

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
08-F300-20-BT		COOK	29	26
STA. 25+600		TO STA. 25+800		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____

DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____

