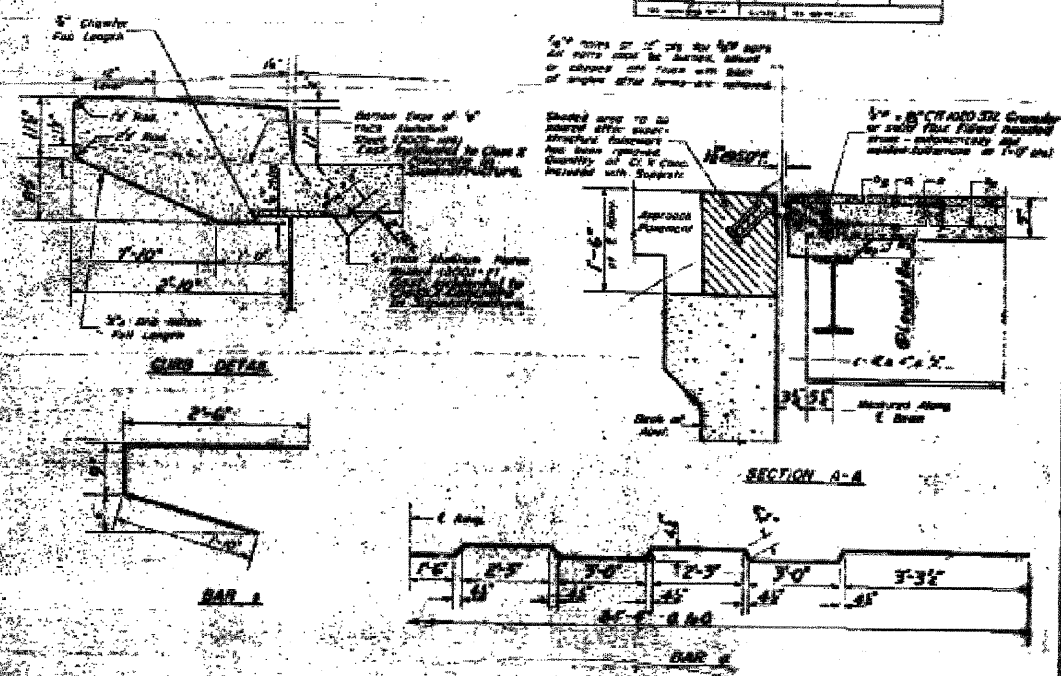
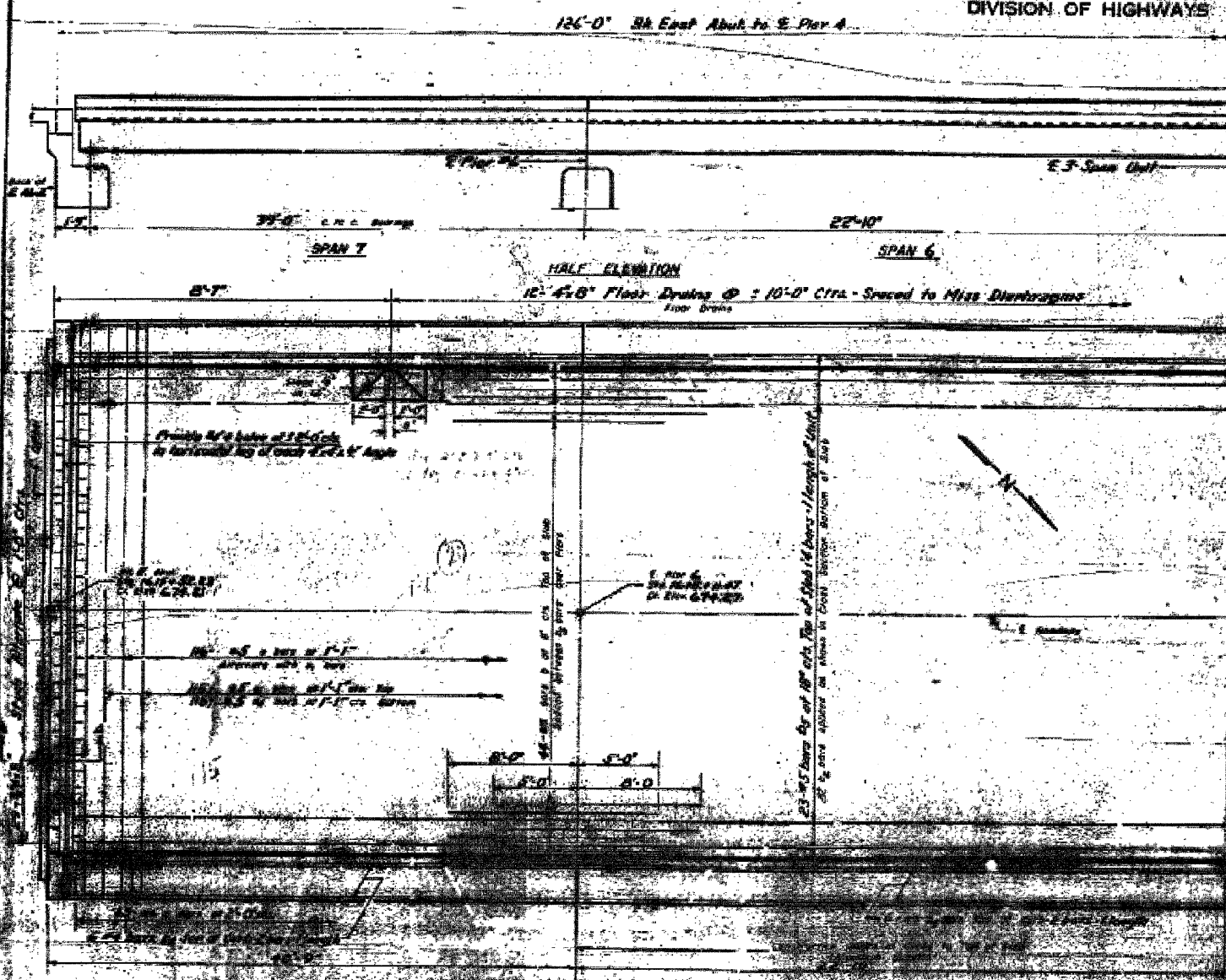


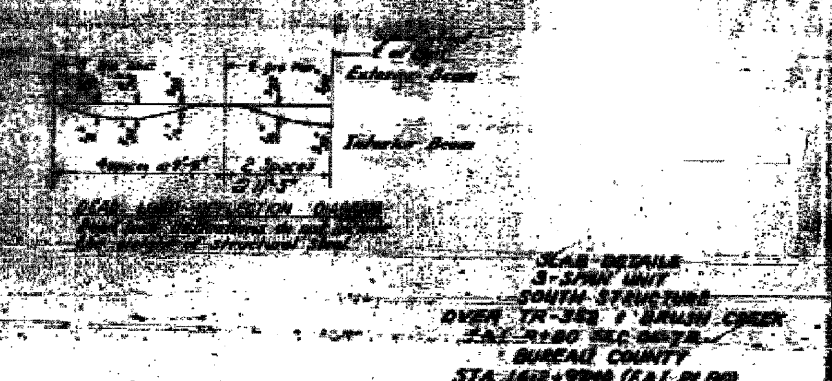
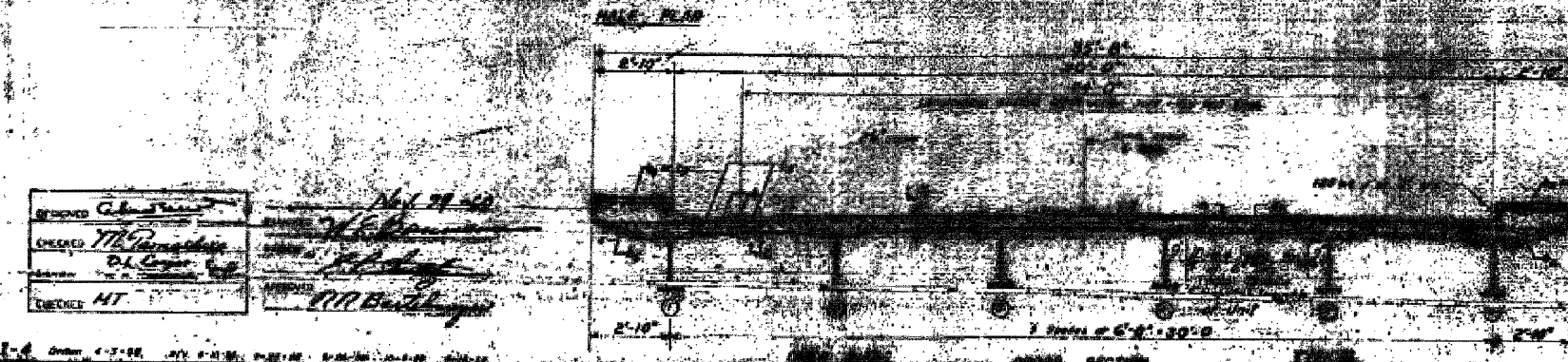
STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC WORKS & BUILDINGS  
DIVISION OF HIGHWAYS

DATE	NO.	BY	REV.	DATE	SHEET NO. OF
10/1/52	80	W. J. Bureau	45	0	26 SHEETS



**BILL OF MATERIALS**

NO.	QTY	SIZE	LENGTH	WEIGHT
1	116	#5	36'-0"	1160
2	110	#6	32'-0"	1100
3	118	#8	32'-0"	1180
4	85	#6	18'-0"	850
5	550	#4	25'-0"	5500
6	48	#6	25'-0"	480
7	32	#6	25'-0"	320
8	32	#6	25'-0"	320
9	12	#4	1'-0"	120
10	12	#4	1'-0"	120
11	12	#4	1'-0"	120
12	12	#4	1'-0"	120
13	12	#4	1'-0"	120
14	12	#4	1'-0"	120
15	12	#4	1'-0"	120
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18	12	#4	1'-0"	120
19	12	#4	1'-0"	120
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96	12	#4	1'-0"	120
97	12	#4	1'-0"	120
98	12	#4	1'-0"	120
99	12	#4	1'-0"	120
100	12	#4	1'-0"	120



DESIGNED: *[Signature]*  
CHECKED: *[Signature]*  
DATE: *[Date]*

SLAB DETAILS  
3-SPAN UNIT  
SOUTH STEINER  
OVER TR-300 & BRUSH CREEK  
2.2' x 18.0' x 2.2' (A.L. RE BR)  
BUREAU COUNTY  
STA. 1422+00.00 (A.L. RE BR)