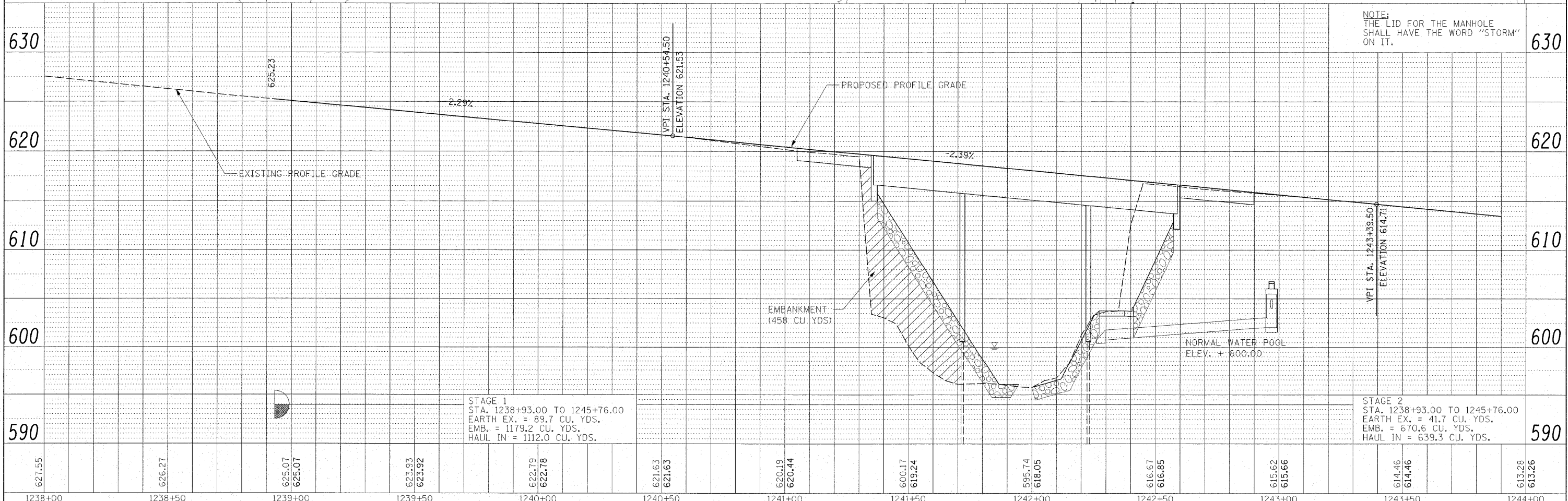
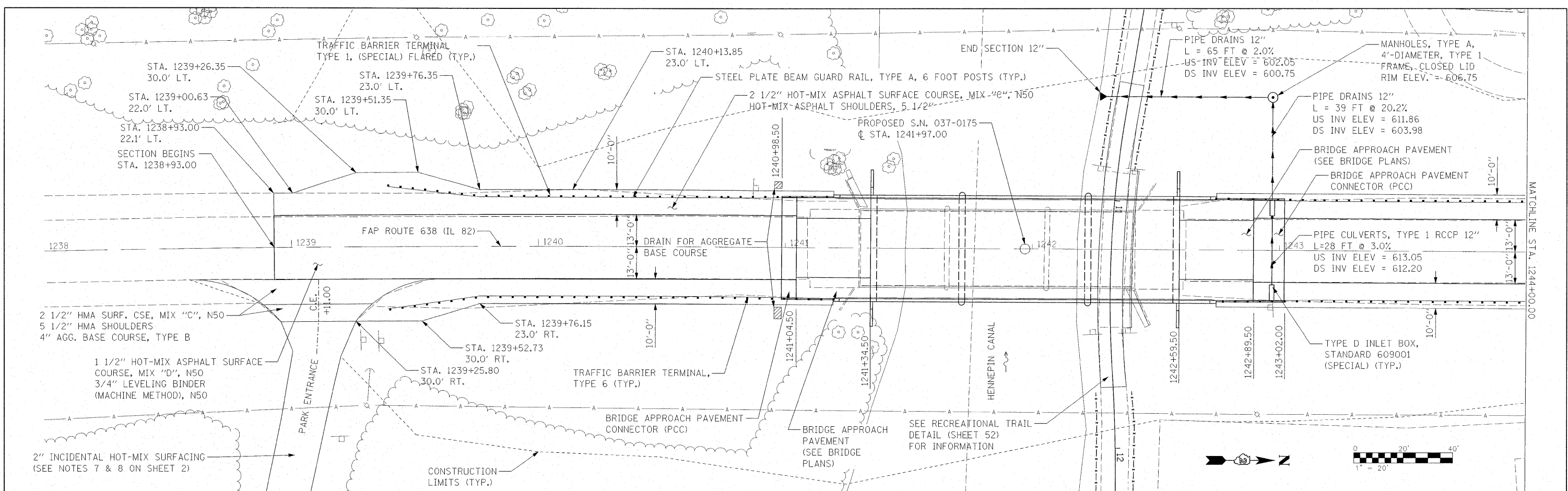


DATE: _____ BY: _____
 SURVEYED _____ ALIGNED _____ CHECKED _____
 PLAN NOTE BOOK _____ RT. OF WAY CHECKED _____
 NO. _____ FILE NAME _____

DATE: _____ BY: _____
 SURVEYED _____ GRADES CHECKED _____
 PROFILE NOTE BOOK _____ STRUCTURE NOTATIONS CHECKED _____
 NO. _____



NOTE:
 THE LID FOR THE MANHOLE
 SHALL HAVE THE WORD "STORM"
 ON IT.

STAGE 1
 STA. 1238+93.00 TO 1245+76.00
 EARTH EX. = 89.7 CU. YDS.
 EMB. = 1179.2 CU. YDS.
 HAUL IN = 1112.0 CU. YDS.

STAGE 2
 STA. 1238+93.00 TO 1245+76.00
 EARTH EX. = 41.7 CU. YDS.
 EMB. = 670.6 CU. YDS.
 HAUL IN = 639.3 CU. YDS.

627.55	626.27	625.07 625.07	623.93 623.92	622.79 622.78	621.63 621.63	620.19 620.44	600.17 619.24	595.74 618.05	616.67 616.85	615.62 615.66	614.46 614.46	613.28 613.26
1238+00	1238+50	1239+00	1239+50	1240+00	1240+50	1241+00	1241+50	1242+00	1242+50	1243+00	1243+50	1244+00

FILE NAME = D264808-shr-tp1npr-f1.dgn
 USER NAME = SEMCRACKEN
 PLOT SCALE = 1"=20'
 PLOT DATE = 06-04-2008

DESIGNED - JDS
 DRAWN - WLL
 CHECKED - RJA
 DATE -

REVISED -
 REVISED -
 REVISED -
 REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

IL 82 OVER HENNEPIN CANAL
 PLAN AND PROFILE

SCALE: 1"=20' SHEET NO. OF SHEETS STA. 1238+00.00 TO STA. 1244+00.00

F.A.P. RTE. 638 SECTION 129BR-3 COUNTY HENRY TOTAL SHEETS 72 SHEET NO. 13 CONTRACT NO. 64B08 FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT