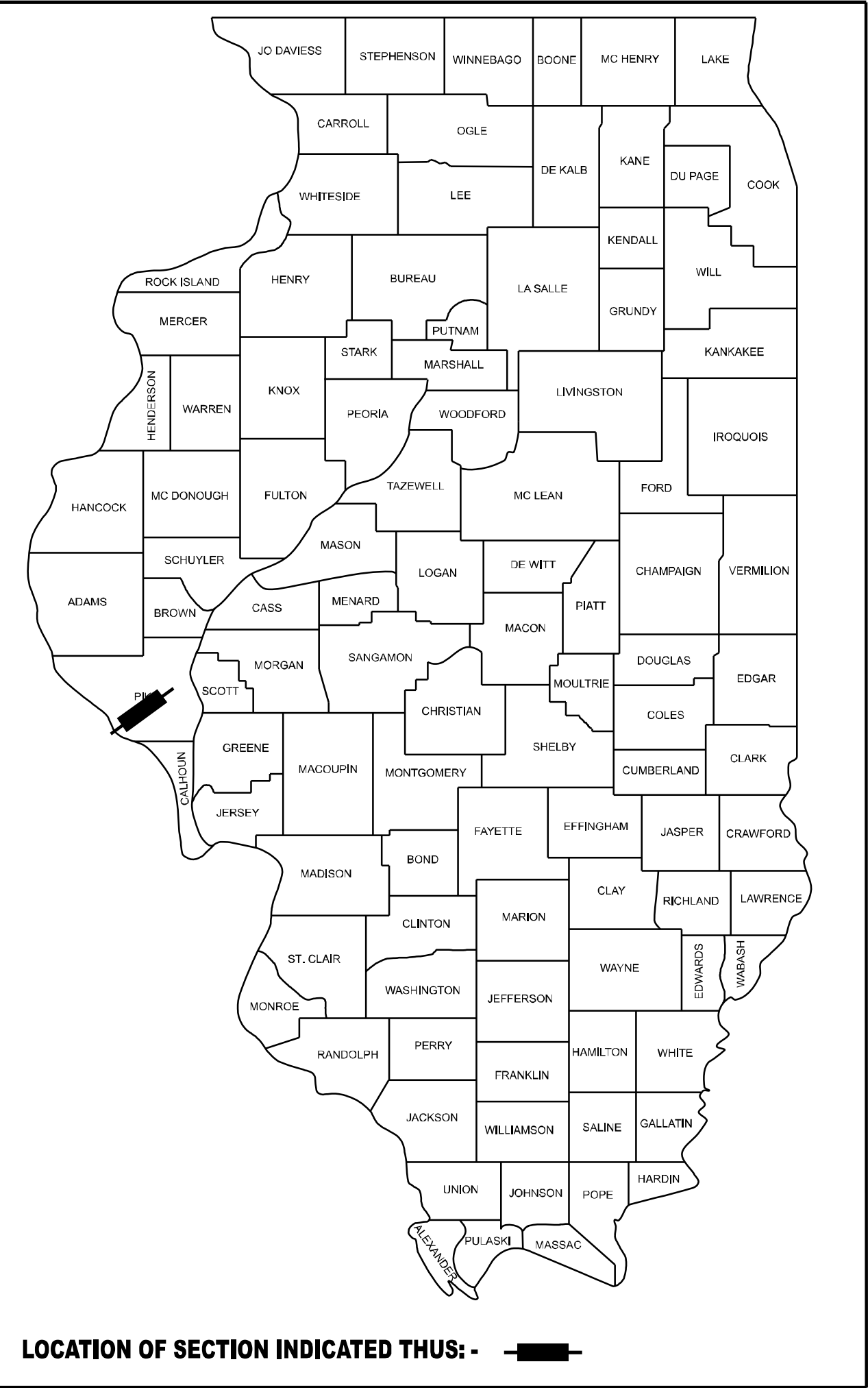


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| F.A.P. RTE. | SECTION         | COUNTY   | TOTAL SHEETS       | SHEET NO. |
|-------------|-----------------|----------|--------------------|-----------|
| 321         | 105RS-8,106RS-7 | PIKE     | 31                 | 1         |
|             |                 | ILLINOIS | CONTRACT NO. 72C62 |           |

D-96-056-26



FUNCTIONAL CLASSIFICATION:  
OTHER PRINCIPAL ARTERIAL

START PROJECT TO JIM TOWN HOLLOW RD  
ADT: 2750 (2025) (MU=375, SU=120, PV=2255)

JIM TOWN HOLLOW RD TO END PROJECT  
ADT: 3150 (2025) (MU=375, SU=130, PV=2645)

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUBMITTED August 14, 2026  
Teresa C. Price  
REGIONAL ENGINEER  
October 2, 2026  
Scott A. Etkin  
ENGINEER OF DESIGN AND ENVIRONMENT  
October 2, 2026  
Mark J. Perry  
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS

FOR INDEX OF SHEETS, SEE SHEET NO. 2

PROPOSED  
HIGHWAY PLANS

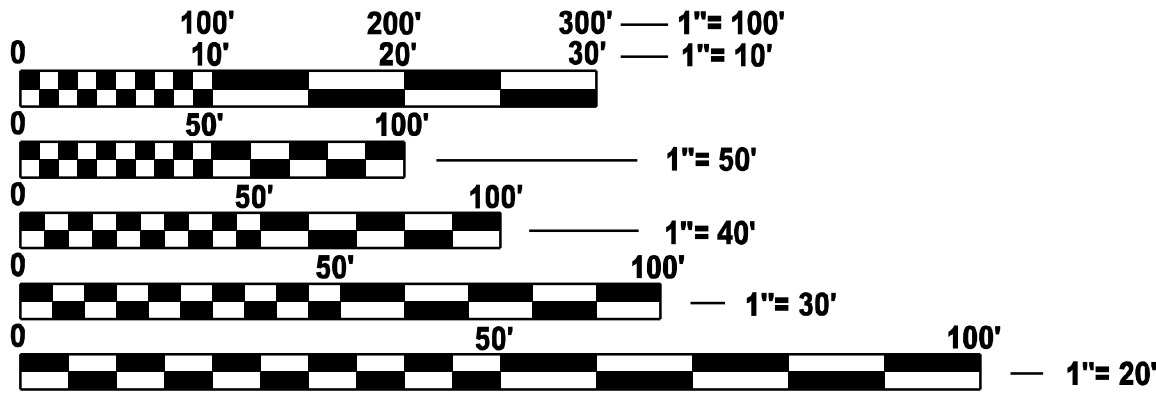
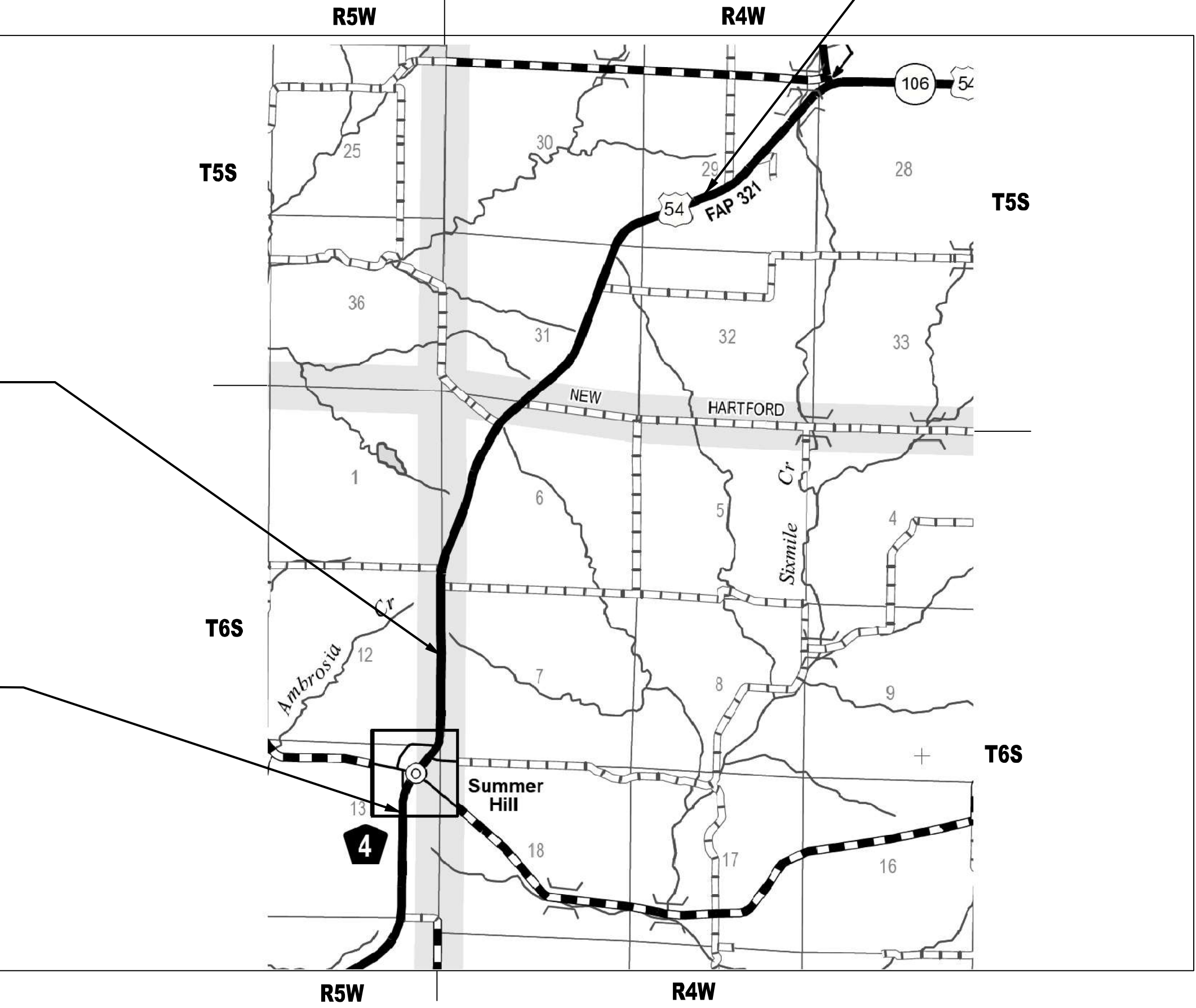
FAP ROUTE 321 (US 54)  
SECTION 105RS-8,106RS-7  
PROJECT NHPP-KMHX(430)  
STANDARD OVERLAY  
PIKE COUNTY

C-96-094-26

STATION EQUATION:  
STA 568+52.54 (BK) =  
STA 568+28.01 (AH)

BEGIN PROJECT  
STA 535+00.00

END PROJECT  
STA 762+12.00



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD  
ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT  
CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS  
ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER - JON KELLEY - (217) 785-2739  
PROJECT MANAGER - CHRIS SIEFERT - (217) 524-7940

CONTRACT NO. 72C62

GROSS LENGTH = 22,736.83 FT. = 4.306 MILE  
NET LENGTH = 22,736.83 FT. = 4.306 MILE

MODEL: General notes [Sheet]  
FILE NAME: c:\p\p\_work\p\widod\illinois.gov\id1233666\72C62\_gen\_notes.dgn

INDEX OF SHEETS

| SHEET NO. | SHEET DESCRIPTION              |
|-----------|--------------------------------|
| 1         | COVER                          |
| 2         | GENERAL NOTES                  |
| 3-6       | SUMMARY OF QUANTITIES          |
| 7-9       | TYPICAL SECTIONS               |
| 10-14     | SCHEDULE OF QUANTITIES         |
| 15-16     | ALIGNMENT, TIES AND BENCHMARKS |
| 17-24     | PLAN SHEETS                    |
| 25        | BUTT JOINT DETAILS             |
| 26-31     | DISTRICT 6 STANDARD DETAILS    |

GENERAL NOTES

- THE CONTRACTOR SHALL NOTIFY THE DISTRICT 6 BUREAU OF OPERATIONS AT (217)785-0494 THREE WEEKS PRIOR TO IMPLEMENTING TRAFFIC CONTROL.
- NO PASSING ZONES TO BE FIELD VERIFIED BY THE RESIDENT ENGINEER. THE RESIDENT ENGINEER SHALL NOTIFY THE DISTRICT 6 TRAFFIC OPERATIONS ENGINEER WITH ANY NO PASSING ZONE CONCERNS AND AT LEAST 14 DAYS PRIOR TO PLACEMENT OF FINAL PAVEMENT MARKING AT (217) 785-5306.
- PATCHING QUANTITIES HAVE BEEN INCLUDED TO REPAIR SEVERE PAVEMENT FAILURE ASSOCIATED WITH LONGITUDINAL CRACKING WITH DEPRESSIONS IN THE WHEEL PATH OF WEST-BOUND LANES AT VARIOUS LOCATIONS.
- THE MATERIAL USED FOR AGGREGATE WEDGE SHOULDER, TYPE B SHALL BE CRUSHED STONE, CRUSHED CONCRETE OR RAP.
- THE MATERIAL USED FOR AGGREGATE SURFACE COURSE, TYPE B SHALL BE CRUSHED STONE OR CRUSHED CONCRETE.
- THE CONTRACTOR SHALL USE TYPE IV PAVEMENT MARKING TAPE AS SHORT-TERM PAVEMENT MARKING ON THE SURFACE LIFT.

MIXTURE REQUIREMENTS

|                      |                    |                        |                                    |                                 |
|----------------------|--------------------|------------------------|------------------------------------|---------------------------------|
| LOCATION:            | US 54              | US 54                  | US 54                              | US 54                           |
| MIXTURE USE:         | HMA SURFACE COURSE | HMA BINDER CSE, 1 1/4" | HMA SHLD TOP LIFT & INCIDENTAL HMA | HMA SHLDS 6 1/2" & HMA PATCHING |
| PG:                  | PG 64-22           | PG 64-22               | PG 58-28                           | PG 58-28                        |
| DESIGN AIR VOIDS:    | 4.0% @ N50         | 4.0% @ N50             | 4.0% @ N50                         | 4.0% @ N50                      |
| FRICTION AGGREGATE:  | MIX "C"            | N/A                    | MIX "C"                            | N/A                             |
| MIXTURE COMPOSITION: | IL-9.5             | IL-9.5FG               | IL-9.5                             | IL-19.0                         |
| MIXTURE WEIGHT:      | 112 LB/SY*IN       | 112 LB/SY*IN           | 112 LB/SY*IN                       | 112 LB/SY*IN                    |
| MTD:                 | YES                | NO                     | NO                                 | NO                              |
| QUALITY MANAGEMENT:  | QCP                | QCP                    | QC/QA                              | QC/QA                           |
| SUBLOT SIZE:         | 1000 TONS          | 1000 TON               | N/A                                | N/A                             |

NOTE: NUCLEAR GAUGE WILL BE USED FOR DENSITY VERIFICATION BY THE ENGINEER ON QC/QA ITEMS.

HIGHWAY STANDARDS

| NO.       |                                                                            |
|-----------|----------------------------------------------------------------------------|
| 000001-09 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS                               |
| 001006    | DECIMAL OF AN INCH AND OF A FOOT                                           |
| 442201-04 | CLASS C & D PATCHES                                                        |
| 642011    | SINUSOIDAL RUMBLE STRIP, 14 IN.                                            |
| 701001-02 | OFF-RD OPERATIONS, 2L, 2W, MORE THAN 15' (4.5 m) AWAY                      |
| 701006-05 | OFF-RD OPERATIONS, 2L, 2W, 15' (4.5m) TO 24" (600 mm) FROM PAVEMENT EDGE   |
| 701011-04 | OFF-RD MOVING OPERATIONS 2L, 2W, DAY ONLY                                  |
| 701201-05 | LANE CLOSURE, 2L 2W, DAY ONLY, FOR SPEEDS ≥ 45 MPH                         |
| 701301-04 | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS                                |
| 701306-04 | LANE CLOSURE, 2L, 2W, SLOW MOVING OPERATIONS DAY ONLY, FOR SPEEDS ≥ 45 MPH |
| 701311-03 | LANE CLOSURE 2L, 2W MOVING OPERATIONS-DAY ONLY                             |
| 701326-04 | LANE CLOSURE, 2L, 2W, PAVEMENT WIDENING FOR SPEEDS ≥ 45                    |
| 701336-07 | LANE CLOSURE, 2L, 2W, WORK AREAS IN SERIES FOR SPEEDS ≥ 45 MPH             |
| 701901-11 | TRAFFIC CONTROL DEVICES                                                    |
| 780001-05 | TYPICAL PAVEMENT MARKINGS                                                  |
| 781001-04 | TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS                    |

COMMITMENTS

NONE

APPLICATION RATES

THE FOLLOWING RATES OF APPLICATION WERE UTILIZED TO CALCULATE QUANTITIES

|                                                                                                |                     |
|------------------------------------------------------------------------------------------------|---------------------|
| AGGREGATE SURFACE COURSE, TYPE B                                                               | 1.60 TONS/CU YD     |
| HMA SURFACE/BINDER                                                                             | 0.056 TONS/SQ YD*IN |
| BITUMINOUS MATERIAL - TACK COAT (EXISTING HMA, MILLED SURFACE, CONCRETE MILLED/TINED CONCRETE) | 0.05 LBS/SQ FT      |
| BITUMINOUS MATERIAL - TACK COAT (FOG COAT - BETWEEN HMA LIFTS)                                 | 0.025 LBS/SQ FT     |
| NITROGEN FERTILIZER NUTRIENT                                                                   | 90 LB/ACRE          |
| PHOSPHOROUS FERTILIZER NUTRIENT                                                                | 90 LB/ACRE          |
| POTASSIUM FERTILIZER NUTRIENT                                                                  | 90 LB/ACRE          |
| AGRICULTURE GROUND LIMESTONE                                                                   | 2 TONS/ACRE         |
| MULCH                                                                                          | 2 TONS/ACRE         |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
DISTRICT 6

EXAMINED August 10, 20 26  
J. A. Salomon  
ENGINEER OF OPERATIONS

EXAMINED August 10, 20 26  
R. P. Swethy  
ENGINEER OF PROJECT IMPLEMENTATION

EXAMINED August 11, 20 26  
M. V.  
ENGINEER OF PROGRAM DEVELOPMENT

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

GENERAL NOTES

SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.

| F.A.P RTE.                | SECTION         | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------------|--------|--------------|-----------|
| 321                       | 105RS-8,106RS-7 | PIKE   | 31           | 2         |
| CONTRACT NO. 72C62        |                 |        |              |           |
| ILLINOIS FED. AID PROJECT |                 |        |              |           |



[illegible]

|  |                               |              |             |                                                   |                       |         |                    |        |               |                 |        |                 |              |  |
|--|-------------------------------|--------------|-------------|---------------------------------------------------|-----------------------|---------|--------------------|--------|---------------|-----------------|--------|-----------------|--------------|--|
|  | USER NAME   = Iryna.Tsybalyuk | DESIGNED   - | REVISED   - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES |         |                    |        | F.A.P<br>RTE. | SECTION         | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |  |
|  |                               | DRAWN    -   | REVISED   - |                                                   |                       |         |                    |        | 321           | 105RS-8,106RS-7 | PIKE   | 31              | 4            |  |
|  |                               | CHECKED   -  | REVISED   - |                                                   |                       |         | CONTRACT NO. 72C62 |        |               |                 |        |                 |              |  |
|  | PLOT DATE   = 6/16/2026       | DATE       - | REVISED   - |                                                   | SCALE:                | SHEET 2 | OF 4               | SHEETS | STA.          | TO STA.         |        |                 |              |  |
|  |                               |              |             |                                                   |                       |         |                    |        |               |                 |        |                 |              |  |

MODEL: SOQ-2 [Sheet1]  
FILE NAME: c:\pw\_work\pwidot\illinois.gov\_iryua.tsymbalyuk@illinois.gov\d1233656\72C62\_SOQ.dgn

|                                                     |          |                                                 |        |                | 6-00490-0000                             |
|-----------------------------------------------------|----------|-------------------------------------------------|--------|----------------|------------------------------------------|
|                                                     |          |                                                 |        |                | NHPP FUNDING<br>80% FEDERAL<br>20% STATE |
|                                                     | CODE NO. | ITEM                                            | UNIT   | TOTAL QUANTITY | ROADWAY                                  |
|                                                     |          |                                                 |        |                | 0005                                     |
|                                                     |          |                                                 |        |                | RURAL                                    |
|                                                     |          |                                                 |        |                |                                          |
|                                                     | 48203023 | HOT-MIX ASPHALT SHOULDERS,  6 1/2"              | SQ YD  | 2,768          | 2,768                                    |
|                                                     |          |                                                 |        |                |                                          |
|                                                     | 48203100 | HOT-MIX ASPHALT SHOULDERS                       | TON    | 492            | 492                                      |
|                                                     |          |                                                 |        |                |                                          |
|                                                     | 50105220 | PIPE CULVERT REMOVAL                            | FOOT   | 6              | 6                                        |
|                                                     |          |                                                 |        |                |                                          |
|                                                     | 64200214 | SINUSOIDAL RUMBLE STRIPS, 14"                   | FOOT   | 14,947         | 14,947                                   |
|                                                     |          |                                                 |        |                |                                          |
|                                                     | 67000400 | ENGINEER'S FIELD OFFICE, TYPE A                 | CAL MO | 12             | 12                                       |
|                                                     |          |                                                 |        |                |                                          |
|                                                     | 67100100 | MOBILIZATION                                    | L SUM  | 1              | 1                                        |
|                                                     |          |                                                 |        |                |                                          |
|                                                     | 70100450 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701201 | L SUM  | 1              | 1                                        |
|                                                     |          |                                                 |        |                |                                          |
|                                                     | 70100460 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701306 | L SUM  | 1              | 1                                        |
|                                                     |          |                                                 |        |                |                                          |
|                                                     | 70100500 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701326 | L SUM  | 1              | 1                                        |
|                                                     |          |                                                 |        |                |                                          |
|                                                     | 70100600 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701336 | L SUM  | 1              | 1                                        |
|                                                     |          |                                                 |        |                |                                          |
|                                                     | 70107025 | CHANGEABLE MESSAGE SIGN                         | CAL DA | 14             | 14                                       |
|                                                     |          |                                                 |        |                |                                          |
|                                                     | 70300100 | SHORT TERM PAVEMENT MARKING                     | FOOT   | 6,194          | 6,194                                    |
|                                                     |          |                                                 |        |                |                                          |
|                                                     | 70300150 | SHORT TERM PAVEMENT MARKING REMOVAL             | SQ FT  | 681            | 681                                      |
|                                                     |          |                                                 |        |                |                                          |
|                                                     | 78009005 | MODIFIED URETHANE PAVEMENT MARKING - LINE 5"    | FOOT   | 68,753         | 68,753                                   |
|                                                     |          |                                                 |        |                |                                          |
| * - INDICATES PAY ITEM REQUIRES A SPECIAL PROVISION |          |                                                 |        |                |                                          |

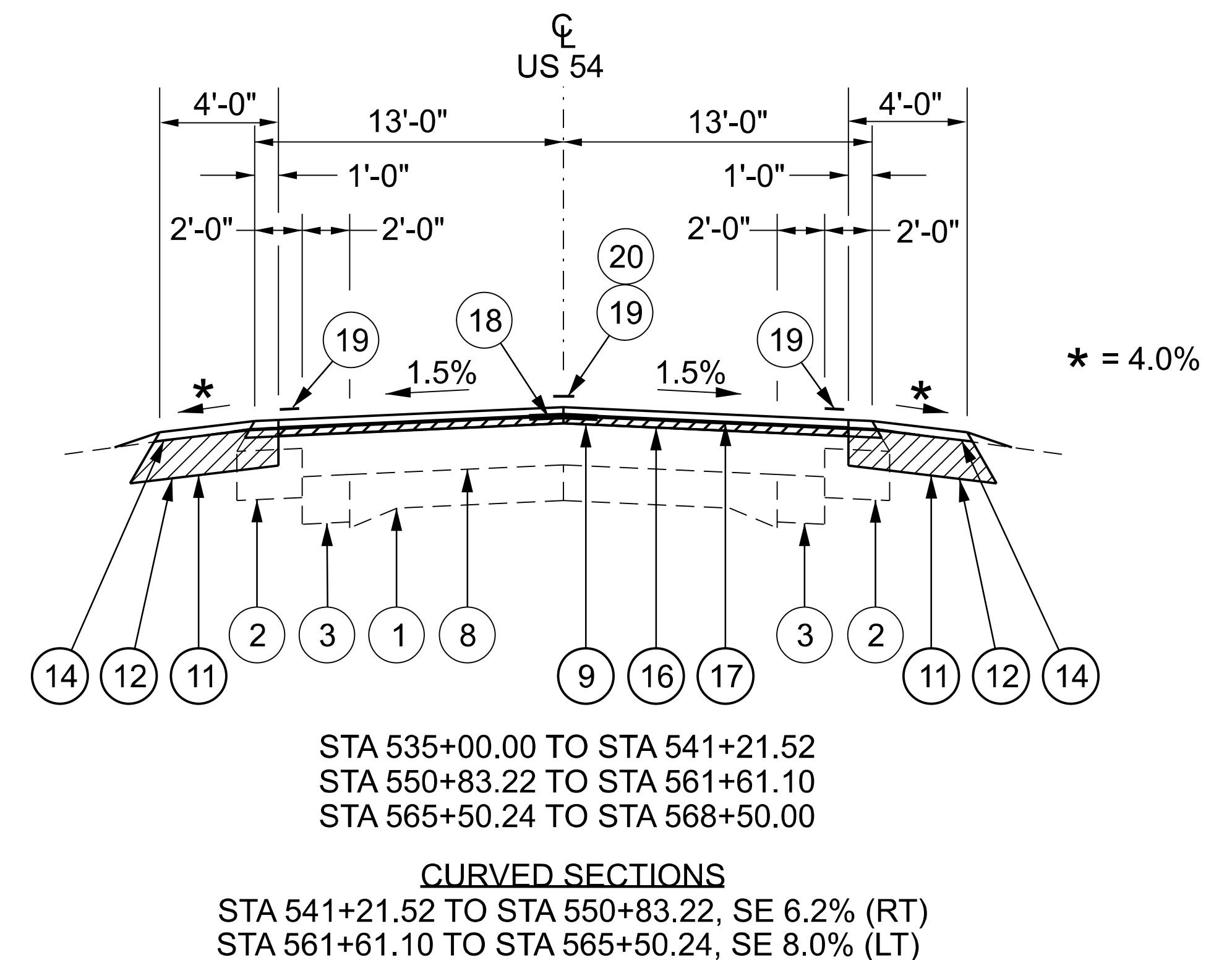
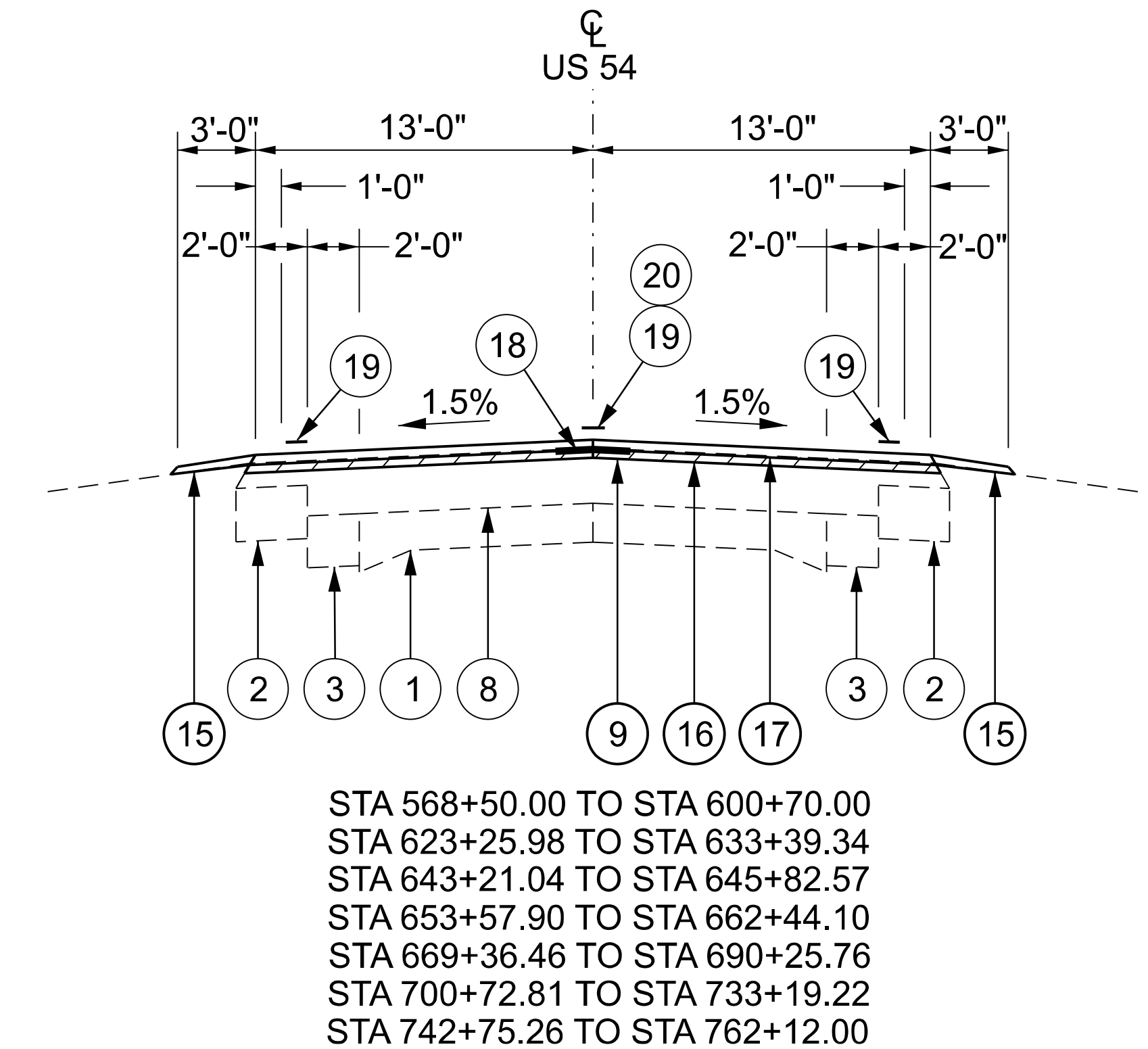
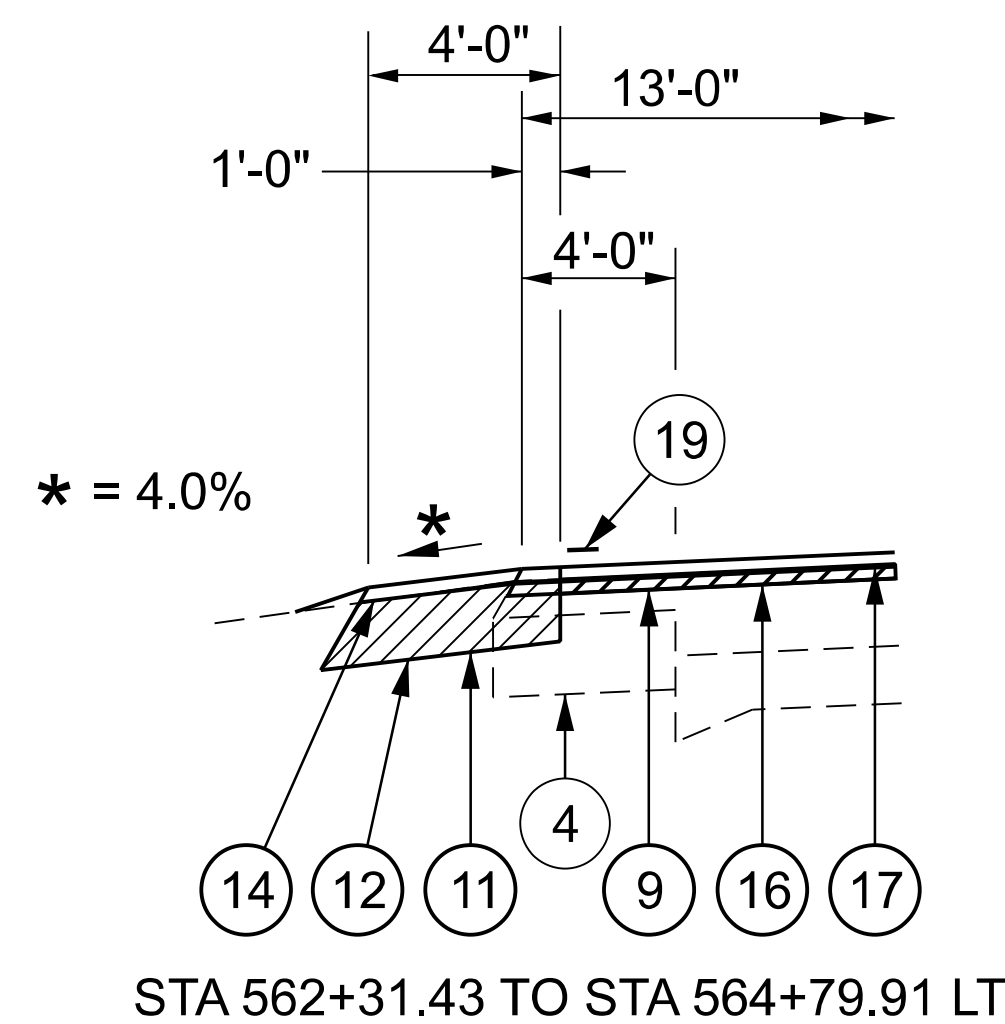
\* SPECIALTY ITEM

|                              |            |           |                                                   |                       |         |      |        |                    |                 |        |                 |              |
|------------------------------|------------|-----------|---------------------------------------------------|-----------------------|---------|------|--------|--------------------|-----------------|--------|-----------------|--------------|
| USER NAME = Iryna.Tsymbalyuk | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES |         |      |        | F.A.P<br>RTE.      | SECTION         | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                              | DRAWN -    | REVISED - |                                                   |                       |         |      |        | 321                | 105RS-8,106RS-7 | PIKE   | 31              | 5            |
|                              | CHECKED -  | REVISED - |                                                   |                       |         |      |        | CONTRACT NO. 72C62 |                 |        |                 |              |
| PLOT DATE = 6/16/2026        | DATE -     | REVISED - |                                                   | SCALE:                | SHEET 3 | OF 4 | SHEETS | STA.               | TO STA.         |        |                 |              |



## LEGEND

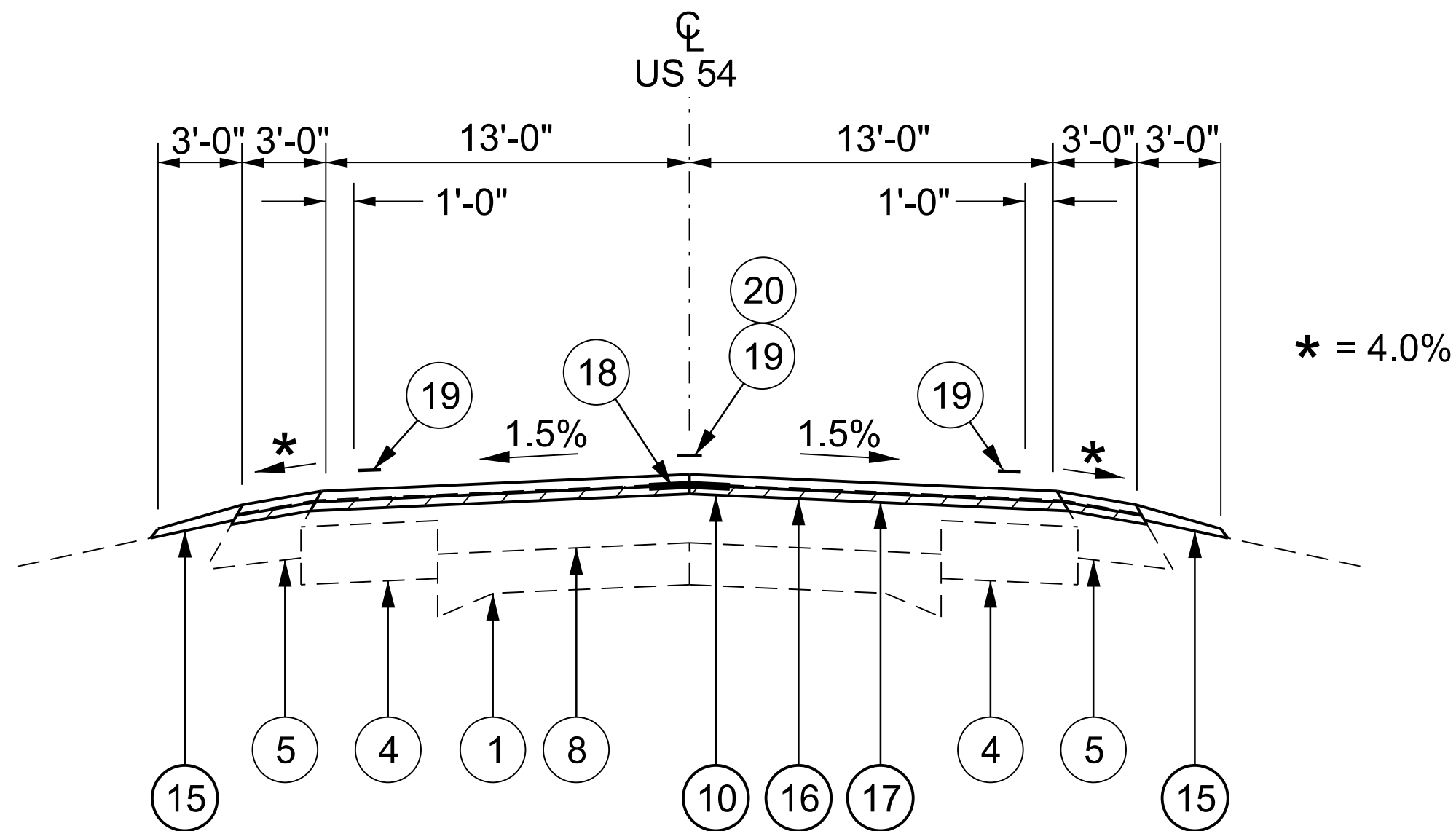
- 1 EXIST PCC PVT 9-6-9
- 2 EXIST PCC BASE CSE WIDENING, 10"
- 3 EXIST HMA WIDENING, 8 1/4"
- 4 EXIST HMA WIDENING, 10"
- 5 EXIST HMA SHOULDER (VAR. 8 1/4" TO 7 1/2")
- 6 EXIST TY A GUTTER
- 7 EXIST PIPE UNDERDRAINS
- 8 EXIST HMA OVERLAYS, 8 1/2"
- 9 PROP HMA SURF REM, 1 1/2"
- 10 PROP HMA SURF REM, 2 1/2"
- 11 PROP EXCAVATING AND GRADING EXISTING SHOULDER, (SPECIAL)
- 12 PROP HMA SHOULDERS, 6 1/2" (SQ YD)
- 13 PROP HMA SHOULDERS, 1 1/4" (TONS)
- 14 PROP HMA SHOULDERS, 1 1/2" (TONS)
- 15 PROP AGG WEDGE SHOULDERS, TYPE B
- 16 PROP HMA BINDER COURSE, IL-9.5FG, N50, 1 1/4"
- 17 PROP HMA SURFACE COURSE, IL-9.5, MIX "C", N50, 1 1/2"
- 18 PROP LONGINTUDINAL JOINT SEALANT
- 19 PROP MODIFIED URETHANE PAVEMENT MARKING - LINE 5"
- 20 PROP SINUSOIDAL RUMBLE STRIPS, 14"



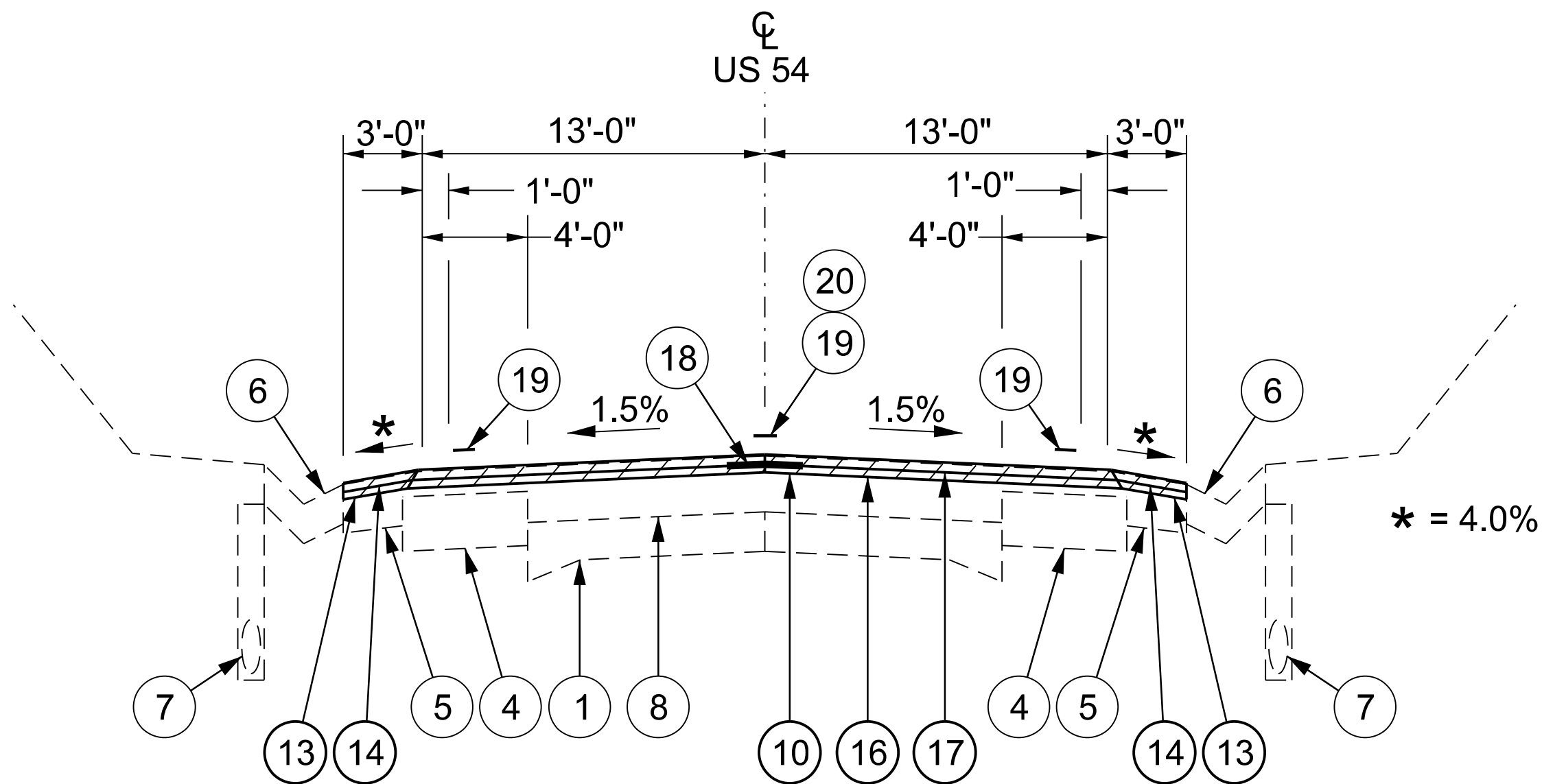
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|------------|------------------------------|------------|-----------|---------------------------------------------------|--------------------|--|--|--|----------------------------------|-----------------|--------|-----------------|--------------|
| FILE NAME: | USER NAME = Iryna.Tsymbalyuk | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TYPICAL SECTIONS   |  |  |  | F.A.P<br>RTE.                    | SECTION         | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|            |                              | DRAWN -    | REVISED - |                                                   |                    |  |  |  | 321                              | 105RS-8,106RS-7 | PIKE   | 31              | 7            |
|            |                              | CHECKED -  | REVISED - |                                                   |                    |  |  |  |                                  |                 |        |                 |              |
|            | PLOT DATE = 8/13/2026        | DATE -     | REVISED - |                                                   |                    |  |  |  |                                  |                 |        |                 |              |
|            |                              |            |           |                                                   | SCALE:             |  |  |  | SHEET 1 OF 3 SHEETS STA. TO STA. |                 |        |                 |              |
|            |                              |            |           |                                                   | CONTRACT NO. 72C62 |  |  |  |                                  |                 |        |                 |              |
|            |                              |            |           | ILLINOIS FED.AID PROJECT                          |                    |  |  |  |                                  |                 |        |                 |              |

LEGEND

- 1 EXIST PCC PVT 9-6-9
- 2 EXIST PCC BASE CSE WIDENING, 10"
- 3 EXIST HMA WIDENING, 8 1/4"
- 4 EXIST HMA WIDENING, 10"
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- 19 PROP MODIFIED URETHANE PAVEMENT MARKING - LINE 5"
- 20 PROP SINUSOIDAL RUMBLE STRIPS, 14"



LT STA 606+83.00 TO STA 611+26.00  
RT STA 606+83.00 TO STA 611+27.89



STA 600+70.00 TO STA 606+83.00  
LT STA 611+26.00 TO STA 613+24.58  
RT STA 611+27.89 TO STA 613+24.58  
STA 615+19.00 TO STA 616+19.00

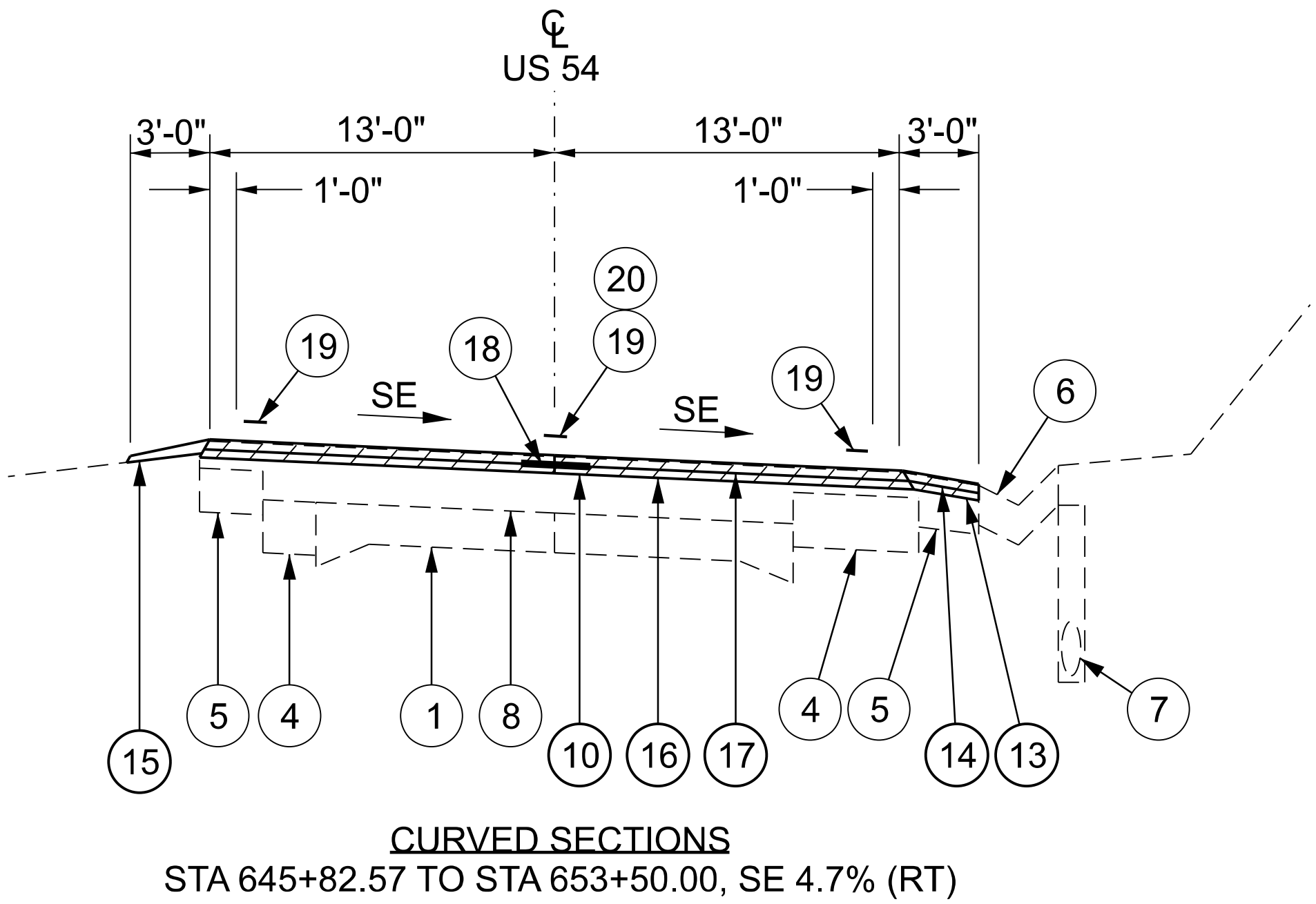
**CURVED SECTIONS**  
LT STA 613+24.58 TO STA 615+19.00, SE 4.3% (RT)  
RT STA 613+24.58 TO STA 615+19.00, SE 4.3% (RT)

MODEL: typical-1 (Sheet)  
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|  |           |                    |          |   |         |   |                                                   |                  |         |             |                    |                 |                             |                 |              |
|--|-----------|--------------------|----------|---|---------|---|---------------------------------------------------|------------------|---------|-------------|--------------------|-----------------|-----------------------------|-----------------|--------------|
|  | USER NAME | * Iryna.Tsymbalyuk | DESIGNED | - | REVISED | - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TYPICAL SECTIONS |         |             | F.A.P.<br>RTE.     | SECTION         | COUNTY                      | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |           |                    | DRAWN    | - | REVISED | - |                                                   |                  |         |             | 321                | 105RS-8,106RS-7 | PIKE                        | 31              | 8            |
|  |           |                    | CHECKED  | - | REVISED | - |                                                   |                  |         |             | CONTRACT NO. 72C62 |                 |                             |                 |              |
|  | PLOT DATE | = 6/16/2026        | DATE     | - | REVISED | - |                                                   | SCALE:           | SHEET 2 | OF 3 SHEETS | STA.               | TO STA.         | ILLINOIS   FED. AID PROJECT |                 |              |

LEGEND

- 1 EXIST PCC PVT 9-6-9
- 2 EXIST PCC BASE CSE WIDENING, 10"
- 3 EXIST HMA WIDENING, 8 1/4"
- 4 EXIST HMA WIDENING, 10"
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MODEL: typical-2 (Sheet)  
FILE NAME: c:\p\work\pav\illinois.gov\_irma.tsymbalyuk\illinois.gov\1233666\72C62\_typicals.dgn

|  |           |                    |          |   |         |   |                                                   |                    |         |      |        |               |                  |                             |                 |              |  |
|--|-----------|--------------------|----------|---|---------|---|---------------------------------------------------|--------------------|---------|------|--------|---------------|------------------|-----------------------------|-----------------|--------------|--|
|  | USER NAME | = Iryna.Tsymbalyuk | DESIGNED | - | REVISED | - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TYPICAL SECTIONS   |         |      |        | F.A.P<br>RTE. | SECTION          | COUNTY                      | TOTAL<br>SHEETS | SHEET<br>NO. |  |
|  |           |                    | DRAWN    | - | REVISED | - |                                                   |                    |         |      |        | 321           | 105RS-8, 106RS-7 | PIKE                        | 31              | 9            |  |
|  |           |                    | CHECKED  | - | REVISED | - |                                                   | CONTRACT NO. 72C62 |         |      |        |               |                  |                             |                 |              |  |
|  | PLOT DATE | = 6/16/2026        | DATE     | - | REVISED | - |                                                   | SCALE:             | SHEET 3 | OF 3 | SHEETS | STA.          | TO STA.          | ILLINOIS   FED. AID PROJECT |                 |              |  |
|  |           |                    |          |   |         |   |                                                   |                    |         |      |        |               |                  |                             |                 |              |  |

MODEL: schedules [Sheet]  
FILE NAME: c:\pawork\pawork\illinois.gov\_inna.tsymbalyuk@illinois.gov\1233656\72C62\_schedules.dgn

| MAINLINEPAVINGSCHEDULE                       |            |           |             |           |                 |                   |                                            |                                            |                                            |                                        |                                           |                                           |                                         |                                          |                                               |                                               |
|----------------------------------------------|------------|-----------|-------------|-----------|-----------------|-------------------|--------------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------------------|-------------------------------------------|-------------------------------------------|-----------------------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| Label                                        | Begin Sta. | End Sta.  | Length (FT) | Lane Type | Lane Width (FT) | Calc Area (SQ YD) | 44000155<br>HMA SURF<br>REM 1 1/2<br>SQ YD | 44000159<br>HMA SURF<br>REM 2 1/2<br>SQ YD | X4401198<br>HMA SURF<br>REM VARDP<br>SQ YD | 40600990<br>TEMPORARY<br>RAMP<br>SQ YD | 40600370<br>LONG JOINT<br>SEALANT<br>FOOT | 40600290<br>BIT MATLS<br>TACK CT<br>POUND | 40604050<br>HMA SCIL-9.5<br>CN50<br>TON | 40602965<br>HMA BCIL-<br>9.5FGN50<br>TON | 40600405<br>MATL<br>TRANSFER<br>DEVICE<br>TON | 64200214<br>SINU-SOIDAL<br>RUM STP 14<br>FOOT |
| NBUS 54 Mainline                             | 535+00.00  | 546+00.00 | 1,100.00    | DL        | 12              | 1,467             | 1,467                                      |                                            |                                            | 7.0                                    | 1,100                                     | 990                                       | 123                                     | 103                                      | 123                                           | 963                                           |
|                                              | 546+00.00  | 565+50.24 | 1,950.24    | DL        | 12              | 2,600             | 2,600                                      |                                            |                                            |                                        | 1,950                                     | 1,755                                     | 218                                     | 182                                      | 218                                           |                                               |
|                                              | 565+50.24  | 568+52.54 | 302.30      | DL        | 13              | 437               | 437                                        |                                            |                                            |                                        | 302                                       | 295                                       | 37                                      | 31                                       | 37                                            |                                               |
| STA EQ - STA 568+52.54 BK = STA 568+28.01 AH |            |           |             |           |                 |                   |                                            |                                            |                                            |                                        |                                           |                                           |                                         |                                          |                                               |                                               |
|                                              | 568+28.01  | 576+00.00 | 771.99      | DL        | 13              | 1,115             | 1,115                                      |                                            |                                            |                                        | 772                                       | 753                                       | 94                                      | 78                                       | 94                                            |                                               |
|                                              | 576+00.00  | 600+50.00 | 2,450.00    | DL        | 13              | 3,539             | 3,539                                      |                                            |                                            |                                        | 2,450                                     | 2,389                                     | 297                                     | 248                                      | 297                                           | 2,144                                         |
|                                              | 600+50.00  | 600+70.00 | 20.00       | DL        | 13              | 29                |                                            |                                            | 29                                         |                                        | 20                                        | 20                                        | 2                                       | 2                                        | 2                                             | 18                                            |
|                                              | 600+70.00  | 616+19.00 | 1,549.00    | DL        | 13              | 2,237             |                                            | 2,237                                      |                                            |                                        | 1,549                                     | 1,510                                     | 188                                     | 157                                      | 188                                           | 1,355                                         |
|                                              | 616+19.00  | 616+39.00 | 20.00       | DL        | 13              | 29                |                                            |                                            | 29                                         |                                        | 20                                        | 20                                        | 2                                       | 2                                        | 2                                             | 18                                            |
|                                              | 616+39.00  | 645+62.57 | 2,923.57    | DL        | 13              | 4,223             | 4,223                                      |                                            |                                            |                                        | 2,924                                     | 2,850                                     | 355                                     | 296                                      | 355                                           | 2,558                                         |
|                                              | 645+62.57  | 645+82.57 | 20.00       | DL        | 13              | 29                |                                            |                                            | 29                                         |                                        | 20                                        | 20                                        | 2                                       | 2                                        | 2                                             | 18                                            |
|                                              | 645+82.57  | 647+20.00 | 137.43      | DL        | 13              | 199               |                                            | 199                                        |                                            |                                        | 137                                       | 134                                       | 17                                      | 14                                       | 17                                            | 120                                           |
|                                              | 647+20.00  | 653+50.00 | 630.00      | DL        | 13              | 910               |                                            | 910                                        |                                            |                                        | 630                                       | 614                                       | 76                                      | 64                                       | 76                                            |                                               |
|                                              | 653+50.00  | 653+70.00 | 20.00       | DL        | 13              | 29                |                                            |                                            | 29                                         |                                        | 20                                        | 20                                        | 2                                       | 2                                        | 2                                             |                                               |
|                                              | 653+70.00  | 673+50.00 | 1,980.00    | DL        | 13              | 2,860             | 2,860                                      |                                            |                                            |                                        | 1,980                                     | 1,931                                     | 240                                     | 200                                      | 240                                           |                                               |
|                                              | 673+50.00  | 762+12.00 | 8,862.00    | DL        | 13              | 12,801            | 12,801                                     |                                            |                                            | 7.6                                    | 8,862                                     | 8,640                                     | 1,075                                   | 896                                      | 1,075                                         | 7,754                                         |
| SB US 54 Mainline                            | 535+00.00  | 565+50.24 | 3,050.24    | DL        | 12              | 4,067             | 4,067                                      |                                            |                                            | 7.0                                    |                                           | 2,745                                     | 342                                     | 285                                      | 342                                           |                                               |
|                                              | 565+50.24  | 568+52.54 | 302.30      | DL        | 13              | 437               | 437                                        |                                            |                                            |                                        |                                           | 295                                       | 37                                      | 31                                       | 37                                            |                                               |
| STA EQ - STA 568+52.54 BK = STA 568+28.01 AH |            |           |             |           |                 |                   |                                            |                                            |                                            |                                        |                                           |                                           |                                         |                                          |                                               |                                               |
|                                              | 568+28.01  | 600+50.00 | 3,221.99    | DL        | 13              | 4,654             | 4,654                                      |                                            |                                            |                                        |                                           | 3,141                                     | 391                                     | 326                                      | 391                                           |                                               |
|                                              | 600+50.00  | 600+70.00 | 20.00       | DL        | 13              | 29                |                                            |                                            | 29                                         |                                        |                                           | 20                                        | 2                                       | 2                                        | 2                                             |                                               |
|                                              | 600+70.00  | 616+19.00 | 1,549.00    | DL        | 13              | 2,237             |                                            | 2,237                                      |                                            |                                        |                                           | 1,510                                     | 188                                     | 157                                      | 188                                           |                                               |
|                                              | 616+19.00  | 616+39.00 | 20.00       | DL        | 13              | 29                |                                            |                                            | 29                                         |                                        |                                           | 20                                        | 2                                       | 2                                        | 2                                             |                                               |
|                                              | 616+39.00  | 645+62.57 | 2,923.57    | DL        | 13              | 4,223             | 4,223                                      |                                            |                                            |                                        |                                           | 2,850                                     | 355                                     | 296                                      | 355                                           |                                               |
|                                              | 645+62.57  | 645+82.57 | 20.00       | DL        | 13              | 29                |                                            |                                            | 29                                         |                                        |                                           | 20                                        | 2                                       | 2                                        | 2                                             |                                               |
|                                              | 645+82.57  | 653+50.00 | 767.43      | DL        | 13              | 1,109             |                                            | 1,109                                      |                                            |                                        |                                           | 748                                       | 93                                      | 78                                       | 93                                            |                                               |
|                                              | 653+50.00  | 653+70.00 | 20.00       | DL        | 13              | 29                |                                            |                                            | 29                                         |                                        |                                           | 20                                        | 2                                       | 2                                        | 2                                             |                                               |
|                                              | 653+70.00  | 762+12.00 | 10,842.00   | DL        | 13              | 15,661            | 15,661                                     |                                            |                                            | 8                                      |                                           | 10,571                                    | 1,315                                   | 1,096                                    | 1,315                                         |                                               |
|                                              |            |           |             |           |                 |                   |                                            |                                            |                                            |                                        |                                           |                                           |                                         |                                          |                                               |                                               |
| TOTALS =                                     |            |           |             |           |                 |                   | 58,082                                     | 6,692                                      | 231                                        | 29                                     | 22,737                                    | 43,879                                    | 5,460                                   | 4,550                                    | 5,460                                         | 14,947                                        |

|           |                    |          |   |         |   |
|-----------|--------------------|----------|---|---------|---|
| USER NAME | = Iryna.Tsymbalyuk | DESIGNED | - | REVISED | - |
|           |                    | DRAWN    | - | REVISED | - |
|           |                    | CHECKED  | - | REVISED | - |
| PLOT DATE | = 6/16/2026        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

SCALE: SHEET 1 OF 5 SHEETS STA. TO STA.

|                           |                 |        |                 |              |
|---------------------------|-----------------|--------|-----------------|--------------|
| F.A.P<br>RTE.             | SECTION         | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 321                       | 105RS-8,106RS-7 | PIKE   | 31              | 10           |
| CONTRACT NO. 72C62        |                 |        |                 |              |
| ILLINOIS FED. AID PROJECT |                 |        |                 |              |

MODEL: schedules-1 [Sheet]  
FILE NAME: c:\pawork\pawork\illinois.gov\_1ryna.tsymbalyuk\illinois.gov\1233666\72C62\_schedules.dgn

| SHOULDER PAVING SCHEDULE                     |            |           |             |                        |                               |                       |                              |                       |                              |                                   |                                   |                               |                                  |                                    |                            |                                    |
|----------------------------------------------|------------|-----------|-------------|------------------------|-------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------------------|-----------------------------------|-------------------------------|----------------------------------|------------------------------------|----------------------------|------------------------------------|
| Label                                        | Begin Sta. | End Sta.  | Length (FT) | Exist Shldr Width (FT) | Exist Shldr Calc Area (SQ YD) | Prop Shldr Width (FT) | Prop Shldr Calc Area (SQ YD) | Aggr Shldr Width (FT) | Aggr Shldr Calc Area (SQ YD) | 44000159 HMA SURF REM 2 1/2 SQ YD | X2020060 EXC & GREX SHLD SPL UNIT | 40600990 TEMPORARY RAMP SQ YD | 40600290 BIT MATLS TACK CT POUND | 48203023 HMA SHOULDERS 6 1/2 SQ YD | 48203100 HMA SHOULDERS TON | 48102100 AGG WEDGE SHLD TYPE B TON |
| NBUS 54 Outside Shldr                        | 535+00.00  | 551+73.00 | 1,673.00    |                        |                               | 4.0                   | 744                          |                       |                              |                                   | 16.7                              | 2.3                           | 167                              | 744                                | 62                         |                                    |
|                                              | 552+27.00  | 568+50.00 | 1,623.00    |                        |                               | 4.0                   | 721                          |                       |                              |                                   | 16.2                              |                               | 162                              | 721                                | 61                         |                                    |
|                                              | 568+50.00  | 568+52.54 | 2.54        |                        |                               |                       |                              | 3.0                   | 1                            |                                   |                                   |                               |                                  |                                    |                            |                                    |
| STA EQ - STA 568+52.54 BK = STA 568+28.01 AH |            |           |             |                        |                               |                       |                              |                       |                              |                                   |                                   |                               |                                  |                                    |                            |                                    |
|                                              | 568+28.01  | 600+70.00 | 3,241.99    |                        |                               |                       |                              | 3.0                   | 1,081                        |                                   |                                   |                               |                                  |                                    |                            | 120                                |
|                                              | 600+70.00  | 616+19.00 | 1,549.00    | 3.0                    | 516                           |                       |                              |                       |                              | 516                               |                                   |                               | 349                              |                                    | 80                         |                                    |
|                                              | 616+19.00  | 645+82.57 | 2,963.57    |                        |                               |                       |                              | 3.0                   | 988                          |                                   |                                   |                               |                                  |                                    |                            | 110                                |
|                                              | 645+82.57  | 653+50.00 | 767.43      | 3.0                    | 256                           |                       |                              |                       |                              | 256                               |                                   |                               | 173                              |                                    | 39                         |                                    |
|                                              | 653+50.00  | 655+05.00 | 155.00      |                        |                               |                       |                              | 3.0                   | 52                           |                                   |                                   |                               |                                  |                                    |                            | 6                                  |
|                                              | 655+05.00  | 656+76.00 | 171.00      | 8.0                    | 152                           |                       |                              |                       |                              |                                   |                                   |                               | 103                              |                                    | 23                         |                                    |
|                                              | 656+76.00  | 762+12.00 | 10,536.00   |                        |                               |                       |                              | 3.0                   | 3,512                        |                                   |                                   |                               |                                  |                                    |                            | 390                                |
|                                              |            |           |             |                        |                               |                       |                              |                       |                              |                                   |                                   |                               |                                  |                                    |                            |                                    |
| SBUS 54 Outside Shldr                        | 535+00.00  | 543+66.00 | 866.00      |                        |                               | 4.0                   | 385                          |                       |                              |                                   | 8.7                               | 2.3                           | 87                               | 385                                | 32                         |                                    |
|                                              | 544+50.00  | 548+16.00 | 366.00      |                        |                               | 4.0                   | 163                          |                       |                              |                                   | 3.7                               |                               | 37                               | 163                                | 14                         |                                    |
|                                              | 549+30.00  | 551+60.00 | 230.00      |                        |                               | 4.0                   | 102                          |                       |                              |                                   | 2.3                               |                               | 23                               | 102                                | 9                          |                                    |
|                                              | 552+32.00  | 562+23.00 | 991.00      |                        |                               | 4.0                   | 440                          |                       |                              |                                   | 9.9                               |                               | 99                               | 440                                | 37                         |                                    |
|                                              | 563+00.00  | 565+63.00 | 263.00      |                        |                               | 4.0                   | 117                          |                       |                              |                                   | 2.6                               |                               | 26                               | 121                                | 10                         |                                    |
|                                              | 565+63.00  | 566+43.00 | 80.00       | 8.0                    | 71                            |                       |                              |                       |                              |                                   |                                   |                               | 48                               |                                    | 11                         |                                    |
|                                              | 566+43.00  | 568+50.00 | 207.00      |                        |                               | 4.0                   | 92                           |                       |                              |                                   | 2.1                               |                               | 21                               | 92                                 | 8                          |                                    |
|                                              | 568+50.00  | 568+52.54 | 2.54        |                        |                               |                       |                              | 3.0                   | 1                            |                                   |                                   |                               |                                  |                                    |                            |                                    |
| STA EQ - STA 568+52.54 BK = STA 568+28.01 AH |            |           |             |                        |                               |                       |                              |                       |                              |                                   |                                   |                               |                                  |                                    |                            |                                    |
|                                              | 568+28.01  | 600+70.00 | 3,241.99    |                        |                               |                       |                              | 3.0                   | 1,081                        |                                   |                                   |                               |                                  |                                    |                            | 120                                |
|                                              | 600+70.00  | 615+95.00 | 1,525.00    | 3.0                    | 508                           |                       |                              |                       |                              | 508                               |                                   |                               | 343                              |                                    | 78                         |                                    |
|                                              | 615+95.00  | 616+42.00 | 47.00       |                        |                               |                       |                              | 3.0                   | 16                           |                                   |                                   |                               |                                  |                                    |                            |                                    |
|                                              | 616+42.00  | 617+20.00 | 78.00       | 8.0                    | 69                            |                       |                              |                       |                              |                                   |                                   |                               | 47                               |                                    | 11                         |                                    |
|                                              | 617+20.00  | 664+43.00 | 4,723.00    |                        |                               |                       |                              | 3.0                   | 1,574                        |                                   |                                   |                               |                                  |                                    |                            | 175                                |
|                                              | 664+43.00  | 665+28.00 | 85.00       | 8.0                    | 76                            |                       |                              |                       |                              |                                   |                                   |                               | 51                               |                                    | 12                         |                                    |
|                                              | 665+28.00  | 667+15.00 | 187.00      |                        |                               |                       |                              | 3.0                   | 62                           |                                   |                                   |                               |                                  |                                    |                            | 7                                  |
|                                              | 667+15.00  | 667+62.00 | 47.00       | 8.0                    | 42                            |                       |                              |                       |                              |                                   |                                   |                               | 28                               |                                    | 6                          |                                    |
|                                              | 667+62.00  | 762+12.00 | 9,450.00    |                        |                               |                       |                              | 3.0                   | 3,150                        |                                   |                                   |                               |                                  |                                    |                            | 350                                |
|                                              |            |           |             |                        |                               |                       |                              |                       |                              |                                   |                                   |                               |                                  |                                    |                            |                                    |
| TOTALS =                                     |            |           |             |                        |                               |                       |                              |                       |                              | 1,280                             | 62                                | 5                             | 1,763                            | 2,768                              | 492                        | 1,278                              |

|  |                              |            |           |                                                   |                           |         |      |        |            |                 |        |              |           |
|--|------------------------------|------------|-----------|---------------------------------------------------|---------------------------|---------|------|--------|------------|-----------------|--------|--------------|-----------|
|  | USER NAME = Iryna.Tsymbalyuk | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SCHEDULE OF QUANTITIES    |         |      |        | F.A.P RTE. | SECTION         | COUNTY | TOTAL SHEETS | SHEET NO. |
|  |                              | DRAWN -    | REVISED - |                                                   |                           |         |      |        | 321        | 105RS-8,106RS-7 | PIKE   | 31           | 11        |
|  |                              | CHECKED -  | REVISED - |                                                   | CONTRACT NO. 72C62        |         |      |        |            |                 |        |              |           |
|  | PLOT DATE = 6/16/2026        | DATE -     | REVISED - |                                                   | SCALE:                    | SHEET 2 | OF 5 | SHEETS | STA.       | TO STA.         |        |              |           |
|  |                              |            |           |                                                   | ILLINOIS FED. AID PROJECT |         |      |        |            |                 |        |              |           |

PAVEMENT MARKING SCHEDULE

| STA.      |  |  | STA.      |  | LENGTH<br>(FOOT) | 78009005 MOD URETH       |                     |        |      | 78011030<br>GROOVING FOR<br>RECESSED PMK 6"<br>(FOOT) | 70300100<br>SHORT TERM<br>PVT MRK<br>(FOOT) | 70300150<br>SHORT TERM<br>PVT MRK REM<br>(SQFT) | 78100100<br>RAISED REF<br>PVT MARKER<br>(EACH) | 78300200<br>RAISED REF<br>PVT MARK REM<br>(EACH) |    |
|-----------|--|--|-----------|--|------------------|--------------------------|---------------------|--------|------|-------------------------------------------------------|---------------------------------------------|-------------------------------------------------|------------------------------------------------|--------------------------------------------------|----|
|           |  |  |           |  |                  | PVT MRK - LINE 5" (FOOT) |                     |        |      |                                                       |                                             |                                                 |                                                |                                                  |    |
|           |  |  |           |  |                  | LT EDGE<br>LINE<br>WHITE | CENTERLINE (YELLOW) |        |      | RT EDGE<br>LINE<br>WHITE                              |                                             |                                                 |                                                |                                                  |    |
|           |  |  |           |  |                  | NPZ-SB                   | SKIP-DASH           | NPZ-NB |      |                                                       |                                             |                                                 |                                                |                                                  |    |
| 535+00.00 |  |  | 553+59.00 |  | 1859             | 1859                     |                     | 465    |      | 1859                                                  | 4183                                        | 507                                             | 56                                             | 46                                               | 46 |
| 553+59.00 |  |  | 561+02.00 |  | 743              | 743                      |                     | 186    | 743  | 743                                                   | 2415                                        | 203                                             | 22                                             | 9                                                | 9  |
| 561+02.00 |  |  | 565+33.00 |  | 431              | 431                      | 431                 |        | 431  | 431                                                   | 1724                                        | 118                                             | 13                                             | 11                                               | 11 |
| 565+33.00 |  |  | 570+00.00 |  | 467              | 467                      | 467                 | 117    |      | 467                                                   | 1518                                        | 127                                             | 14                                             | 6                                                | 6  |
| 570+00.00 |  |  | 574+60.00 |  | 460              | 460                      |                     | 115    |      | 460                                                   | 1035                                        | 125                                             | 14                                             | 6                                                | 6  |
| 574+60.00 |  |  | 582+70.00 |  | 810              | 810                      |                     | 203    | 810  | 810                                                   | 2633                                        | 221                                             | 24                                             | 10                                               | 10 |
| 582+70.00 |  |  | 586+08.00 |  | 338              | 338                      |                     | 85     |      | 338                                                   | 761                                         | 92                                              | 10                                             | 4                                                | 4  |
| 586+08.00 |  |  | 591+50.00 |  | 542              | 542                      | 542                 | 136    |      | 542                                                   | 1762                                        | 148                                             | 16                                             | 7                                                | 7  |
| 591+50.00 |  |  | 592+10.00 |  | 60               | 60                       | 60                  |        | 60   | 60                                                    | 240                                         | 16                                              | 2                                              | 1                                                | 1  |
| 592+10.00 |  |  | 597+00.00 |  | 490              | 490                      |                     | 123    | 490  | 490                                                   | 1593                                        | 134                                             | 15                                             | 6                                                | 6  |
| 597+00.00 |  |  | 600+90.00 |  | 390              | 390                      |                     | 98     |      | 390                                                   | 878                                         | 106                                             | 12                                             | 5                                                | 5  |
| 600+90.00 |  |  | 603+57.00 |  | 267              | 267                      | 267                 | 67     |      | 267                                                   | 868                                         | 73                                              | 8                                              | 3                                                | 3  |
| 603+57.00 |  |  | 619+20.00 |  | 1563             | 1563                     | 1563                |        | 1563 | 1563                                                  | 6252                                        | 426                                             | 47                                             | 20                                               | 20 |
| 619+20.00 |  |  | 629+28.00 |  | 1008             | 1008                     | 1008                | 252    |      | 1008                                                  | 3276                                        | 275                                             | 30                                             | 13                                               | 13 |
| 629+28.00 |  |  | 643+11.00 |  | 1383             | 1383                     |                     | 346    |      | 1383                                                  | 3112                                        | 377                                             | 41                                             | 17                                               | 17 |
| 643+11.00 |  |  | 651+71.00 |  | 860              | 860                      |                     | 215    | 860  | 860                                                   | 2795                                        | 235                                             | 26                                             | 11                                               | 11 |
| 651+71.00 |  |  | 658+50.00 |  | 679              | 679                      | 679                 | 170    |      | 679                                                   | 2207                                        | 185                                             | 20                                             | 17                                               | 17 |
| 658+50.00 |  |  | 683+00.00 |  | 2450             | 2450                     |                     | 613    |      | 2450                                                  | 5513                                        | 668                                             | 74                                             | 31                                               | 31 |
| 683+00.00 |  |  | 693+46.00 |  | 1046             | 1046                     |                     | 262    | 1046 | 1046                                                  | 3400                                        | 285                                             | 31                                             | 13                                               | 13 |
| 693+46.00 |  |  | 696+51.00 |  | 305              | 305                      | 305                 |        | 305  | 305                                                   | 1220                                        | 83                                              | 9                                              | 8                                                | 8  |
| 696+51.00 |  |  | 707+33.00 |  | 1082             | 1082                     | 1082                | 271    |      | 1082                                                  | 3517                                        | 295                                             | 32                                             | 14                                               | 14 |
| 707+33.00 |  |  | 714+44.00 |  | 711              | 711                      |                     | 178    |      | 711                                                   | 1600                                        | 194                                             | 21                                             | 9                                                | 9  |
| 714+44.00 |  |  | 718+50.00 |  | 406              | 406                      |                     | 102    | 406  | 406                                                   | 1320                                        | 111                                             | 12                                             | 5                                                | 5  |
| 718+50.00 |  |  | 741+00.00 |  | 2250             | 2250                     | 2250                |        | 2250 | 2250                                                  | 9000                                        | 614                                             | 68                                             | 28                                               | 28 |
| 741+00.00 |  |  | 751+00.00 |  | 1000             | 1000                     | 1000                | 250    |      | 1000                                                  | 3250                                        | 273                                             | 30                                             | 13                                               | 13 |
| 751+00.00 |  |  | 760+27.00 |  | 927              | 927                      |                     | 232    |      | 927                                                   | 2086                                        | 253                                             | 28                                             | 12                                               | 12 |
| 760+27.00 |  |  | 762+12.00 |  | 185              | 185                      |                     | 46     | 185  | 185                                                   | 601                                         | 50                                              | 6                                              | 2                                                | 2  |
| TOTAL     |  |  |           |  |                  | 68753                    |                     |        |      | 68753                                                 | 6194                                        | 681                                             | 325                                            | 325                                              |    |

SEEDING SCHEDULE

| STA       | TO | STA       | RT/LT | LENGTH<br>(FOOT) | WIDTH<br>(FOOT) | 25000200<br>SEEDING<br>CLASS 2<br>(ACRE) | 25000400<br>NITROGEN<br>FERTILIZER<br>NUTRIENT<br>(POUND) | 25000500<br>PHOSPHORUS<br>FERTILIZER<br>NUTRIENT<br>(POUND) | 25000600<br>POTASSIUM<br>FERTILIZER<br>NUTRIENT<br>(POUND) | 25000700<br>AGRICULTURAL<br>GROUND<br>LIMESTONE<br>(TON) | 25100115<br>MULCH,<br>METHOD 2<br>(ACRE) |
|-----------|----|-----------|-------|------------------|-----------------|------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|------------------------------------------|
| 684+00.00 | TO | 703+00.00 | LT    | 1900             | 14              | 0.6                                      | 55                                                        | 55                                                          | 55                                                         | 1.2                                                      | 0.6                                      |
| TOTALS    |    |           |       |                  |                 | 0.6                                      | 55                                                        | 55                                                          | 55                                                         | 1.2                                                      | 0.6                                      |
| USE       |    |           |       |                  |                 | 0.6                                      | 55                                                        | 55                                                          | 55                                                         | 1.2                                                      | 0.6                                      |

MODEL: schedules-2 [Sheet]  
FILE NAME: c:\pav\_work\pavdot\illinois.gov\_1ryna.tsymbalyuk@illinois.gov\1233656\72C62\_schedules.dgn

|  |           |                    |          |   |         |   |                                                   |  |  |  |                        |         |      |        |                    |                 |                             |                 |              |
|--|-----------|--------------------|----------|---|---------|---|---------------------------------------------------|--|--|--|------------------------|---------|------|--------|--------------------|-----------------|-----------------------------|-----------------|--------------|
|  | USER NAME | * Iryna.Tsymbalyuk | DESIGNED | - | REVISED | - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |  |  |  | SCHEDULE OF QUANTITIES |         |      |        | F.A.P<br>RTE.      | SECTION         | COUNTY                      | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |           |                    | DRAWN    | - | REVISED | - |                                                   |  |  |  |                        |         |      |        | 321                | 105RS-8,106RS-7 | PIKE                        | 31              | 12           |
|  |           |                    | CHECKED  | - | REVISED | - |                                                   |  |  |  |                        |         |      |        | CONTRACT NO. 72C62 |                 |                             |                 |              |
|  | PLOT DATE | = 8/12/2026        | DATE     | - | REVISED | - |                                                   |  |  |  | SCALE:                 | SHEET 3 | OF 5 | SHEETS | STA.               | TO STA.         | ILLINOIS   FED. AID PROJECT |                 |              |

MODEL: schedules-3 [Sheet]  
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| ENTRANCE, MAILBOX TURNOUT, AND SIDEROAD SCHEDULE |           |      |            |                |                      |                            |                |                          |                         |                         |                           |                           |                            |                      |                   |                      |
|--------------------------------------------------|-----------|------|------------|----------------|----------------------|----------------------------|----------------|--------------------------|-------------------------|-------------------------|---------------------------|---------------------------|----------------------------|----------------------|-------------------|----------------------|
|                                                  |           |      |            |                |                      |                            | 20200100       | 40200800                 | X4021000                | X4022000                | X4023000                  | 40600982                  | 40800029                   | 40800050             | 44000200          | 42300200             |
| Label                                            | Sta.      | Side | Des Policy | Rural or Urban | Prop Entr, MB, or SR | Exist Entr, MB, or SR Matl | EARTH EXC (CY) | AGGR SURF CSE TY B (TON) | TEMP ACCESS (PE) (EACH) | TEMP ACCESS (CE) (EACH) | TEMP ACCESS (ROAD) (EACH) | HMA SURF REM-BUTT JT (SY) | BIT MATL (TACK CT) (POUND) | INCID HMA SURF (TON) | DRWY PVT REM (SY) | PCC DRWY PVT 6" (SY) |
| US 54                                            | 536+24.00 | Rt   | 3P         | Rural          | PE T-MB              | earth/aggr                 | 5              | 1.0                      | 1                       |                         |                           |                           |                            | 9                    | 62                |                      |
|                                                  | 537+46.00 | Rt   | 3P         | Rural          | PE T-MB              | earth/aggr                 | 5              | 1.0                      | 1                       |                         |                           |                           |                            | 9                    | 56                |                      |
|                                                  | 538+64.00 | Rt   | 3P         | Rural          | PE L-MB              | earth/aggr                 | 5              | 1.0                      | 1                       |                         |                           |                           |                            | 11                   | 65                |                      |
|                                                  | 539+55.00 | Rt   | 3P         | Rural          | MB                   | earth/aggr                 | 3              |                          |                         |                         |                           |                           |                            | 7                    | 120               |                      |
|                                                  | 539+58.00 | Lt   | 3P         | Rural          | PE                   | HMA                        | 6              |                          | 1                       |                         |                           |                           |                            | 13                   | 47                |                      |
|                                                  | 540+74.00 | Rt   | 3P         | Rural          | PE L-MB              | HMA                        | 9              |                          | 1                       |                         |                           |                           |                            | 18                   | 62                |                      |
|                                                  | 543+63.00 | Lt   | 3P         | Rural          | Side Road            | HMA                        |                |                          |                         |                         |                           | 182                       | 82                         | 22                   |                   |                      |
|                                                  | 547+07.00 | Rt   | 3P         | Rural          | PE                   | earth/aggr                 | 3              | 1.0                      | 1                       |                         |                           |                           |                            | 6                    | 20                |                      |
|                                                  | 549+41.00 | Rt   | 3P         | Rural          | CE T-MB              | earth/aggr                 | 8              | 1.1                      |                         | 1                       |                           |                           |                            | 17                   | 175               |                      |
|                                                  | 549+84.00 | Lt   | 3P         | Rural          | PE L-MB              | earth/aggr                 | 5              | 1.0                      | 1                       |                         |                           |                           |                            | 10                   | 58                |                      |
|                                                  | 550+84.00 | Lt   | 3P         | Rural          | Side Road            | HMA                        |                |                          |                         |                         |                           | 202                       | 91                         | 24                   |                   |                      |
|                                                  | 552+00.00 | Rt   | 3P         | Rural          | Side Road            | HMA                        |                |                          |                         |                         |                           | 55                        | 25                         | 7                    |                   |                      |
|                                                  | 552+07.00 | Lt   | 3P         | Rural          | Side Road            | HMA                        |                |                          |                         |                         |                           | 70                        | 32                         | 8                    |                   |                      |
|                                                  | 553+33.00 | Rt   | 3P         | Rural          | PE                   | earth/aggr                 | 3              | 1.0                      | 1                       |                         |                           |                           |                            | 6                    | 30                |                      |
|                                                  | 553+56.00 | Lt   | 3P         | Rural          | CE                   | earth/aggr                 | 6              | 1.1                      |                         | 1                       |                           |                           |                            | 12                   |                   |                      |
|                                                  | 554+29.00 | Lt   | 3P         | Rural          | PE T-MB              | earth/aggr                 | 5              | 1.0                      | 1                       |                         |                           |                           |                            | 10                   | 32                |                      |
|                                                  | 554+29.00 | Rt   | 3P         | Rural          | PE T-MB              | earth/aggr                 | 5              | 1.0                      | 1                       |                         |                           |                           |                            | 9                    | 42                |                      |
|                                                  | 555+90.00 | Rt   | 3P         | Urban          | MB                   | PCC                        | 5              |                          |                         |                         |                           |                           |                            |                      | 40                | 22                   |
|                                                  | 556+90.00 | Rt   | 3P         | Rural          | PE L-MB              | earth/aggr                 | 5              | 1.0                      | 1                       |                         |                           |                           |                            | 10                   | 89                |                      |
|                                                  | 557+07.00 | Lt   | 3P         | Rural          | PE T-MB              | earth/aggr                 | 5              | 1.0                      | 1                       |                         |                           |                           |                            | 9                    | 25                |                      |
|                                                  | 557+32.00 | Rt   | 3P         | Rural          | CE L-MB              | earth/aggr                 | 7              | 0.6                      |                         | 1                       |                           |                           |                            | 15                   |                   |                      |
|                                                  | 558+00.00 | Lt   | 3P         | Rural          | PE L-MB              | earth/aggr                 | 5              | 1.0                      | 1                       |                         |                           |                           |                            | 10                   | 25                |                      |
|                                                  | 558+25.00 | Rt   | 3P         | Rural          | Side Road            | earth/aggr                 | 11             |                          |                         |                         | 1                         |                           |                            | 22                   |                   |                      |
|                                                  | 560+31.00 | Lt   | 3P         | Rural          | PE                   | earth/aggr                 | 3              | 1.0                      | 1                       |                         |                           |                           |                            | 6                    | 11                |                      |
|                                                  | 562+69.00 | Rt   | 3P         | Rural          | PE                   | earth/aggr                 | 3              | 1.0                      |                         |                         |                           |                           |                            | 6                    | 77                |                      |
|                                                  | 562+75.00 | Lt   | 3P         | Rural          | Side Road            | HMA                        |                |                          |                         |                         |                           | 76                        | 34                         | 9                    |                   |                      |
|                                                  | 563+75.00 | Rt   | 3P         | Rural          | PE                   | earth/aggr                 | 3              | 1.0                      |                         |                         |                           |                           |                            | 6                    | 44                |                      |
|                                                  | 565+36.00 | Lt   | 3P         | Rural          | PE L-MB              | earth/aggr                 | 5              | 1.0                      | 1                       |                         |                           |                           |                            | 10                   | 50                |                      |
|                                                  | 566+73.00 | Lt   | 3P         | Rural          | PE T-MB              | earth/aggr                 | 5              | 1.0                      | 1                       |                         |                           |                           |                            | 10                   | 114               |                      |
| STAEQ STA 568+52.54 BK = STA 568+28.01 AH        |           |      |            |                |                      |                            |                |                          |                         |                         |                           |                           |                            |                      |                   |                      |
|                                                  | 571+90.00 | Rt   | 3R         | Rural          | MB                   | HMA                        | 11             |                          |                         |                         |                           |                           |                            | 23                   | 39                |                      |
|                                                  | 572+29.00 | Lt   | 3P         | Rural          | PE                   | earth/aggr                 | 7              | 1.0                      | 1                       |                         |                           |                           |                            | 14                   | 45                |                      |
|                                                  | 576+19.00 | Lt   | 3P         | Rural          | CE                   | earth/aggr                 | 8              | 0.6                      |                         | 1                       |                           |                           |                            | 16                   |                   |                      |
|                                                  | 581+51.00 | Lt   | 3R         | Rural          | MB                   | HMA                        | 11             |                          |                         |                         |                           |                           |                            | 23                   | 29                |                      |
|                                                  | 581+59.00 | Rt   | 3P         | Rural          | PE                   | HMA                        |                |                          |                         |                         |                           | 59                        | 27                         | 7                    |                   |                      |
|                                                  | 584+97.00 | Lt   | 3P         | Rural          | PE                   | earth/aggr                 | 8              | 1.3                      |                         |                         |                           |                           |                            | 16                   |                   |                      |
|                                                  | 587+59.00 | Lt   | 3P         | Rural          | PE L-MB              | earth/aggr                 | 12             | 1.0                      |                         |                         |                           |                           |                            | 24                   | 65                |                      |
|                                                  | 590+00.00 | Lt   | 3R         | Rural          | MB                   | HMA                        | 11             |                          |                         |                         |                           |                           |                            | 23                   | 40                |                      |
|                                                  | 590+00.00 | Rt   | 3P         | Rural          | PE                   | earth/aggr                 | 7              | 1.0                      | 1                       |                         |                           |                           |                            | 14                   | 32                |                      |
|                                                  | 594+25.00 | Lt   | 3P         | Rural          | PE T-MB              | earth/aggr                 | 11             | 1.0                      | 1                       |                         |                           |                           |                            | 23                   | 36                |                      |
|                                                  | 594+65.00 | Rt   | 3P         | Rural          | PE                   | earth/aggr                 | 7              | 1.0                      | 1                       |                         |                           |                           |                            | 14                   | 33                |                      |
|                                                  | 616+15.00 | Lt   | 3P         | Rural          | PE L-MB              | earth/aggr                 | 12             | 1.0                      | 1                       |                         |                           |                           |                            | 24                   | 65                |                      |
|                                                  | 617+58.00 | Lt   | 3P         | Rural          | Side Road            | earth/aggr                 | 24             |                          |                         |                         | 1                         |                           |                            | 49                   |                   |                      |
|                                                  | 622+18.00 | Lt   | 3P         | Rural          | CE                   | earth/aggr                 | 11             | 1.1                      |                         | 1                       |                           |                           |                            | 22                   | 45                |                      |
|                                                  | 622+27.00 | Rt   | 3P         | Rural          | PE                   | earth/aggr                 | 7              | 1.0                      | 1                       |                         |                           |                           |                            | 14                   | 25                |                      |

|           |                    |          |   |         |   |
|-----------|--------------------|----------|---|---------|---|
| USER NAME | = Iryna.Tsymbalyuk | DESIGNED | - | REVISED | - |
|           |                    | DRAWN    | - | REVISED | - |
|           |                    | CHECKED  | - | REVISED | - |
| PLOT DATE | = 6/16/2026        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

SCALE: SHEET 4 OF 5 SHEETS STA. TO STA.

|                           |                 |        |              |           |
|---------------------------|-----------------|--------|--------------|-----------|
| F.A.P RTE.                | SECTION         | COUNTY | TOTAL SHEETS | SHEET NO. |
| 321                       | 105RS-8,106RS-7 | PIKE   | 31           | 13        |
| CONTRACT NO. 72C62        |                 |        |              |           |
| ILLINOIS FED. AID PROJECT |                 |        |              |           |

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| ENTRANCE, MAILBOX TURNOUT, AND SIDEROAD SCHEDULE |           |      |            |                |                      |                            |                |                          |                         |                         |                           |                           |                            |                      |                   |                      |
|--------------------------------------------------|-----------|------|------------|----------------|----------------------|----------------------------|----------------|--------------------------|-------------------------|-------------------------|---------------------------|---------------------------|----------------------------|----------------------|-------------------|----------------------|
|                                                  |           |      |            |                |                      |                            | 20200100       | 40200800                 | X4021000                | X4022000                | X4023000                  | 40600982                  | 40800029                   | 40800050             | 44000200          | 42300200             |
| Label                                            | Sta.      | Side | Des Policy | Rural or Urban | Prop Entr, MB, or SR | Exist Entr, MB, or SR Matl | EARTH EXC (CY) | AGGR SURF CSE TY B (TON) | TEMP ACCESS (PE) (EACH) | TEMP ACCESS (CE) (EACH) | TEMP ACCESS (ROAD) (EACH) | HMA SURF REM-BUTT JT (SY) | BIT MATL (TACK CT) (POUND) | INCID HMA SURF (TON) | DRWY PVT REM (SY) | PCC DRWY PVT 6" (SY) |
|                                                  | 641+25.00 | Rt   | 3R         | Rural          | PE                   | HMA                        | 11             |                          |                         |                         |                           |                           |                            | 22                   | 50                |                      |
|                                                  | 642+82.00 | Lt   | 3R         | Rural          | PE L-MB              | HMA                        | 16             |                          | 1                       |                         |                           |                           |                            | 33                   | 58                |                      |
|                                                  | 648+58.00 | Lt   | 3P         | Rural          | PE L-MB              | earth/aggr                 | 13             | 1.1                      | 1                       |                         |                           |                           |                            | 27                   | 58                |                      |
|                                                  | 654+73.00 | Rt   | 3P         | Rural          | PE T-MB              | earth/aggr                 | 11             | 1.0                      | 1                       |                         |                           |                           |                            | 22                   | 87                |                      |
|                                                  | 655+39.00 | Lt   | 3P         | Rural          | CE                   | earth/aggr                 | 8              | 0.6                      |                         | 1                       |                           |                           |                            | 16                   | 23                |                      |
|                                                  | 656+01.00 | Rt   | 3P         | Rural          | PE T-MB              | earth/aggr                 | 11             | 1.0                      | 1                       |                         |                           |                           |                            | 22                   | 82                |                      |
|                                                  | 656+91.00 | Rt   | 3P         | Rural          | PE                   | earth/aggr                 | 7              | 1.0                      | 1                       |                         |                           |                           |                            | 14                   | 56                |                      |
|                                                  | 657+10.00 | Lt   | 3P         | Rural          | CE                   | earth/aggr                 | 9              | 0.9                      |                         |                         |                           |                           |                            | 19                   | 32                |                      |
|                                                  | 658+22.00 | Lt   | 3P         | Rural          | PE T-MB              | earth/aggr                 | 11             | 1.1                      |                         |                         |                           |                           |                            | 22                   | 42                |                      |
|                                                  | 658+62.00 | Rt   | 3P         | Rural          | PE                   | earth/aggr                 | 7              | 1.0                      |                         |                         |                           |                           |                            | 14                   | 23                |                      |
|                                                  | 658+70.00 | Lt   | 3P         | Rural          | PE L-MB              | earth/aggr                 | 13             | 1.2                      | 1                       |                         |                           |                           |                            | 25                   | 62                |                      |
|                                                  | 660+34.00 | Rt   | 3P         | Rural          | PE                   | earth/aggr                 | 7              | 1.0                      |                         |                         |                           |                           |                            | 14                   | 36                |                      |
|                                                  | 660+51.00 | Lt   | 3P         | Rural          | PE                   | earth/aggr                 | 7              | 1.0                      | 1                       |                         |                           |                           |                            | 14                   | 38                |                      |
|                                                  | 661+47.00 | Rt   | 3P         | Rural          | PE                   | earth/aggr                 | 7              | 1.0                      | 1                       |                         |                           |                           |                            | 14                   | 39                |                      |
|                                                  | 661+53.00 | Lt   | 3R         | Rural          | MB                   | HMA                        | 11             |                          |                         |                         |                           |                           |                            | 23                   | 28                |                      |
|                                                  | 662+24.00 | Lt   | 3R         | Rural          | PE                   | HMA                        | 10             |                          | 1                       |                         |                           |                           |                            | 20                   | 35                |                      |
|                                                  | 664+42.00 | Rt   | 3R         | Rural          | PE T-MB              | PCC                        | 14             |                          | 1                       |                         |                           |                           |                            |                      | 67                | 86                   |
|                                                  | 665+56.00 | Lt   | 3P         | Rural          | Side Road            | earth/aggr                 | 18             |                          |                         |                         | 1                         |                           |                            | 37                   |                   |                      |
|                                                  | 666+97.00 | Lt   | 3P         | Rural          | CE                   | earth/aggr                 | 11             | 1.1                      |                         |                         |                           |                           |                            | 22                   | 58                |                      |
|                                                  | 667+37.00 | Rt   | 3P         | Rural          | PE L-MB              | earth/aggr                 | 12             | 1.0                      | 1                       |                         |                           |                           |                            | 24                   | 33                |                      |
|                                                  | 667+86.00 | Lt   | 3P         | Rural          | CE                   | earth/aggr                 | 13             | 1.4                      |                         |                         |                           |                           |                            | 26                   | 47                |                      |
|                                                  | 668+88.00 | Lt   | 3P         | Rural          | Side Road            | earth/aggr                 | 8              |                          |                         |                         | 1                         |                           |                            | 17                   |                   |                      |
|                                                  | 668+94.00 | Rt   | 3P         | Rural          | PE                   | earth/aggr                 | 7              | 1.0                      | 1                       |                         |                           |                           |                            | 14                   | 28                |                      |
|                                                  | 671+38.00 | Rt   | 3P         | Rural          | PE T-MB              | earth/aggr                 | 11             | 1.0                      | 1                       |                         |                           |                           |                            | 22                   | 44                |                      |
|                                                  | 672+32.00 | Rt   | 3P         | Rural          | PE T-MB              | earth/aggr                 | 11             | 1.0                      | 1                       |                         |                           |                           |                            | 22                   | 38                |                      |
|                                                  | 672+38.00 | Lt   | 3P         | Rural          | PE L-MB              | earth/aggr                 | 12             | 1.0                      | 1                       |                         |                           |                           |                            | 24                   | 28                |                      |
|                                                  | 675+00.00 | Rt   | 3P         | Rural          | Side Road            | earth/aggr                 | 20             |                          |                         |                         | 1                         |                           |                            | 40                   |                   |                      |
|                                                  | 676+68.00 | Lt   | 3P         | Rural          | PE T-MB              | earth/aggr                 | 11             | 1.0                      | 1                       |                         |                           |                           |                            | 22                   | 36                |                      |
|                                                  | 694+03.00 | Lt   | 3P         | Rural          | PE T-MB              | earth/aggr                 | 11             | 1.0                      | 1                       |                         |                           |                           |                            | 22                   | 25                |                      |
|                                                  | 708+64.00 | Rt   | 3P         | Rural          | PE                   | earth/aggr                 | 7              | 1.0                      | 1                       |                         |                           |                           |                            | 14                   | 20                |                      |
|                                                  | 708+83.00 | Lt   | 3R         | Rural          | MB                   | HMA                        | 11             |                          |                         |                         |                           |                           |                            | 23                   | 24                |                      |
|                                                  | 713+09.00 | Lt   | 3P         | Rural          | PE L-MB              | earth/aggr                 | 14             | 1.6                      | 1                       |                         |                           |                           |                            | 29                   | 24                |                      |
|                                                  | 714+14.00 | Lt   | 3P         | Rural          | CE                   | earth/aggr                 | 11             | 1.1                      |                         |                         |                           |                           |                            | 22                   | 21                |                      |
|                                                  | 719+32.00 | Rt   | 3P         | Rural          | Side Road            | earth/aggr                 | 16             |                          |                         |                         | 1                         |                           |                            | 33                   |                   |                      |
|                                                  | 723+66.00 | Lt   | 3P         | Rural          | PE L-MB              | earth/aggr                 | 13             | 1.3                      | 1                       |                         |                           |                           |                            | 26                   | 40                |                      |
| ABANDONED MB AND ENTR                            |           |      |            |                |                      |                            |                |                          |                         |                         |                           |                           |                            |                      |                   |                      |
|                                                  | 556+38.00 | Lt   |            |                |                      |                            |                |                          |                         |                         |                           |                           |                            |                      | 10                |                      |
|                                                  | 564+31.00 | Lt   |            |                |                      |                            |                |                          |                         |                         |                           |                           |                            |                      | 27                |                      |
|                                                  | 571+28.00 | Lt   |            |                |                      |                            |                |                          |                         |                         |                           |                           |                            |                      | 31                |                      |
|                                                  | 584+73.00 | Rt   |            |                |                      |                            |                |                          |                         |                         |                           |                           |                            |                      | 33                |                      |
|                                                  | 653+78.00 | Lt   |            |                |                      |                            |                |                          |                         |                         |                           |                           |                            |                      | 60                |                      |
|                                                  | 663+05.00 | Lt   |            |                |                      |                            |                |                          |                         |                         |                           |                           |                            |                      | 21                |                      |
| TOTALS =                                         |           |      |            |                |                      |                            | 659            | 54.5                     | 42                      | 6                       | 6                         | 644                       | 290                        | 1,367                | 3,162             | 108                  |

|           |                    |          |   |         |   |
|-----------|--------------------|----------|---|---------|---|
| USER NAME | = Iryna.Tsymbalyuk | DESIGNED | - | REVISED | - |
|           |                    | DRAWN    | - | REVISED | - |
|           |                    | CHECKED  | - | REVISED | - |
| PLOT DATE | = 6/16/2026        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

SCALE: SHEET 5 OF 5 SHEETS STA. TO STA.

|                           |                 |        |              |           |
|---------------------------|-----------------|--------|--------------|-----------|
| F.A.P. RTE.               | SECTION         | COUNTY | TOTAL SHEETS | SHEET NO. |
| 321                       | 105RS-8,106RS-7 | PIKE   | 31           | 14        |
| CONTRACT NO. 72C62        |                 |        |              |           |
| ILLINOIS FED. AID PROJECT |                 |        |              |           |

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| HORIZONTAL ALIGNMENT GEOMETRY          |               |               |             |         |         |         |             |          |
|----------------------------------------|---------------|---------------|-------------|---------|---------|---------|-------------|----------|
| NAD83/2007 ADJ - STATE PLANE WEST ZONE |               |               |             |         |         |         |             |          |
| POINT TYPE                             | STATION       | NORTHING      | EASTING     | RADIUS  | LENGTH  | TANGENT | DELTA/THETA | ROTATION |
| ALIGNMENT NAME:                        |               | US54_4        |             |         |         |         |             |          |
| DESCRIPTION:                           |               | US54 MAINLINE |             |         |         |         |             |          |
| POT                                    | 509+81.78     | 1045342.184   | 2083953.718 |         |         |         |             |          |
| PC                                     | 541+22.03     | 1048482.062   | 2084001.734 |         |         |         |             |          |
| PI                                     | 546+21.81     | 1048981.784   | 2084009.376 | 1432.14 | 961.71  | 499.78  | 38°28'31"   | RIGHT    |
| PT                                     | 550+83.74     | 1049368.249   | 2084326.275 |         |         |         |             |          |
| PC                                     | 561+61.59     | 1050201.717   | 2085009.713 |         |         |         |             |          |
| PI                                     | 563+63.99     | 1050358.227   | 2085138.050 | 573.52  | 389.15  | 202.40  | 38°52'36"   | LEFT     |
| PT                                     | 565+50.74     | 1050560.620   | 2085139.728 |         |         |         |             |          |
| POT STA EQ                             | 568+52.54 BK= | 1050862.411   | 2085142.229 |         |         |         |             |          |
|                                        |               |               |             |         |         |         |             |          |
| ALIGNMENT NAME:                        |               | US54_5        |             |         |         |         |             |          |
| DESCRIPTION:                           |               | US54 MAINLINE |             |         |         |         |             |          |
| POT                                    | 568+28.01     | 1050862.411   | 2085142.229 |         |         |         |             |          |
| PI                                     | 593+60.03     | 1053394.348   | 2085163.217 |         |         |         |             |          |
| PC                                     | 613+24.48     | 1055358.770   | 2085153.286 |         |         |         |             |          |
| PI                                     | 618+32.21     | 1055866.490   | 2085150.719 | 2460.79 | 1001.40 | 507.73  | 23°18'58"   | RIGHT    |
| PT                                     | 623+25.88     | 1056333.763   | 2085349.319 |         |         |         |             |          |
| PC                                     | 633+39.14     | 1057266.292   | 2085745.663 |         |         |         |             |          |
| PI                                     | 638+31.21     | 1057719.155   | 2085938.138 | 5696.54 | 981.70  | 492.07  | 09°52'26"   | LEFT     |
| PT                                     | 643+20.84     | 1058198.315   | 2086050.106 |         |         |         |             |          |
| PC                                     | 647+35.64     | 1058602.233   | 2086144.491 |         |         |         |             |          |
| PI                                     | 650+48.58     | 1058906.960   | 2086215.697 | 2284.31 | 622.00  | 312.94  | 15°36'04"   | RIGHT    |
| PT                                     | 653+57.64     | 1059181.309   | 2086366.234 |         |         |         |             |          |
| PC                                     | 662+44.48     | 1059958.791   | 2086792.842 |         |         |         |             |          |
| PI                                     | 665+94.15     | 1060265.350   | 2086961.052 | 1911.20 | 691.70  | 349.68  | 20°44'11"   | RIGHT    |
| PT                                     | 669+36.18     | 1060492.491   | 2087226.908 |         |         |         |             |          |
| PC                                     | 690+25.42     | 1061849.620   | 2088815.350 |         |         |         |             |          |
| PI                                     | 695+60.22     | 1062197.014   | 2089221.956 | 2086.15 | 1047.05 | 534.80  | 28°45'25"   | LEFT     |
| PT                                     | 700+72.47     | 1062697.180   | 2089411.284 |         |         |         |             |          |
| PC                                     | 733+18.76     | 1065733.232   | 2090560.519 |         |         |         |             |          |
| PI                                     | 738+26.56     | 1066208.147   | 2090740.288 | 1146.35 | 956.04  | 507.80  | 47°47'03"   | RIGHT    |
| PT                                     | 742+74.80     | 1066394.115   | 2091212.810 |         |         |         |             |          |
| PC                                     | 769+21.41     | 1067363.365   | 2093675.560 |         |         |         |             |          |
|                                        |               |               |             |         |         |         |             |          |
| ALIGNMENT NAME:                        |               | 327TH_ST      |             |         |         |         |             |          |
| DESCRIPTION:                           |               | SIDE ROAD     |             |         |         |         |             |          |
| POT                                    | 10+00.00      | 1048721.318   | 2084025.579 |         |         |         |             |          |
| PI                                     | 11+01.31      | 1048820.131   | 2084003.227 |         |         |         |             |          |
| POT                                    | 12+63.08      | 1048981.784   | 2084009.376 |         |         |         |             |          |
|                                        |               |               |             |         |         |         |             |          |
| ALIGNMENT NAME:                        |               | 198TH_AVE     |             |         |         |         |             |          |
| DESCRIPTION:                           |               | SIDE ROAD     |             |         |         |         |             |          |
| POT                                    | 6+61.21       | 1049110.126   | 2084106.836 |         |         |         |             |          |
| POT                                    | 10+00.00      | 1049368.249   | 2084326.275 |         |         |         |             |          |
|                                        |               |               |             |         |         |         |             |          |

| HORIZONTAL ALIGNMENT GEOMETRY          |          |                |             |  |  |  |  |  |
|----------------------------------------|----------|----------------|-------------|--|--|--|--|--|
| NAD83/2007 ADJ - STATE PLANE WEST ZONE |          |                |             |  |  |  |  |  |
| ALIGNMENT NAME:                        |          | JIMTOWN_HOLLOW |             |  |  |  |  |  |
| DESCRIPTION:                           |          | SIDE ROAD      |             |  |  |  |  |  |
| POT                                    | 10+00.00 | 1049458.151    | 2084399.994 |  |  |  |  |  |
| POT                                    | 11+50.00 | 1049363.039    | 2084515.984 |  |  |  |  |  |
|                                        |          |                |             |  |  |  |  |  |
| ALIGNMENT NAME:                        |          | JIMTOWNHOLLOW2 |             |  |  |  |  |  |
| DESCRIPTION:                           |          | SIDE ROAD      |             |  |  |  |  |  |
| POT                                    | 8+39.26  | 1049506.044    | 2084249.304 |  |  |  |  |  |
| POT                                    | 10+00.00 | 1049463.375    | 2084404.277 |  |  |  |  |  |
|                                        |          |                |             |  |  |  |  |  |
| ALIGNMENT NAME:                        |          | 200TH_EAVE     |             |  |  |  |  |  |
| DESCRIPTION:                           |          | SIDE ROAD      |             |  |  |  |  |  |
| POT                                    | 10+00.00 | 1049941.600    | 2084796.418 |  |  |  |  |  |
| POT                                    | 11+56.21 | 1049896.828    | 2084946.071 |  |  |  |  |  |
|                                        |          |                |             |  |  |  |  |  |
| ALIGNMENT NAME:                        |          | 200TH_WAVE     |             |  |  |  |  |  |
| DESCRIPTION:                           |          | SIDE ROAD      |             |  |  |  |  |  |
| POT                                    | 10+00.00 | 1050294.522    | 2085071.761 |  |  |  |  |  |
| POT                                    | 11+50.00 | 1050305.966    | 2084922.198 |  |  |  |  |  |
|                                        |          |                |             |  |  |  |  |  |
| ALIGNMENT NAME:                        |          | 210TH_EAVE     |             |  |  |  |  |  |
| DESCRIPTION:                           |          | SIDE ROAD      |             |  |  |  |  |  |
| POT                                    | 10+00.00 | 1055234.290    | 2085153.915 |  |  |  |  |  |
| POT                                    | 11+50.00 | 1055232.038    | 2085303.898 |  |  |  |  |  |
|                                        |          |                |             |  |  |  |  |  |
| ALIGNMENT NAME:                        |          | 210TH_WAVE     |             |  |  |  |  |  |
| DESCRIPTION:                           |          | SIDE ROAD      |             |  |  |  |  |  |
| POT                                    | 8+32.07  | 1055798.421    | 2085021.469 |  |  |  |  |  |
| POT                                    | 10+00.00 | 1055790.275    | 2085189.200 |  |  |  |  |  |
|                                        |          |                |             |  |  |  |  |  |
| ALIGNMENT NAME:                        |          | 218TH_AVE      |             |  |  |  |  |  |
| DESCRIPTION:                           |          | SIDE ROAD      |             |  |  |  |  |  |
| POT                                    | 8+50.00  | 1060298.459    | 2086837.320 |  |  |  |  |  |
| POT                                    | 10+00.00 | 1060218.451    | 2086964.201 |  |  |  |  |  |
|                                        |          |                |             |  |  |  |  |  |
| ALIGNMENT NAME:                        |          | 220TH_AVE      |             |  |  |  |  |  |
| DESCRIPTION:                           |          | SIDE ROAD      |             |  |  |  |  |  |
| POT                                    | 10+00.00 | 1060858.740    | 2087655.581 |  |  |  |  |  |
| POT                                    | 11+50.00 | 1060834.618    | 2087803.629 |  |  |  |  |  |
|                                        |          |                |             |  |  |  |  |  |
| ALIGNMENT NAME:                        |          | 227TH_AVE      |             |  |  |  |  |  |
| DESCRIPTION:                           |          | SIDE ROAD      |             |  |  |  |  |  |
| POT                                    | 10+00.00 | 1064435.695    | 2090069.363 |  |  |  |  |  |
| POT                                    | 11+50.00 | 1064423.317    | 2090218.851 |  |  |  |  |  |
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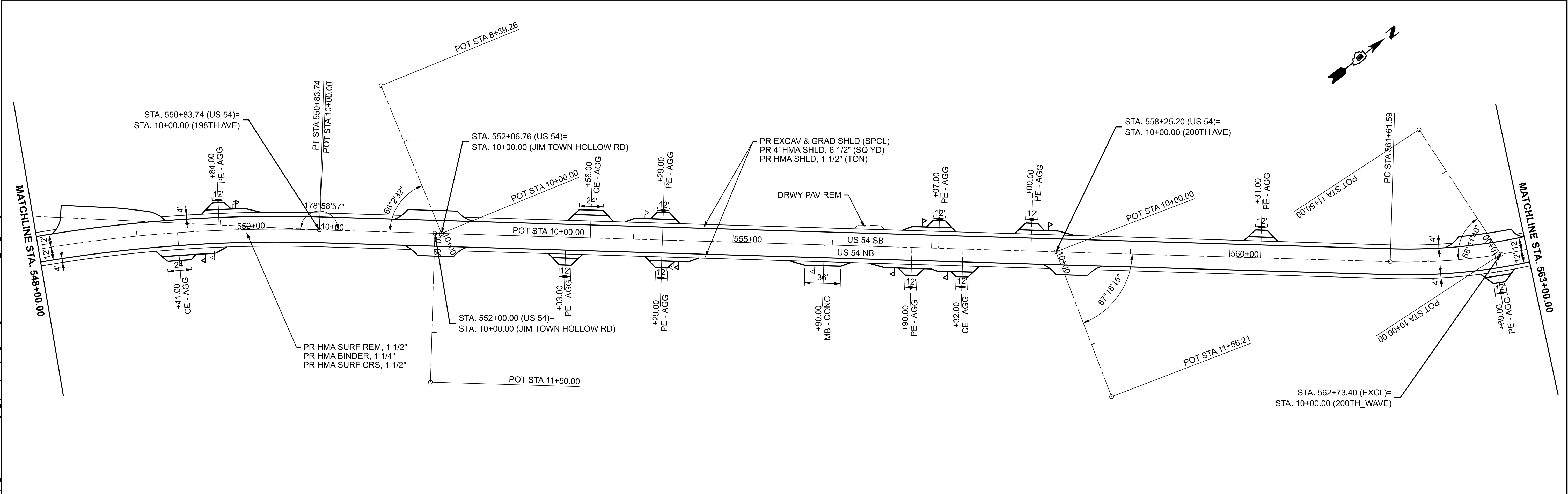
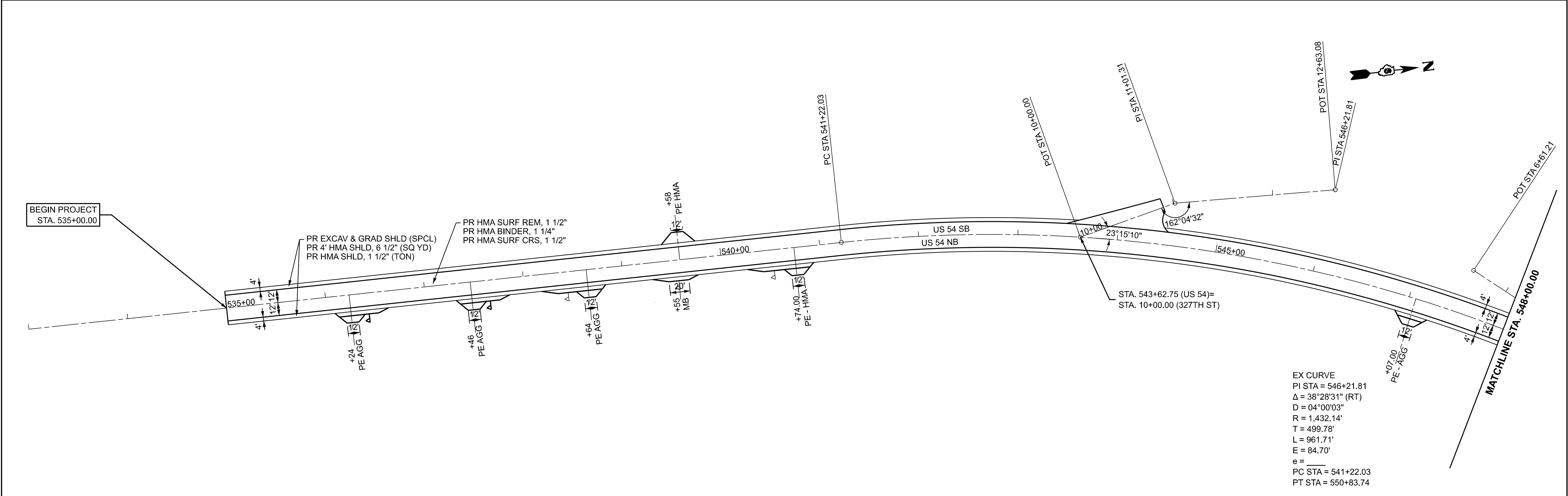
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| HORIZONTAL CONTROL STATION             |                                                   |             |             |           |          |        |
|----------------------------------------|---------------------------------------------------|-------------|-------------|-----------|----------|--------|
| NAD83/2007 ADJ - STATE PLANE WEST ZONE |                                                   |             |             |           |          |        |
| POINT                                  | DESCRIPTION                                       | NORTHING    | EASTING     | STATION   | OFFSET   | CHAIN  |
| 83011                                  | #5 REBAR W/ CAP                                   | 1047126.360 | 2084000.794 | 527+66.47 | 19.79 RT | US54_4 |
| 5847_1                                 | NGS DISK SET IN CONCRETE STAMPED: SHINN NO 1 1931 | 1055680.705 | 2085211.349 | 616+52.16 | 38.24 RT | US54_5 |
| TA208                                  | #5 REBAR W/ CAP                                   | 1055792.518 | 2085143.014 | 617+52.49 | 45.90 LT | US54_5 |
| TA207                                  | #5 REBAR W/ CAP                                   | 1057408.875 | 2085822.025 | 634+99.78 | 16.78 RT | US54_5 |
| TA206                                  | #5 REBAR W/ CAP                                   | 1058845.307 | 2086194.097 | 649+81.91 | 20.39 LT | US54_5 |
| TA204                                  | #5 REBAR W/ CAP                                   | 1064045.198 | 2089961.004 | 715+27.80 | 36.90 RT | US54_5 |
| TA203                                  | #5 REBAR W/ CAP                                   | 1066213.735 | 2090835.914 | 738+65.26 | 45.43 LT | US54_5 |
| TA202                                  | #5 REBAR W/ CAP                                   | 1067165.121 | 2093129.104 | 763+40.32 | 15.65 LT | US54_5 |

| BENCHMARKS             |           |                                                                                             |          |          |        |
|------------------------|-----------|---------------------------------------------------------------------------------------------|----------|----------|--------|
| NAVD-88 VERTICAL DATUM |           |                                                                                             |          |          |        |
| BENCHMARK              | ELEVATION | DESCRIPTION                                                                                 | STATION  | OFFSET   | CHAIN  |
| BM TEA-13              | 750.540   | CHSLD [] W EDGE GRAIN BIN FOUNDATION E SIDE US54, 3.16 MILE NE OF JCT IL96                  | 512+83.0 | 125.9 RT | US54_4 |
| BM 23                  | 736.073   | CHSLD [] CENTER E HDWL CULV, 3.36 MILE NE OF JCT IL96                                       | 523+32.7 | 45.4 RT  | US54_4 |
| BM TEA-14              | 747.110   | CHSLD [] CENTER W HDWL NEAR S CITY LIMIT SIGN OF SUMMER HILL, 3.50 MILE NE OF JCT IL96      | 530+95.2 | 30.1 LT  | US54_4 |
| BM 22                  | 762.829   | CHSLD [] CENTER W HDWL CULV, 3.74 MILE NE OF JCT IL96                                       | 543+42.2 | 20.5 LT  | US54_4 |
| BM TEA-15              | 763.106   | CHSLD [] SE COR FLAG POLE FOUNDATION SW QUAD US54 & JIMTOWN HOLLOW RD IN SUMMER HILL        | 551+09.5 | 46.9 LT  | US54_4 |
| BM 21                  | 762.849   | RR SPIKE IN LIGHT POLE SW QUAD JIMTOWN HOLLOW RD IN SUMMER HILL                             | 551+58.4 | 33.2 LT  | US54_4 |
| BM TEA-15A             | 758.013   | RR SPIKE IN POWER POLE SET AT GROUND LEVEL W SIDE US54 AND N OF HOUSE #19921                | 556+87.6 | 24.4 LT  | US54_4 |
| BM TEA-16              | 751.880   | CHSLD [] CENTER E CONC COLLAR FOR PIPE EXTENSION, 0.30 MILE N OF JIMTOWN HOLLOW RD          | 567+55.0 | 21.3 RT  | US54_4 |
| BM TEA-17              | 757.474   | CHSLD [] N END E HDWL CULV EXTENSION, 0.40 MILE N OF JIMTOWN HOLLOW RD                      | 573+05.6 | 30.4 RT  | US54_5 |
| BM TEA-18              | 782.448   | CHSLD [] SW CORNER CONC PAD FOR UTILITY BOXES E SIDE US54, 0.64 MILE N OF JIMTOWN HOLLOW RD | 585+31.7 | 44.2 RT  | US54_5 |
| BM TEA-19              | 785.505   | CHSLD [] CENTER W HDWL CULV EXT, 0.86 MILE N ALONG US54 FROM JIMTOWN HOLLOW RD              | 596+93.9 | 24.5 LT  | US54_5 |
| BM TEA-20              | 774.937   | CHSLD [] CENTER W PIPE, 1.08 MILE N ALONG US54 FROM JIMTOWN HOLLOW RD                       | 608+80.1 | 30.2 LT  | US54_5 |
| NGS SHINN RM 1         | 799.511   | NGS DISK SET IN CONCRETE STAMPED: SHINN NO 1 1931                                           | 616+52.2 | 38.2 RT  | US54_5 |
| BM TEA-21              | 798.210   | 60 D SPIKE NAIL IN POWER POLE E OF "T" RD W (210 AVE) & 1.25 MILE N OF JIMTOWN HOLLOW RD    | 617+66.5 | 39.2 RT  | US54_5 |
| BM ZH-1                | 791.445   | CHSLD [] E EDGE GRAIN BIN FOUNDATION, W SIDE US54 & 1.35 MILE N OF JIMTOWN HOLLOW RD        | 622+92.9 | 76.8 LT  | US54_5 |
| BM TEA-22              | 787.614   | 60 D SPIKE NAIL IN POWER POLE, 1.43 MILE N OF JIMTOWN HOLLOW RD                             | 627+50.5 | 39.2 RT  | US54_5 |
| BM TEA-23              | 772.831   | CHSLD [] N END W HDWL CULV, 1.68 MILE N OF JIMTOWN HOLLOW RD                                | 640+40.7 | 20.3 LT  | US54_5 |
| BM TEA-24              | 785.953   | CHSLD [] SE COR CONC FOUNDATION BRICK INFO SIGN FOR NEW HARTFORD CHRISTIAN CHURCH           | 656+24.0 | 45.8 LT  | US54_5 |
| BM TEA-25              | 784.657   | CHSLD [] CENTER W HDWL, 0.18 MILE N FROM NEW HARTFORD CHURCH & NW QUAD WITH 218 AVE         | 665+82.5 | 35.1 LT  | US54_5 |
| BM TEA-25A             | 792.067   | RR SPIKE IN POWER POLE SET AT GROUND LEVEL W SIDE US54 AND JUST S OF 220TH AVE              | 674+62.4 | 48.1 LT  | US54_5 |
| BM TEA-26              | 786.170   | CHSLD [] CENTER E CONC COLLAR FOR PIPE EXT, 0.53 MILE N ALONG US54 FROM NEW HARTFORD CHURCH | 684+03.0 | 24.4 RT  | US54_5 |
| BM TEA-27              | 795.212   | CHSLD [] CENTER W COARSE HDWL, 0.75 MILE N ALONG US 54 FROM NEW HARTFORD CHURCH             | 695+73.9 | 20.7 LT  | US54_5 |
| BM 9                   | 791.196   | CHSLD [] SE CORNER E HDWL, 0.91 MILE N ALONG US54 FROM NEW HARTFORD CHURCH                  | 704+20.8 | 29.5 RT  | US54_5 |
| BM TEA-28              | 793.603   | CHSLD [] CENTER W HDWL, 1.15 MILE N OF NEW HARTFORD CHRISTIAN CHURCH                        | 717+02.0 | 28.7 LT  | US54_5 |
| BM TEA-29              | 785.601   | CHSLD [] CENTER E HDWL, 1.36 MILE N OF NEW HARTFORD CHRISTIAN CHURCH                        | 728+32.8 | 34.1 RT  | US54_5 |
| BM TEA-30A             | 800.315   | CHSLD [] CENTER BACK HDWL TO DROP BOX W SIDE US54, 1.62 MILE N OF NEW HARTFORD CHURCH       | 742+21.9 | 38.1 LT  | US54_5 |
| BM TEA-31              | 805.044   | CHSLD [] N END W HDWL, 1.82 MILE N ALONG US54 FROM NEW HARTFORD CHURCH                      | 752+78.4 | 33.4 LT  | US54_5 |
| BM TEA-32A             | 813.996   | RR SPIKE IN POWER POLE SET AT GROUND LEVEL SE SIDE US54                                     | 762+74.7 | 44.4 RT  | US54_5 |
| BM TEA-33              | 819.256   | 60 D SPIKE NAIL IN POWER POLE NW QUAD JCT 345TH ST                                          | 773+46.4 | 58.7 LT  | US54_5 |
| BM TEA-34              | 797.422   | CHSLD [] CENTER E HDWL, 0.08 MILE NE ALONG US54 FROM 345 TH ST                              | 777+86.6 | 46.8 RT  | US54_5 |

|  |           |                    |          |   |         |   |                                                   |                                |         |      |                    |                 |         |                             |              |
|--|-----------|--------------------|----------|---|---------|---|---------------------------------------------------|--------------------------------|---------|------|--------------------|-----------------|---------|-----------------------------|--------------|
|  | USER NAME | * Iryna.Tsymbolyuk | DESIGNED | - | REVISED | - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | ALIGNMENT, TIES AND BENCHMARKS |         |      | F.A.P<br>RTE.      | SECTION         | COUNTY  | TOTAL<br>SHEETS             | SHEET<br>NO. |
|  |           |                    | DRAWN    | - | REVISED | - |                                                   |                                |         |      | 321                | 105RS-8,106RS-7 | PIKE    | 31                          | 16           |
|  |           |                    | CHECKED  | - | REVISED | - |                                                   |                                |         |      | CONTRACT NO. 72C62 |                 |         |                             |              |
|  | PLOT DATE | = 6/16/2026        | DATE     | - | REVISED | - |                                                   | SCALE:                         | SHEET 2 | OF 2 | SHEETS             | STA.            | TO STA. | ILLINOIS   FED. AID PROJECT |              |

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|           |                  |          |   |         |   |
|-----------|------------------|----------|---|---------|---|
| USER NAME | Iryna.Tsymbalyuk | DESIGNED | - | REVISED | - |
|           |                  | DRAWN    | - | REVISED | - |
|           |                  | CHECKED  | - | REVISED | - |
| PLOT DATE | 8/12/2026        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

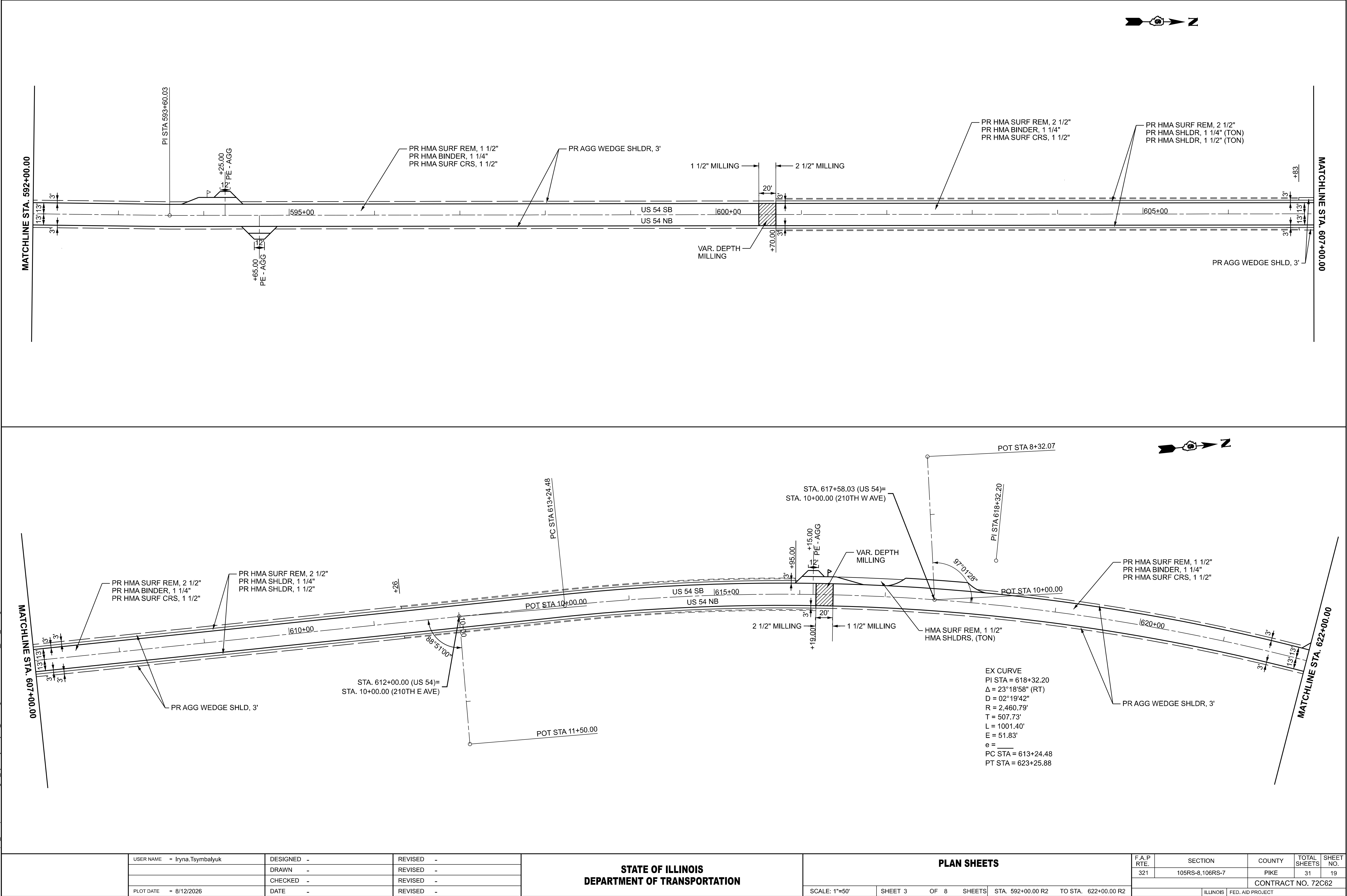
PLAN SHEETS

SCALE: 1"=50'      SHEET 1      OF 8      SHEETS      STA. 533+00.00      TO STA. 563+00.00

| F.A.P<br>RTE.             | SECTION         | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|-----------------|--------|-----------------|--------------|
| 321                       | 105RS-8,106RS-7 | PIKE   | 31              | 17           |
| CONTRACT NO. 72C62        |                 |        |                 |              |
| ILLINOIS FED. AID PROJECT |                 |        |                 |              |



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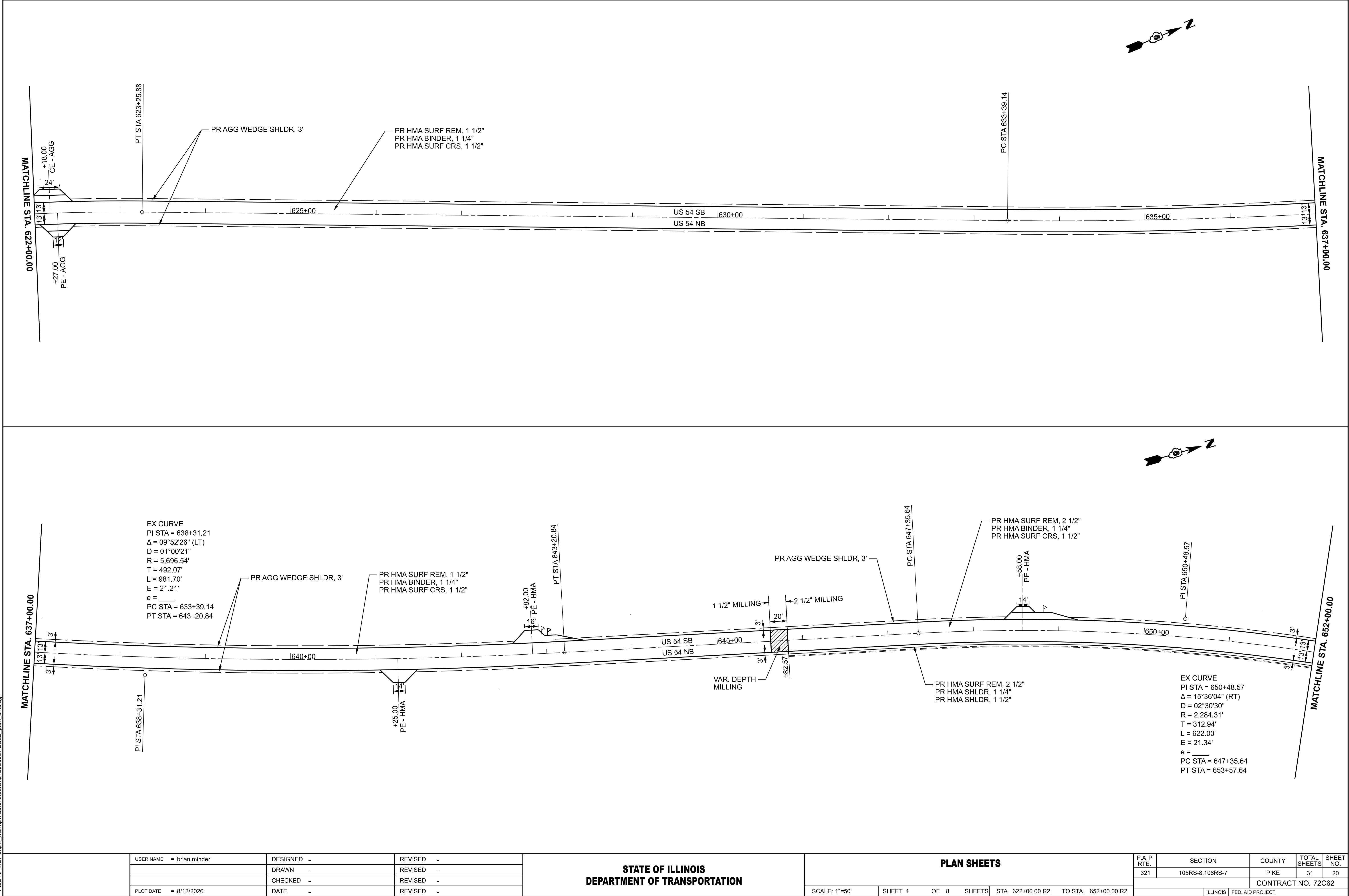
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| USER NAME | Iryna.Tsymbalyuk | DESIGNED | - | REVISED | - |
|           |                  | DRAWN    | - | REVISED | - |
|           |                  | CHECKED  | - | REVISED | - |
| PLOT DATE | 8/12/2026        | DATE     | - | REVISED | - |

|                              |
|------------------------------|
| STATE OF ILLINOIS            |
| DEPARTMENT OF TRANSPORTATION |

| PLAN SHEETS   |         |      |        |                   |                      |
|---------------|---------|------|--------|-------------------|----------------------|
| SCALE: 1"=50' | SHEET 3 | OF 8 | SHEETS | STA. 592+00.00 R2 | TO STA. 622+00.00 R2 |

|                           |                 |        |              |           |
|---------------------------|-----------------|--------|--------------|-----------|
| F.A.P RTE.                | SECTION         | COUNTY | TOTAL SHEETS | SHEET NO. |
| 321                       | 105RS-8,106RS-7 | PIKE   | 31           | 19        |
| CONTRACT NO. 72C62        |                 |        |              |           |
| ILLINOIS FED. AID PROJECT |                 |        |              |           |

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|  |           |                |          |   |         |   |
|--|-----------|----------------|----------|---|---------|---|
|  | USER NAME | = brian.minder | DESIGNED | - | REVISED | - |
|  |           |                | DRAWN    | - | REVISED | - |
|  |           |                | CHECKED  | - | REVISED | - |
|  | PLOT DATE | = 8/12/2026    | DATE     | - | REVISED | - |

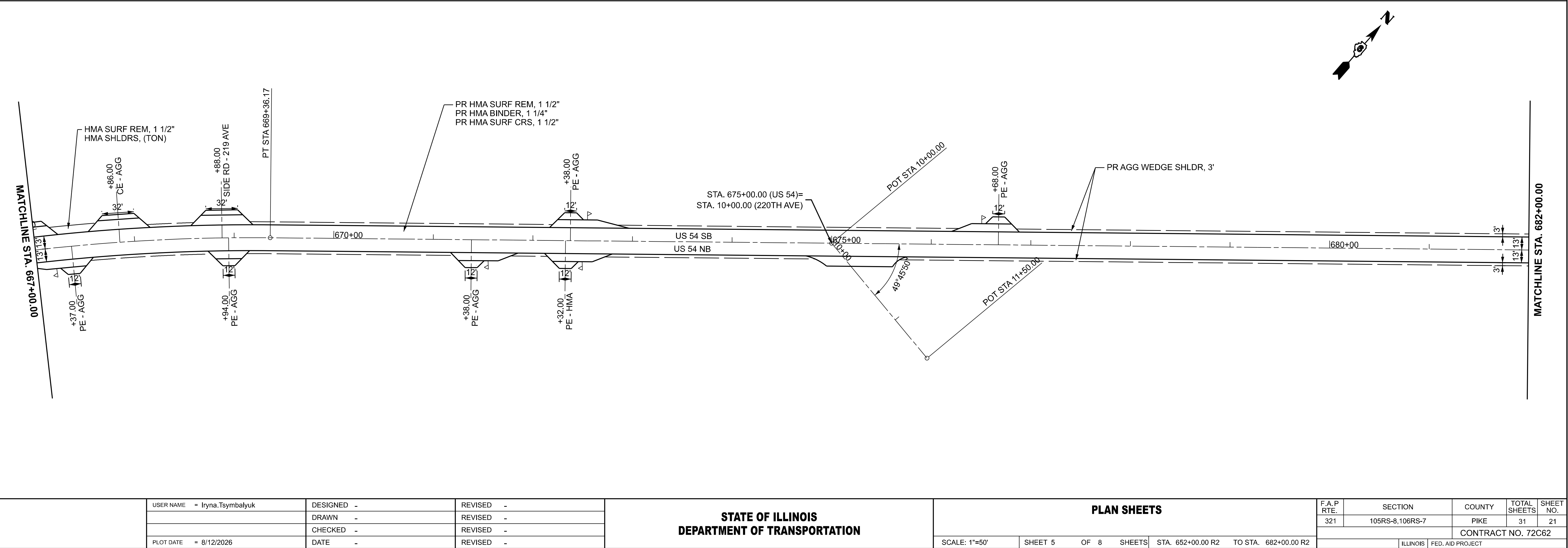
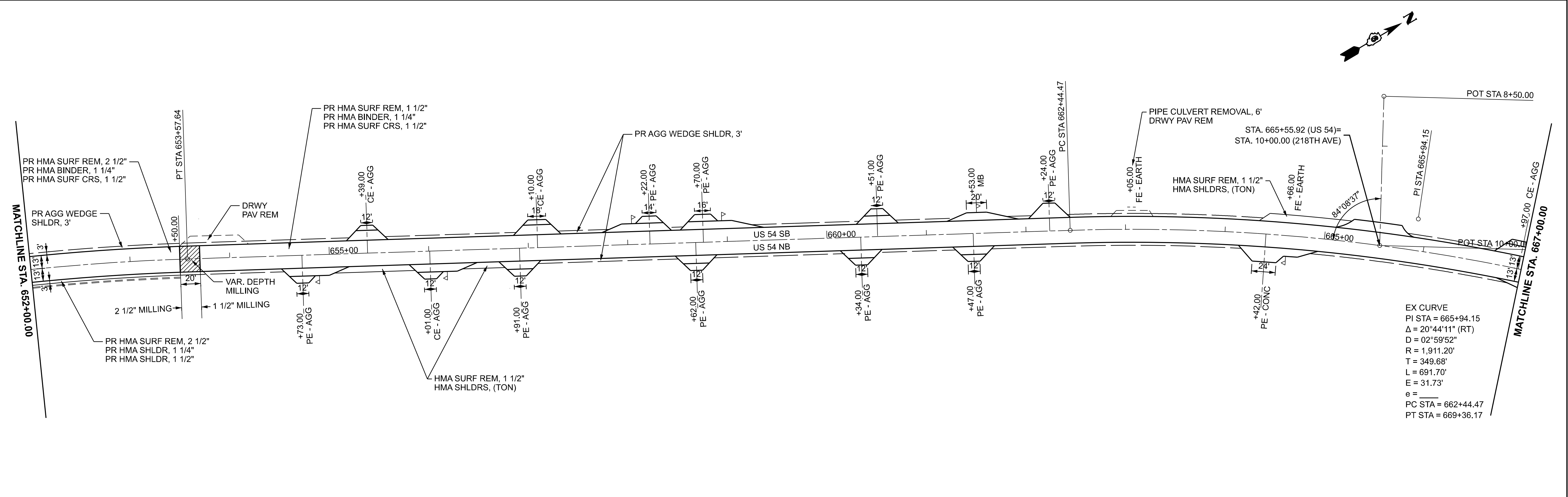
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PLAN SHEETS

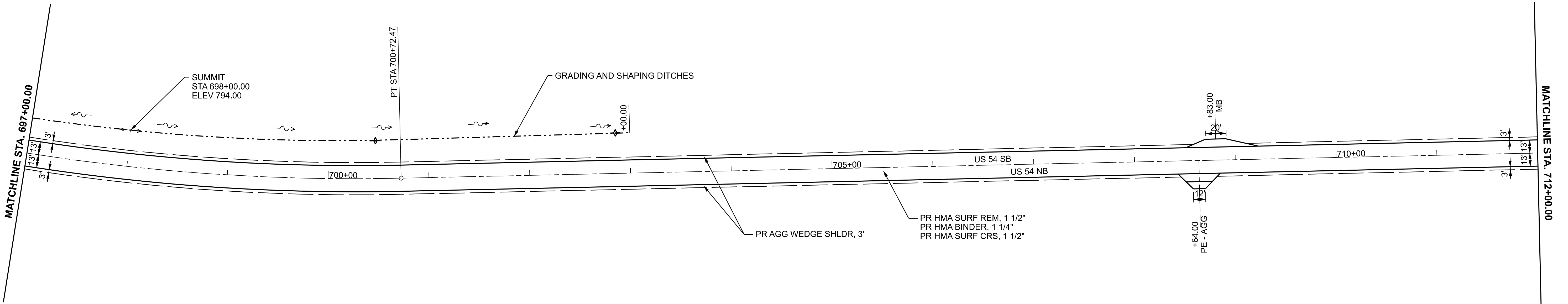
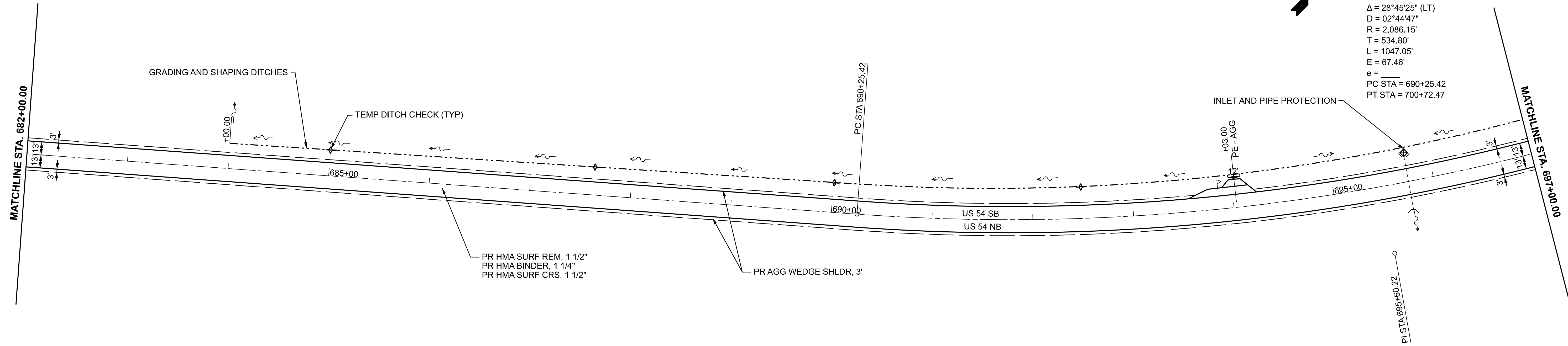
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SHEET 4 OF 8 SHEETS  
STA. 622+00.00 R2 TO STA. 652+00.00 R2

| F.A.P<br>RTE.             | SECTION         | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|-----------------|--------|-----------------|--------------|
| 321                       | 105RS-8,106RS-7 | PIKE   | 31              | 20           |
| CONTRACT NO. 72C62        |                 |        |                 |              |
| ILLINOIS FED. AID PROJECT |                 |        |                 |              |

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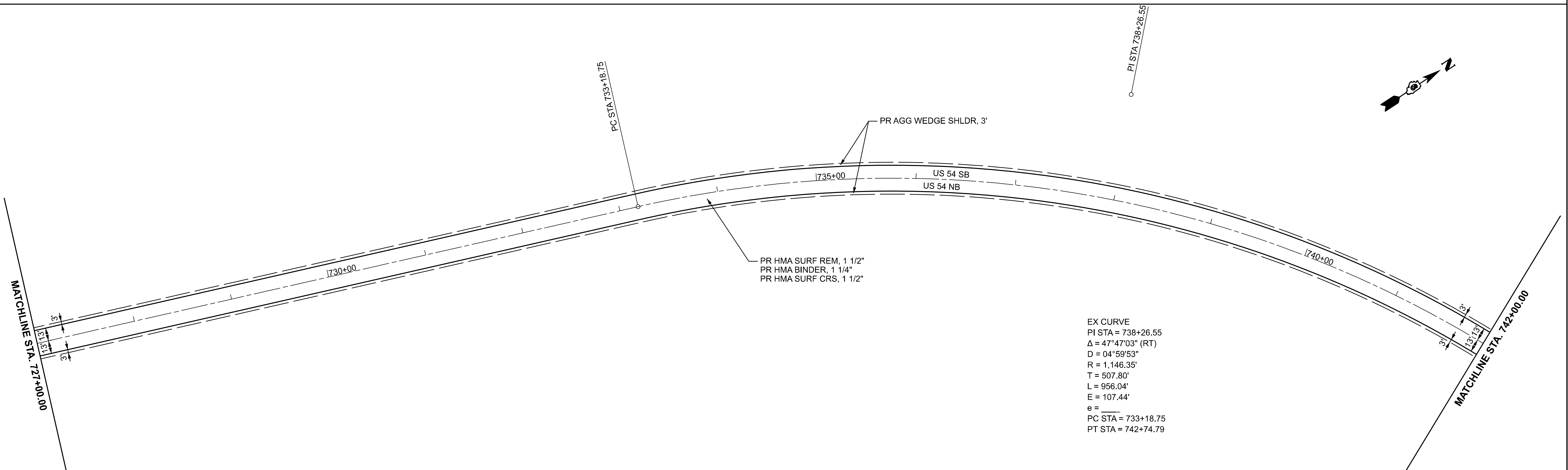
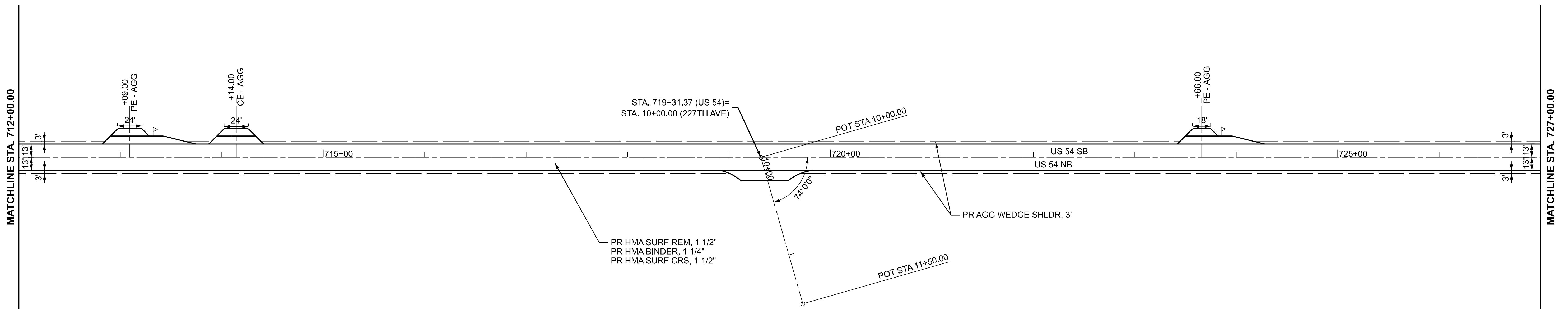
|  |           |                    |          |   |         |   |
|--|-----------|--------------------|----------|---|---------|---|
|  | USER NAME | = Iryna.Tsymbalyuk | DESIGNED | - | REVISED | - |
|  |           |                    | DRAWN    | - | REVISED | - |
|  |           |                    | CHECKED  | - | REVISED | - |
|  | PLOT DATE | = 8/13/2026        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

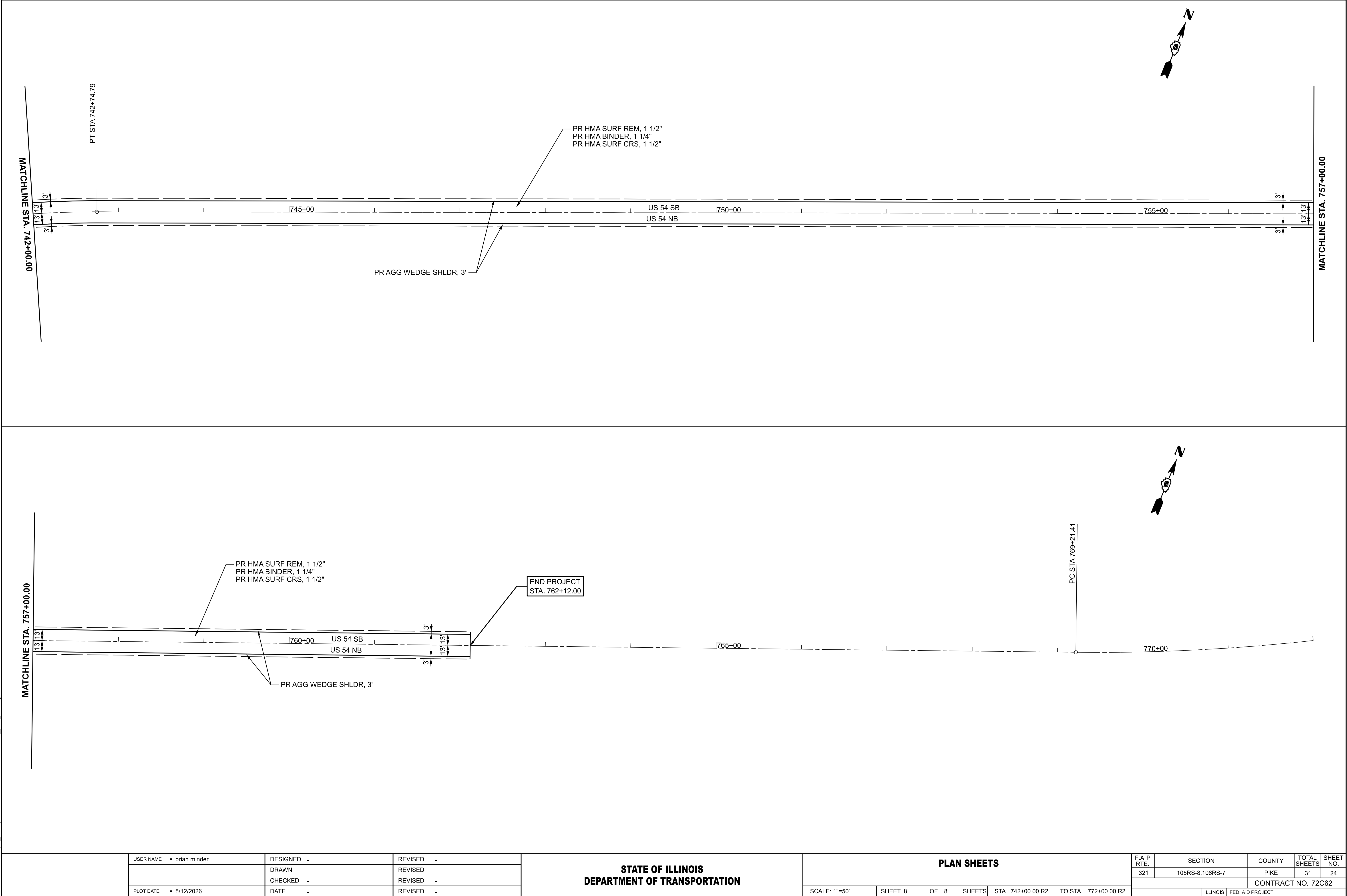
PLAN SHEETS

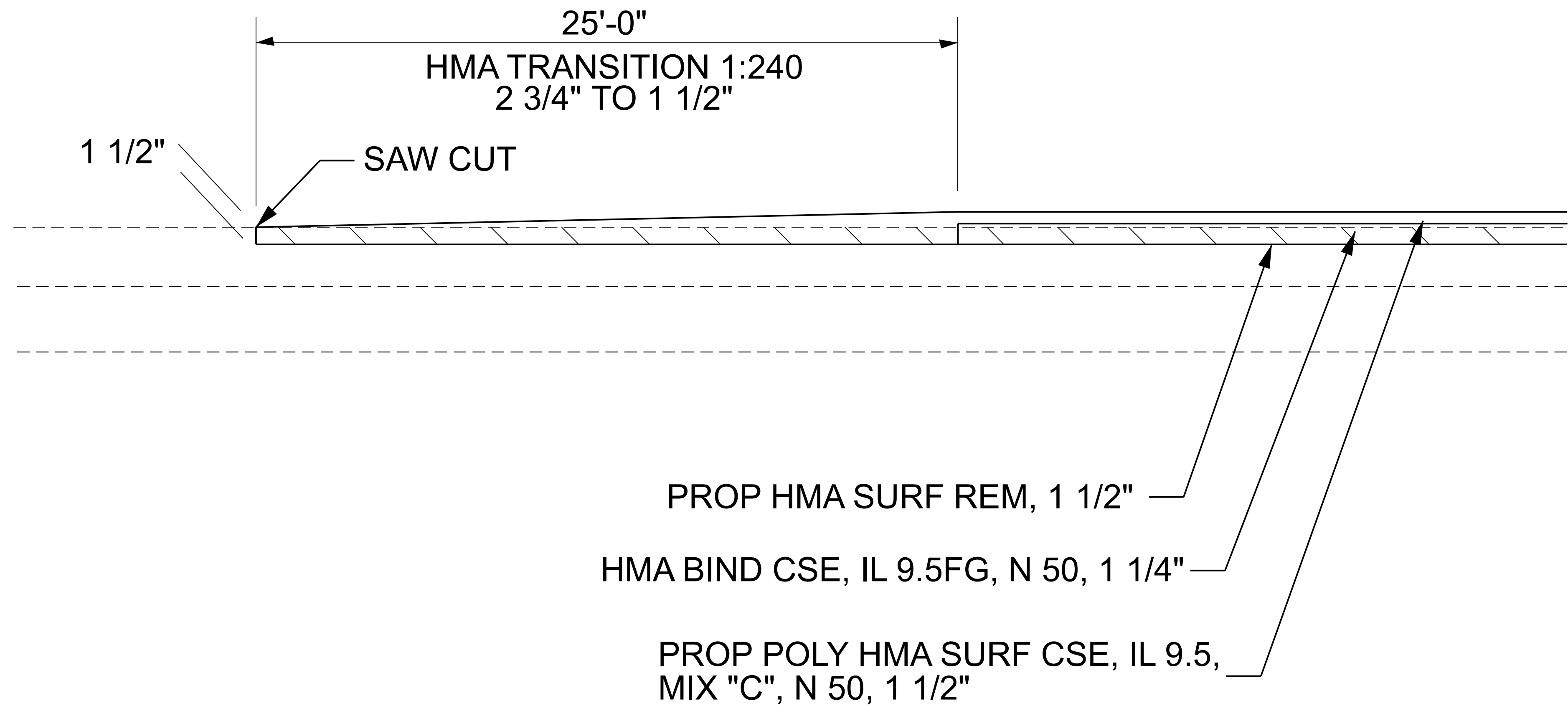
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| F.A.P<br>RTE.               | SECTION         | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------------------|-----------------|--------|-----------------|--------------|
| 321                         | 105RS-8,106RS-7 | PIKE   | 31              | 22           |
| CONTRACT NO. 72C62          |                 |        |                 |              |
| ILLINOIS   FED. AID PROJECT |                 |        |                 |              |



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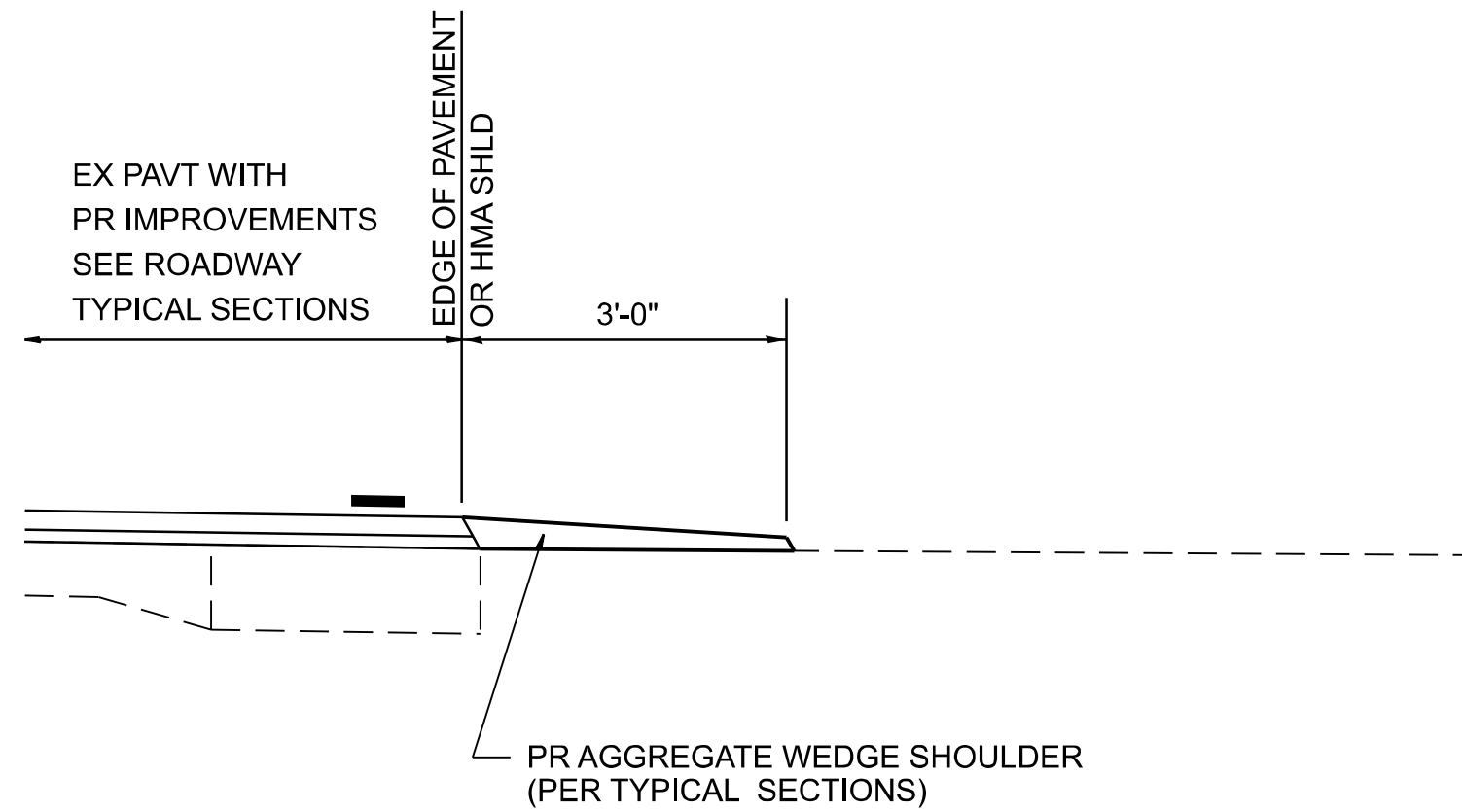


BEGIN PROJECT STA 535+00.00 TO STA 535+25.00  
END PROJECT STA 761+87.00 TO STA 762+12.00

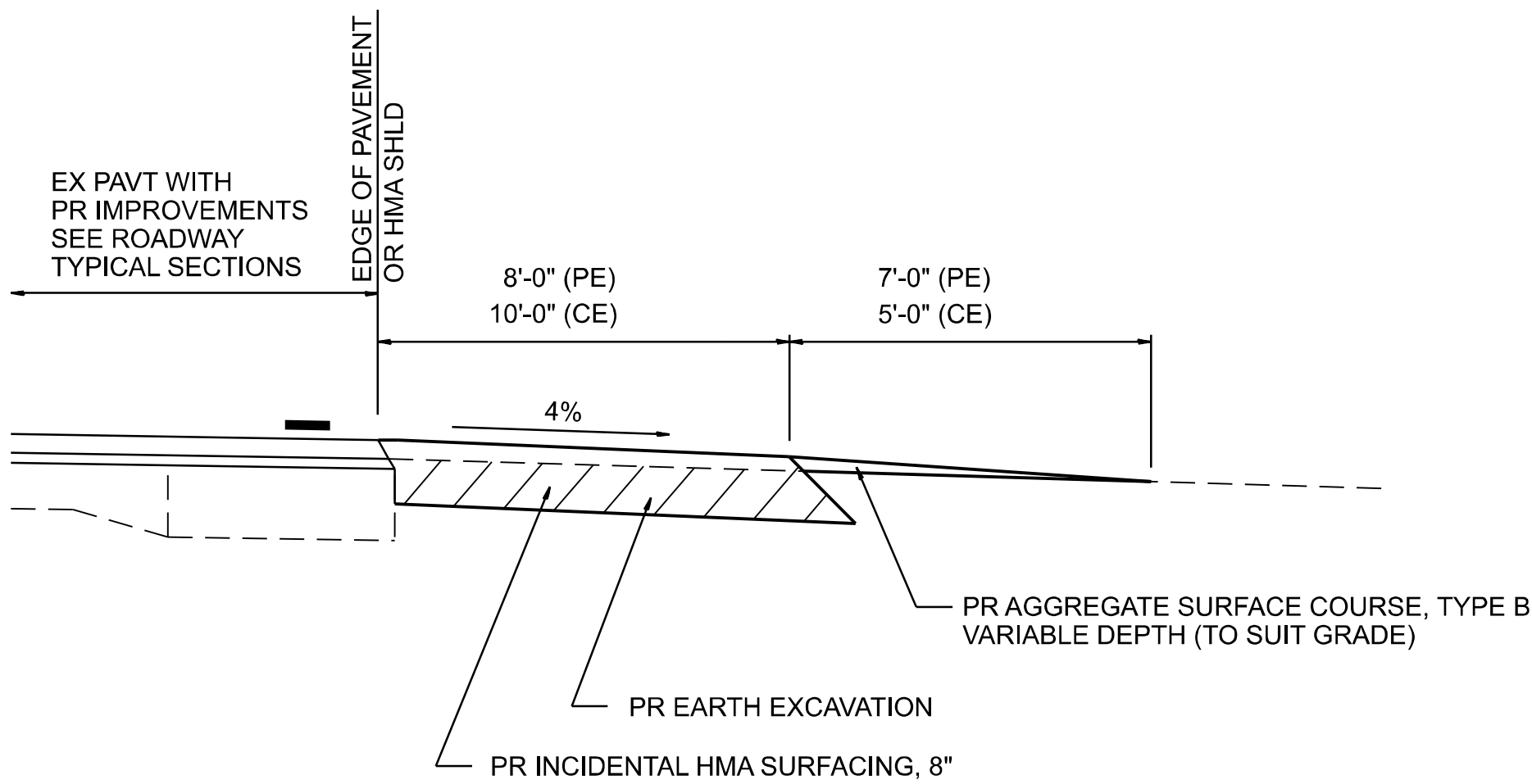
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|  |           |                    |          |   |         |   |                                                   |                    |         |      |               |                 |          |                    |              |
|--|-----------|--------------------|----------|---|---------|---|---------------------------------------------------|--------------------|---------|------|---------------|-----------------|----------|--------------------|--------------|
|  | USER NAME | = Iryna.Tsymbalyuk | DESIGNED | - | REVISED | - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | BUTT JOINT DETAILS |         |      | F.A.P<br>RTE. | SECTION         | COUNTY   | TOTAL<br>SHEETS    | SHEET<br>NO. |
|  | DRAWN     | -                  | CHECKED  | - | REVISED | - |                                                   |                    |         |      | 321           | 105RS-8,106RS-7 | PIKE     | 31                 | 25           |
|  | PLOT DATE | = 6/16/2026        | DATE     | - | REVISED | - |                                                   | SCALE:             | SHEET 1 | OF 1 | SHEETS        | STA.            | TO STA.  | CONTRACT NO. 72C62 |              |
|  |           |                    |          |   |         |   |                                                   |                    |         |      |               |                 | ILLINOIS | FED. AID PROJECT   |              |

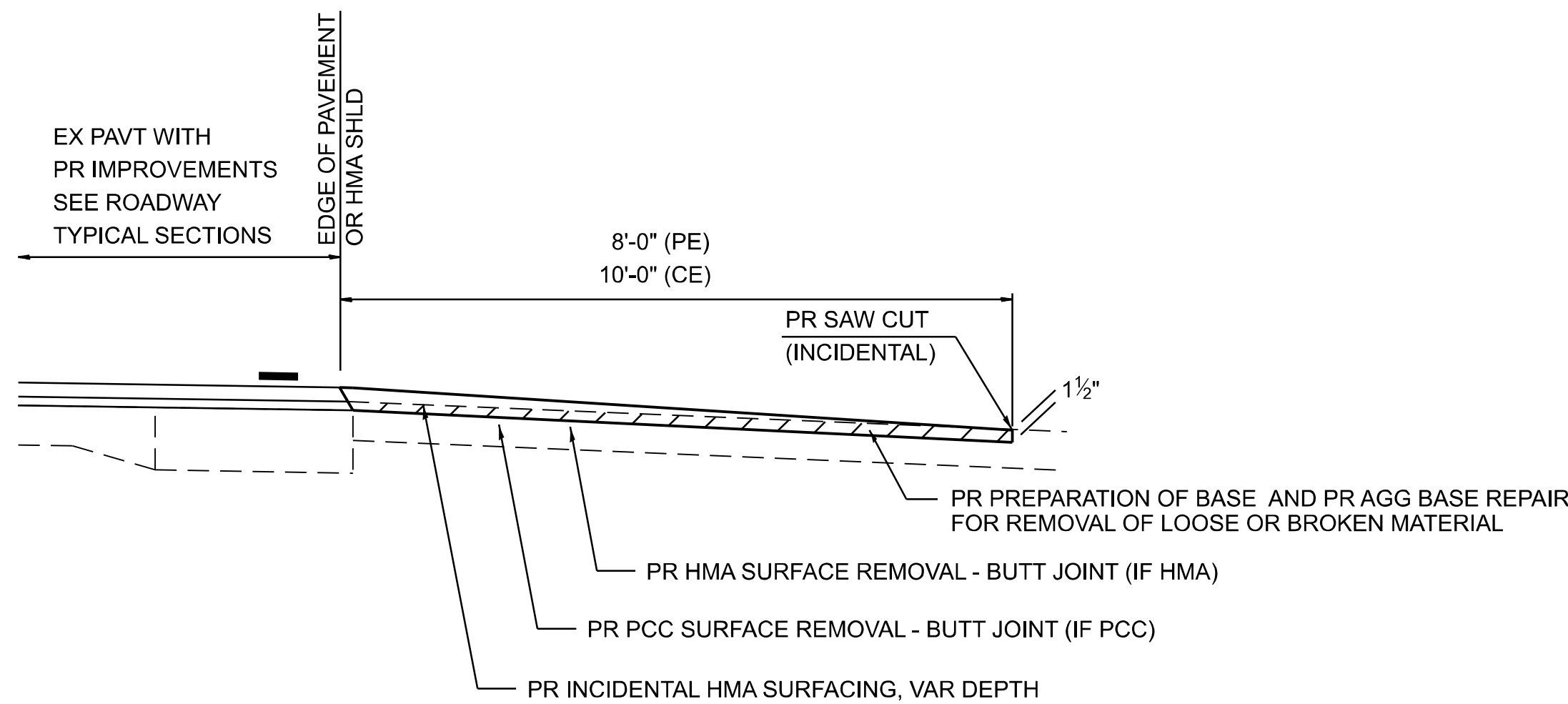
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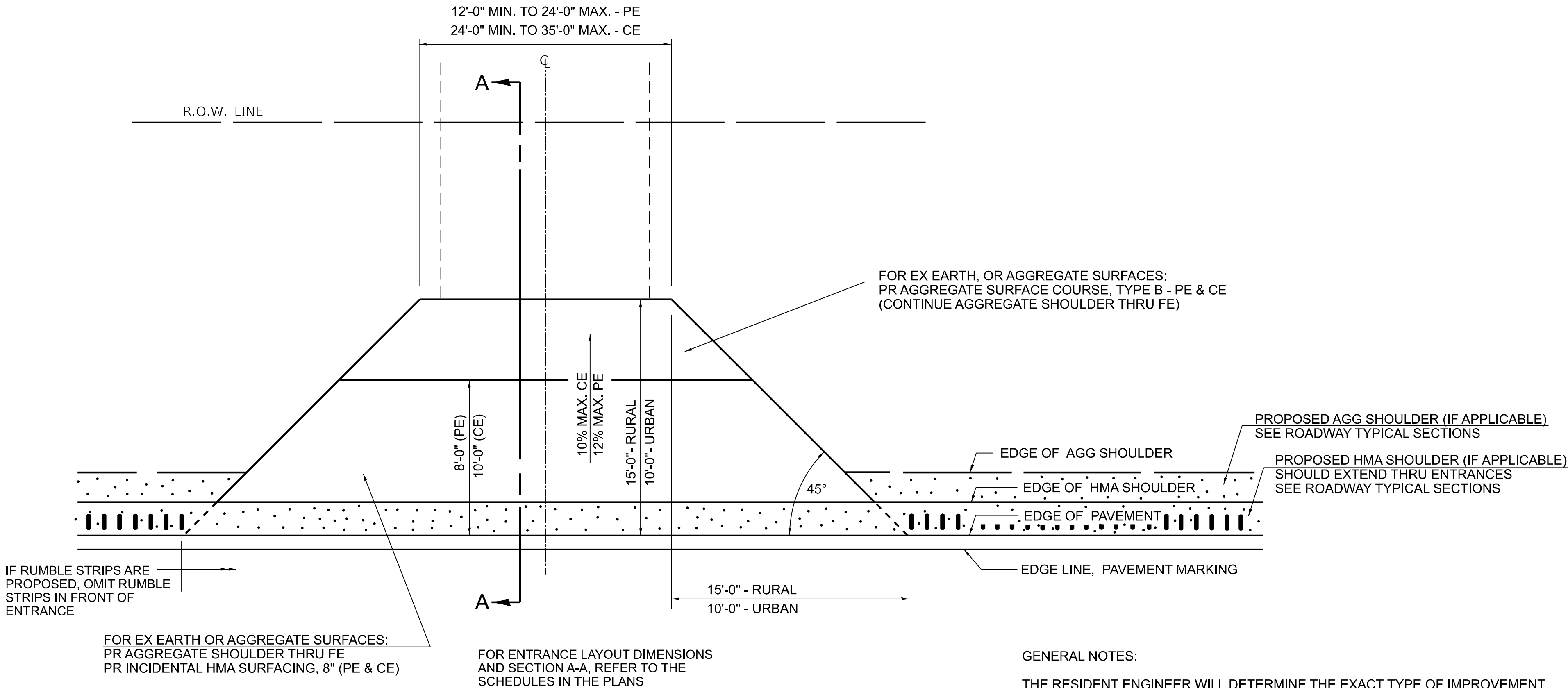
SECTION A-A FOR EX EARTH/ AGGREGATE FE



SECTION A-A FOR EX EARTH/AGGREGATE PE & CE



SECTION A-A FOR EX BITUMINOUS/ PC CONCRETE PE & CE



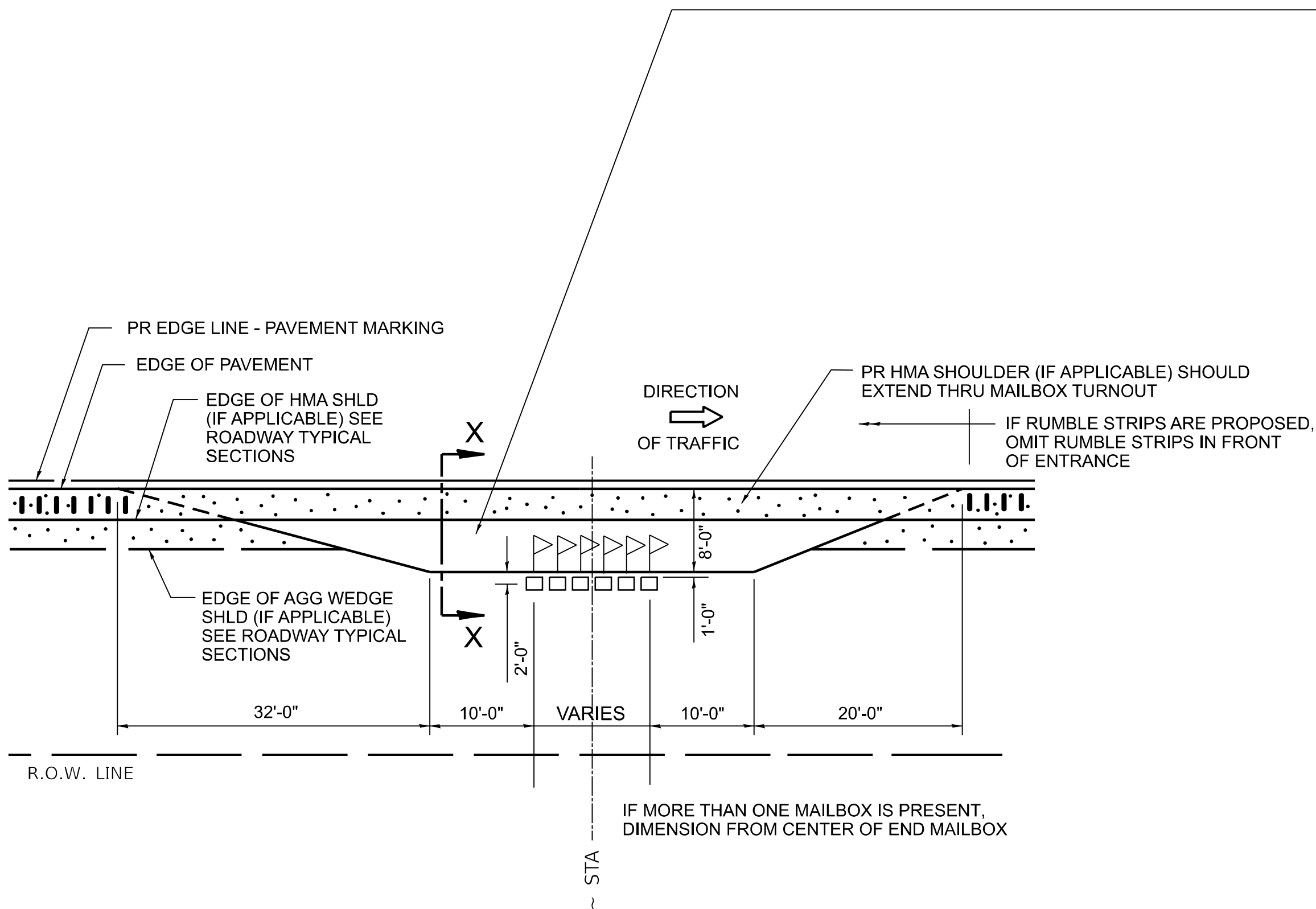
PLAN - ENTRANCE

GENERAL NOTES:

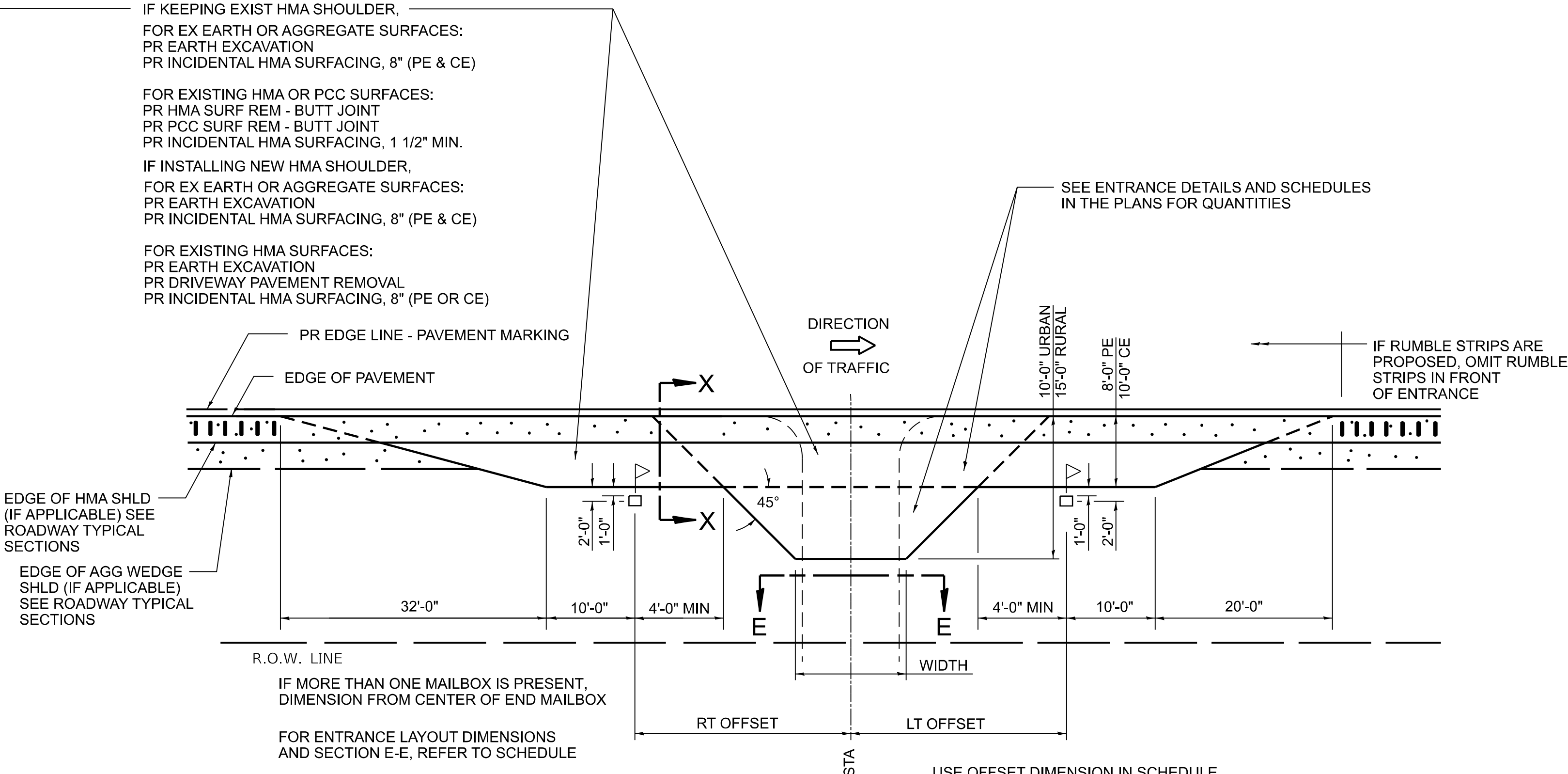
- THE RESIDENT ENGINEER WILL DETERMINE THE EXACT TYPE OF IMPROVEMENT TO BE COMPLETED FOR ALL ENTRANCES, SIDEROADS, AND MAILBOX TURNOUTS ON THIS PROJECT.
- THE PLAN DETAILS AND SCHEDULES SHOULD BE USED AS A GUIDE FOR THE ENGINEER TO IMPLEMENT THE FINAL DESIGN. THE ENGINEER MAY DECIDE TO SALVAGE PORTIONS OF THE EXISTING ENTRANCE PAVEMENT STRUCTURE, THEREBY REDUCING PAY ITEM QUANTITIES. NO ADDITIONAL PAYMENT WILL BE ALLOWED FOR THIS REDUCTION IN QUANTITIES.
- ANY WORK THE ENGINEER REQUIRES WHICH IS NOT COVERED BY A PAY ITEM CONTAINED IN THE PLANS WILL BE PAID FOR ACCORDING TO ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.
- INCIDENTAL HMA SURFACING REQUIRED TO CONSTRUCT THE ENTRANCES SHALL BE PLACED ACCORDING TO THE APPLICABLE PORTIONS OF SECTION 406 AND 408 OF THE STANDARD SPECIFICATIONS AND AS DIRECTED BY THE ENGINEER.
- WHEN THE INCIDENTAL HMA SURFACING PROPOSED FOR THE IMPROVEMENT IS THICKER THAN 3 INCHES, THE CONTRACTOR WILL BE REQUIRED TO PLACE MORE THAN ONE LIFT. THE BOTTOM LIFT(S) SHALL MEET THE REQUIREMENTS OF HMA BASE COURSE IN SECTION 406 OF THE STANDARD SPECIFICATIONS AND THE TOP LIFT OF 1 1/2" INCHES SHALL MEET THE REQUIREMENTS OF HMA INCIDENTAL SURFACING.
- THIS WORK WILL BE PAID FOR ACCORDING TO SECTIONS 351, 358, 408, 423 AND 440 OF THE STANDARD SPECIFICATIONS.
- FOR SMART OVERLAYS (1 1/2" MILLING AND 1 1/2" RESURFACING PROJECTS), USE THE SAME STANDARDS AS SHOWN, OMITTING THE BINDER COURSE.

|                |           |                    |          |   |         |   |                                                   |                                                                                       |                           |                                  |        |                 |              |
|----------------|-----------|--------------------|----------|---|---------|---|---------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------|----------------------------------|--------|-----------------|--------------|
| 400-ENT-3P_001 | USER NAME | = Iryna.Tsymbalyuk | DESIGNED | - | REVISED | - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | DIST. 6 DETAILS FOR RURAL/URBAN ENT. & MAILBOX<br>TURNOUT W/O CONC. GUTTER (3P-PROJ.) | F.A.P<br>RTE.             | SECTION                          | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                |           |                    | DRAWN    | - | REVISED | - |                                                   |                                                                                       | 321                       | 105RS-8,106RS-7                  | PIKE   | 31              | 26           |
|                |           |                    | CHECKED  | - | REVISED | - |                                                   |                                                                                       | CONTRACT NO. 72C62        |                                  |        |                 |              |
|                | PLOT DATE | = 6/16/2026        | DATE     | - | REVISED | - |                                                   |                                                                                       | ILLINOIS FED. AID PROJECT |                                  |        |                 |              |
|                | SCALE:    |                    |          |   |         |   |                                                   |                                                                                       |                           | SHEET 1 OF 6 SHEETS STA. TO STA. |        |                 |              |

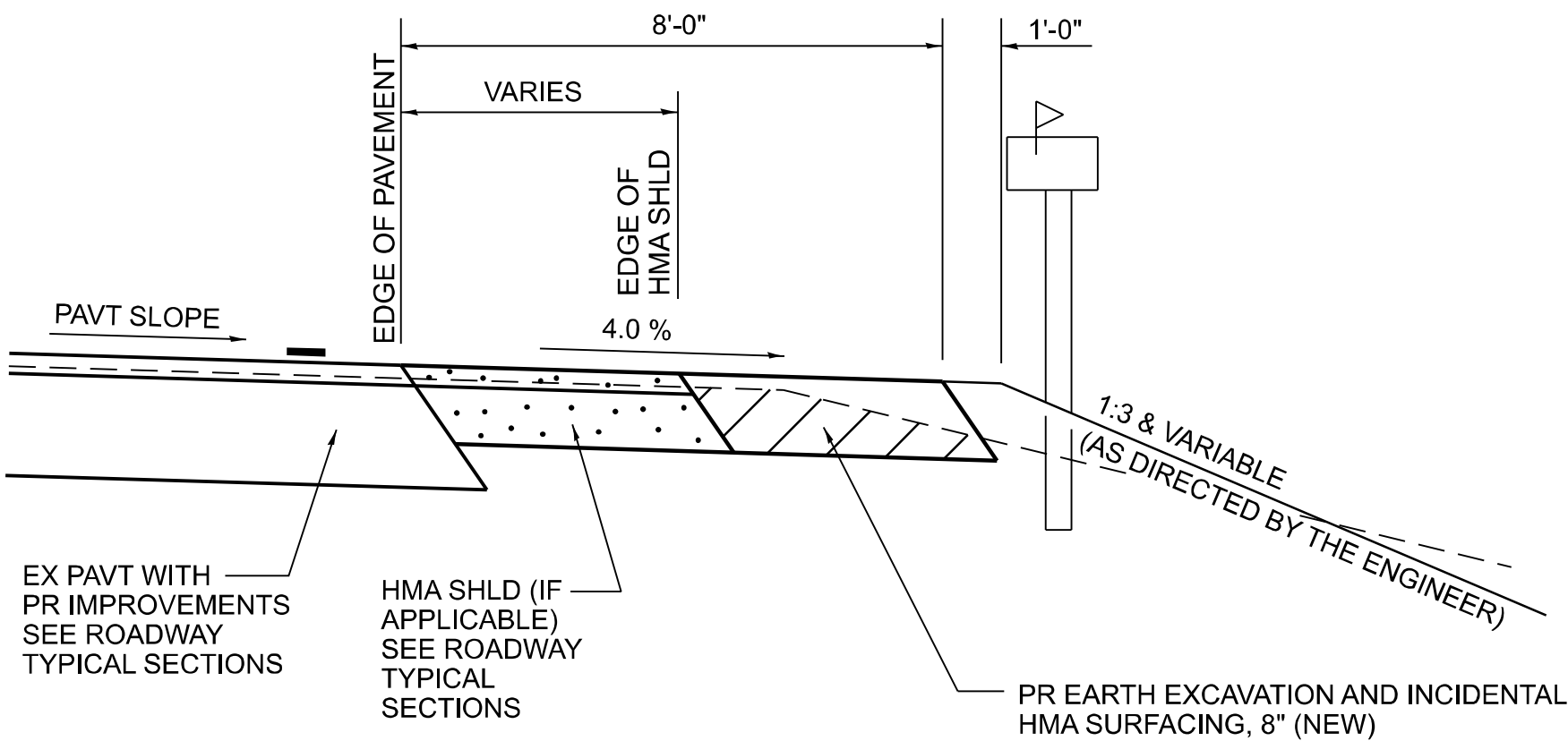
DETAILS OF MAILBOX TURNOUTS



PLAN - MAILBOX TURNOUTS

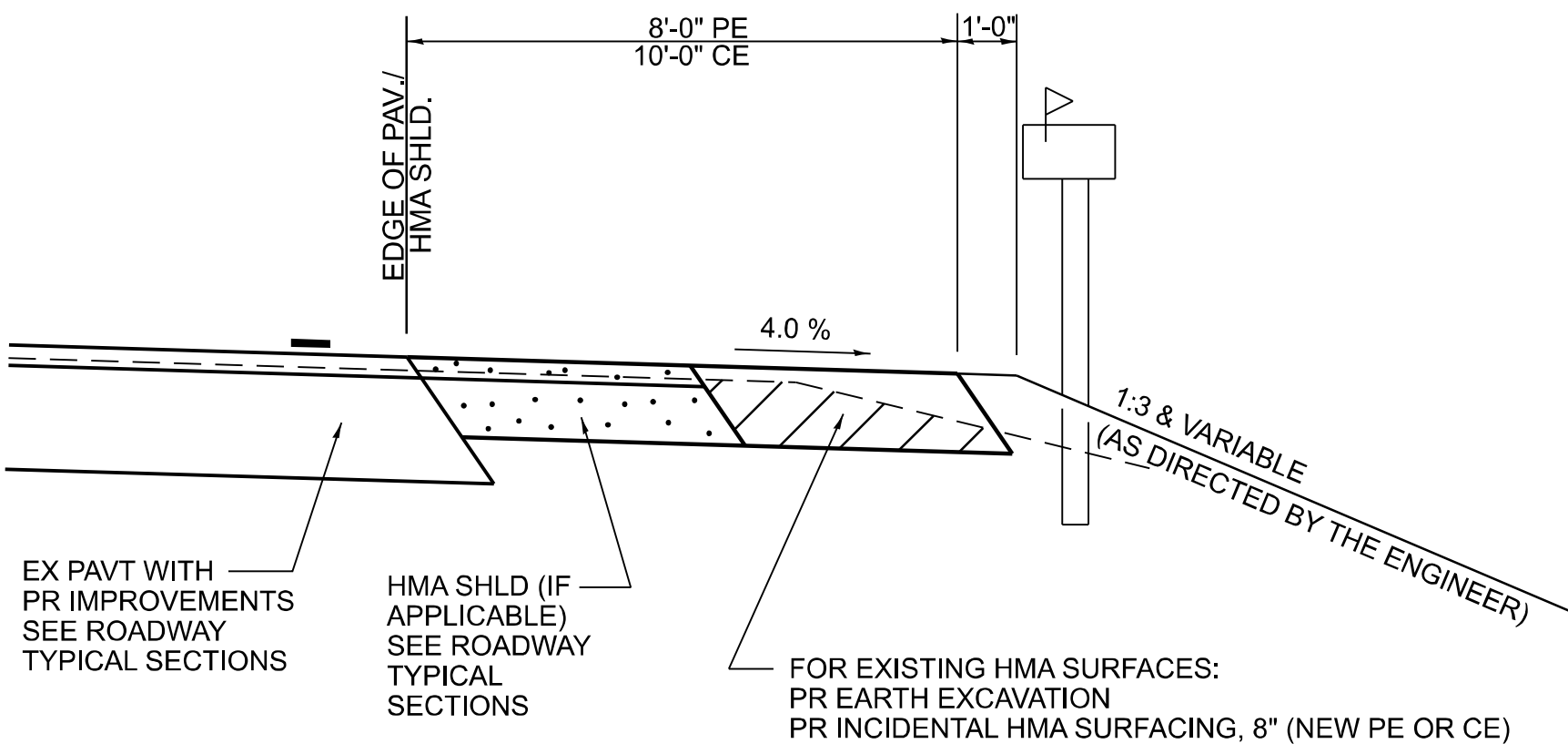


PLAN - MAILBOX TURNOUTS  
PLAN - COMBINED MAILBOX TURNOUT WITH TRAILING OR LEADING ENTRANCE



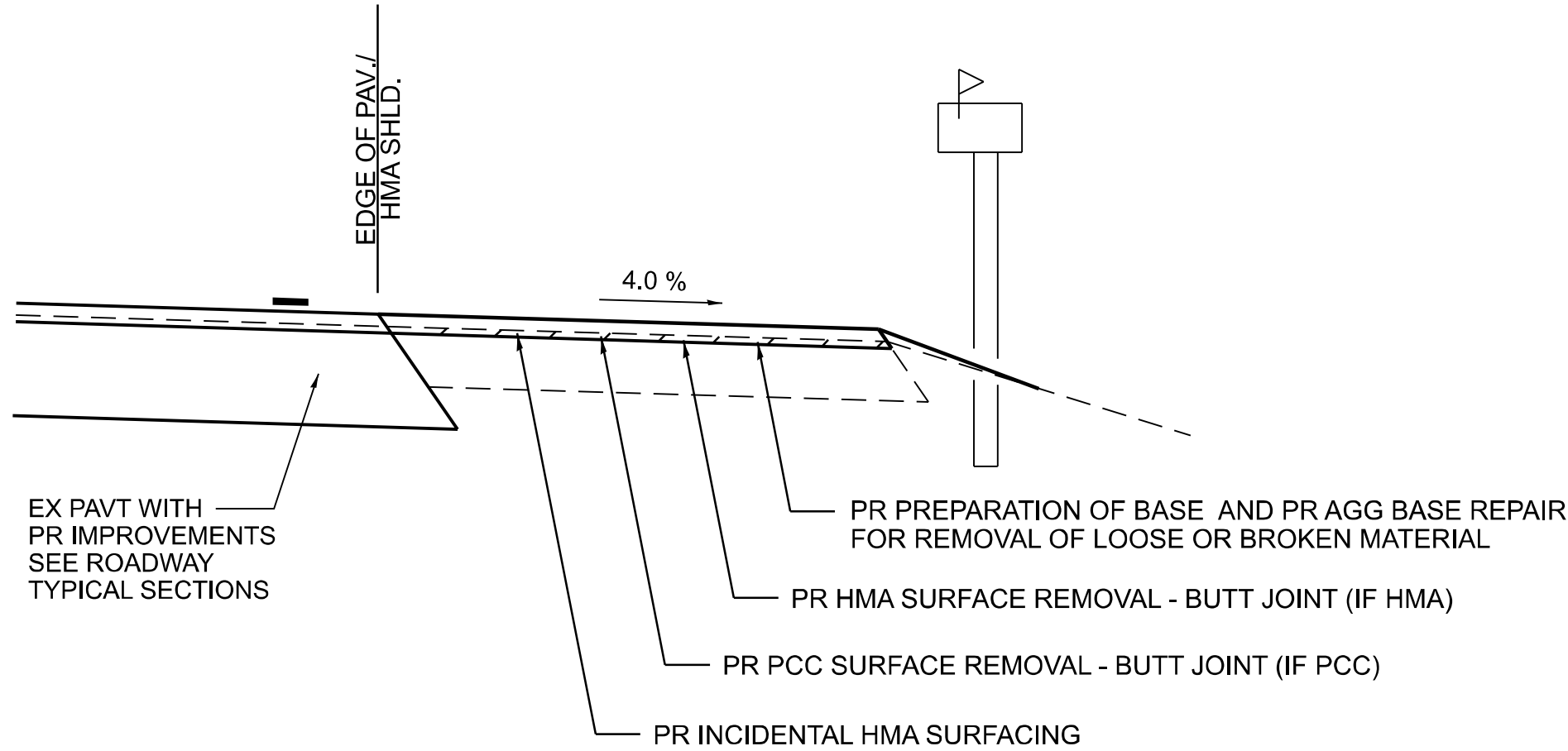
SECTION X-X THRU MAILBOX TURNOUT  
APPLIES TO MAILBOX TURNOUTS COMBINED WITH  
EX EARTH OR AGGREGATE PE & FE

(DETAIL APPLIES WHEN MAILBOX TURNOUT DOES NOT EXIST.  
IF EXISTING, TREAT SAME AS ENTRANCE)



SECTION X-X THRU MAILBOX TURNOUT  
APPLIES TO MAILBOX TURNOUTS COMBINED WITH  
EX HMA PE & CE WITH NEW HMA SHLD

(DETAIL APPLIES WHEN MAILBOX TURNOUT DOES NOT EXIST.  
IF EXISTING, TREAT SAME AS ENTRANCE)



SECTION X-X THRU MAILBOX TURNOUT  
APPLIES TO MAILBOX TURNOUTS COMBINED WITH  
EX HMA & PCC PE & CE W/O NEW HMA SHLD

NOTE: IF THERE IS A NEW HMA SHOULDER PROPOSED, THEN THE ENTIRE EXISTING MB TURNOUT WILL BE REPLACED. IF THERE IS NO PROPOSED NEW HMA SHOULDER, THE EXISTING MB TURNOUT WILL BE MILLED AND RESURFACED.

|                |           |                    |          |   |         |   |
|----------------|-----------|--------------------|----------|---|---------|---|
| 400-ENT-3P_002 | USER NAME | = Iryna.Tsymbalyuk | DESIGNED | - | REVISED | - |
|                | DRAWN     | -                  | CHECKED  | - | REVISED | - |
|                | PLOT DATE | = 6/16/2026        | DATE     | - | REVISED | - |
|                |           |                    |          |   |         |   |

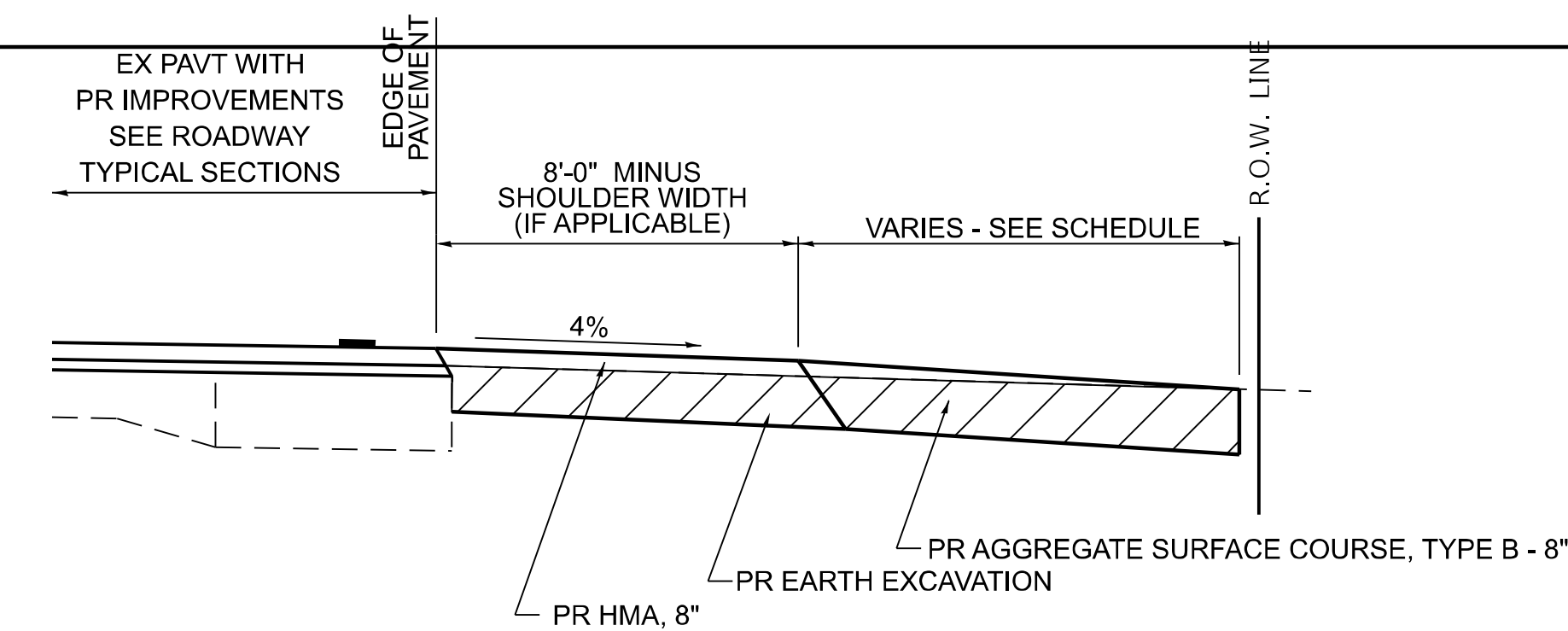
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

DIST.6 DETAILS FOR RURAL/URBAN ENT., MAILBOX  
TURNOUT & SIDEROADS W/O CONC. GUTTER (3P-PROJ.)

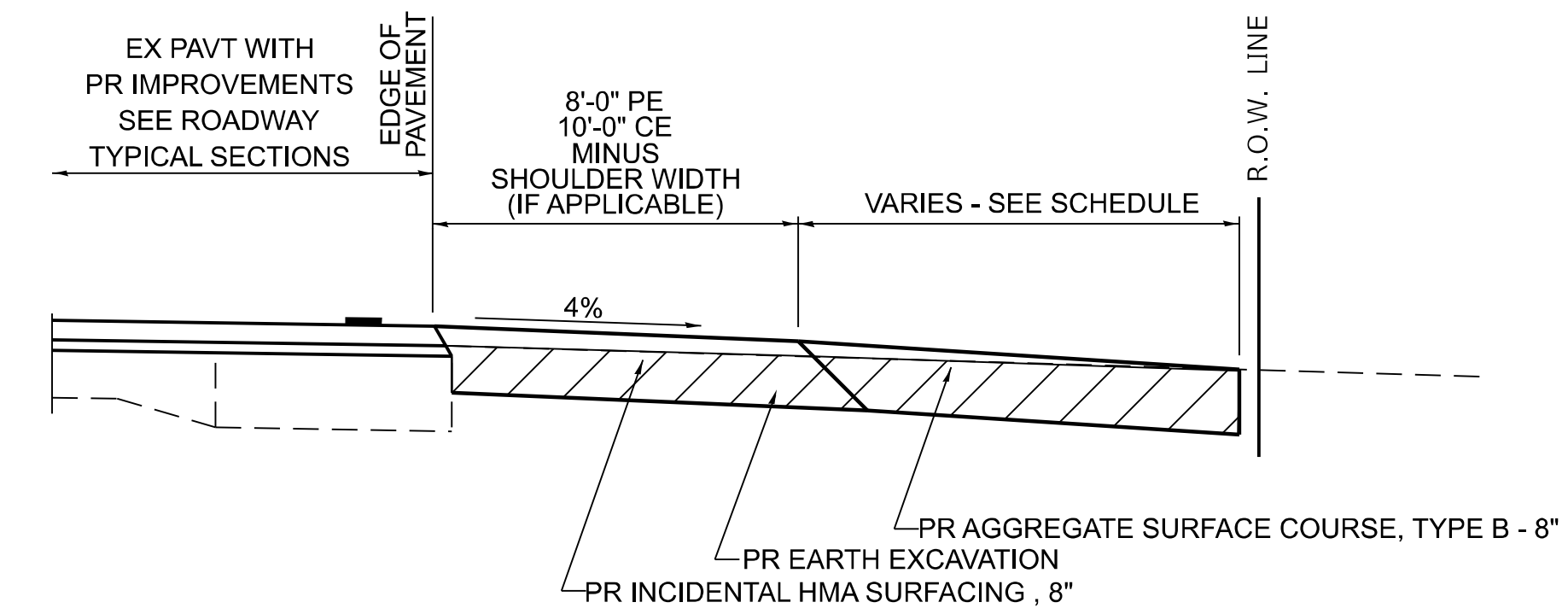
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| F.A.P RTE.                | SECTION         | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------------|--------|--------------|-----------|
| 321                       | 105RS-8,106RS-7 | PIKE   | 31           | 27        |
| CONTRACT NO. 72C62        |                 |        |              |           |
| ILLINOIS FED. AID PROJECT |                 |        |              |           |

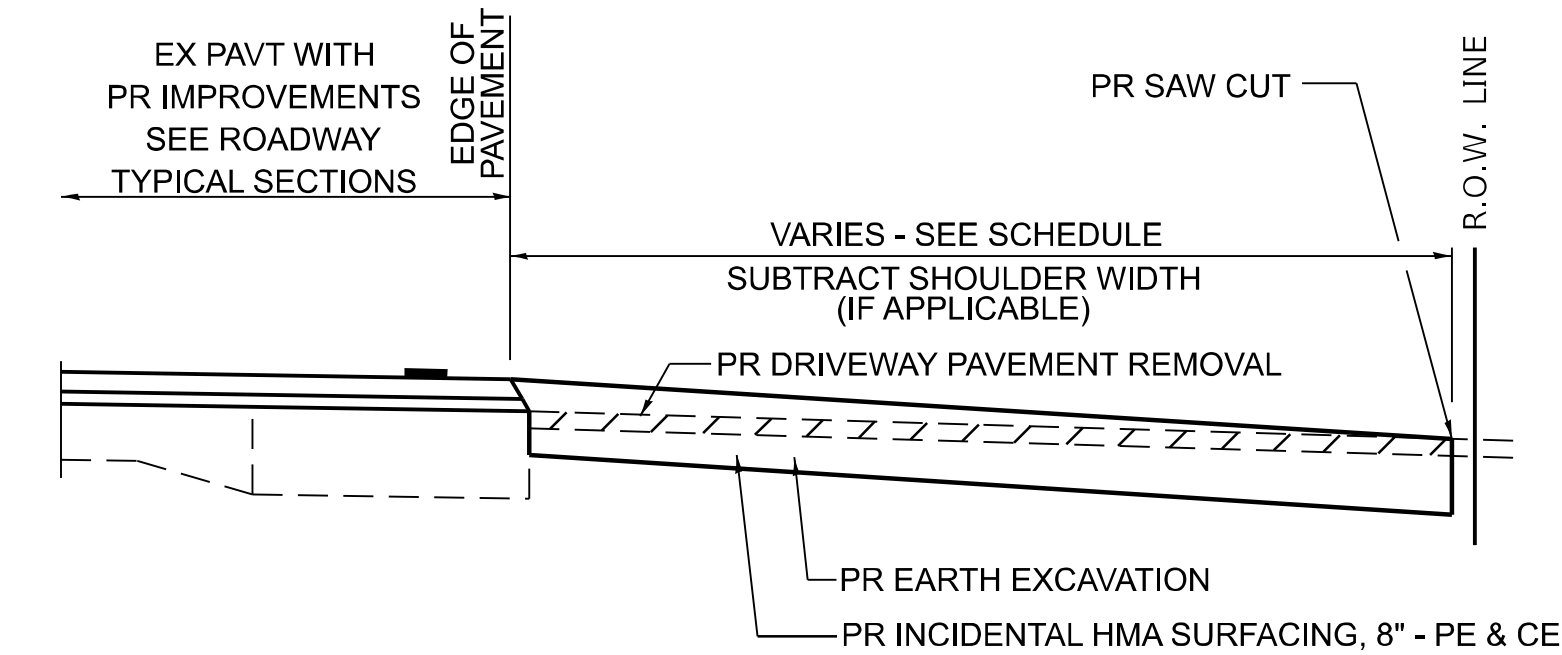
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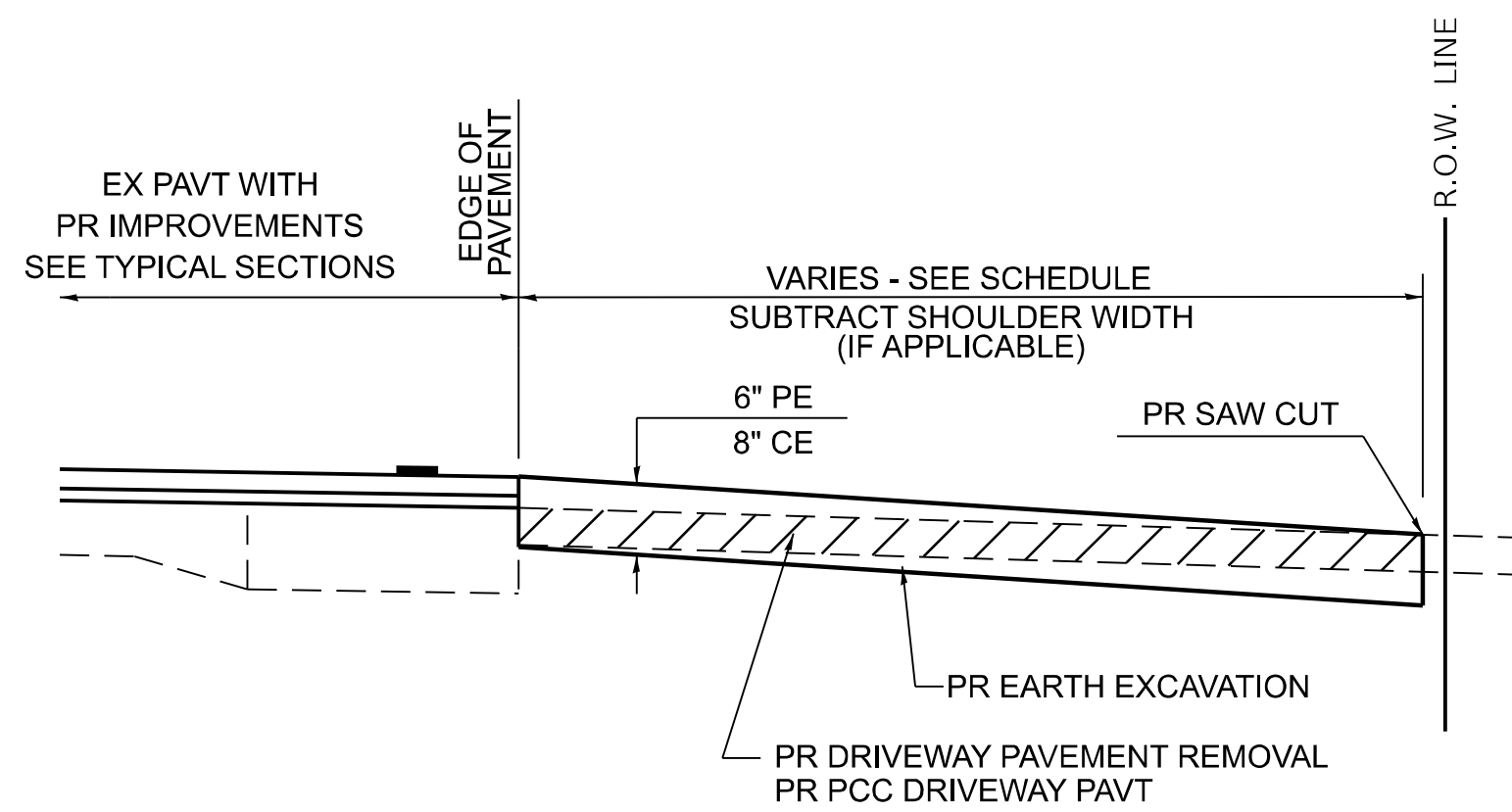
**SECTION A-A FOR EX EARTH/AGGREGATE FE**



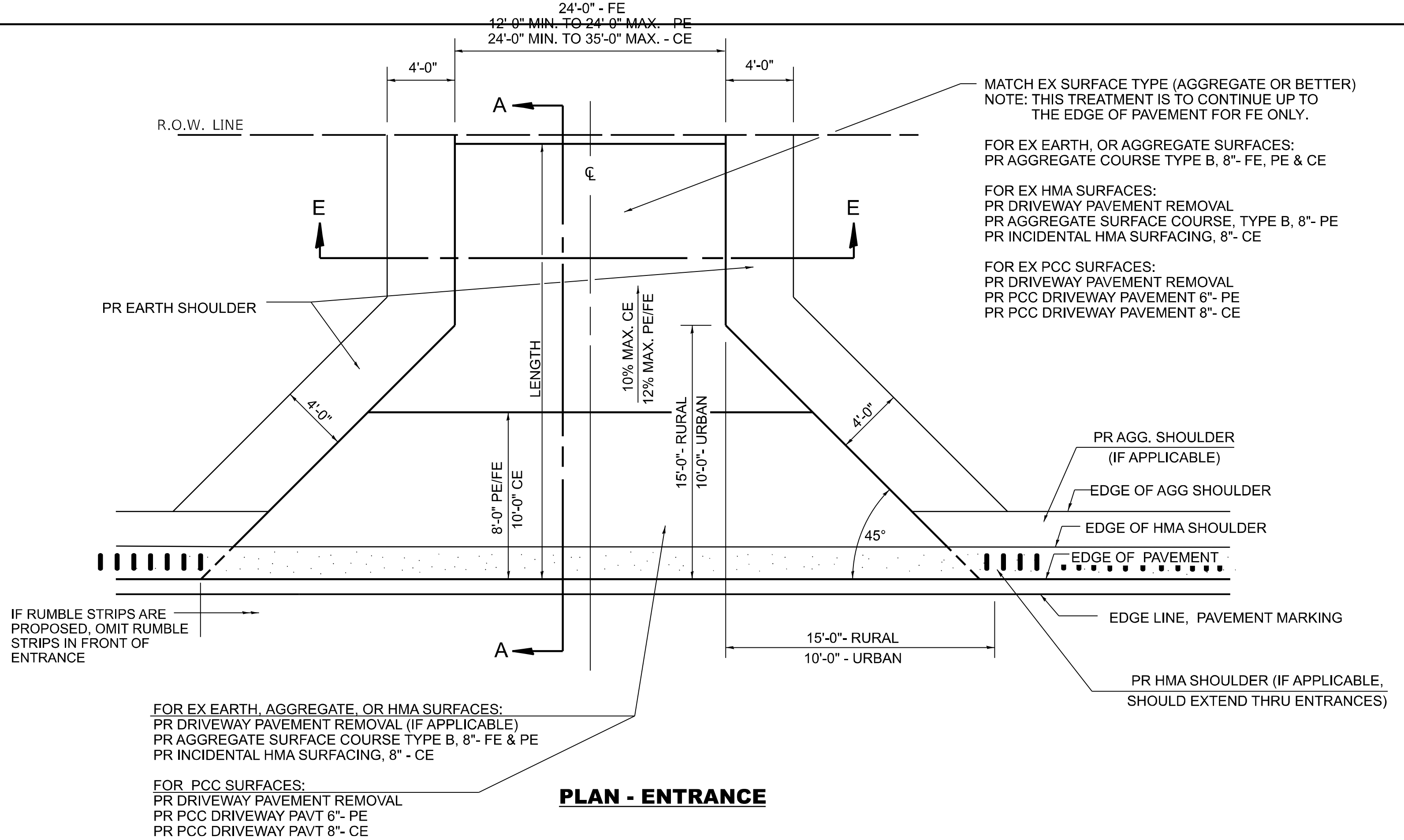
**SECTION A-A FOR EX EARTH/AGGREGATE PE & CE**



**SECTION A-A FOR EX HMA PE & CE**



**SECTION A-A FOR EX PCC PE & CE**



**PLAN - ENTRANCE**

**GENERAL NOTES:**

THE RESIDENT ENGINEER WILL DETERMINE THE EXACT TYPE OF IMPROVEMENT TO BE COMPLETED FOR ALL ENTRANCES, SIDEROADS, AND MAILBOX TURNOUTS ON THIS PROJECT.

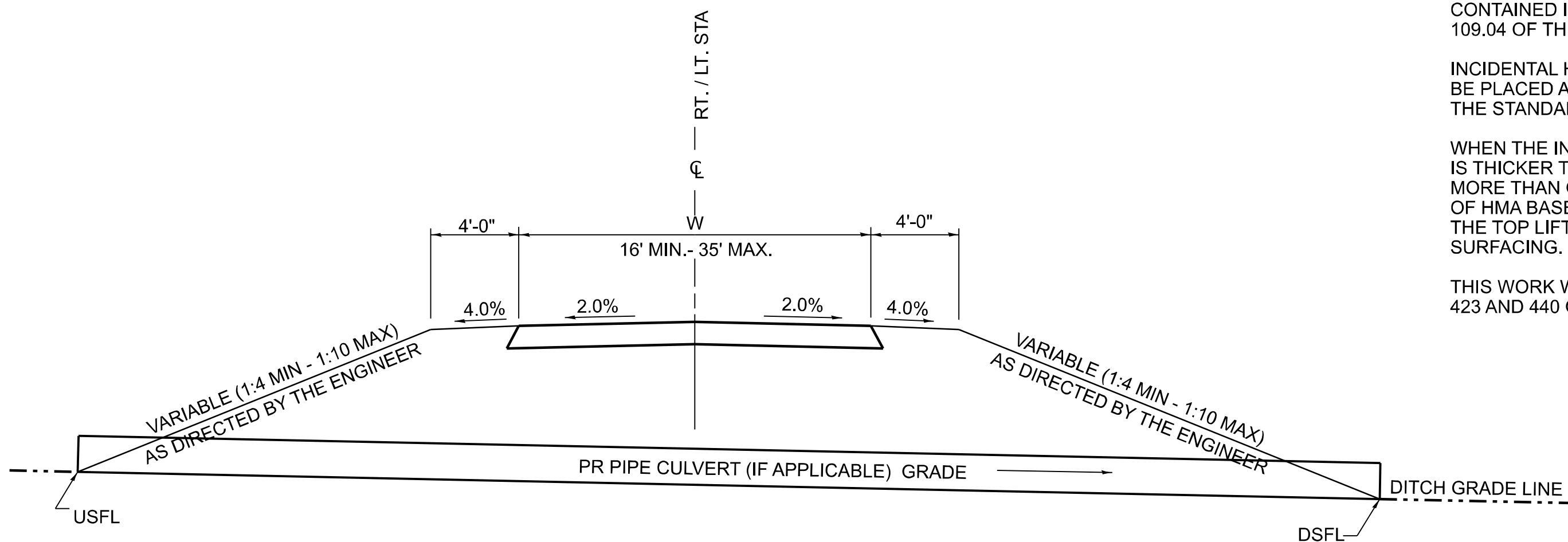
THE PLAN DETAILS AND SCHEDULES SHOULD BE USED AS A GUIDE FOR THE ENGINEER TO IMPLEMENT THE FINAL DESIGN. THE ENGINEER MAY DECIDE TO SALVAGE PORTIONS OF THE EXISTING ENTRANCE PAVEMENT STRUCTURE, THEREBY REDUCING PAY ITEM QUANTITIES. NO ADDITIONAL PAYMENT WILL BE ALLOWED FOR THIS REDUCTION IN QUANTITIES.

ANY WORK THE ENGINEER REQUIRES WHICH IS NOT COVERED BY A PAY ITEM CONTAINED IN THE PLANS WILL BE PAID FOR ACCORDING TO ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.

INCIDENTAL HMA SURFACING REQUIRED TO CONSTRUCT THE ENTRANCES SHALL BE PLACED ACCORDING TO THE APPLICABLE PORTIONS OF SECTION 406 AND 408 OF THE STANDARD SPECIFICATIONS AND AS DIRECTED BY THE ENGINEER.

WHEN THE INCIDENTAL HMA SURFACING PROPOSED FOR THE IMPROVEMENT IS THICKER THAN 3 INCHES, THE CONTRACTOR WILL BE REQUIRED TO PLACE MORE THAN ONE LIFT. THE BOTTOM LIFT(S) SHALL MEET THE REQUIREMENTS OF HMA BASE COURSE IN SECTION 406 OF THE STANDARD SPECIFICATIONS AND THE TOP LIFT OF 1 1/2" INCHES SHALL MEET THE REQUIREMENTS OF HMA INCIDENTAL SURFACING.

THIS WORK WILL BE PAID FOR ACCORDING TO SECTIONS 351, 358, 408, 423 AND 440 OF THE STANDARD SPECIFICATIONS.



**SECTION E - E ENTRANCE TYPICAL SECTION**

|           |                    |          |   |         |   |
|-----------|--------------------|----------|---|---------|---|
| USER NAME | = Iryna.Tsymbalyuk | DESIGNED | - | REVISED | - |
|           |                    | DRAWN    | - | REVISED | - |
|           |                    | CHECKED  | - | REVISED | - |
| PLOT DATE | = 6/16/2026        | DATE     | - | REVISED | - |

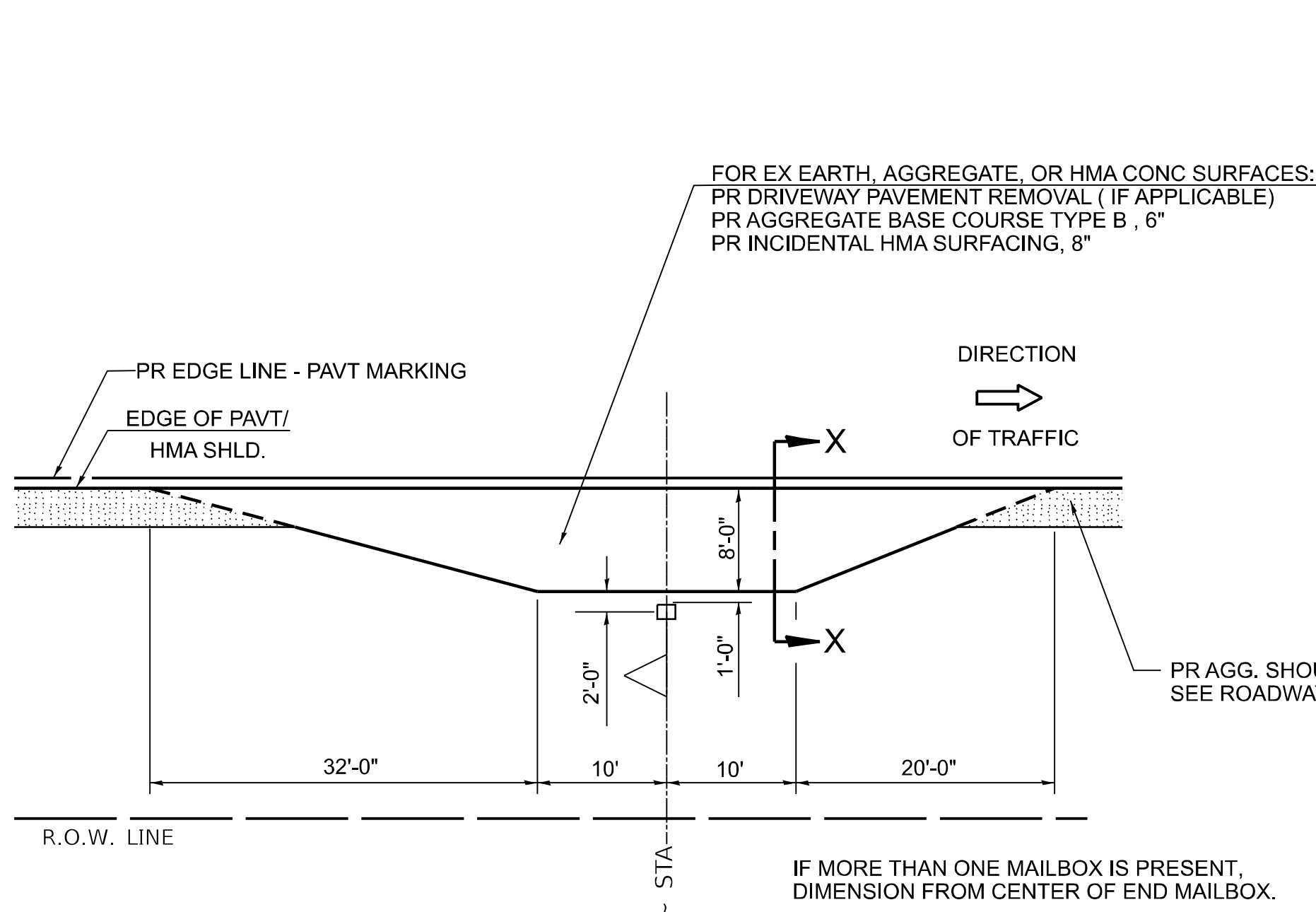
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

DISTRICT 6 DETAILS FOR RURAL ENTRANCE &  
MAILBOX TURNOUT W/O CONC GUTTER (3R-PROJECTS)

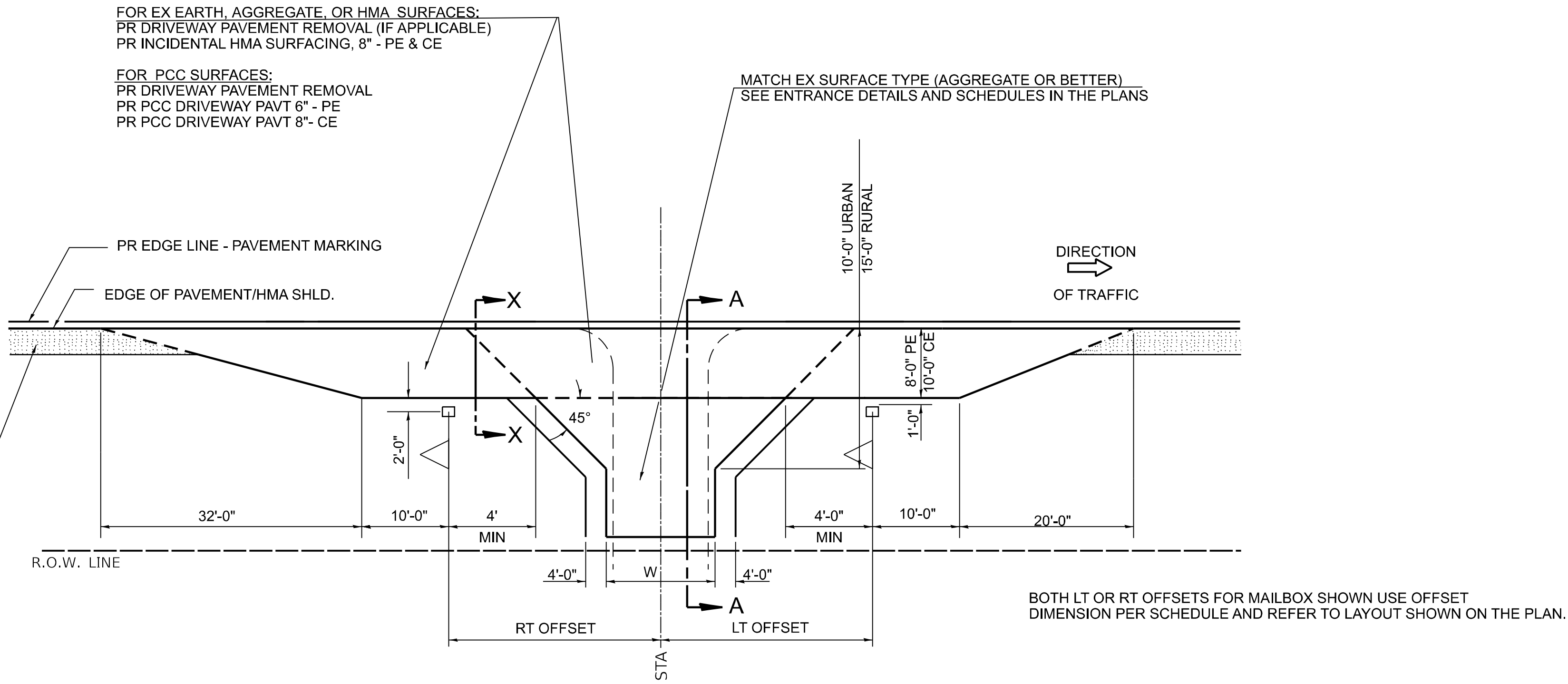
SCALE: SHEET 3 OF 6 SHEETS STA. TO STA.

|                           |                 |        |              |           |
|---------------------------|-----------------|--------|--------------|-----------|
| F.A.P RTE.                | SECTION         | COUNTY | TOTAL SHEETS | SHEET NO. |
| 321                       | 105RS-8,106RS-7 | PIKE   | 31           | 28        |
| CONTRACT NO. 72C62        |                 |        |              |           |
| ILLINOIS FED. AID PROJECT |                 |        |              |           |

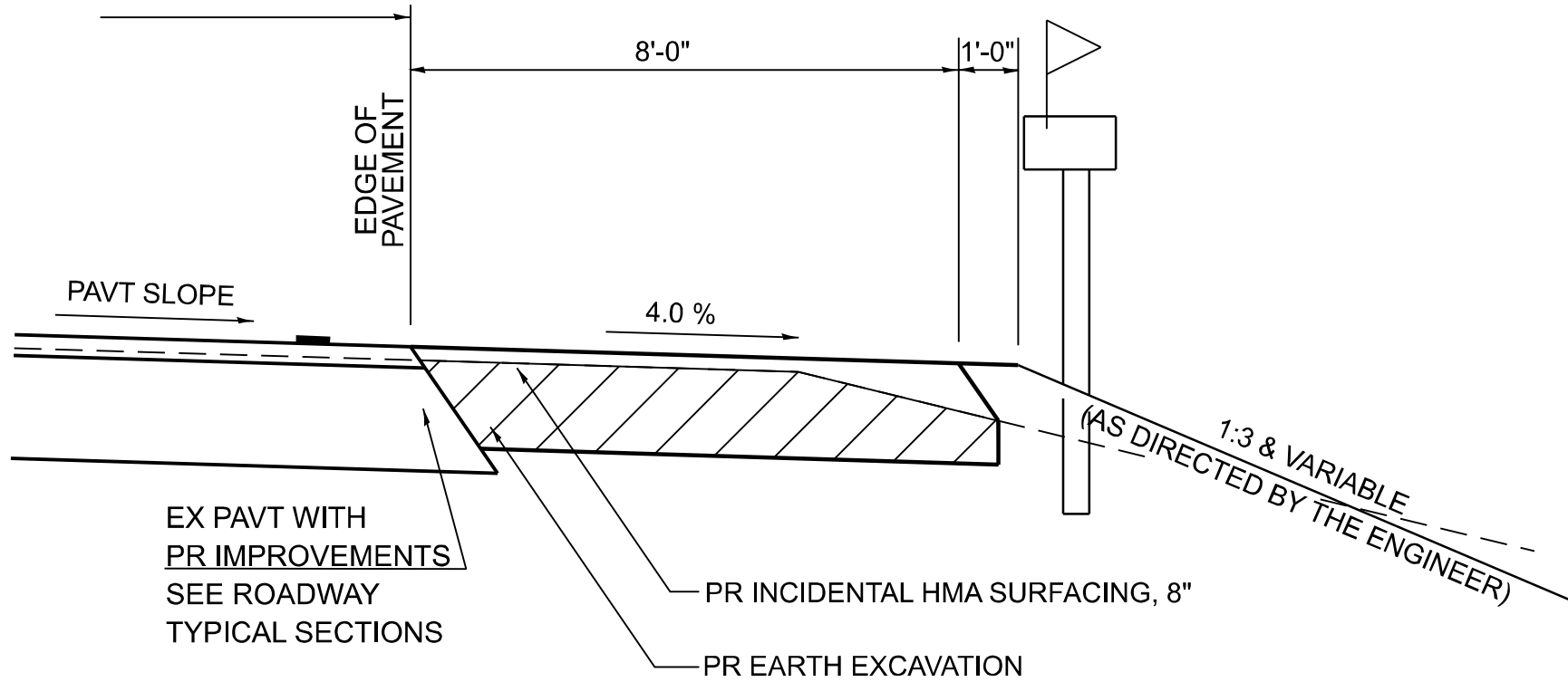
DETAILS OF MAILBOX TURNOUTS



PLAN - MAILBOX TURNOUTS

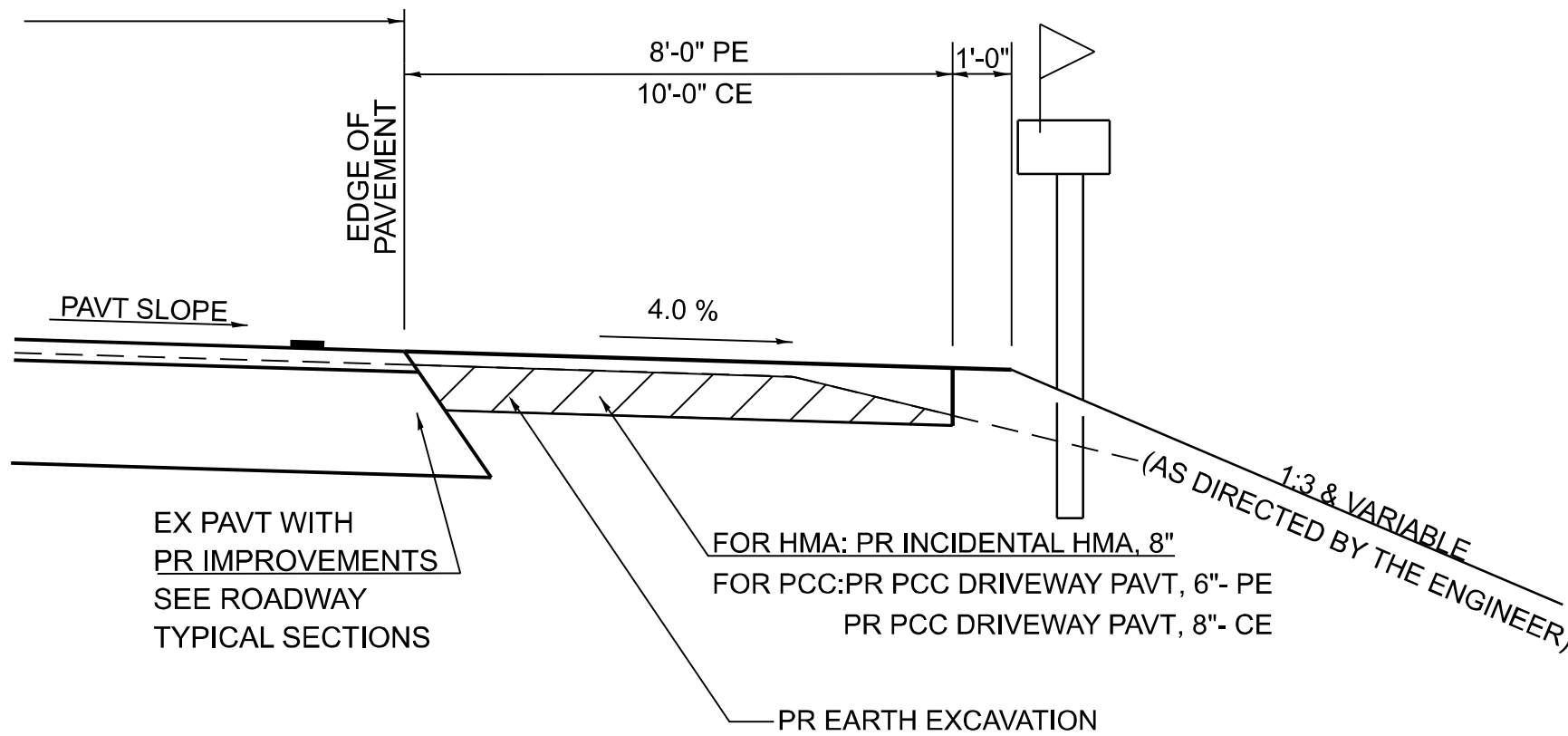


PLAN - COMBINED MAILBOX TURNOUT WITH TRAILING OR LEADING ENTRANCE



SECTION X-X THRU MAILBOX TURNOUT  
ALSO APPLIES TO MAILBOX TURNOUTS COMBINED WITH  
EX EARTH OR AGGREGATE PE & FE

(DETAIL APPLIES WHEN MAILBOX TURNOUT DOES NOT EXIST.  
IF EXISTING, TREAT SAME AS ENTRANCE)

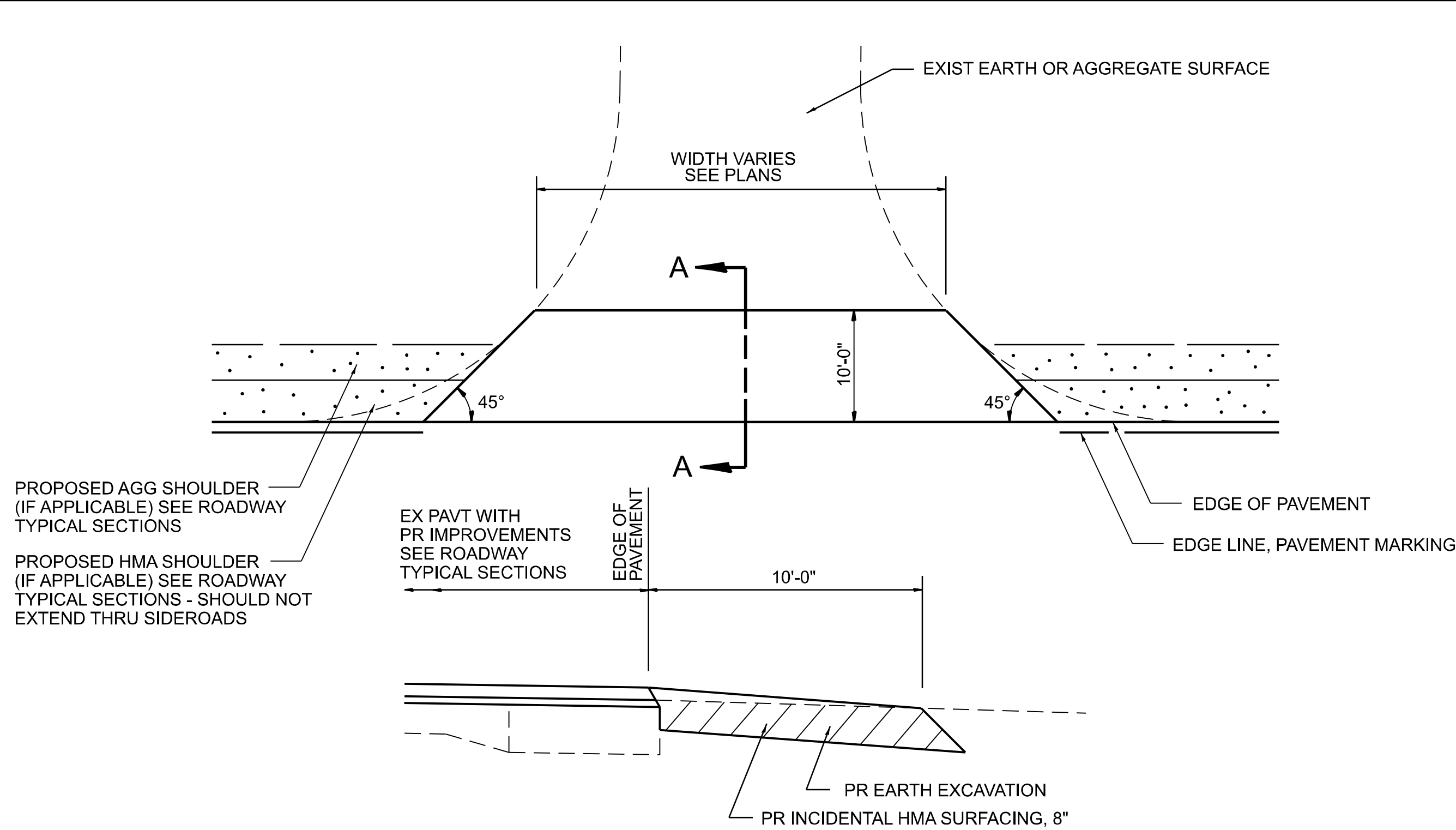


SECTION X-X THRU MAILBOX TURNOUT  
COMBINED WITH EX HMA OR CONC PE OR CE

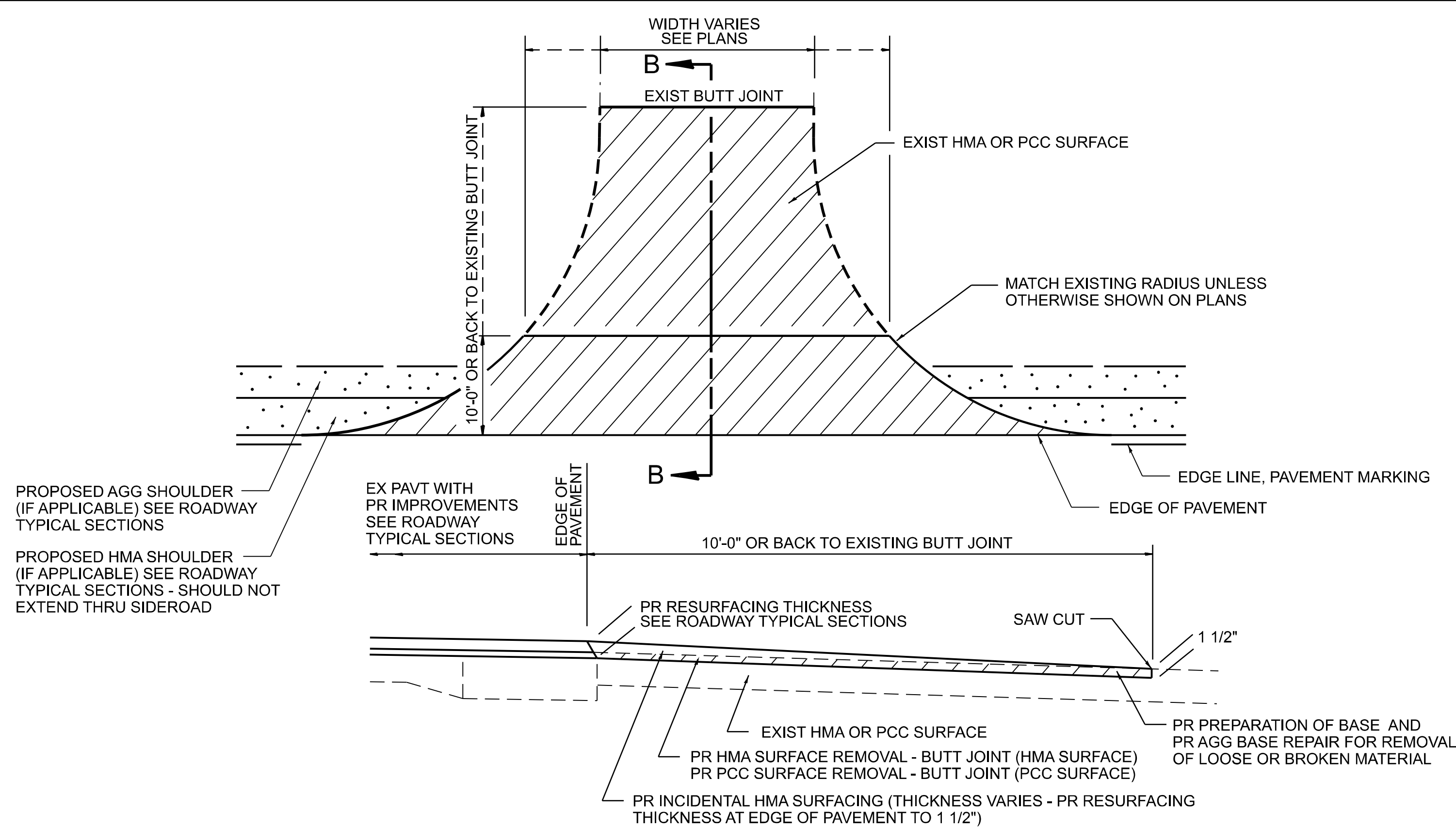
(DETAIL APPLIES WHEN MAILBOX TURNOUT DOES NOT EXIST.  
IF EXISTING, TREAT SAME AS ENTRANCE)

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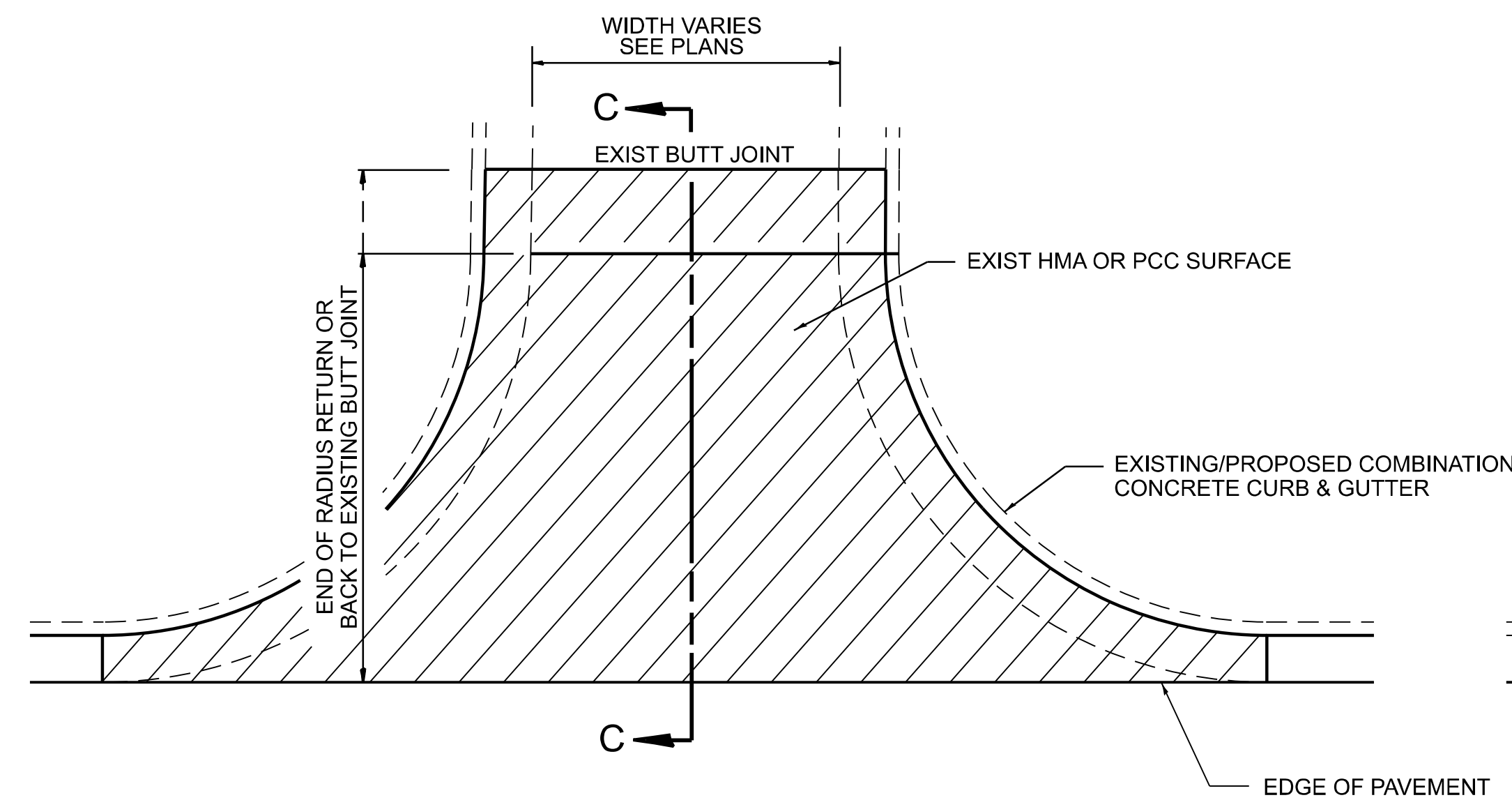
|  |           |                    |          |   |         |   |                                                   |                                                                                          |        |         |      |        |      |         |                           |                 |        |                 |              |
|--|-----------|--------------------|----------|---|---------|---|---------------------------------------------------|------------------------------------------------------------------------------------------|--------|---------|------|--------|------|---------|---------------------------|-----------------|--------|-----------------|--------------|
|  | USER NAME | = Iryna.Tsymbalyuk | DESIGNED | - | REVISED | - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | DISTRICT 6 DETAILS FOR RURAL ENTRANCE &<br>MAILBOX TURNOUT W/O CONC GUTTER (3R-PROJECTS) | SCALE: | SHEET 4 | OF 6 | SHEETS | STA. | TO STA. | F.A.P<br>RTE.             | SECTION         | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|  | DRAWN     | -                  | CHECKED  | - | REVISED | - |                                                   |                                                                                          |        |         |      |        |      |         | 321                       | 105RS-8,106RS-7 | PIKE   | 31              | 29           |
|  | PLOT DATE | = 6/16/2026        | DATE     | - | REVISED | - |                                                   |                                                                                          |        |         |      |        |      |         | CONTRACT NO. 72C62        |                 |        |                 |              |
|  |           |                    |          |   |         |   |                                                   |                                                                                          |        |         |      |        |      |         | ILLINOIS FED. AID PROJECT |                 |        |                 |              |



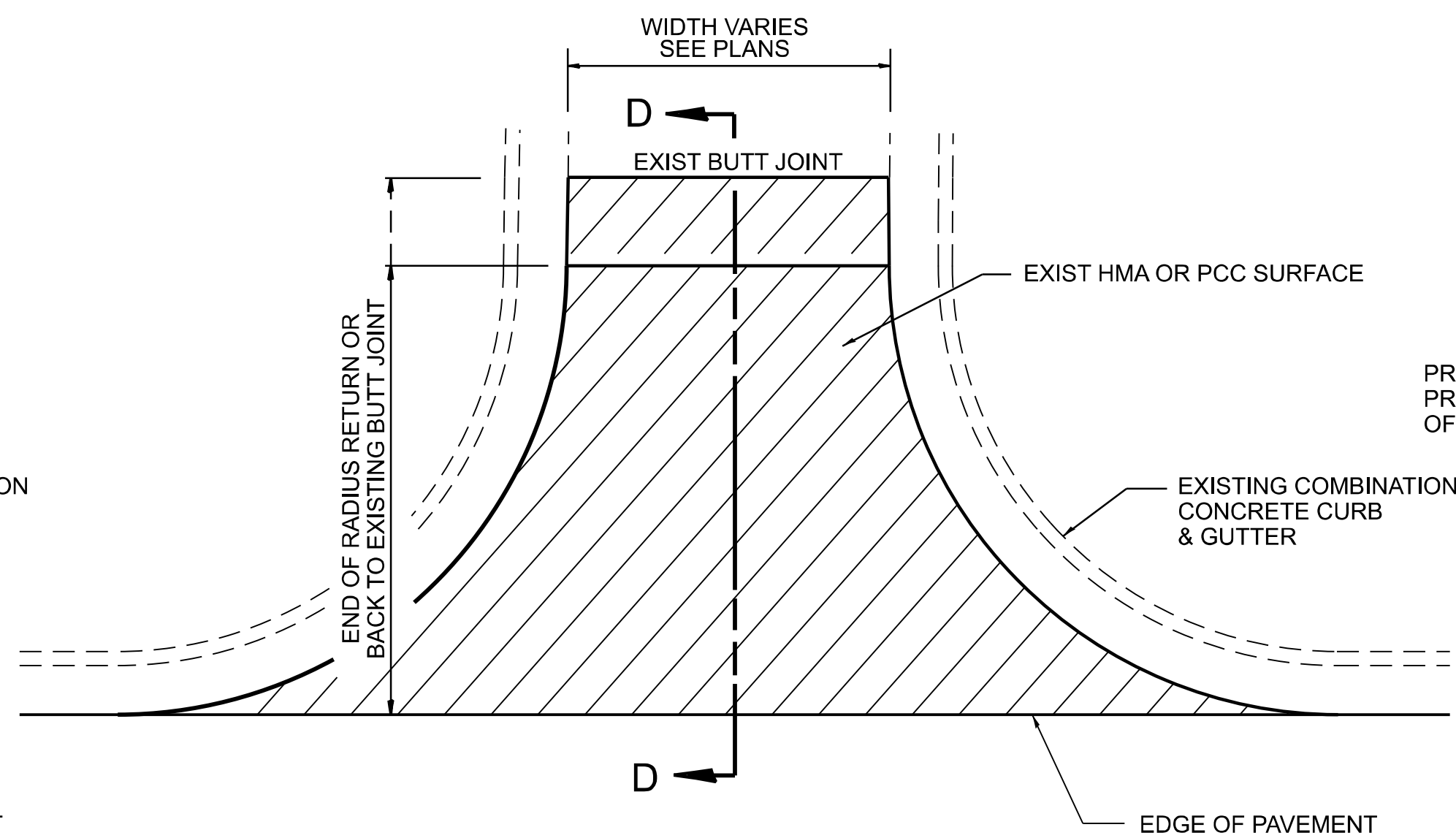
**SECTION A-A**  
**EXIST AGGREGATE SIDEROAD DETAIL**  
**(NEW HMA APRON)**



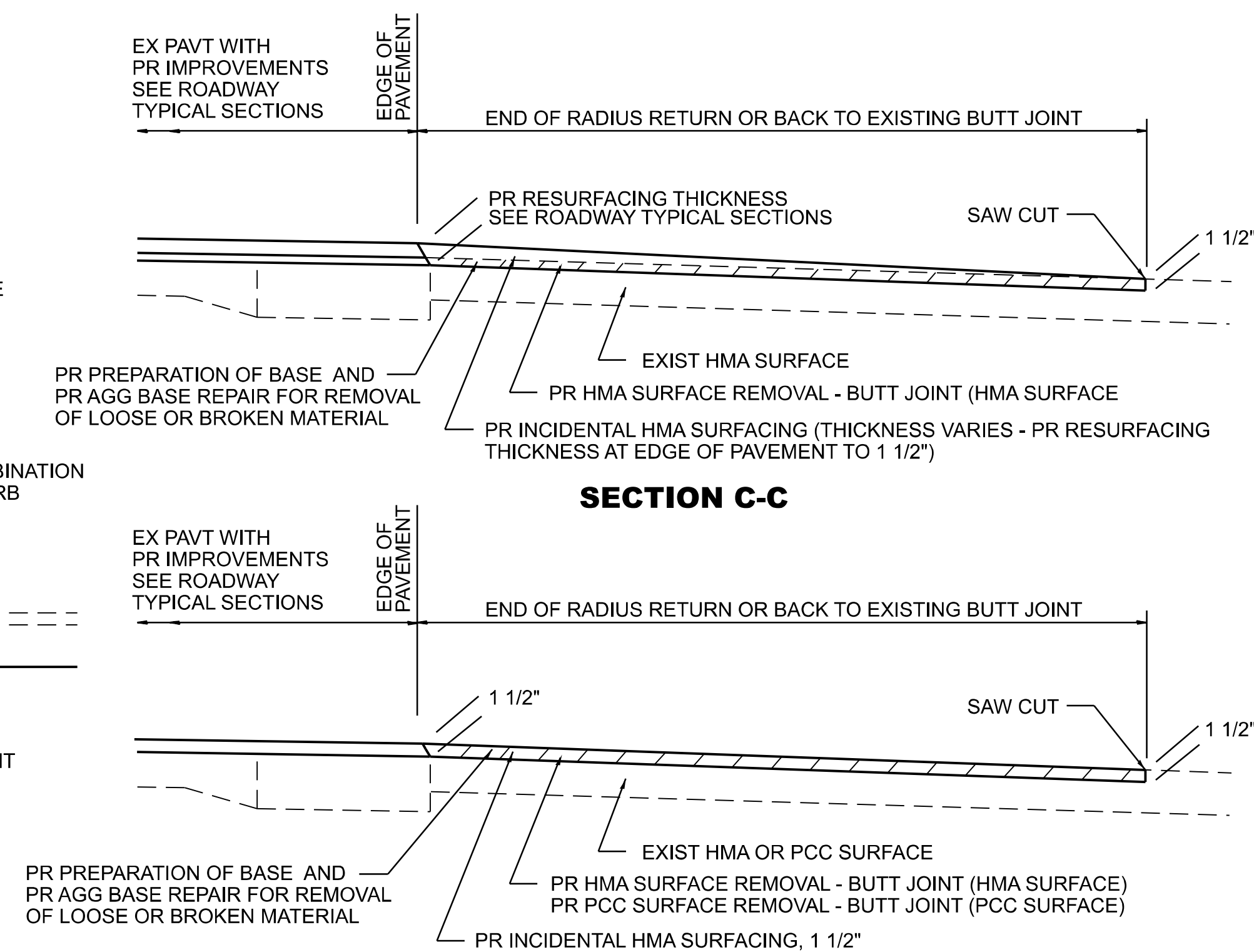
**SECTION B-B**  
**EXIST HMA OR PCC SIDEROAD DETAIL W/O CC&G (TO BE RESURFACED)**



**EXIST HMA SIDEROAD DETAIL W/CC&G**  
**(TO BE RESURFACED)**



**EXIST HMA OR PCC SIDEROAD DETAIL W/CC&G**  
**(TO BE RESURFACED - MILL AND FILL ONLY)**



**SECTION D-D**

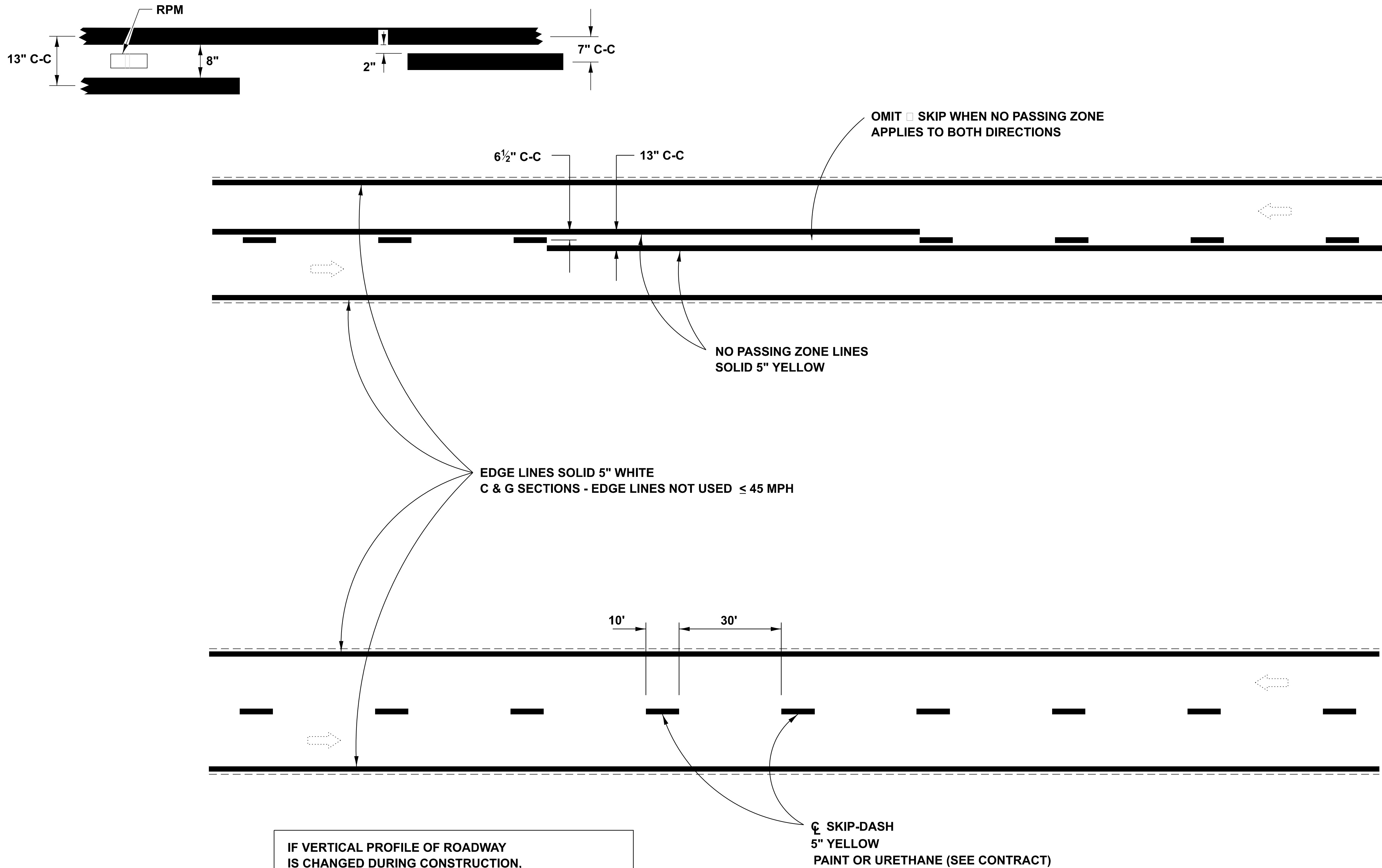
- NOTES:
1. IF HMA SHOULDERS ARE PROPOSED, THEY SHOULD NOT EXTEND THROUGH SIDEROADS.
  2. THE COST OF SAW CUTS SHALL BE INCLUDED IN THE COST OF THE HMA SURFACE REMOVAL - BUTT JOINT OR PCC SURFACE REMOVAL - BUTT JOINT PAY ITEMS

SHEET 1 OF 2  
UPDATED 8/6/2025

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|                |           |                    |          |   |         |   |                                                   |                                          |         |      |        |      |                    |                 |        |                 |              |
|----------------|-----------|--------------------|----------|---|---------|---|---------------------------------------------------|------------------------------------------|---------|------|--------|------|--------------------|-----------------|--------|-----------------|--------------|
| 400 SIDERD_001 | USER NAME | = Iryna.Tsymbalyuk | DESIGNED | - | REVISED | - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | DIST. 6 DETAILS FOR SIDEROADS (3P-PROJ.) |         |      |        |      | F.A.P<br>RTE.      | SECTION         | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                |           |                    | DRAWN    | - | REVISED | - |                                                   |                                          |         |      |        |      | 321                | 105RS-8,106RS-7 | PIKE   | 31              | 30           |
|                |           |                    | CHECKED  | - | REVISED | - |                                                   |                                          |         |      |        |      | CONTRACT NO. 72C62 |                 |        |                 |              |
|                | PLOT DATE | = 6/16/2026        | DATE     | - | REVISED | - |                                                   | ILLINOIS FED. AID PROJECT                |         |      |        |      |                    |                 |        |                 |              |
|                |           |                    |          |   |         |   |                                                   | SCALE:                                   | SHEET 5 | OF 6 | SHEETS | STA. | TO STA.            |                 |        |                 |              |

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**2 LANE PAVEMENT**

780-PMK-2LPAV

|           |                    |          |   |         |   |
|-----------|--------------------|----------|---|---------|---|
| USER NAME | = Iryna.Tsymbalyuk | DESIGNED | - | REVISED | - |
|           |                    | DRAWN    | - | REVISED | - |
|           |                    | CHECKED  | - | REVISED | - |
| PLOT DATE | = 6/16/2026        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

**DISTRICT 6 PAVEMENT MARKING STANDARDS**

SCALE: SHEET 6 OF 6 SHEETS STA. TO STA.

|                           |                 |        |                 |              |
|---------------------------|-----------------|--------|-----------------|--------------|
| F.A.P<br>RTE.             | SECTION         | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 321                       | 105RS-8,106RS-7 | PIKE   | 31              | 31           |
| CONTRACT NO. 72C62        |                 |        |                 |              |
| ILLINOIS FED. AID PROJECT |                 |        |                 |              |