

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
08-F300-20-BT		COOK	29	24
STA. 25+275		TO STA. 25+400		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
10	12	14	16	18

DATE _____
 BY _____
 SURVEYED _____
 TEMPLATE _____
 AREAS CHECKED _____
 FINAL SURVEY NOTE BOOK NO. _____

DATE _____
 BY _____
 SURVEYED _____
 TEMPLATE _____
 AREAS CHECKED _____
 ORIGINAL SURVEY NOTE BOOK NO. _____

