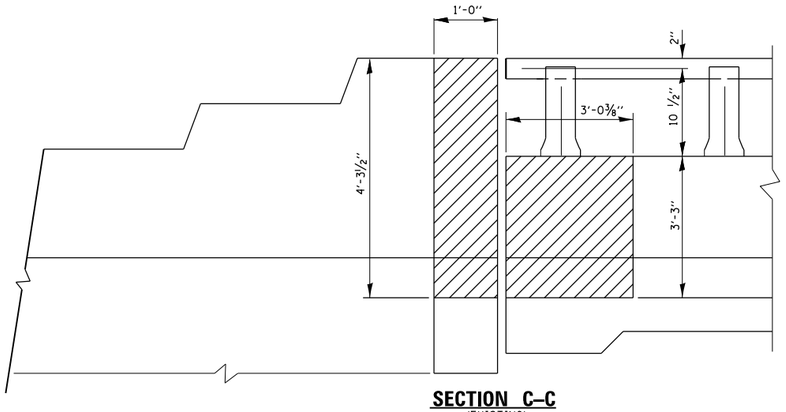
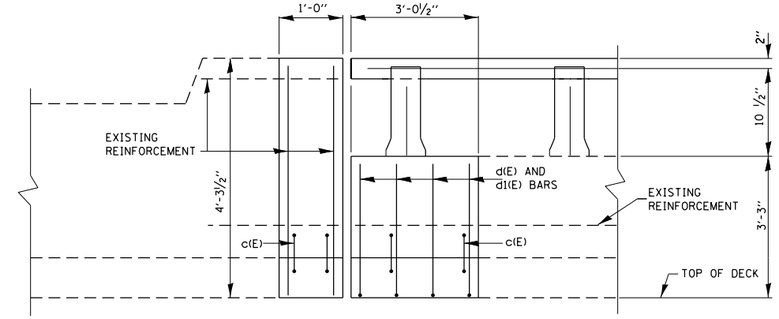
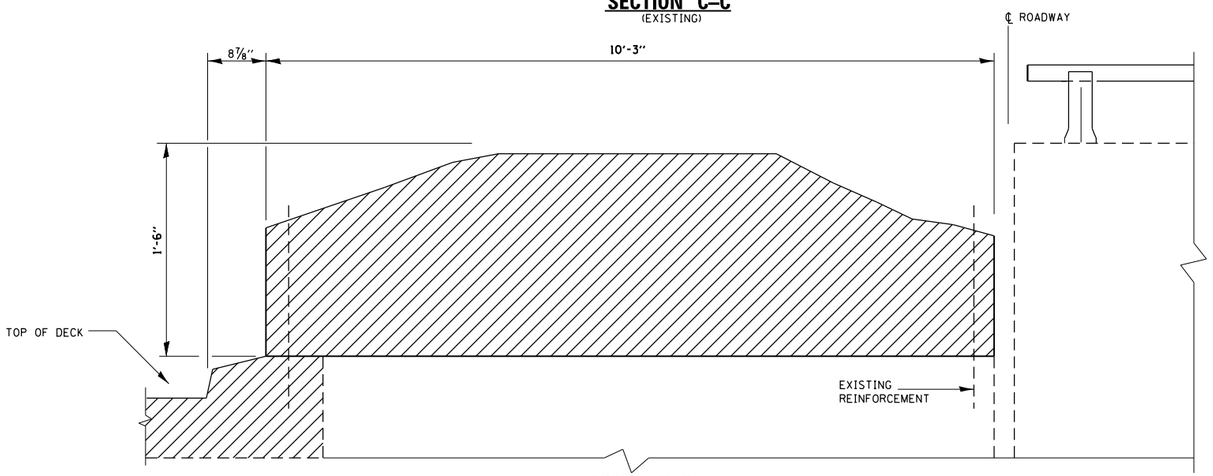


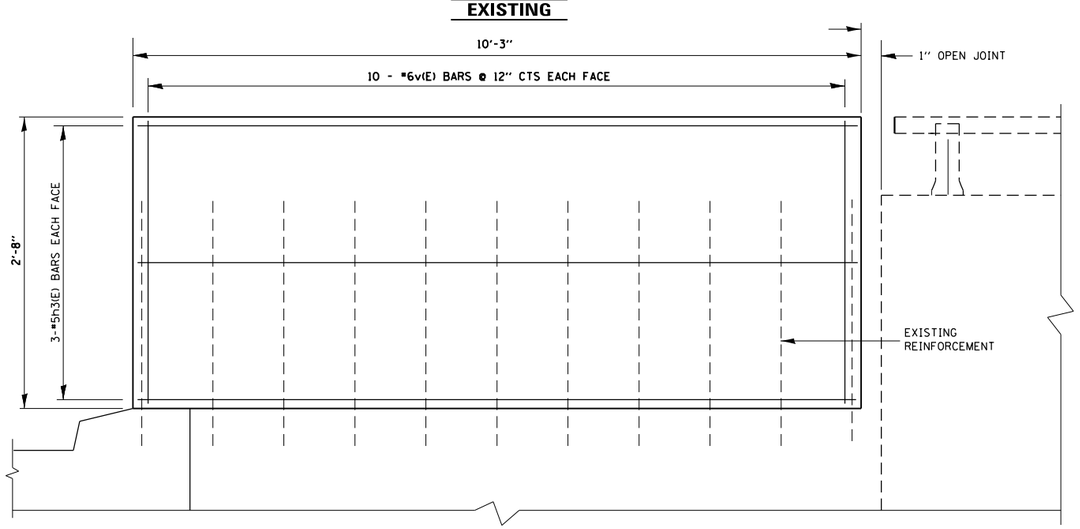

**SECTION C–C**
(EXISTING)




**SECTION C–C**
(PROPOSED)




**VIEW E–E**
**EXISTING**




**VIEW E–E**
**PROPOSED**

**NOTE:**
HATCHED AREA INDICATES CONCRETE REMOVAL

FOR BILL OF MATERIAL AND LIST SEE SHEET 3

| | | | |
|---|---|---|---|
| FILE NAME = | USER NAME = hardnettbr | DESIGNED - MVT | REVISED - |
| c:\pw_work\pwidot\hardnettbr\d0345314\D134313-sht-plan.dgn | | DRAWN - MVT | REVISED - |
| | PLOT SCALE = 100.0000 ' / in. | CHECKED RAD | REVISED - |
| Default | PLOT DATE = 8/30/2013 | DATE 8-30-13 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**I–57 OVER CAL–SAG CHANNEL**
**CROSS SECTION AND DETAILS**
**S.N. 016–0064 AND S.N. 016–0065**

SCALE: | SHEET 4 OF 12 SHEETS | STA. TO STA.

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 57 | 2013-025-I | COOK | 23 | 7 |
| | | CONTRACT NO. 60W60 | | |
| | | ILLINOIS FED. AID PROJECT | | |