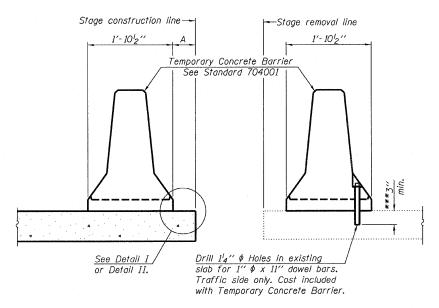
CONTRACT NO. 62196 S4 of S23

When "A" is 3'-6" or less, the temporary concrete barrier shall be anchored to the new slab according to Detail I or Detail II. No anchorage is required when "A" is greater than 3'-6".

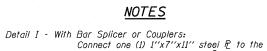
When "A" is $1'-1'_2$ " (N. edge of deck during Stage II), the temporary concrete barrier shall be anchored to the new slab using 1" dowels bars using the detail for securing temporary concrete barriers to existing slabs.



NEW SLAB

EXISTING SLAB

SECTIONS THRU SLAB



Connect one (1) 1''x7''x11'' steel f_c^p to the top layer of couplers with $2^{-5}g''$ ϕ bolts screwed to coupler at approximate f_c^p of each barrier panel.

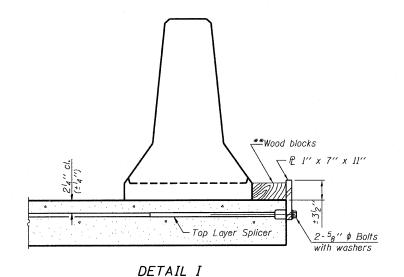
Detail II - With Extended Reinforcement Bars:

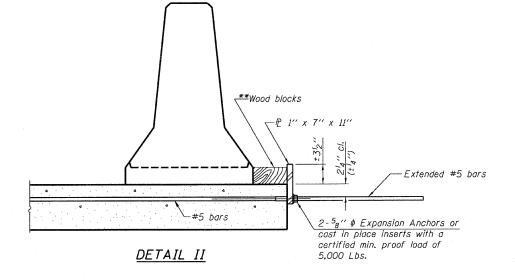
Connect one (1) 1"x7"x11" steel £ to the concrete slab or concrete wearing surface with 2-5g" \$\phi\$ Expansion Anchors or cast in place inserts spaced between the top layer of reinforcement at approximate £ of each barrier panel.

Cost of anchorage is included with Temporary Concrete Barrier. The $1^{\prime\prime}$ x $7^{\prime\prime}$ x $11^{\prime\prime}$ plate shall not be removed until stage II construction forms and all reinforcement bars are in place and the concrete is ready to be placed.

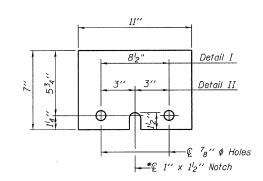
***Dimension shown is minimum required embedment into concrete.

If hot-mix asphalt wearing surface is present, minimum embedment shall be in addition to wearing surface depth.





**Wood blocks may be omitted when required to provide minimum stage traffic lane width. When the wood blocks are omitted, the concrete barrier shall be in direct contact with the steel retainer plate.



STEEL RETAINER P 1" x 7" x 11"

* Required only with Detail II

Note

For quantity of Temporary Concrete Barrier, see roadway plans.

CHECKED BY CLS

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION TEMPORARY CONCRETE BARRIER FOR STAGE CONSTRUCTION |
|-----------|------|---|
| NAME | DATE | 31 ST. STREET OVER KILBOURN AVE. |
| | | F.A.U. ROUTE 1463 SECTION 159-1010.1B |
| | | COOK COUNTY |
| | | STATION 223+67.45 |
| | | STR. NO. 016-0872 |
| | | SCALE: VERT. DRAWN BY JHR |