANE CLOSURE, 2L, 2W, DAY ONLY FOR SPEEDS > 45 MPH 701201-04

701301-04 LANE CLOSURE, 2L, 2W SHORT TIME OPERATIONS

701306-03 LANE CLOSURE, 2L, 2W SLOW MOVING OPERATIONS DAY ONLY, FOR SPEEDS > 45 MPH

701311-03 LANE CLOSURE, 2L, 2W MOVING OPERATIONS - DAY ONLY

701336-06 LANE CLOSURE, 2L, 2W, WORK AREAS IN SERIES FOR SPEEDS > 45 MPH

701501-06 URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED

TRAFFIC CONTROL DEVICES

MAILBOX TURNOUT FOR LOCAL ROADS

DESIGNED - JDM REVISED - IDOT REVIEW 8/19/13 REVISED DRAWN CJC CHECKED MWP REVISED 6/12/13 FILE - 120864_SH_GenNotes.sht

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

INDEX OF SHEETS, HIGHWAY STANDARDS, GENERAL NOTES AND DISTRICT ONE DETAILS

TOTAL SHEE NO. SECTION COUNTY MCHENRY 0034/3860 | 13-00006-00-RS CONTRACT NO. 63846

| ١ | | | | | CONSTRUCT | ION TYPE CODE |
|---|----------|------------------------------------------------------------|-------|----------|----------------------|---------------------|
| | | SUMMARY OF QUANTITIES | | URBAN | COUNTRY CLUB ROAD | BULL VALLEY ROAD |
| ŀ | | SOMMAN OF QUANTILES | | TOTAL | 0005 | 0005 |
| ļ | CODE NO. | ITEM DESCRIPTION | UNIT | QUANTITY | QUANTITY | QUANTITY |
| | 20201200 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CUYD | 15 | 0 | 15 |
| | 20800150 | TRENCH BACKFILL | CU YD | 40 | 0 | 40 |
| | 21101505 | TOPSOIL EXCAVATION AND PLACEMENT | CUYD | 50 | 50 | 0 |
| | 21400100 | GRADING AND SHAPING DITCHES | FOOT | 300 | 300 | 0 |
| | 25000100 | SEEDING, CLASS 1 | ACRE | 0.08 | 0.07 | 0.01 |
| | 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 10 | 7 | 3 |
| ١ | 25000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 10 | 7 | 3 |
| | 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 10 | 7 | 3 |
| I | 25100630 | EROSION CONTROL BLANKET | SQ YD | 351 | 300 | 51 |
| | 28100101 | STONE RIPRAP, CLASS A1 | SQ YD | 22 | 0 | 22 |
| | 28100107 | STONE RIPRAP, CLASS A4 | SQ YD | 22 | 0 | 22 |
| | 28200200 | FILTER FABRIC | SQ YD | 22 | 0 | 22 |
| ŧ | 30300001 | AGGREGATE SUBGRADE IMPROVEMENT | CU YD | 15 | 0 | 15 |
| | 40600200 | BITUMINOUS MATERIALS (PRIME COAT) | TON | 48 | 22 | 26 |
| | 40600300 | AGGREGATE (PRIME COAT) | TON | 188 | 81 | 107 |
| | 40600400 | MIXTURE FOR CRACKS, JOINTS, AND FLANGEWAYS | TON | 15 | 9 | 6 |
| # | 40600827 | POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-4.75, N50 | TON | 2,218 | 1,074 | 1,144 |
| | 40600895 | CONSTRUCTING TEST STRIP | EACH | 2 | 2 | 0 |
| | 40600982 | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT | SQ YD | 1,399 | 627 | 772 |
| # | 40603335 | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 | TON | 4,604 | 2,017 | 2,587 |
| | 44000158 | HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/4" | SQ YD | 32,561 | 20,631 | 11,930 |
| | 44000161 | HOT-MIX ASPHALT SURFACE REMOVAL, 3" | SQ YD | 9,842 | 0 | 9,842 |
| | 44201692 | CLASS D PATCHES, TYPE II, 4 INCH | SQ YD | 112 | 21 | 91 |
| | 44201694 | CLASS D PATCHES, TYPE III, 4 INCH | SQ YD | 23 | 23 | 0 |
| | 44201696 | CLASS D PATCHES, TYPE IV, 4 INCH | SQ YD | 7,448 | 1,962 | 5,486 |
| | 44201717 | CLASS D PATCHES, TYPE II, 6 INCH | SQ YD | 1,983 | 1,150 | 833 |
| | 44201721 | CLASS D PATCHES, TYPE III, 6 INCH | SQ YD | 372 | 114 | 258 |
| | 44201723 | CLASS D PATCHES, TYPE IV, 6 INCH | SQ YD | 1,393 | 1,134 | 259 |
| | 44201765 | CLASS D PATCHES, TYPE II, 10 INCH | SQ YD | 253 | 221 | 32 |
| | 44201769 | CLASS D PATCHES, TYPE III, 10 INCH | SQ YD | 116 | 0 | 116 |

^{*} INDICATES SPECIALTY ITEM

REVISED - IDOT REVIEW 8/19/13 DESIGNED - JDM DRAWN - CJC CHECKED - MWP REVISED REVISED - 6/12/13

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| UMMARY | OF | QUANTITIES | |
|--------|----|------------|--|
| | | | |

| TE. | SE | ECTION | | COUNTY | SHEETS | N(|
|--------------|----------|----------|--------|----------------|----------|-----|
| 034/3860 | 13-00 | 0006-00 | -RS | MCHENRY | 33 | 3 |
| | | | | CONTRACT | NO. 6 | 384 |
| ED. ROAD DIS | T. NO. 1 | ILLIN015 | FED. A | ID PROJECT M-4 | 003(194) | |

DOPYRICHT © 2013, BY BAXTER & WOODMAN, INC. STATE OF ILLINOIS - PROFESSIONAL DESIGN FRAM CRESS NO. - 184-001121 - EXPIRES 4730/2015 AND STALKE.

SCALE: NONE

STA.

TO STA.

[#] INDICATES SPECIAL PROVISION

^{\$} INDICATES CONSTRUCTION CODE 0042 TRAINEES

| | | | | | CONSTRUCT | ION TYPE CODE |
|----|----------|------------------------------------------------------|-------|-------------------|----------------------|---------------------|
| | | SUMMARY OF QUANTITIES | | URBAN | COUNTRY CLUB ROAD | BULL VALLEY ROAD |
| | CODE NO. | ITEM DESCRIPTION | UNIT | TOTAL QUANTITY | 0005 QUANTITY | 0005 QUANTITY |
| | 44201771 | CLASS D PATCHES, TYPE IV, 10 INCH | SQ YD | 1,598 | 1,520 | 7 |
| | 48102100 | AGGREGATE WEDGE SHOULDER, TYPE B | TON | 1,368 | 720 | 64 |
| | 50105220 | PIPE CULVERT REMOVAL | FOOT | 102 | 0 | 10 |
| | 542D1057 | PIPE CULVERTS, CLASS D, TYPE 2 12" | FOOT | 68 | 0 | 6 |
| | 542D1069 | PIPE CULVERTS, CLASS D, TYPE 2 24" | FOOT | 34 | 0 | 3 |
| | 54215547 | METAL END SECTIONS 12" | EACH | 4 | 0 | |
| | 54215559 | METAL END SECTIONS 24" | EACH | 2 | 0 | |
| | 67100100 | MOBILIZATION | LSUM | 1 | 0.46 | 0.5 |
| # | 70100450 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701201 | LSUM | 1 | 0.46 | 0.5 |
| # | 70100460 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701306 | L SUM | 1 | 0.46 | 0.5 |
| # | 70100600 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701336 | L SUM | 1 | 0.46 | 0.5 |
| # | 70102620 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501 | L SUM | 1 | 0.46 | 0.5 |
| | 70300100 | SHORT TERM PAVEMENT MARKING | FOOT | 10,128 | 4,918 | 5,21 |
| | 70301000 | WORK ZONE PAVEMENT MARKING REMOVAL | SQ FT | 3,379 | 1,641 | 1,73 |
| | 78000100 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT | 148 | 111 | 3 |
| | 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 67,481 | 32,032 | 35,44 |
| | 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" | FOOT | 543 | 438 | 10 |
| | 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" | FOOT | 664 | 664 | 1 |
| | 78000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24" | FOOT | 135 | 0 | 13 |
| 1 | 78100100 | RAISED REFLECTIVE PAVEMENT MARKER | EACH | 824 | 384 | 44 |
| | 78300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 236 | 236 | |
| # | X2020110 | GRADING AND SHAPING SHOULDERS | UNIT | 340 | 144 | 19 |
| # | Z0030850 | TEMPORARY INFORMATION SIGNING | SQFT | 156 | 78 | 7 |
| \$ | Z0076600 | TRAINEES | HOUR | 500 | 232 | 26 |
| \$ | Z0076604 | TRAINEES TRAINING PROGRAM GRADUATE | HOUR | 500 | 232 | 26 |

^{*} INDICATES SPECIALTY ITEM

SCALE:

DESIGNED - JDM REVISED - IDOT REVIEW 8/19/13 REVISED DRAWN - CJC CHECKED - MWP REVISED 6/12/13

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

[#] INDICATES SPECIAL PROVISION

^{\$} INDICATES CONSTRUCTION CODE 0042 TRAINEES

HOT-MIX ASPHALT MIXTURE REQUIREMENTS

CONTRACTOR WILL MILL FIRST

| MIXTURE TYPE | AIR VOIDS @ Ndes |
|------------------------------------------------------------------------------------------------------------|------------------|
| RESURFACING | |
| HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 (IL 9.5mm); 1-1/2", 1-3/4", 2", 2-1/4" | 4% @ 50 GYR |
| POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL 4.75 N50; 3/4", 1" | 3.5% @ 50 GYR |
| PATCHING | |
| CLASS D PATCHES (HOT-MIX ASPHALT BINDER, IL 19mm); 4" (1 lift), 6" (2 lifts), 10" (3 lifts), 12" (4 lifts) | 4% @ 70 GYR |
| DRIVEWAYS | |
| HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 (IL 9.5mm); 1-1/2", 1-3/4", 2", 2-1/4" | 4% @ 50 GYR |
| POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL 4.75 N50: 3/4", 1" | 3.5% @ 50 GYR |

THE UNIT WEIGHT USED TO CALCULATE ALL HOT-MIX ASPHALT SURFACE MIXTURE QUANTITIES IS 112LB/SY-IN

THE 'AC TYPE' FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR PG 76-22" AND FOR NON-POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64-22" UNLESS MODIFIED BY DISTRICT ONE SPECIAL PROVISIONS. FOR "PERCENT OF RAP" SEE DISTRICT ONE SPECIAL PROVISIONS.

EXISTING PAVEMENT THICKNESS TABLE

| STREET | EXISTING HOT-MIX ASPHALT SURFACE | EXISTING HOT-MIX ASPHALT BINDER/TREATED AGGREGATE | HOT- MIX ASPHALT SURFACE REMOVAL | STREET | EXISTING HOT-MIX ASPHALT SURFACE | EXISTING HOT-MIX ASPHALT BINDER/TREATED AGGREGATE | HOT- MIX ASPHALT SURFACE REMOVAL |
|--------------------|-------------------------------------|------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| | 4.5", PORTIONS FAILED WITH NO | 2" | 2.25" | BULL VALLEY ROAD | | 2.0" - 4.0" | 2.25" EXCEPT STA 99+45 |
| STA 24+80 TO 29+00 | BOND BETWEEN LAYERS | | | STA 99+45 TO 128+00 | 1.50" AND 1.75" PENDIGN LOCATION | PORTIONS FAILED | TO STA 103+00 - 2" AND |
| COUNTRY CLUB ROAD | 4.5" - 5.0" PORTIONS FAILED WITH | 1.5" - 7" | 2.25" | | | | STA 103+00 T0 108+00 - 3" |
| STA 29+00 TO 40+00 | NO BOND BETWEEN LAYERS | PORTIONS FAILED | | | | | |
| COUNTRY CLUB ROAD | 5.25" - 7.75", PORTIONS WITH | 2.25" | 2.25" | BULL VALLEY ROAD | 1.25" - 2.25", WITH FABRIC AT 1", | 3.5" - 4.0", FAILED | 2.25" |
| STA 40+00 TO 60+00 | FABRIC AT 4.0° | | 10000 | Process Transaction Section Assessment Control of the Control of t | 1.25" AND 1.75" PENDING LOCATION | No. of the last of | |
| COUNTRY CLUB ROAD | 8.5" | 4.75" | 0 | BULL VALLEY ROAD | 3" - 4", WITH FABRIC AT 1.75", 2" AND | 4" - 12.0", PORTIONS FAILED | 3" EXCEPT STA 160+50 TO |
| STA 60+00 TO 66+00 | FABRIC AT 3.0" | | | STA 152+50 TO 179+60 | 2.25" PENDING LOCATION; | | 164+50 - 3,25" |
| COUNTRY CLUB ROAD | 5.25" - 6.0" | 3.5" - 4.5" | 2.25" | | PORTIONS WITH NO BOND | | |
| STA 66+00 TO 73+66 | FABRIC AT 1.25" | PORTIONS FAILED | TOWNS OF | | BETWEEN LAYERS | described a service of the service of | Land and the same of |
| COUNTRY CLUB ROAD | 8.5" - 10.0" | 2.0" - 4.5" | 2.25" | BULL VALLEY ROAD | 7.75" | 5.25" - 5.5" | 0" |
| STA 73+66 TO 83+26 | FABRIC AT 4.0" | | | STA 179+60 TO 195+83 | FABRIC AT 4.5" | | |
| COUNTRY CLUB ROAD | 4.0" - 4.25" | 3.25" - 3.5" | 2.25" | | | | |
| STA 83+26 TO 94+80 | OFFICE CHARGE | PORTIONS FAILED | MODERN. | | | | |

NOTE: PAVEMENT CORES AVAILABLE UPON REQUEST

COUNTRY CLUB ROAD/BULL VALLEY ROAD 60'-70 10'-12.5' 10'-12.5' 2% & 2% & VARIES VARIES (1) OR (1) (A) (B) 0 L1 AS REQUIRED L2 BULL VALLEY RD STA 99+45 TO STA 103+00 NOTE: SEE SHEET 25 FOR MILLING TRANSITIONS AT END STATIONS. L3 COUNTRY CLUB RD STA 24+80 TO STA 29+00 BULL VALLEY RD STA 99+45 TO STA 103+00 **EXISTING TYPICAL SECTION** COUNTRY CLUB ROAD **BULL VALLEY ROAD** STA 99+45 TO STA 103+00 L4 COUNTRY CLUB RD STA 108+00 TO STA 128+00 STA 83+26 TO STA 94+80 STA 24+80 TO STA 29+00 STA 40+00 TO STA 45+84 STA 108+00 TO STA 128+00 STA 66+00 TO STA 73+66 STA 83+26 TO STA 94+80 COUNTRY CLUB ROAD/BULL VALLEY ROAD 60'-70' 10'-12.5' 10'-12.5' 2% . ----7 (1) (8) 5 0R 6 L1 AS REQUIRED L2 BULL VALLEY RD STA 99+45 TO STA 103+00 PROPOSED TYPICAL SECTION L3 COUNTRY CLUB RD STA 24+80 TO STA 29+00 BULL VALLEY RD STA 99+45 TO STA 103+00 **COUNTRY CLUB ROAD BULL VALLEY ROAD** STA 24+80 TO STA 29+00 STA 99+45 TO STA 103+00 L4 COUNTRY CLUB RD STA 83+26 TO STA 94+80 STA 40+00 TO STA 45+84 STA 108+00 TO STA 128+00 STA 66+00 TO STA 73+66 STA 83+26 TO STA 94+80 **EXISTING LEGEND** PROPOSED LEGEND EXISTING HOT-MIX ASPHALT SURFACE (SEE EXISTING PAVEMENT THICKNESS TABLE) HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 - 1 1/2" HOT-MIX ASPHALT SURFACE COURSE, MIX "D". N50 - 1 3/4" EXISTING HOT-MIX ASPHALT BINDER/TREATED AGGREGATE (SEE EXISTING PAVEMENT THICKNESS TABLE) 3 HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 - 2" EXISTING AREA REFLECTIVE CRACK CONTROL (4) HOT-MIX ASPHALT SURFACE COURSE, MIX "D". N50 - 2 1/4 EXISTING CRUSHED AND UNCRUSHED GRAVEL AND SAND, 6" - 17 1/2" 0 POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-4.75, N50 - 3/4" E EXISTING AGGREGATE SHOULDER, 4" POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-4.75, N50 - 1" F EXISTING GROUND SURFACE GRADING AND SHAPING SHOULDERS HOT-MIX ASPHALT SURFACE REMOVAL, 2" (PAID FOR AS H) 8 AGGREGATE WEDGE SHOULDER, TYPE B HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/4" CLASS D PATCHES, 4 INCH J HOT-MIX ASPHALT SURFACE REMOVAL, 3" (11) CLASS D PATCHES, 6 INCH HOT-MIX ASPHALT SURFACE REMOVAL, 3 $1/4^{\prime\prime}$ (PAID FOR AS \boxed{J}) K CLASS D PATCHES, 10 INCH (12) CLASS D PATCHES, 12 INCH (PAID FOR AS (2))

DESIGNED - JDM REVISED - IDOT REVIEW 8/19/13 DRAWN CJC REVISED CHECKED - MWP 6/12/13 FILE - 120864_SH_TypSec.sht

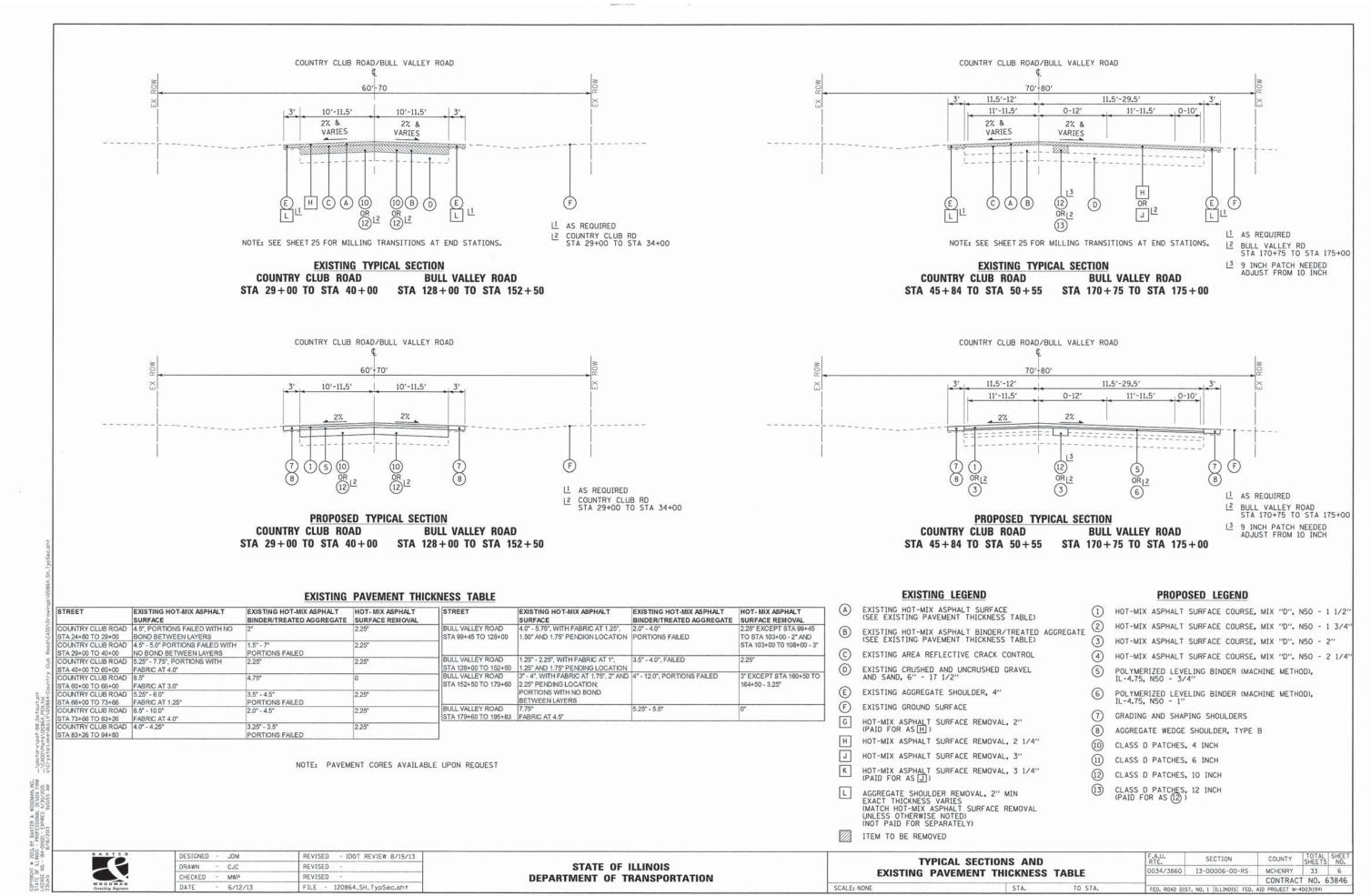
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** TYPICAL SECTIONS, EXISTING PAVEMENT THICKNESS TABLE RIE. AND HOT-MIX ASPHALT MIXTURE REQUIREMENTS SCALE: NONE STA. TO STA.

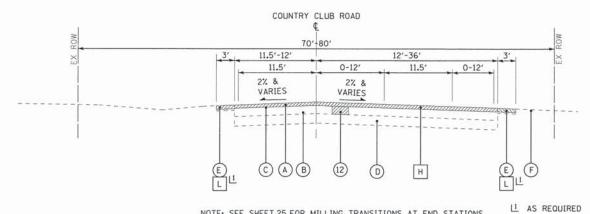
AGGREGATE SHOULDER REMOVAL, 2" MIN EXACT THICKNESS VARIES (MATCH HOT-MIX ASPHALT SURFACE REMOVAL UNLESS OTHERWISE NOTED) (NOT PAID FOR SEPARATELY)

ITEM TO BE REMOVED

SECTION COUNTY MCHENRY 33 0034/3860 13-00006-00-RS CONTRACT NO. 63846

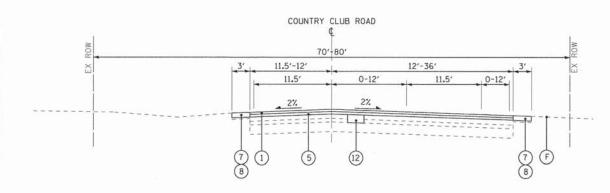
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NOTE: SEE SHEET 25 FOR MILLING TRANSITIONS AT END STATIONS.

EXISTING TYPICAL SECTION COUNTRY CLUB ROAD STA 50+55 TO STA 60+00

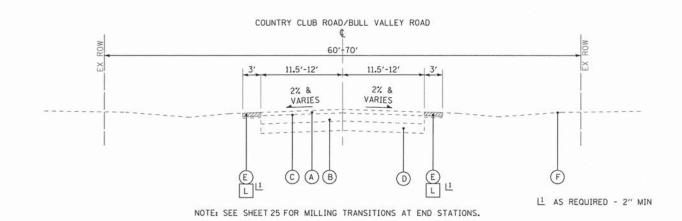


PROPOSED TYPICAL SECTION COUNTRY CLUB ROAD STA 50+55 TO STA 60+00

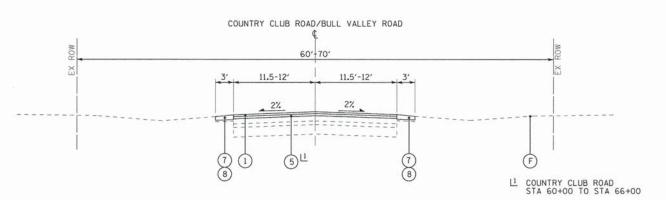
EXISTING PAVEMENT THICKNESS TABLE

| STREET | EXISTING HOT-MIX ASPHALT SURFACE | EXISTING HOT-MIX ASPHALT BINDER/TREATED AGGREGATE | HOT- MIX ASPHALT SURFACE REMOVAL | STREET | EXISTING HOT-MIX ASPHALT SURFACE | EXISTING HOT-MIX ASPHALT BINDER/TREATED AGGREGATE | HOT- MIX ASPHALT SURFACE REMOVAL |
|-----------------------------------------|------------------------------------------------------------|------------------------------------------------------|-------------------------------------|------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------|
| COUNTRY CLUB ROAD STA 24+80 TO 29+00 | 4.5", PORTIONS FAILED WITH NO BOND BETWEEN LAYERS | 2" | 2.25" | BULL VALLEY ROAD STA 99+45 TO 128+00 | 4.0" - 5.75", WITH FABRIC AT 1.25", 1.50" AND 1.75" PENDIGN LOCATION | 2.0" - 4.0" PORTIONS FAILED | 2.25" EXCEPT STA 99+45 TO STA 103+00 - 2" AND |
| COUNTRY CLUB ROAD STA 29+00 TO 40+00 | 4.5" - 5.0" PORTIONS FAILED WITH NO BOND BETWEEN LAYERS | 1.5" - 7" PORTIONS FAILED | 2.25" | | | | STA 103+00 T0 108+00 - 3" |
| COUNTRY CLUB ROAD STA 40+00 TO 60+00 | 5.25" - 7.75", PORTIONS WITH FABRIC AT 4.0" | 2.25" | 2.25" | BULL VALLEY ROAD STA 128+00 TO 152+50 | 1.25" - 2.25", WITH FABRIC AT 1", 1.25" AND 1.75" PENDING LOCATION | 3.5" - 4.0", FAILED | 2.25" |
| COUNTRY CLUB ROAD STA 60+00 TO 66+00 | 8.5" FABRIC AT 3.0" | 4.75" | 0 | BULL VALLEY ROAD STA 152+50 TO 179+60 | 3" - 4", WITH FABRIC AT 1.75", 2" AND 2.25" PENDING LOCATION; | 4" - 12.0", PORTIONS FAILED | 3" EXCEPT STA 160+50 TO 164+50 - 3.25" |
| COUNTRY CLUB ROAD STA 66+00 TO 73+66 | 5.25" - 6.0" FABRIC AT 1.25" | 3.5" - 4.5" PORTIONS FAILED | 2.25" | | PORTIONS WITH NO BOND BETWEEN LAYERS | | |
| COUNTRY CLUB ROAD STA 73+66 TO 83+26 | 8.5" - 10.0" FABRIC AT 4.0" | 2.0" - 4.5" | 2.25" | STA 179+60 TO 195+83 | 7.75" FABRIC AT 4.5" | 5.25" - 5.5" | 0" |
| COUNTRY CLUB ROAD | 4.0" - 4.25" | 3.25" - 3.5" | 2.25" | | | | |

NOTE: PAVEMENT CORES AVAILABLE UPON REQUEST



EXISTING TYPICAL SECTION COUNTRY CLUB ROAD **BULL VALLEY ROAD** STA 60+00 TO STA 66+00 STA 179+60 TO STA 195+83



PROPOSED TYPICAL SECTION COUNTRY CLUB ROAD **BULL VALLEY ROAD** STA 60+00 TO STA 66+00 STA 179+60 TO STA 195+83

EXISTING LEGEND

| EX | STI | NG I | нот- | MIX | ASPHAL | T | SURFACE | |
|-----|------|------|------|-----|---------------|----|---------|--------|
| (SE | E EX | KIST | TING | PAV | EMENT | TH | ICKNESS | TABLE) |

- EXISTING HOT-MIX ASPHALT BINDER/TREATED AGGREGATE (SEE EXISTING PAVEMENT THICKNESS TABLE)
- C EXISTING AREA REFLECTIVE CRACK CONTROL EXISTING CRUSHED AND UNCRUSHED GRAVEL AND SAND, 6" - 17 1/2" 0
- E EXISTING AGGREGATE SHOULDER, 4"
- F EXISTING GROUND SURFACE HOT-MIX ASPHALT SURFACE REMOVAL, 2" (PAID FOR AS H)
- HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/4"
- J HOT-MIX ASPHALT SURFACE REMOVAL, 3" K HOT-MIX ASPHALT SURFACE REMOVAL, 3 1/4" (PAID FOR AS J)
- AGGREGATE SHOULDER REMOVAL, 2" MIN EXACT THICKNESS VARIES (MATCH HOT-MIX ASPHALT SURFACE REMOVAL UNLESS OTHERWISE NOTED) (NOT PAID FOR SEPARATELY)
- ITEM TO BE REMOVED

SCALE: NONE

PROPOSED LEGEND

- HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 1 1/2" HOT-MIX ASPHALT SURFACE COURSE, MIX "D". N50 - 1 3/4
- HOT-MIX ASPHALT SURFACE COURSE, MIX "D". N50 2"
- 4 HOT-MIX ASPHALT SURFACE COURSE, MIX "D". N50 - 2 1/4 POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-4.75, N50 - 3/4"
- POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-4.75, N50 1"
- GRADING AND SHAPING SHOULDERS
- AGGREGATE WEDGE SHOULDER, TYPE B
- CLASS D PATCHES, 4 INCH
- (11) CLASS D PATCHES, 6 INCH CLASS D PATCHES, 10 INCH
- CLASS D PATCHES, 12 INCH (PAID FOR AS (2))

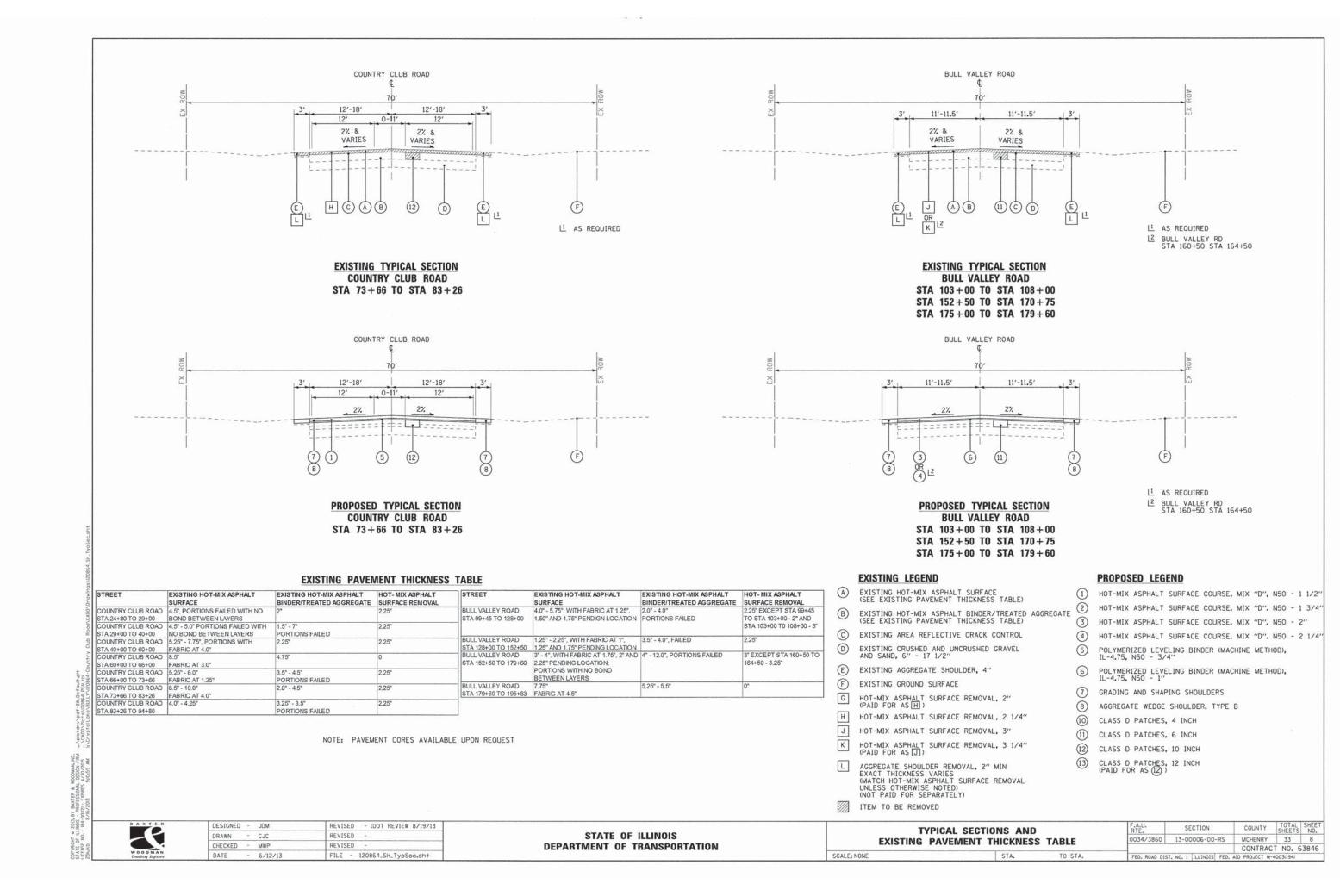
DESIGNED - JDM REVISED - IDOT REVIEW 8/19/13 DRAWN CJC REVISED CHECKED - MWP REVISED 6/12/13 FILE - 120864_SH_TypSec.sht

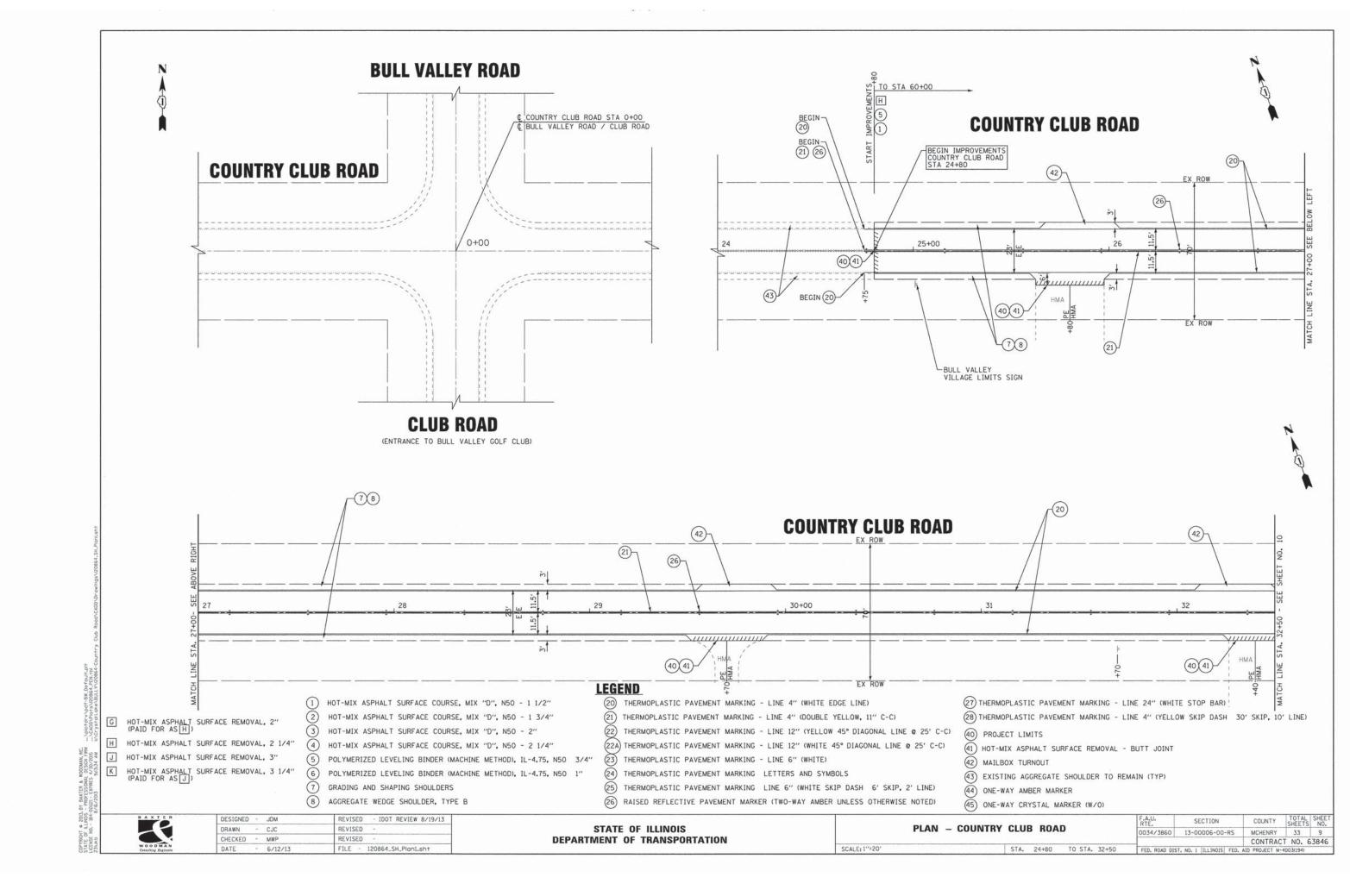
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

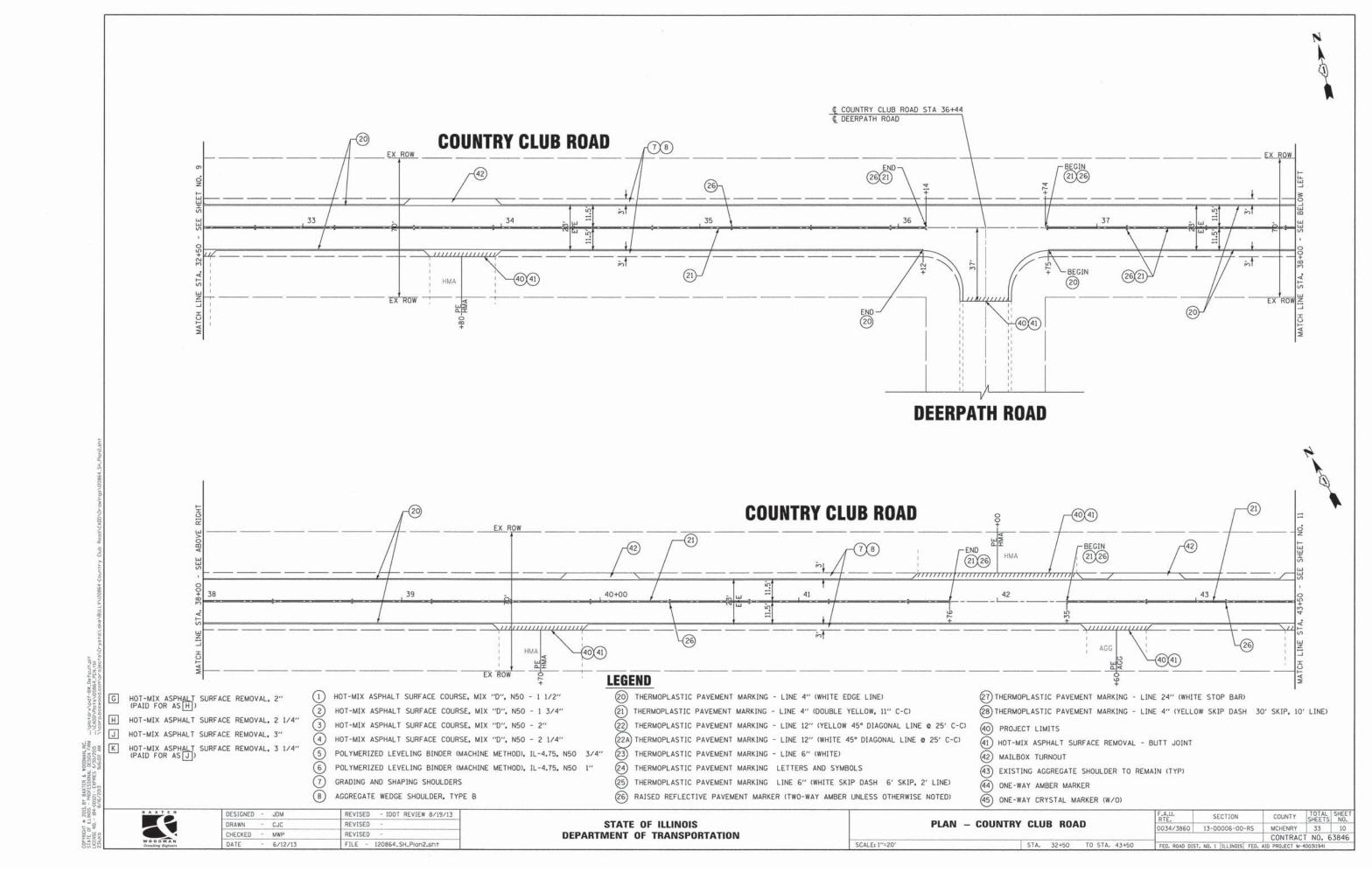
TYPICAL SECTIONS AND **EXISTING PAVEMENT THICKNESS TABLE**

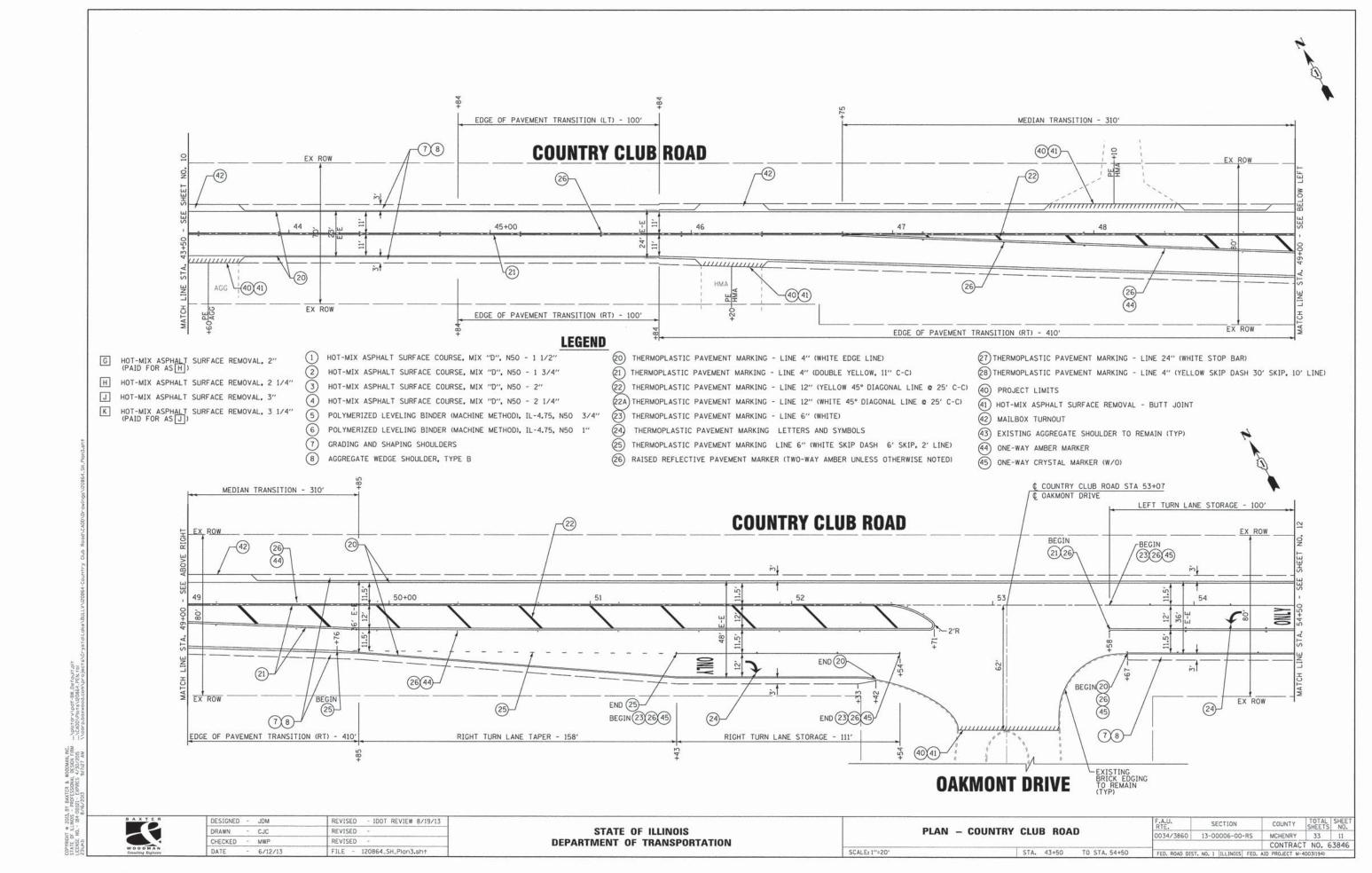
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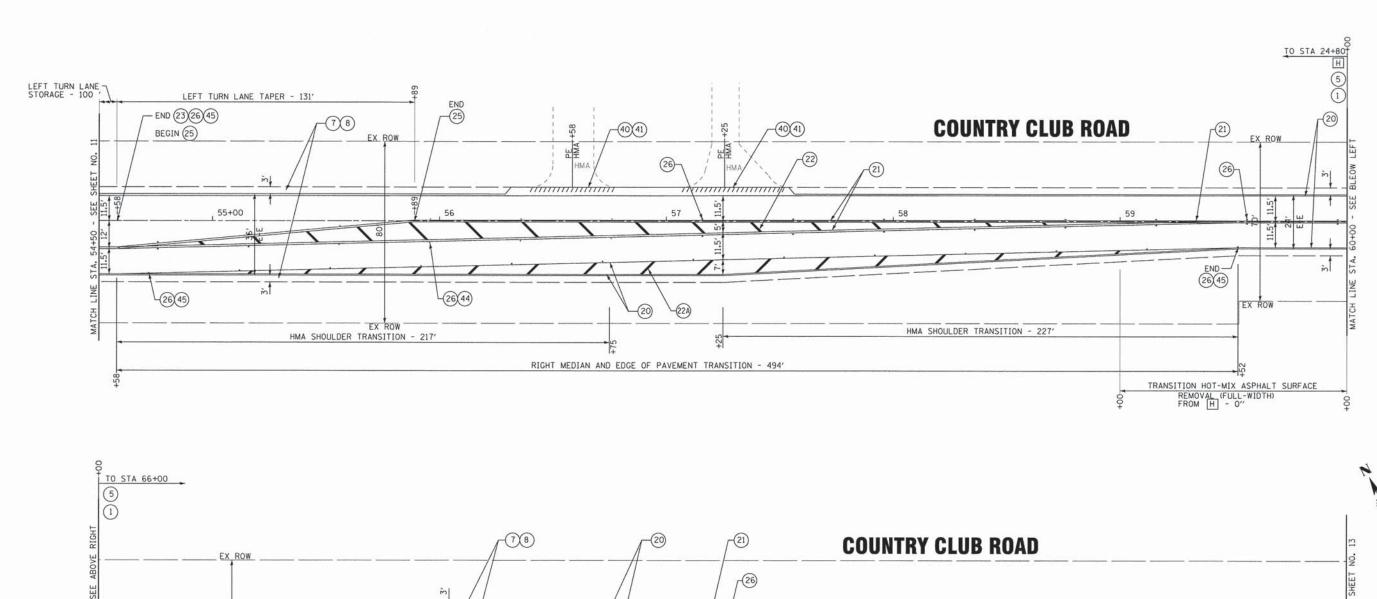
SECTION COUNTY MCHENRY 0034/3860 13-00006-00-RS 33 CONTRACT NO. 63846

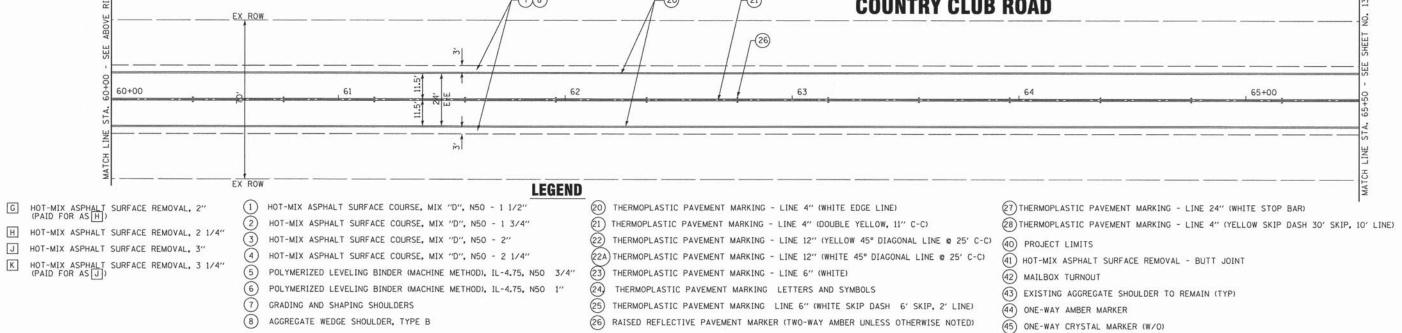












STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

SECTION

0034/3860 13-00006-00-RS MCHENRY 33 12

PLAN - COUNTRY CLUB ROAD

STA. 54+50

TO STA. 65+50

SCALE: 1"=20"

COUNTY

CONTRACT NO. 63846

DESIGNED - JDM

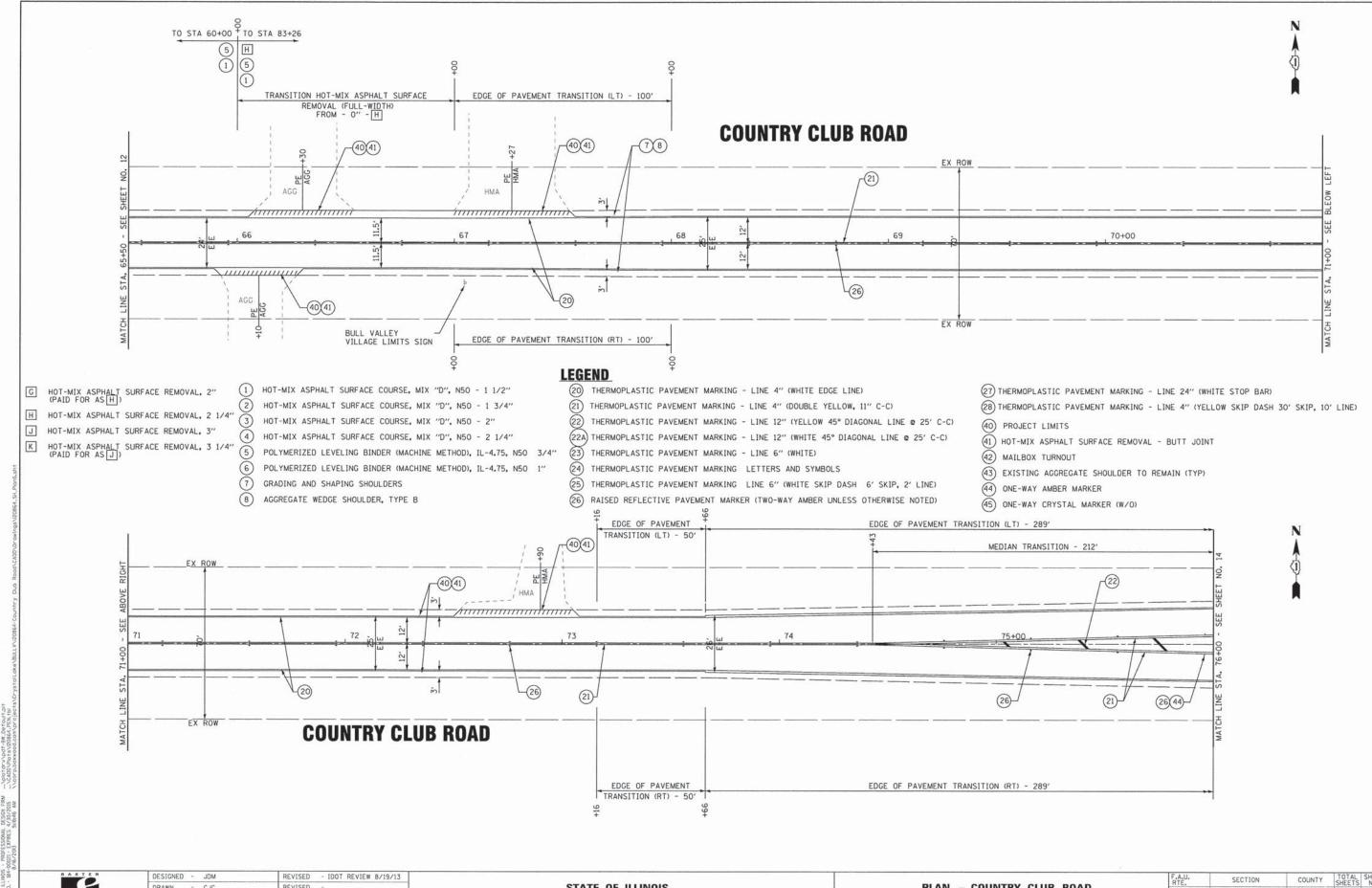
DRAWN - CJC

CHECKED - MWP

REVISED - IDOT REVIEW 8/19/13

REVISED

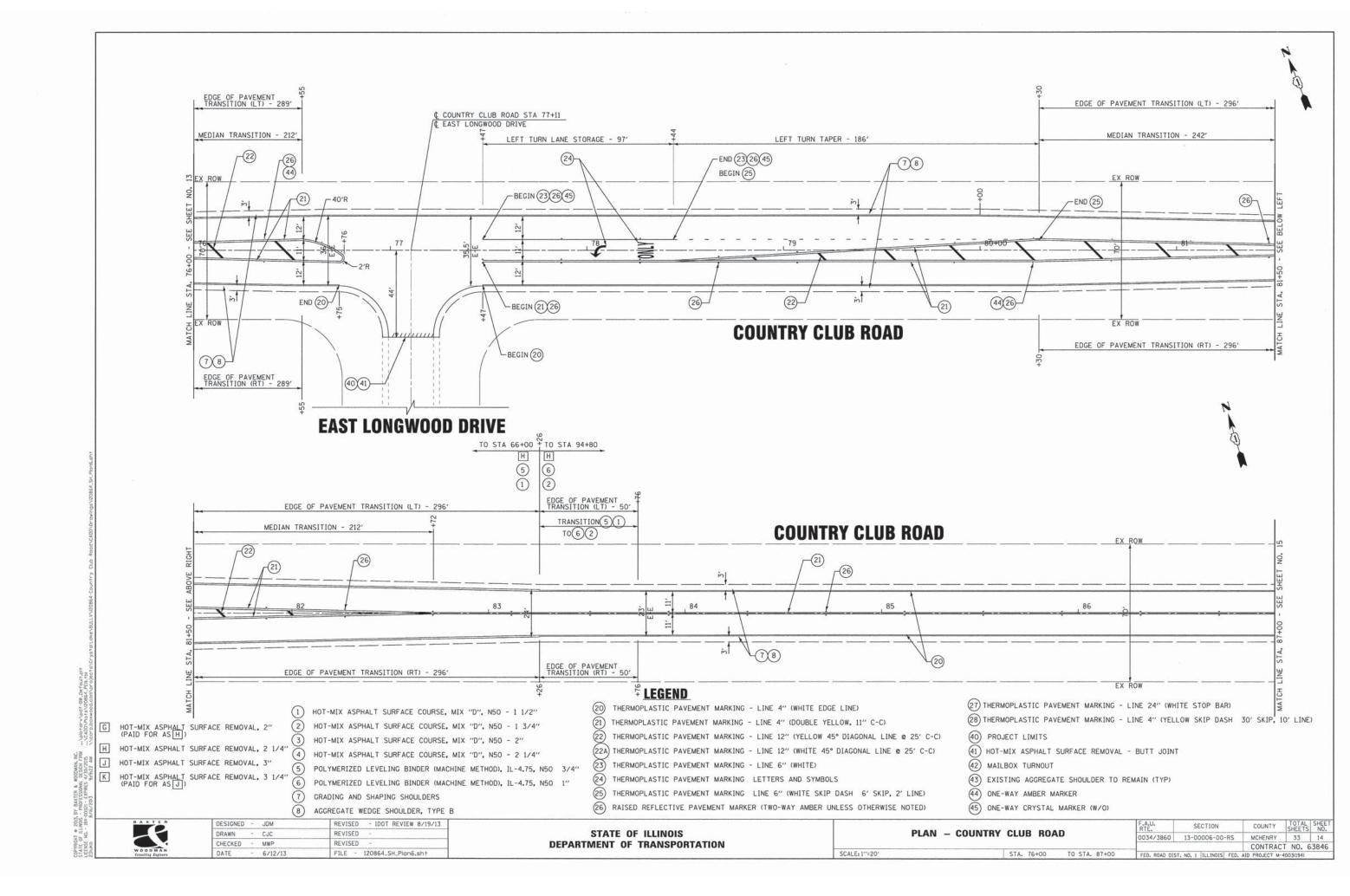
REVISED

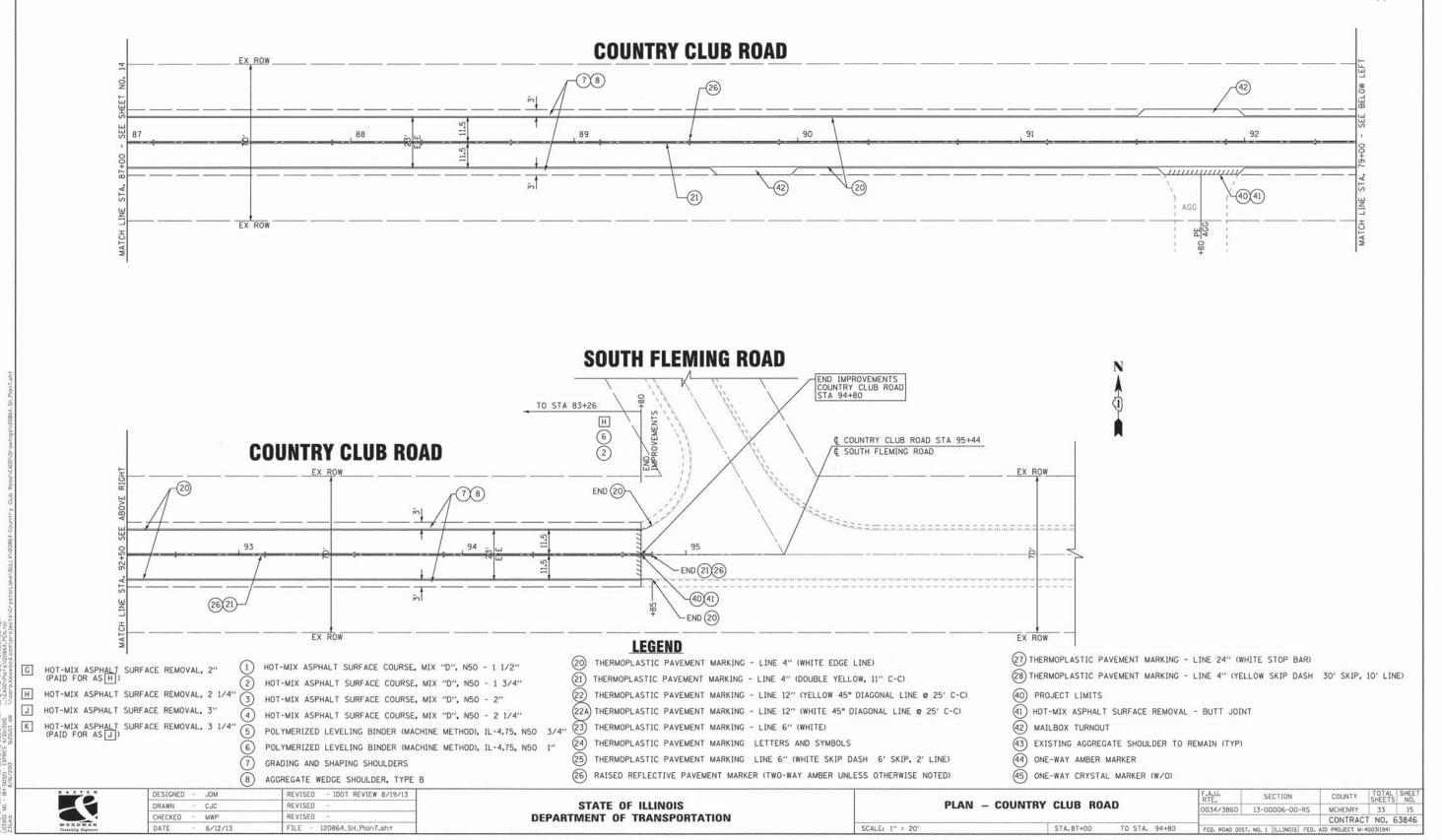


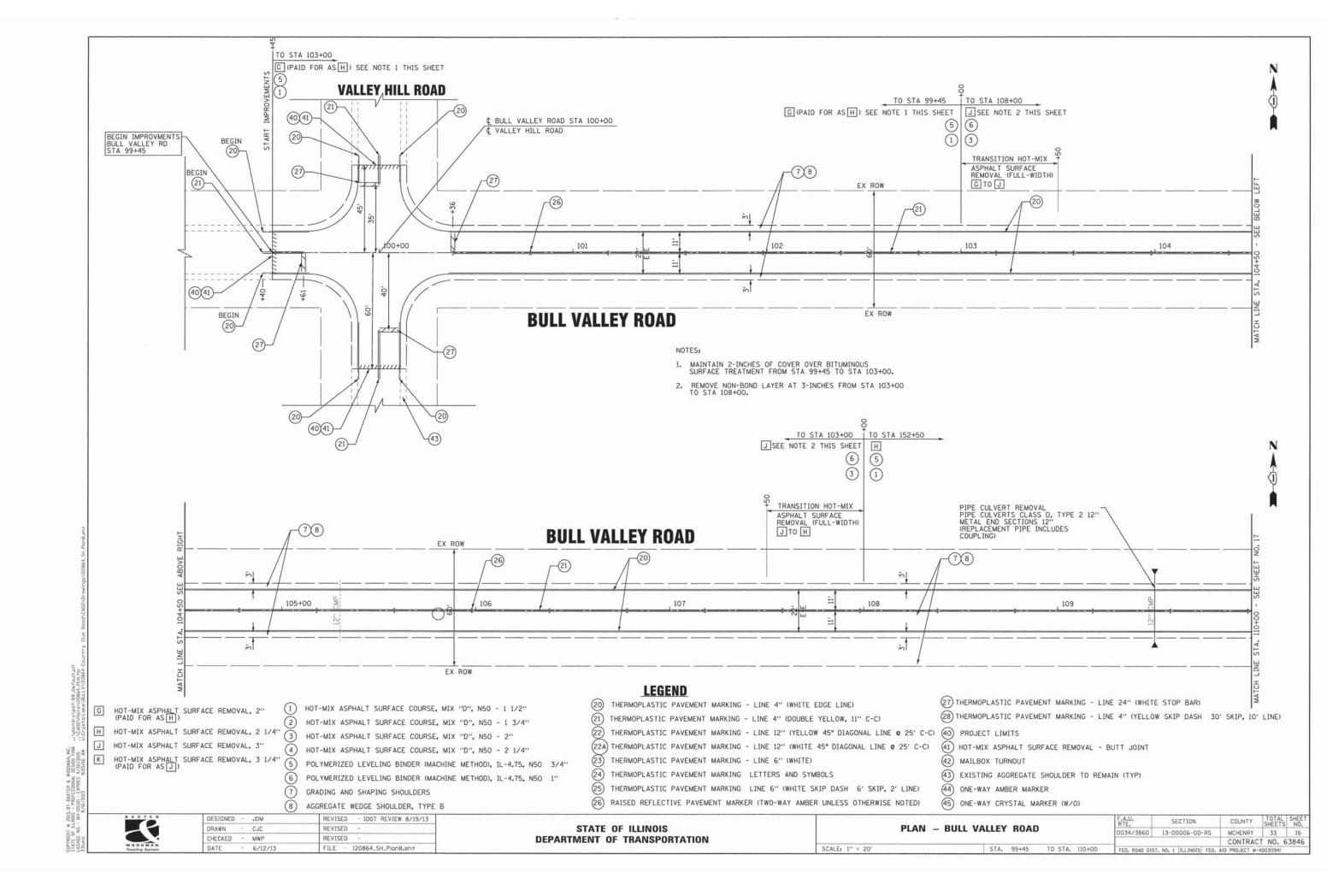
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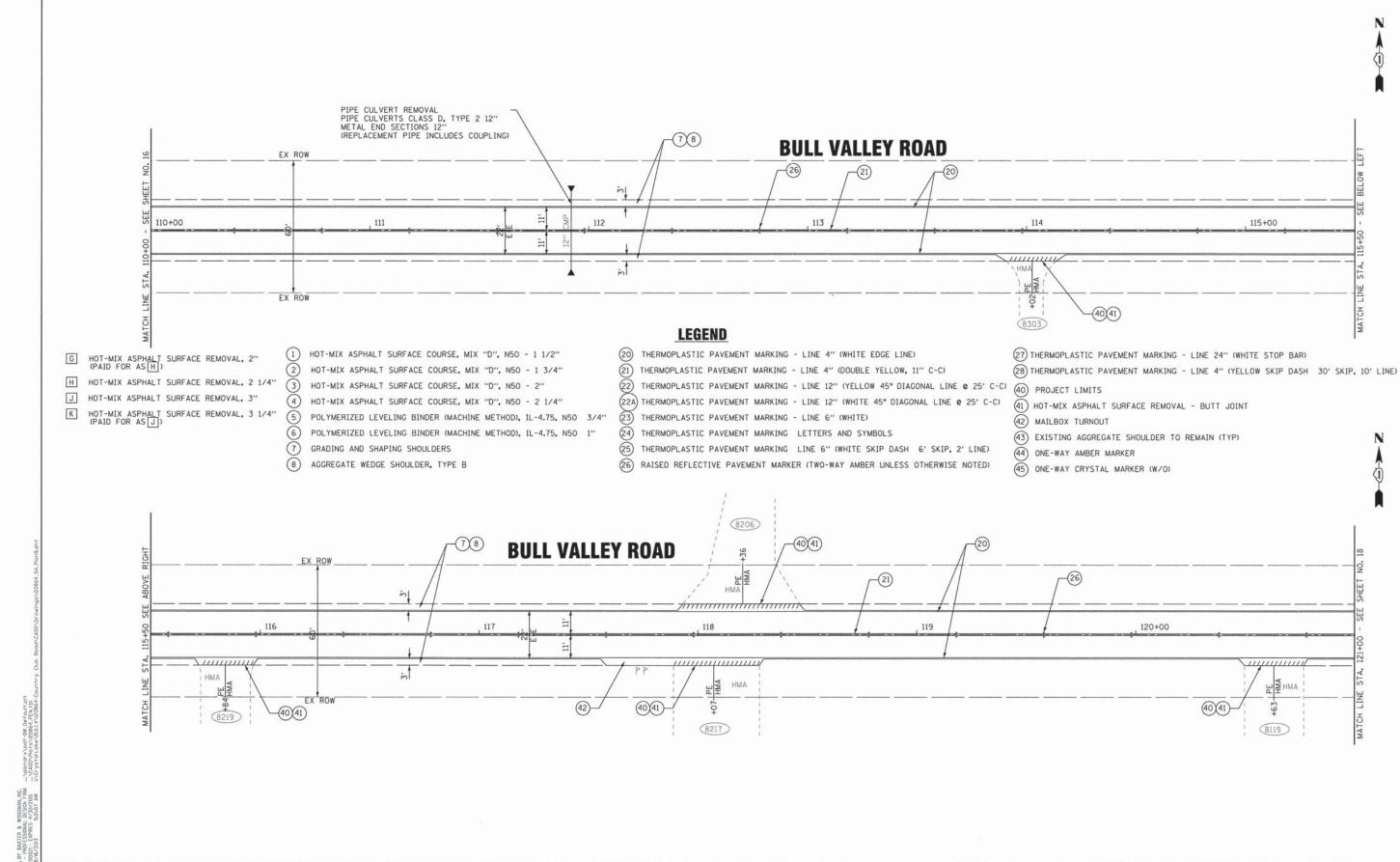
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

PLAN - COUNTRY CLUB ROAD SCALE: 1"=20" STA. 65+50 TO STA. 76+00 0034/3860 13-00006-00-RS MCHENRY 33 CONTRACT NO. 63846









WOODMAN Consulting Engineers

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

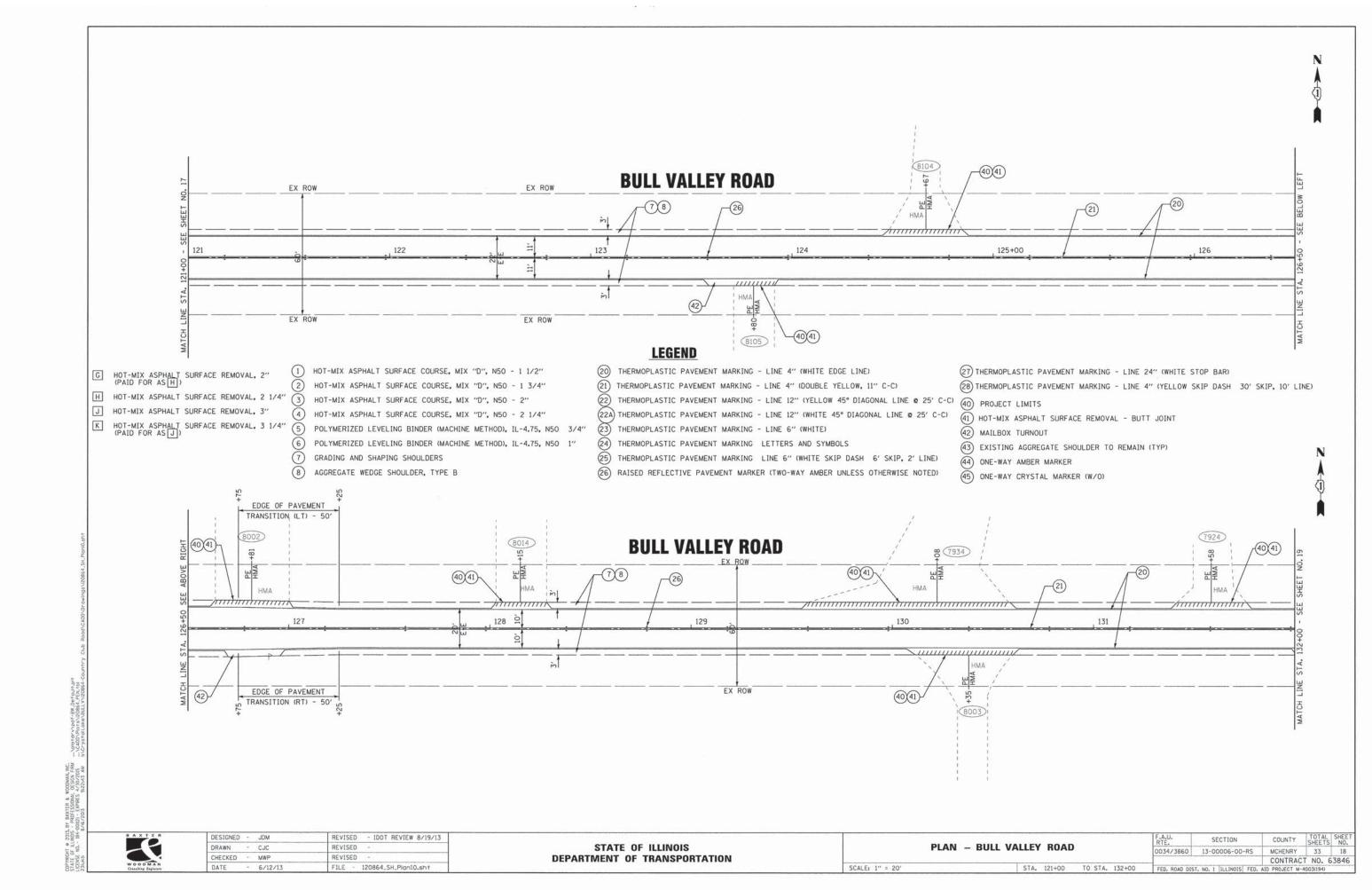
PLAN - BULL VALLEY ROAD

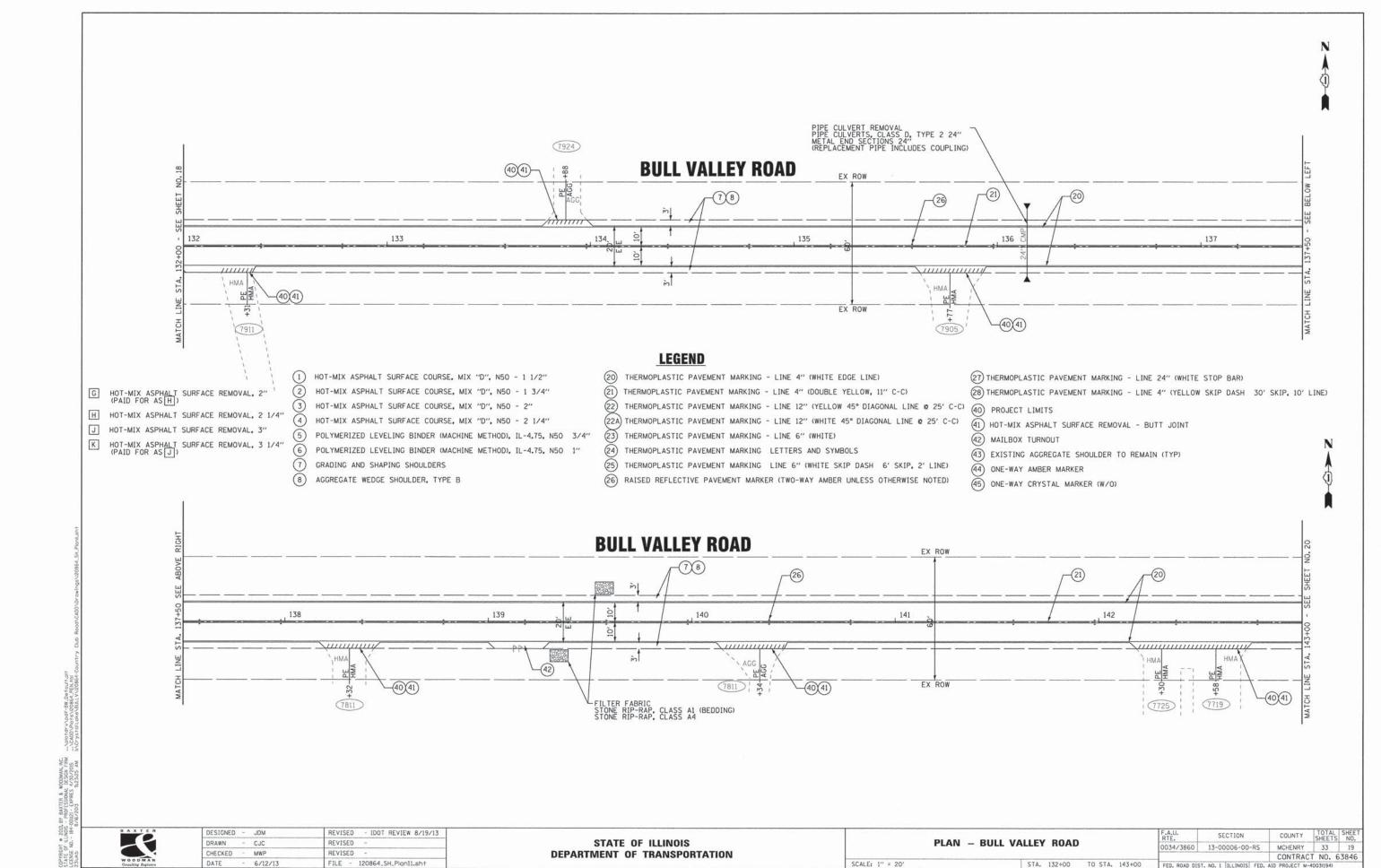
| STA. 110+00 | TO STA. 121+00

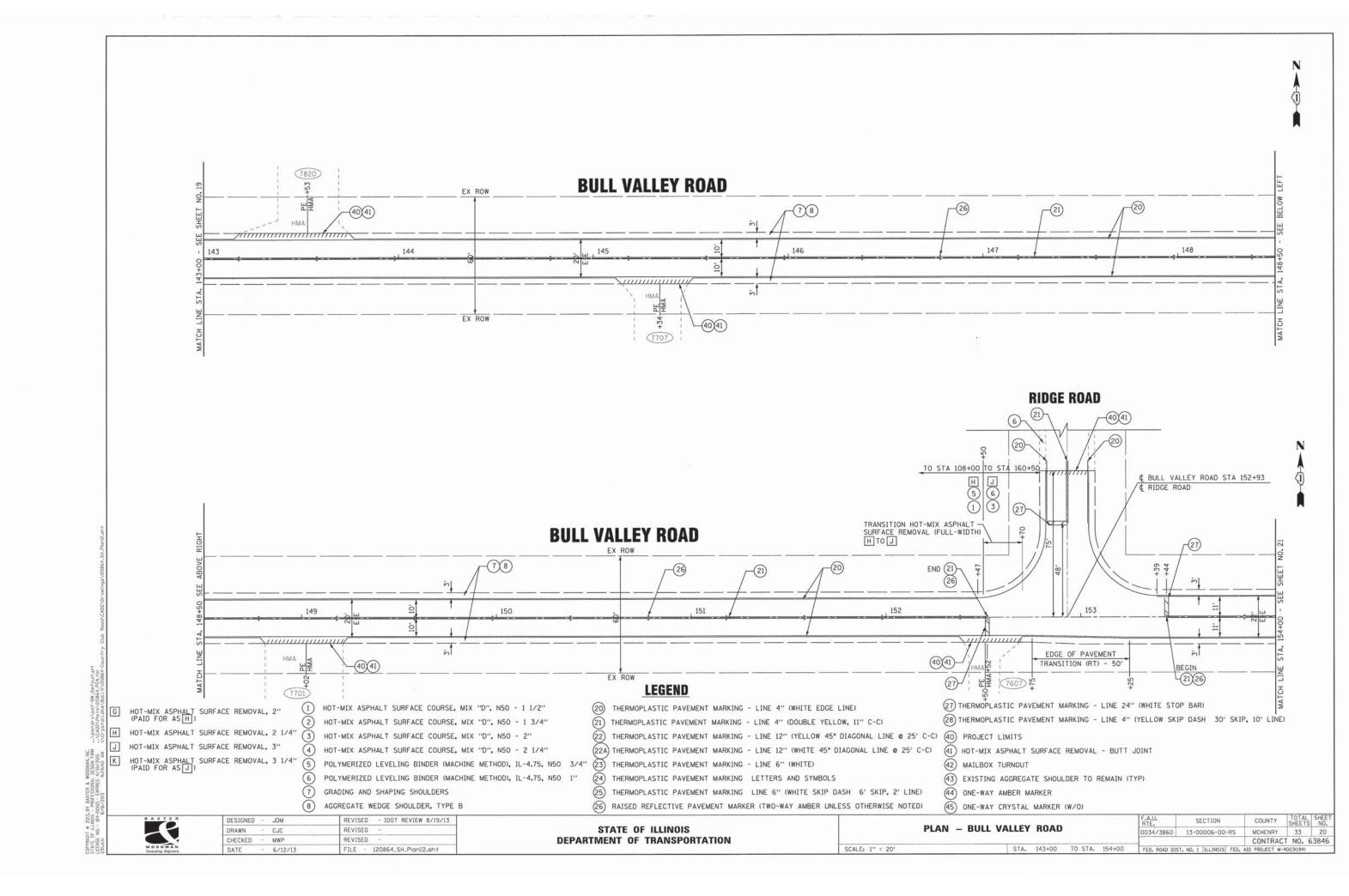
SCALE: 1" = 20'

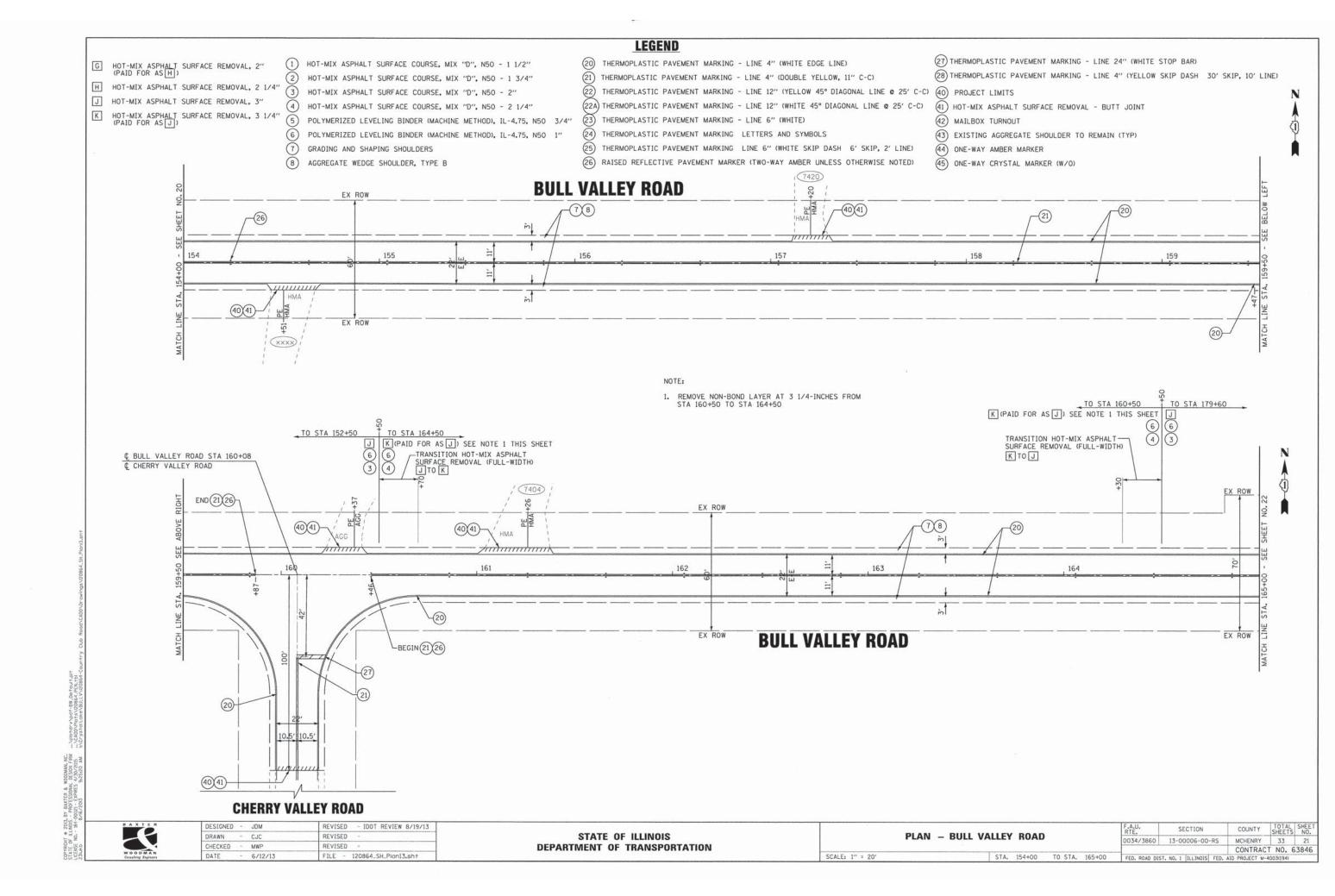
F.A.U. SECTION COUNTY TOTAL SHEET NO. 2034/3860 13-0006-00-RS MCHENRY 33 17 CONTRACT NO. 63846

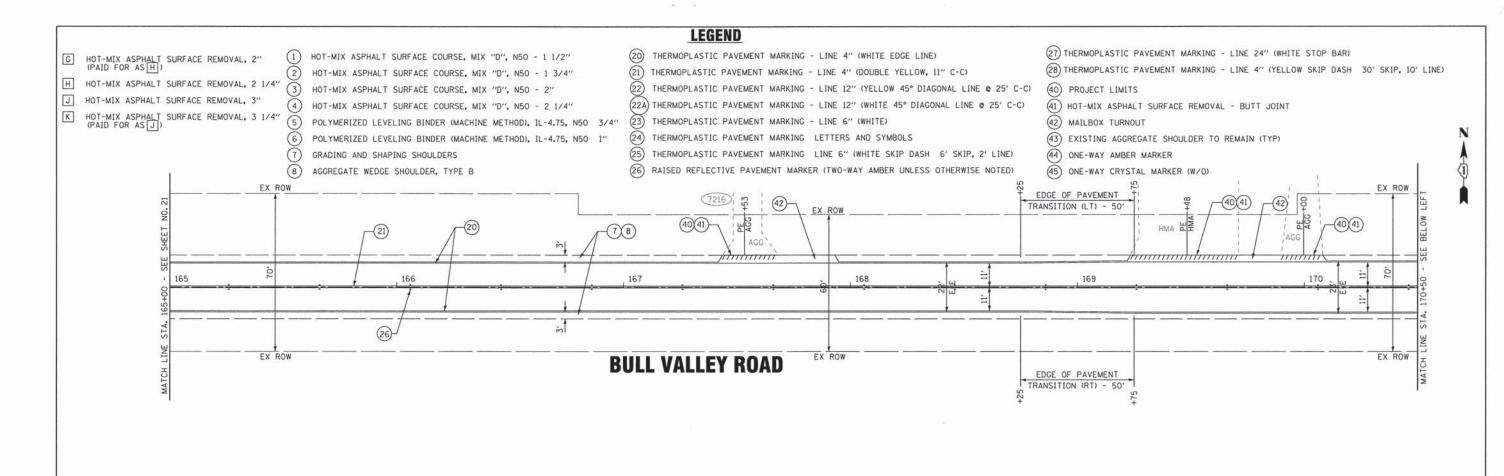
FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT M-4003(194)

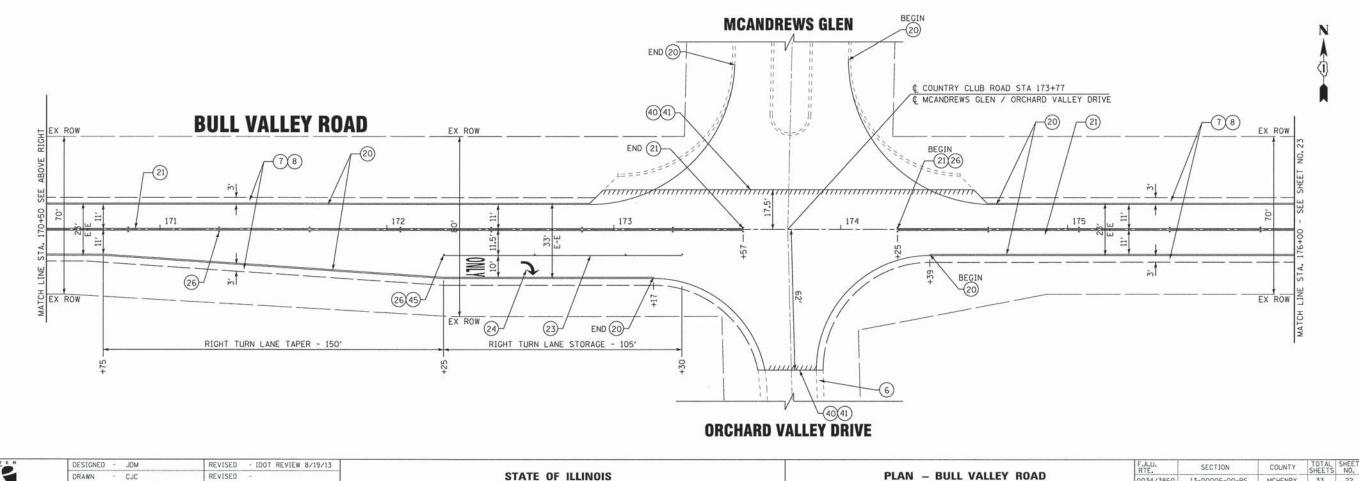












MCHENRY 33 22 CONTRACT NO. 63846

0034/3860 13-00006-00-RS

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

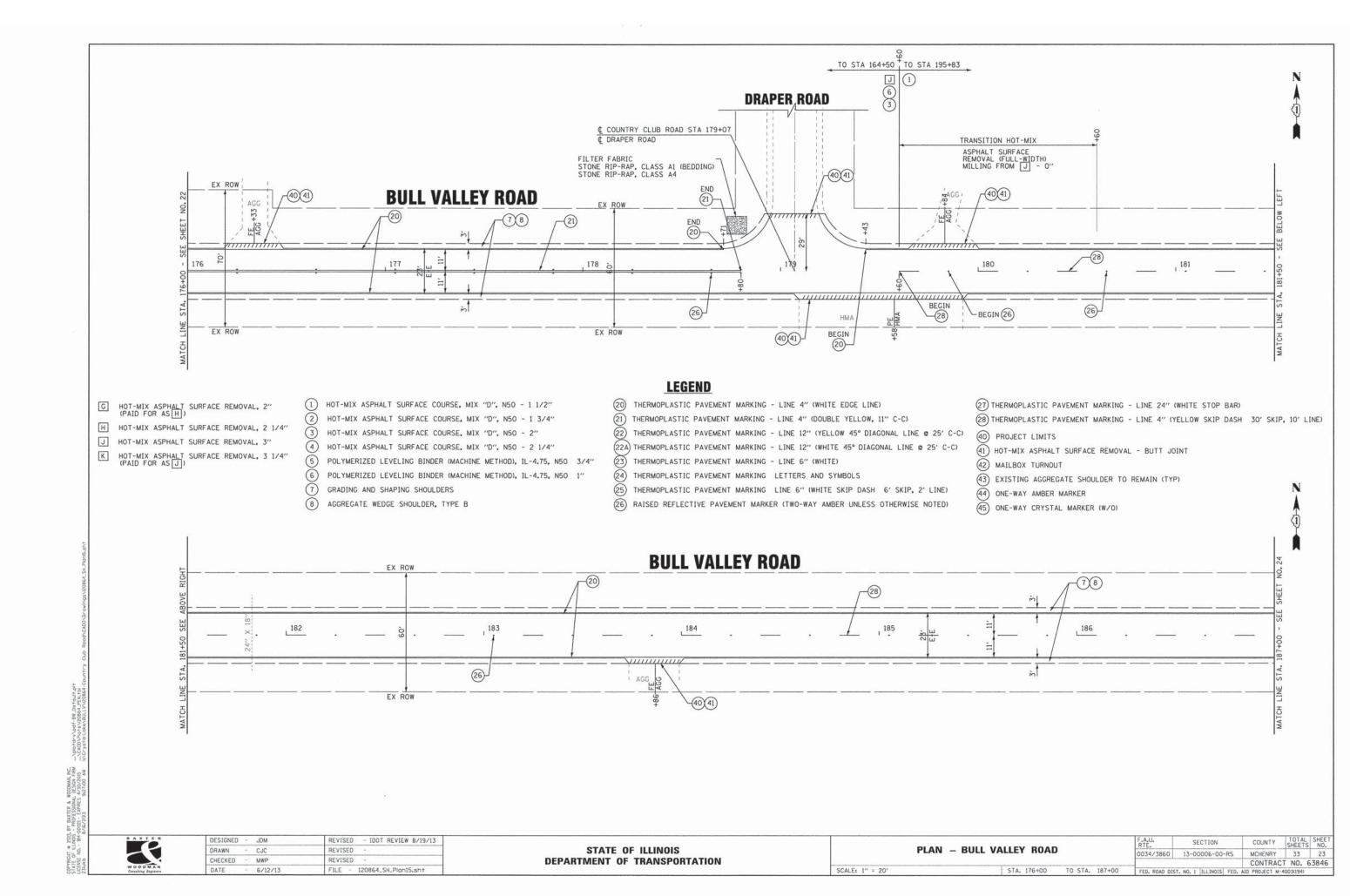
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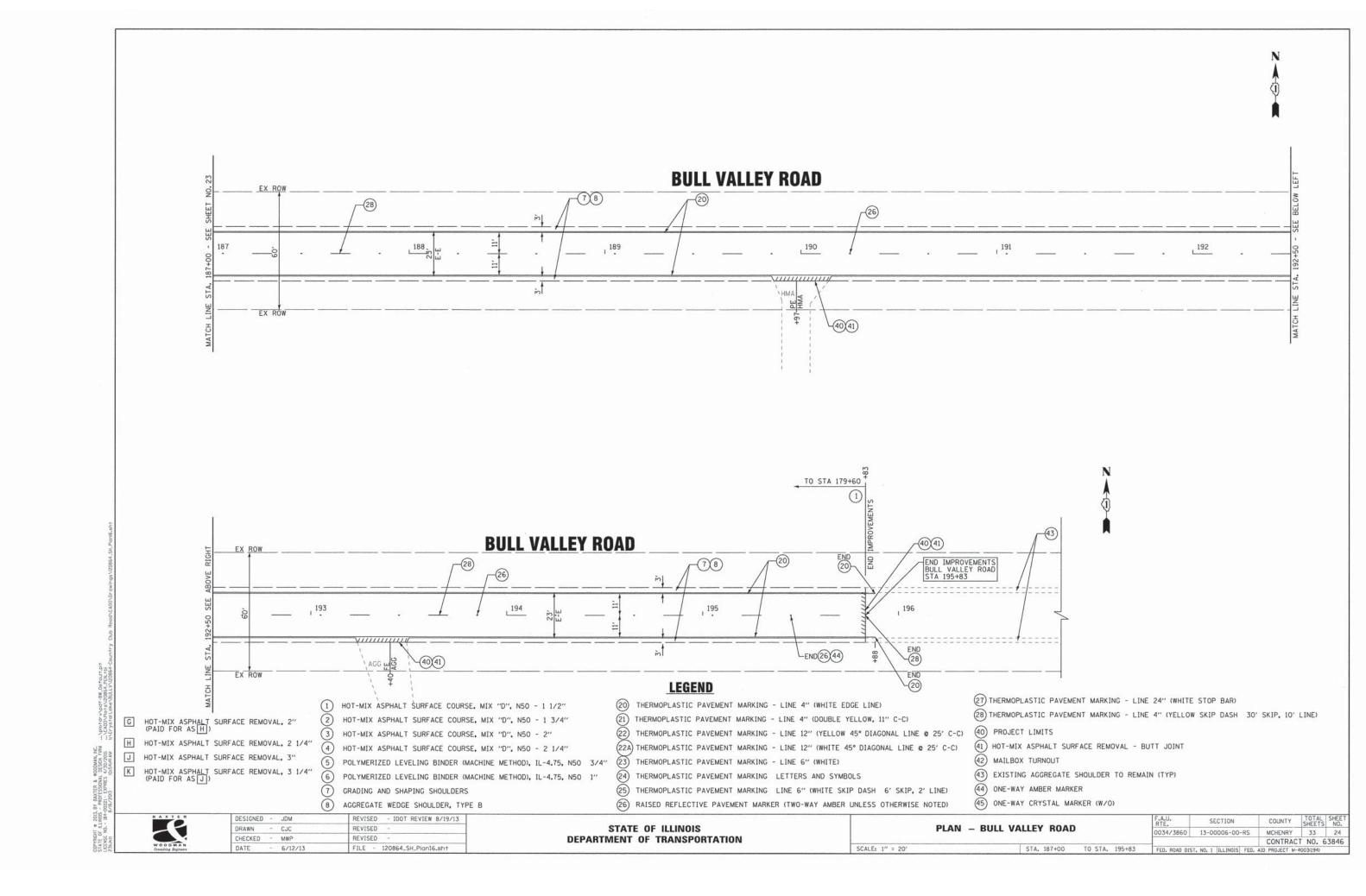
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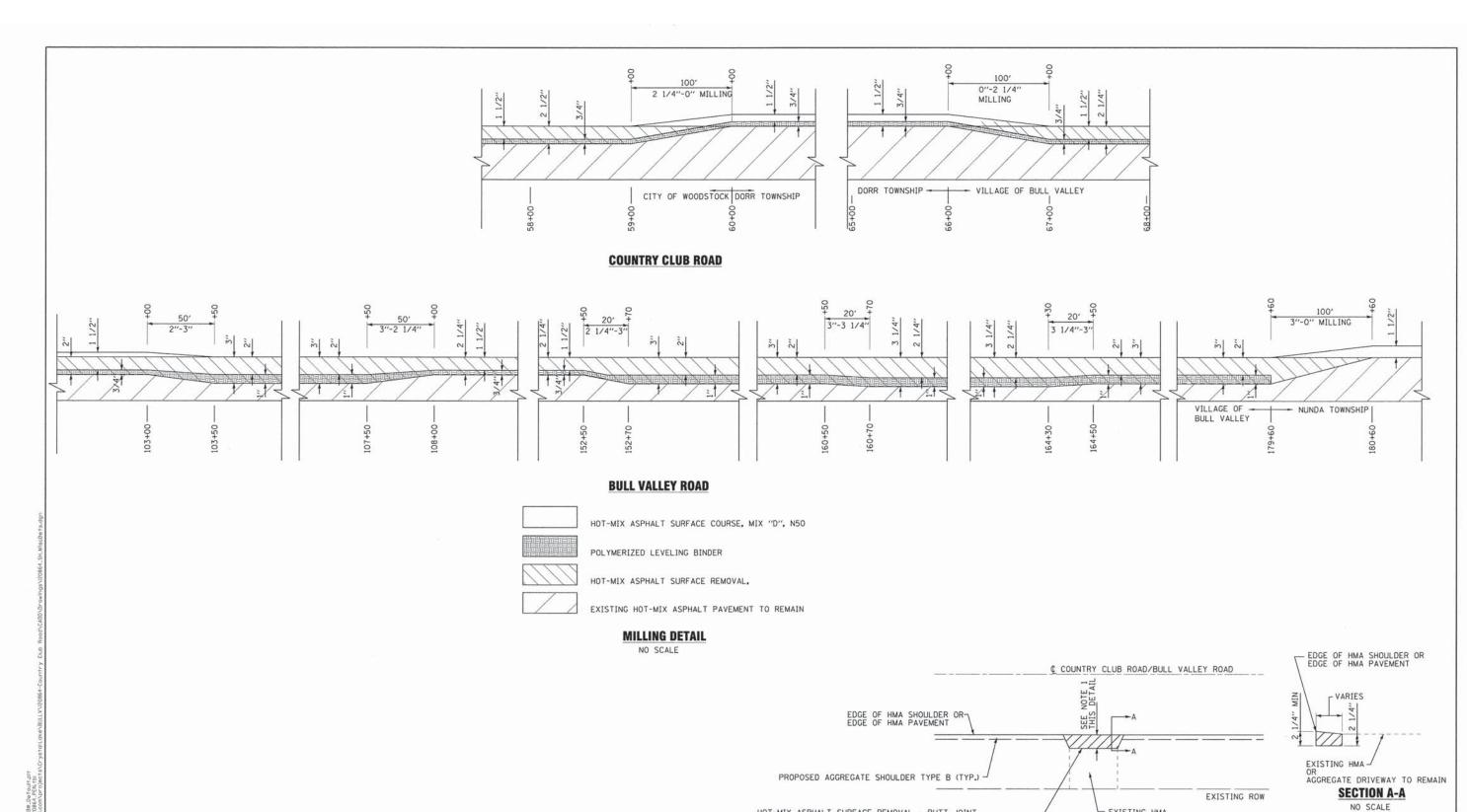
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CHECKED - MWP

CJC







HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT
POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-4.75, N50
OR
HOT-MIX ASPHALT SURFACE COURSE MIX "D", N50
SEE NOTE 2 THIS DETAIL

EXISTING ROW
OR
AGGREGATE
DRIVEWAY

NOTE: 1. 3' MIN. WHEN MATCHING EXISTING HMA DRIVEWAY UNLESS OTHERWISE DIMENSIONED 3' MIN. WHEN MATCHING EXISTING AGGREGATE DRIVEWAY UNLESS OTHERWISE DIMENSIONED

2. THICKNESS OF DRIVEWAY REPLACEMENT BASED ON RESURFACING OF ADJACENT ROADWAY SEGMENT.

HMA DRIVEWAY DETAIL

NO SCALE

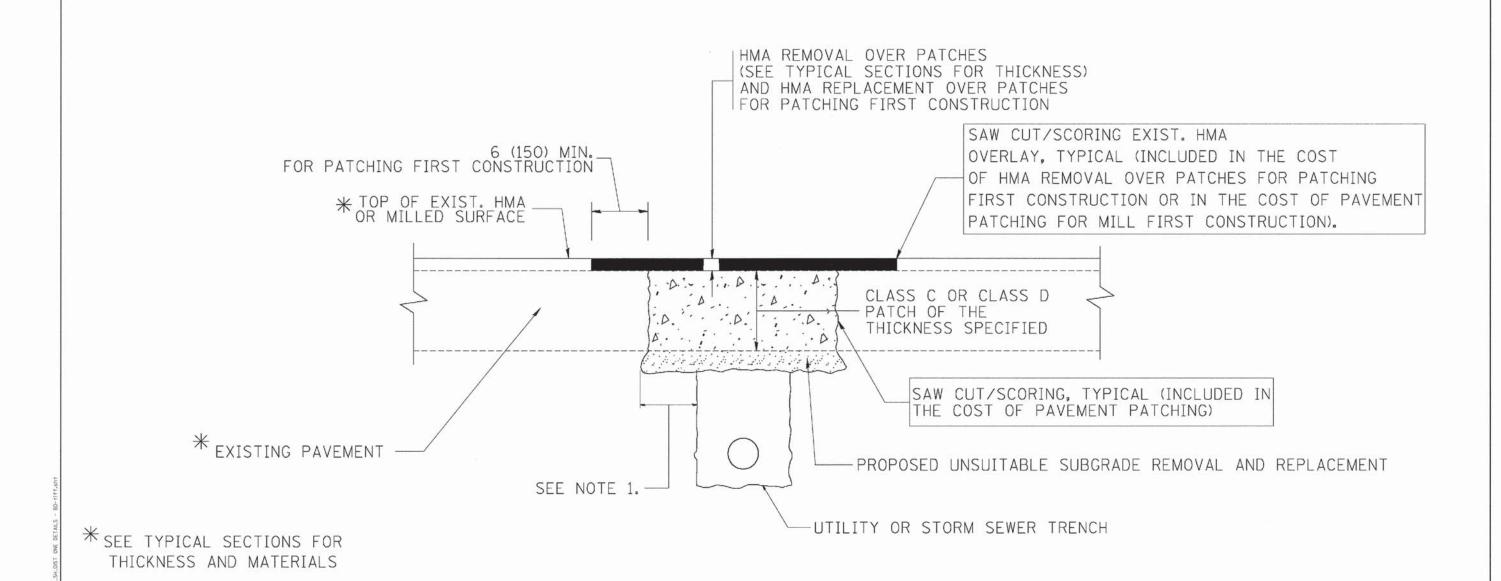
WOODMAN Consiling Engineers

| DESIGNED | | JDM | REVISED - IDOT REVIEW 8/19/13 |
|----------|---|---------|-------------------------------|
| DRAWN | - | CJC | REVISED - |
| CHECKED | | MWP | REVISED - |
| DATE | + | 6/12/13 | FILE - 120864_SH_MiscDets.dgn |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | _ | RTE. | SECTION | COUNTY | SHEETS | SHEET NO. |
|-----------------|------------------|---------|---------------|------------------------|----------------|-----------|--------------|
| MISC | ELLANEOUS DETAIL | S | 0034/3860 | 13-00006-00-RS | MCHENRY | 33 | 25 |
| | | | | | CONTRAC | T NO. | 63846 |
| SCALE: NO SCALE | STA. | TO STA. | FED. ROAD DIS | T. NO. 1 ILLINOIS FED. | AID PROJECT M- | 4003(194) | |

TE OF ILLINOS - PROFESSIONAL DESIGN FIRM ...
NSE NO. - 184-001121 - EXPRES 4/30/2015 ...
KD 8/16/2013 9:27:56 AM \cdot \



NOTES:

- 1. THE WIDTH OF THE FULL DEPTH PATCH OVER A TRENCH SHALL BE 12 (300) WIDER ON EACH SIDE OF THE TRENCH.
- 2. FOR METHOD OF MEASUREMENT AND BASIS OF PAYMENT, SEE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL".

SEQUENCE OF CONSTRUCTION (PATCHING FIRST)

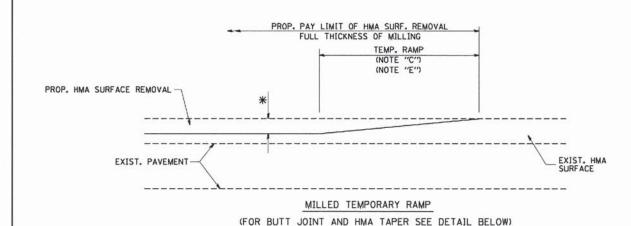
- 1. REMOVE THE EXISTING HMA MATERIAL OVER THE AREA TO BE PATCHED.
- 2. REMOVE AND REPLACE WITH CLASS C OR D PATCH.
- 3. REPLACE HMA MATERIAL OVER THE AREA TO BE PATCHED.

SEQUENCE OF CONSTRUCTION (MILLING FIRST)

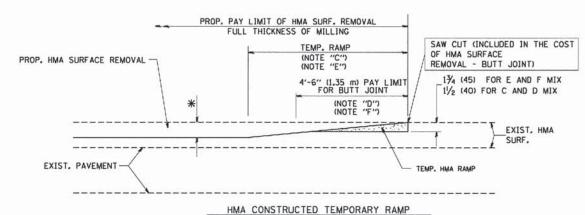
- 1. MILL HMA FIRST IF THERE IS AT LEAST 41/2 INCHES OR MORE OF HMA MATERIAL ON TOP OF THE EXISTING PAVEMENT OR IF THE PAVEMENT IS FULL DEPTH HMA. A MINIMUM OF 2 INCHES OF HMA MATERIAL SHALL BE IN PLACE AFTER MILLING.
- 2. REMOVE AND REPLACE WITH FULL DEPTH CLASS D PATCHES TO TOP OF MILLED SURFACE.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN,

| S S | FILE NAME = | USER NAME = bewordl | DESIGNED - R. SHAH | REVISED - A. ABBAS 04-27-98 | Process of the control of the contro | PAVEMENT PATCHING FOR | RTF. SECTION | COUNTY SHEETS NO. |
|--------------------|-----------------------------------|----------------------------|--------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------|
| _ S | c:\projects\d:ststd22x34\bd22.dgn | | DRAWN - | REVISED - R. BORO 01-01-07 | STATE OF ILLINOIS | | 3860 13-00006-00-RS | MCHENRY 33 26 |
| KPE | | PLOT SCALE = 58.000 '/ IN. | CHECKED - | REVISED - R. BORO 09-04-07 | DEPARTMENT OF TRANSPORTATION | HMA SURFACED PAVEMENT | BD400-04 (BD-22) | CONTRACT NO. 63846 |
| STA LICE 23U | | PLOT DATE = 18/27/2008 | DATE - 10-25-94 | REVISED - K. ENG 10-27-08 | | SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA. | FEB. ROAD DIST. NO. 1 ILLINOIS FE | |



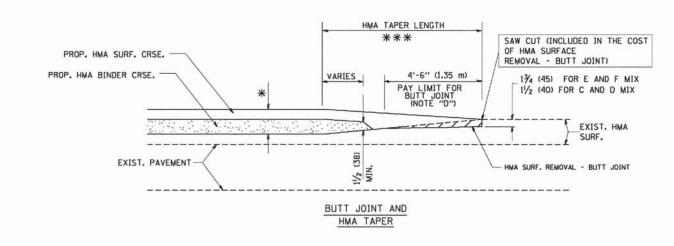
OPTION 1



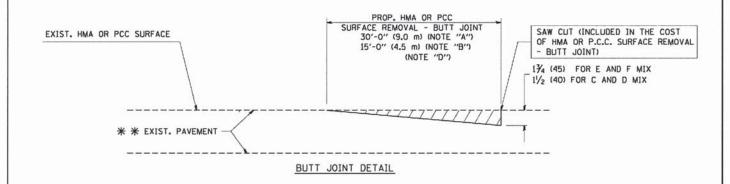
(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

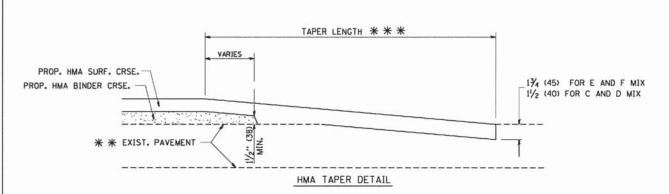
OPTION 2

TYPICAL TEMPORARY RAMP



TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING





TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

* * PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

NOTES

- A: MAINLINE ROADWAYS AND MAJOR SIDE ROADS.
- B: MINOR SIDE ROADS.
- C: THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
- D: THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
- E: TAPER THE TEMP. RAMP AT A RATE OF 3'-0" (900 mm) PER 1 INCH (25 mm) OF MILLING THICKNESS.
- F: INSTALLATION AND REMOVAL OF THE 4'-6" (1.35 m) TEMP. RAMP IS INCLUDED IN COST OF HMA SURFACE REMOVAL BUTT JOINT
- GI SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
- * SEE TYPICAL SECTIONS FOR MILLING THICKNESS.

BASIS OF PAYMENT:

THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER) FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL- BUTT JOINT".

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| FILE NAME = | USER NAME = geglienobt | DESIGNED - M. DE YONG | REVISED - R. SHAH 10-25-94 |
|---------------------------|------------------------------|-----------------------|-----------------------------|
| W:\diststd\22x34\bd32.dgn | | DRAWN - | REVISED - A. ABBAS 03-21-97 |
| | PLOT SCALE = 50.0020 ' / IN. | CHECKED - | REVISED - M. GOMEZ 04-06-01 |
| | PLOT DATE = 1/4/2008 | DATE - 06-13-90 | REVISED - R. BORO 01-01-07 |

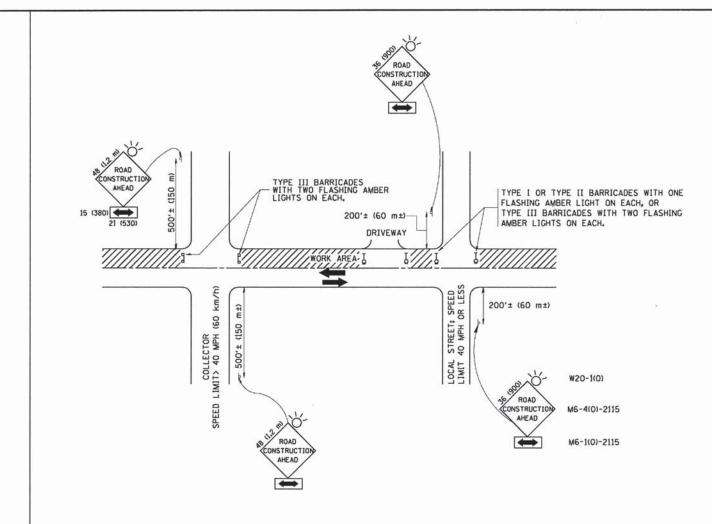
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| BUTT JOINT AND | | | | | F.A RTE. 0034 3860 | SECTION | COUNTY | TOTAL | SHEET NO. | |
|--------------------------------------------------|--|-----|----------|------|-------------------------------|---------------------------|-----------------|-----------|--------------|----|
| | | нма | TAPER DE | PHAT | | 3860 | 13-00006-00-RS | MCHENRY | 33 | 27 |
| HMA TAPER DETAILS | | | | | BD400-05 BD32 CONTRACT NO. 63 | | | | | |
| SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA. | | | | | FED. ROA | DIST. NO. 1 ILLINOIS FED. | AID PROJECT M-4 | 1003(194) | | |

ILAKA BULLY VIZUBAN-LUUNTTY LUU KOGU LAUUVUT GWIN

4-60121- EXPRES 4/30/2013 ...\CADD\Plo+s\20864_PEN.: 8/16/2013 9:29:05 AM t\Crystal.ake\BULLV\208

STATE OF ILLINOIS - PROFESSIONAL DI LICENSE NO. - 184-001121- EXPIRES 4/ 23Likb 8/16/2013 942



TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

NOTES:

- A. FOR NO LANE RESTRICTION ON THE SIDE ROAD OR DRIVEWAYS
- 1. SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
- O) ONE ROAD CONSTRUCTION AHEAD SIGN 36 x 36 (900x900) WITH A FLASHER AND FLAG MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
- b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE II BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
- 2. SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
- o) ONE ROAD CONSTRUCTION AHEAD SIGN 48 \times 48 (1.2 m \times 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.
- b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION,
- 3. WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (MG-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (MG-4).

- B. FOR A LANE CLOSURE ON A SIDE ROAD OR DRIVEWAY:
- USE APPLICABLE PORTIONS OF THE TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES (STD. 701501, STD. 701606 OR THE APPROPRIATE STANDARD). THE SPACING OF SIGNS AND BARRICADES SHALL BE ADJUSTED FOR FIELD CONDITIONS AS DIRECTED BY THE ENGINEER. THE DIRECTIONAL ARROW SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE SIDE ROAD LANE CLOSURE.
- C. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAY UNLESS OTHERWISE NOTED.
- D. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCIDENTAL TO THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

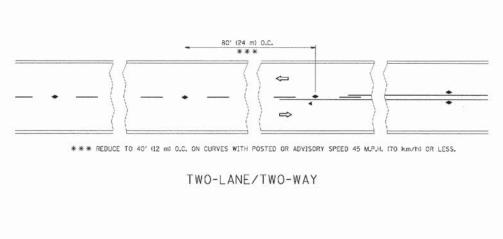
All dimensions are in millimeters (inches) unless otherwise shown.

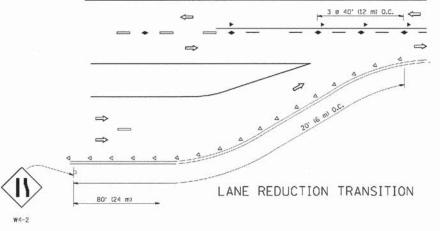
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

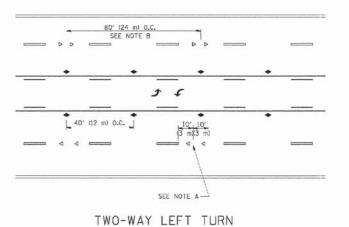
TRAFFIC CONTROL AND PROTECTION FOR
SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.

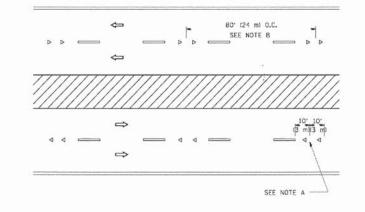
F.A.U. SECTION COUNTY TOTAL SHEET NO. 137-00006-00-RS MCHENRY 33 28-05 TC-10 CONTRACT NO. 63846







80' (24 m) O.C. 4 SEE NOTE B \Rightarrow \Rightarrow SEE NOTE A MULTI-LANE/UNDIVIDED



MULTI-LANE/DIVIDED

GENERAL NOTES

- 1. MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE GAP BETWEEN SEGMENTS.
- 2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
- 3. MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.

LANE MARKER NOTES

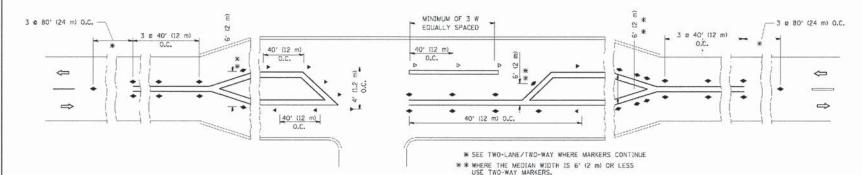
- A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.
- B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H (20 km/h) LOWER THAN POSTED SPEEDS.

SYMBOLS

- YELLOW STRIPE
- WHITE STRIPE
- ONE-WAY AMBER MARKER
- ◆ TWO-WAY AMBER MARKER

ONE-WAY CRYSTAL MARKER (W/O)

- DESIGN NOTES
- 1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE. 2. EXCEPT AS SHOWN ON THE LANE REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE
- 3. THE EXACT MARKER LIMITS, SPACING, AND COLOR SHOULD BE INCLUDED IN THE PLANS.
- 4. MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTHEMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE



LEFT TURN

All dimensions are in inches (millimeters) unless otherwise shown.

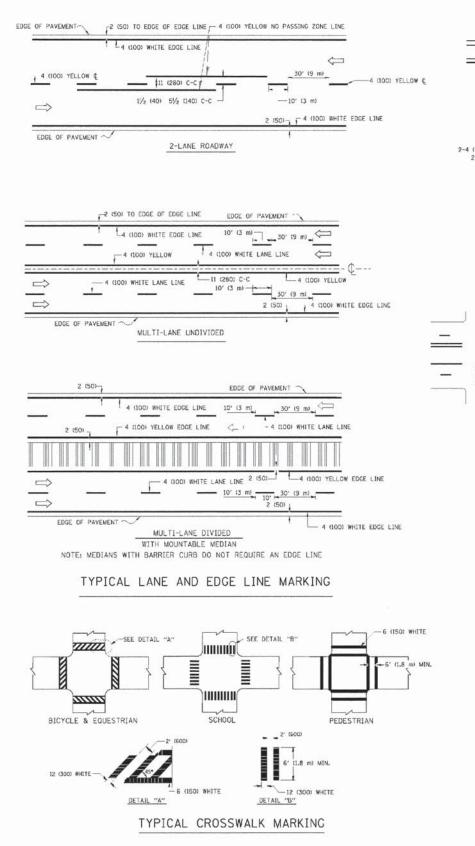
FILE NAME = DESIGNED LSER NAME # drivakpier REVISED -T. RAMMACHER 09-19-94 DRAWN REVISED T. RAMMACHER 03-12-99 _DT SCALE * 50.000 '/ IN. CHECKED REVISED -T. RAMMACHER 01-06-00 REVISED C. JUCIUS 09-09-09

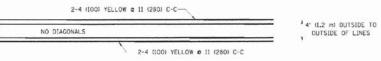
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT) TC-11 SHEET NO. 1 OF 1 SHEETS STA. TO STA.

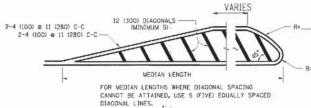
SECTION COUNTY TOTAL SHEE MCHENRY 33 29 CONTRACT NO.63846 13-00006-00-RS

OF ILLINOIS NO. - 184-1



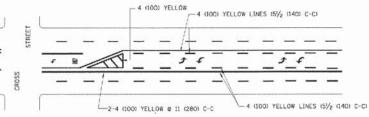


4' (1.2 m) WIDE MEDIANS ONLY



DIAGONAL LINE SPACING: 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))
75' (25 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h))
150' (45 m) C-C (MORE THAN 45MPH (70 km/h))

MEDIANS OVER 4' (1.2 m) WIDE

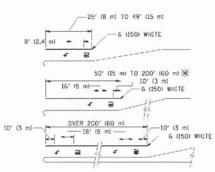


A MINIMUM OF TWO PAIRS OF TURN ARROWS SHALL BE USED, WHITE IN COLOR. ADDITIONAL PAIRS SHALL BE PLACED AT 200' (60 m) TO 300' (90 m) INTERVALS.



MEDIAN WITH TWO-WAY LEFT TURN LANE

TYPICAL PAINTED MEDIAN MARKING

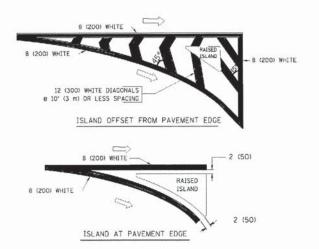


FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED. \P_1 AREA = 15.6 SQ. FT. (1.5 m²) 1000^{11} AREA = 20.8 SQ. FT. (1.9 m²)

* TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF ARROW - "ONLY".

TYPICAL LEFT (OR RIGHT) TURN LANE

TYPICAL TURN LANE MARKING



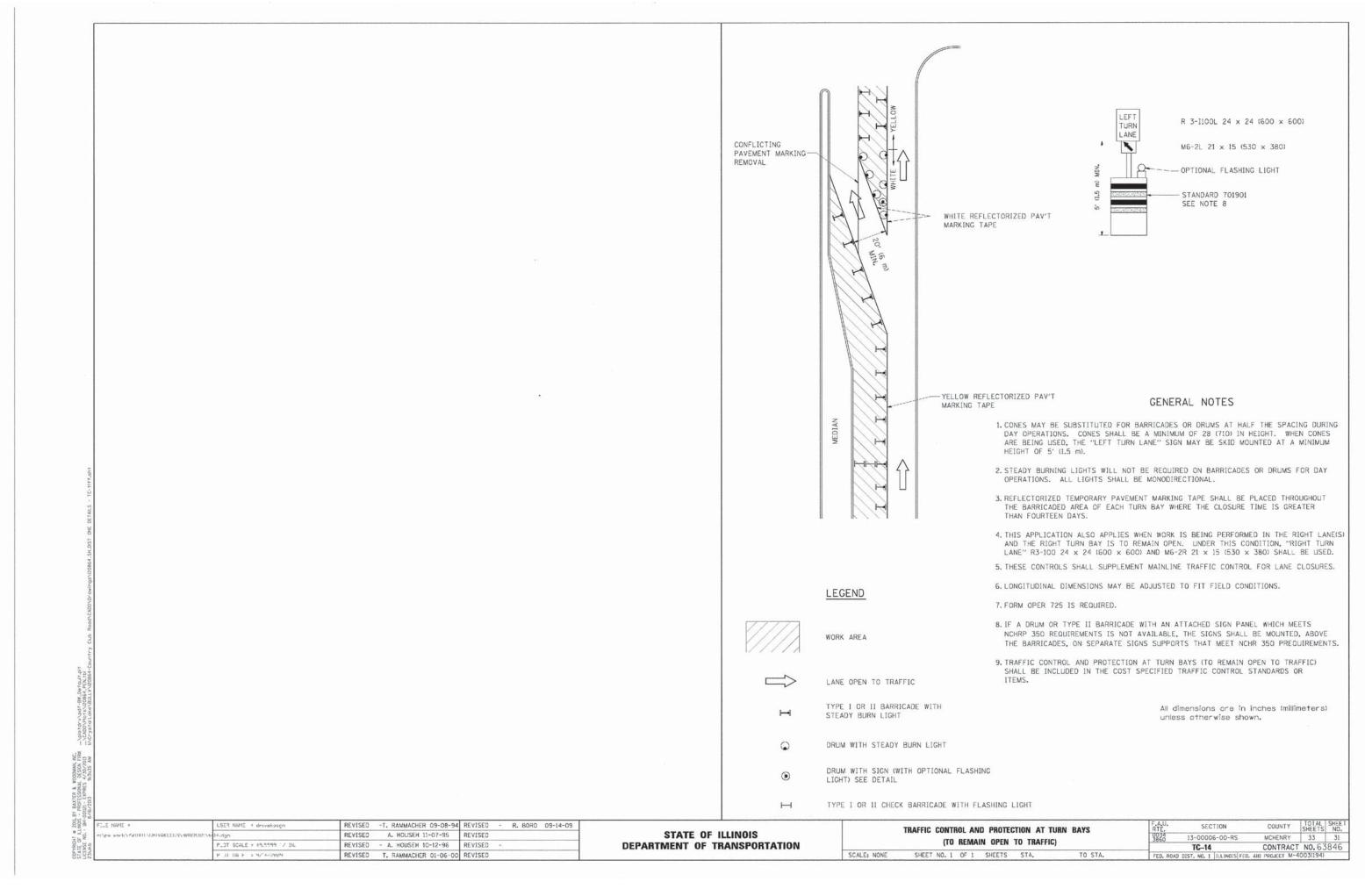
TYPICAL ISLAND MARKING

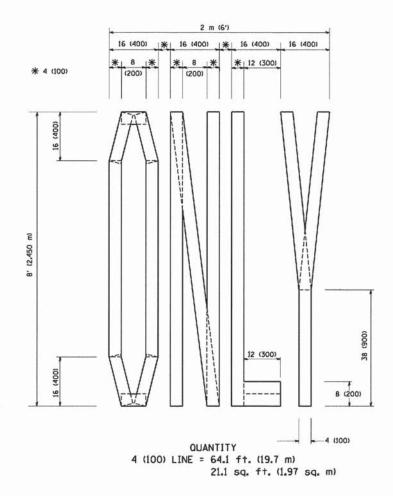
| | WIDTH OF LINE | PATTERN | COLOR | SPACING / REMARKS |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENTERLINE ON 2 LANE PAVEMENT | 4 (100) | SKIP-DASH | YELLOW | 10' (3 m) LINE WITH 30' (9 m) SPACE |
| ENTERLINE ON MULTI-LANE UNDIVIDED AVEMENT | 2 0 4 (100) | SOLIO | YELLOW | 11 (280) C-C |
| IO PASSING ZONE LINES: OR ONE DIRECTION OR BOTH DIRECTIONS | 4 (100) 2 to 4 (100) | SOLID SOLID | YELLOW | SV ₂ (140) C-C FROM SKIP-DASH CENTERLINE 11 (280) C-C OMIT SKIP-DASH CENTERLINE BETWEEN |
| ANE LINES | 4 (100) 5 (125) ON FREEWAYS | SKIP-DASH SKIP-DASH | WHITE WHITE | 10' (3 m) LINE WITH 30' (9 m) SPACE |
| OTTED LINES EXTENSIONS OF CENTER, LANE OR FURN LANE MARKINGS) | SAME AS LINE BEING EXTENDED | SKIP-DASH | SAME AS LINE BEING EXTENDED | 2' (600) LINE WITH 6' (1.8 m) SPACE |
| DGE LINES | 4 (100) | SOLIO | YELLOW-LEFT WHITE-RIGHT | OUTLINE MOUNTABLE MEDIANS IN YELLOW: EDGE LINES ARE NOT USED NEXT TO BARRIER CURB |
| TURN LANE MARKINGS | 6 (150) LINE; FULL SIZE LETTERS & SYMBOLS (8' (2.4m)) | SOLIO | WHITE | SEE TYPICAL TURN LANE MARKING DETAIL |
| WO WAY LEFT TURN MARKING | 2 @ 4 (100) EACH DIRECTION | SKIP-DASH AND SOLID | YELLOW | 10' (3 m) LINE WITH 30' (9 m) SPACE FOR SKIP-DASH; 51/2 (140) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE |
| | 8' (2.4m) LEFT ARROW | IN PAIRS | WHITE | SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL |
| ROSSWALK LINES (PEDESTRIAN) 1. DIAGONALS (BIKE & EQUESTRIAN) 2. LONGITUDINAL BARS (SCHOOL) | 2 c 6 (150) 12 (300) c 45° 12 (300) c 90° | SOLIO SOLIO SOLIO | WHITE WHITE WHITE | NOT LESS THAN 6' (1.8 m) APART 2' (600) APART 2' (600) APART SEE TYPICAL CROSSWALK MARKING DETAILS. |
| STOP LINES | 24 (600) | SOLID | WHITE | PLACE 4' (1,2 H) IN ADVANCE OF AND PARALLEL TO CHOSSMALK, IF PRESENT. OTHERWISE, PLACE AT DESIRED STOPPING POINT. PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE |
| AINTED MEDIANS | 2 e 4 (100) WITH 12 (300) DIAGONALS e 45° NO DIAGONALS USED FOR 4' (1.2 m) WIDE MEDIANS | SOLID | YELLOW: TWO WAY TRAFFIC WHITE: ONE WAY TRAFFIC | 11 (280) C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING. |
| ORE MARKING AND HANNELIZING LINES | 8 (200) WITH 12 (300) DIAGONALS @ 45° | SOLID | WHITE | DIAGONALS: 15' (4.5 m) C-C (LESS THAN 30MPH (50 km/h)) 20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h)) 30' (9 m) C-C (OVER 45MPH (70 km/h)) |
| MAILROAD CROSSING | 24 (600) TRANSVERSE LINES; "RR" IS 6' (1.8 m) LETTERS; 16 (400) LINE FOR "X" | SOL10 | WHITE | SEE STATE STANDARD 780001 AREA OF: "R"-3.6 SO. FT. (0.33 m²) EACH "X"-54,0 SO. FT. (5.0 m²) |
| SHOULDER DIAGONALS | 12 (300) e 45° | SOLIO | WHITE - RIGHT YELLOW - LEFT | 50' (15 m) C-C (LESS THAN 30MPH (50 km/h)) 75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/l) 150' (45 m) C-C (0VER 45MPH (70 km/h)) |

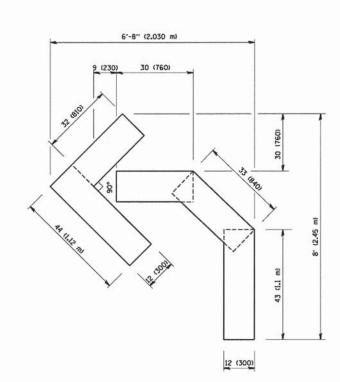
FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

All dimensions are in inches (millimeters) unless otherwise shown.

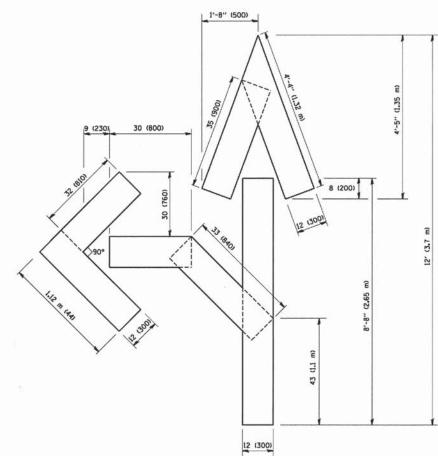
| FILE NAME = | USER NAME a dravakosen | DESIGNED - EVERS | REVISED -T. RAMMACHER 10-27-94 | | | DISTRICT ONE | | F.A.U. RTE. | SECTION | COUNTY TOTAL SHEET NO. |
|------------------------------------------|----------------------------|------------------|--------------------------------|------------------------------|-------------|------------------------------|---------|----------------|---------------------------------|------------------------|
| g ethps workhow dothdervokesgn\dK'3831b\ | Se Arige | DRAWN | REVISED C. JUCIUS 09-09-09 | STATE OF ILLINOIS | | TYPICAL PAVEMENT MARKINGS | | 0034 3860 | 13-00006-00-RS | MCHENRY 33 30 |
| SIGNE | P_JT SCALE * 50.880 '7 IN. | DATE 03-19-90 | REVISED - | DEPARTMENT OF TRANSPORTATION | SCALE: NONE | SHEET NO. 1 OF 1 SHEETS STA. | TO STA. | FED. ROAD | TC-13 DIST. NO. 1 ILLINOIS FED. | CONTRACT NO. 63846 |







OUANTITY 4 (100) LINE = 45.5 ft. (13.9 m) 15.2 sq. ft. (1.39 sq. m)



QUANTITY 4 (100) LINE = 82.5 ft. (25.3 m) 27.5 sq. ft. (2.53 sq. m)

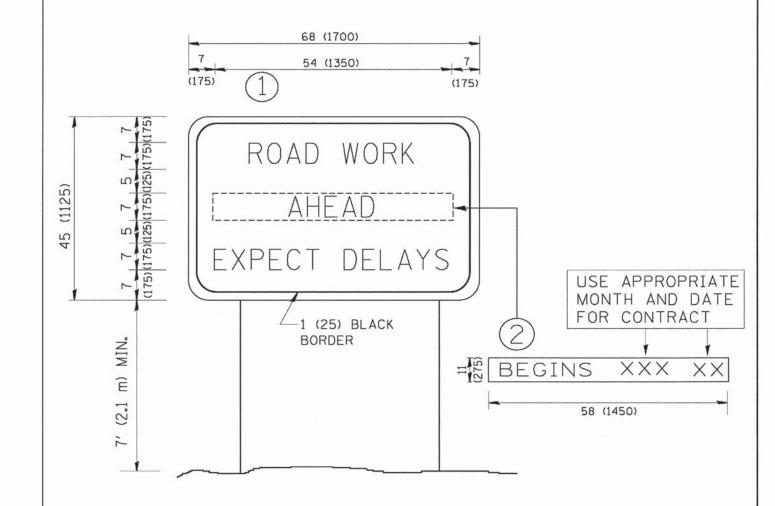
All dimensions are in inches (millimeters) unless otherwise shown.

| FILE NAME = | USER NAME = gaglianobt | DESIGNED - | REVISED -T. RAMMACHER 06-05-96 |
|---------------------------|-----------------------------|-----------------|--------------------------------|
| Wr\distatd\22x34\tal6.dgn | | DRAWN - | REVISED -T. RAMMACHER 11-04-97 |
| | PLOT SCALE = 58.0000 '/ IN. | CHECKED - | REVISED -T. RAMMACHER 03-02-98 |
| | PLOT DATE = 1/4/2008 | DATE - 09-18-94 | REVISED -E. GOMEZ 08-28-00 |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | PAVEMENT I | MARKING L | TTERS AND SY | MBOLS | F.A.U. RTE. | SECTION | COUNTY | TOTAL | S |
|---------------------|-------------|-----------|--------------|---------|----------------|--------------------------|-----------------|----------|----|
| | | END TOAKE | STACING | | 0034 3860 | 13-00006-00-RS | MCHENRY | 33 | Г |
| FOR TRAFFIC STAGING | | | | | | TC-16 | CONTRACT | NO. 63 | 38 |
| CALE: NONE | SHEET NO. 1 | OF 1 SHEE | TS STA. | TO STA. | FED. ROAD D | IST. NO. 1 ILLINOIS FED. | AID PROJECT M-4 | 003(194) | |

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NOTES:

- 1. USE BLACK LETTERING ON ORANGE BACKGROUND.
- 2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
- 3. ERECT SIGN (1) WITH INSTALLED PANEL (2) ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
- 4. REMOVE PANEL 2 SOON AFTER THE START OF CONSTRUCTION.
- 5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
- 6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)
- 7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| FILE NAME = | USER NAME = gaglianobt | DESIGNED - | REVISED - R. MIRS 09-15-97 |
|---------------------------|----------------------------|------------|--------------------------------|
| W:\diststd\22x34\to22.dgn | | DRAWN - | REVISED - R. WIRS 12-11-97 |
| | PLOT SCALE = 50.000 1/ IN. | CHECKED - | REVISED -T. RAMMACHER 02-02-99 |
| 3 | PLOT DATE = 1/4/2008 | DATE - | REVISED - C. JUCIUS 01-31-07 |

| | ARTERIAL RO | F.A.U. RTE. | SECTION | COUNTY | TOTAL | SHEE NO. | | |
|-------------|-------------------------|----------------|----------------|-----------|---------------------------|----------------|-----------|---|
| | INFORMATION | 0034 3860 | 13-00006-00-RS | MCHENRY | 33 | 33 | | |
| | INFORMATION | | TC-22 | CONTRAC | NO. 6 | 3846 | | |
| SCALE: NONE | SHEET NO. 1 OF 1 SHEETS | STA. | TO STA. | FED, ROAD | DIST. NO. 1 ILLINOIS FED. | AID PROJECT M- | 4003(194) |) |