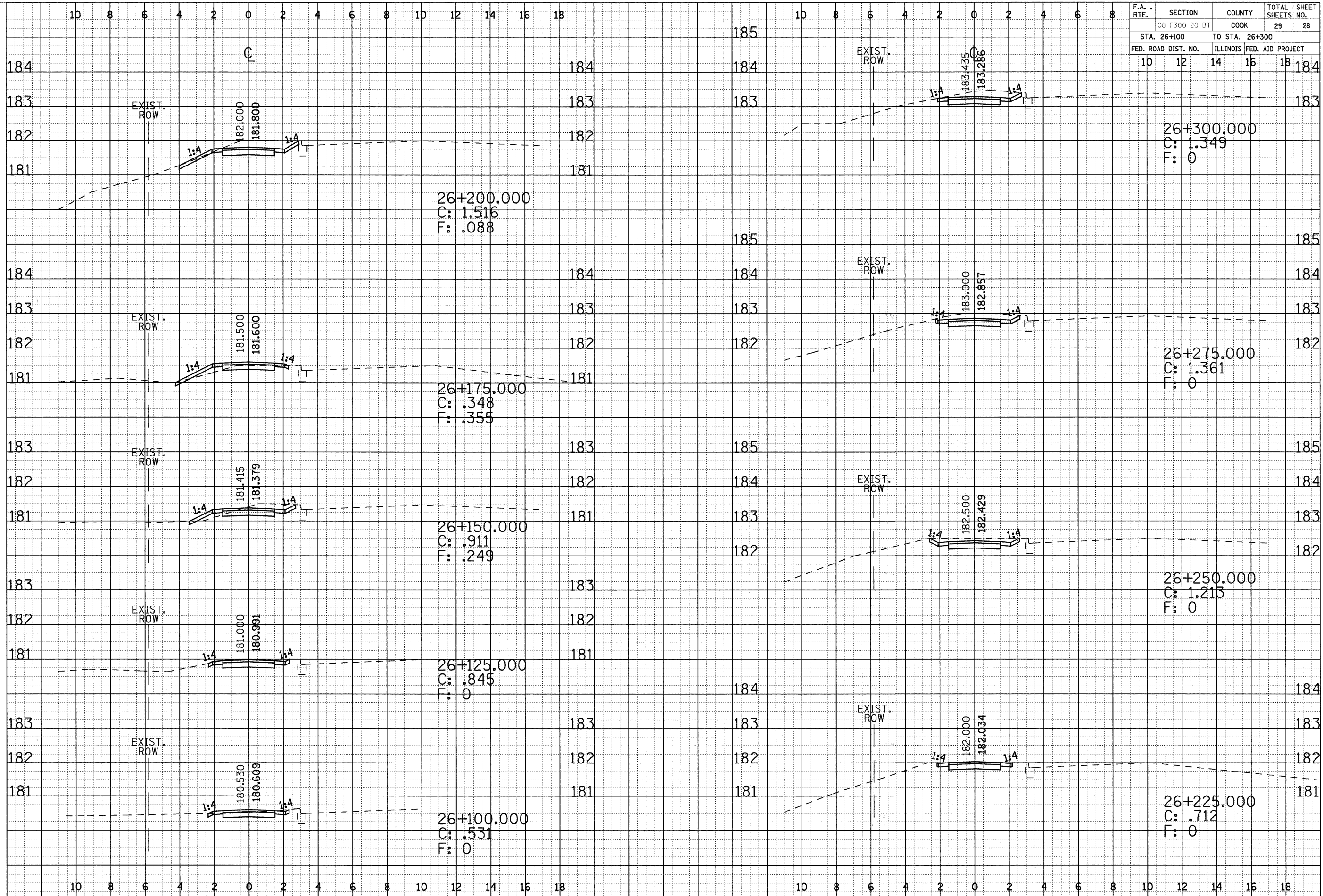


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
08-F300-20-BT		COOK	29	28
STA. 26+100		TO STA. 26+300		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
10	12	14	16	18



BY _____ DATE _____
 ORIGINAL SURVEY _____
 SURVEY _____
 NOTE BOOK _____
 TEMPLATE _____
 AREA _____
 AREAS CHECKED _____

BY _____ DATE _____
 ORIGINAL SURVEY _____
 SURVEY _____
 NOTE BOOK _____
 TEMPLATE _____
 AREA _____
 AREAS CHECKED _____