

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
08-F300-20-BT		COOK	29	29
STA. 26+325		TO STA. 26+450		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
10	12	14	16	18

DATE _____
 BY _____
 SURVEYED _____
 NOTE BOOK _____
 TEMPLATE _____
 AREAS CHECKED _____
 NO. _____

DATE _____
 BY _____
 ORIGINAL SURVEY _____
 NOTE BOOK _____
 TEMPLATE _____
 AREAS CHECKED _____
 NO. _____

